

REGULAR, 11/10/2020 10:30:00 AM

BE IT REMEMBERED that on November 10, 2020, there was begun and holden a REGULAR session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
November 10, 2020

Jeff R. Branick, County Judge
 Eddie Arnold, Commissioner, Precinct One
 Brent A. Weaver, Commissioner, Precinct Two
 Michael S. Sinegal, Commissioner, Precinct Three
 Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
 OF COMMISSIONERS' COURT
 OF JEFFERSON COUNTY, TEXAS
 November 10, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **10th** day of **November 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 a.m.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.

9:30 a.m.- WORKSHOP:- To receive information from Emergency Management, Dr. Ede and others to review COVID-19 employee and courthouse policy.

11:00 a.m.-WORKSHOP: -To receive information from Vernon Pierce and the YMBL regarding the establishment of a Jefferson County Long Term Recovery organization.

1:30 P.M.-WORKSHOP:- Information presented by Tim Richardson regarding his efforts to assist us with BP Deepwater Horizon (DWH).

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with

Notice of Meeting and Agenda and Minutes
November 10, 2020

audio from the County Webpage: https://co.jefferson.tx.us/comm_crt/commlink.htm Listen to audio by calling 571-748-4021 PIN # 226-8915 #. The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everett "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct One

PURCHASING:

1. No responses received for Request for Statements of Qualification for (RFQ 20-037/JW) Professional Title Preparation Services for Home Buyout/Acquisition Program (Community Development Block Grant – Disaster Recovery) for Jefferson County; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326.

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Receive and file bids for Invitation for Bid (IFB 20-048/YS), Re-bid Sale of Ford Park Entertainment Complex.

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Reject all bids or accept all bids for Invitation for Bid (IFB 20-048/YS), Re-bid Sale of Ford Park Entertainment Complex.

Motion to accept the bid

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

4. Consider and approve, execute, receive and file a contract renewal for (IFB 11-054/AW), Term Contract for Snack and Drink Vending for Jefferson County with John Paul's Food Service, LLC for a one (1) additional year renewal from November 26, 2020 through November 25, 2021 with the option to extend for three (3) additional one (1) year terms.

SEE ATTACHMENTS ON PAGES 12 - 12

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
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5. Rescind award of items 36 and 52 of (IFB 16-019/YS), Term Contract for Sheriff's Department (Jefferson County) Law Enforcement and Uniforms with ICS Jail Supplies Inc. and re-award items 36 for \$21.75/pair and 52 for \$37.81/each to GT Distributors, Inc.

SEE ATTACHMENTS ON PAGES 13 - 14

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

6. Consider, establish, and approve a Selection Review Committee, to include one (1) elected official, to review responses received for Requests for Statements of Qualification (RFQ 20-51/JW) Professional Engineering Services for Taylor's Bayou Drainage Improvements – Community Development Block Grant Disaster Recovery (CDBG-DR) Program Project for Jefferson County; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326.

Patrick Swain, Michael Sinegal, Steve Stafford, Juan Dominguez, Dante, Miller

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

7. Consider and approve inter-department transfer of a 2007 Ford F150 Pickup Truck VIN # 1FTPW14V67KC26440 from Engineering to Ford Park as authorized by Local Government Code §262.011 (j).

SEE ATTACHMENTS ON PAGES 15 - 15

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

8. Consider and approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

SEE ATTACHMENTS ON PAGES 16 - 17

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

CONSTABLE PRECINCT 1:

9. Consider and possibly approve a Jefferson County Courthouse Office decorating contest to raise money to be donated to charity of the winner's choice.

SEE ATTACHMENTS ON PAGES 18 - 19

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

10. Consider and approve expenditure by the JP Pct.1, Pl.1 in accordance with order pursuant to section 130.908 of Texas Local Government Code. Purchase of robe and stamps in the amount of \$640 for incoming judge.

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

11. Regular County Bills – check #476857 through checks #477051.

SEE ATTACHMENTS ON PAGES 20 - 27

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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12. Consider and approve accepting grant award modification 1 from High Intensity Drug Trafficking Area (HIDTA) program. Revised award amount is \$38,200.

SEE ATTACHMENTS ON PAGES 28 - 31

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ADDENDUMS

13. Consider and approve FY 2020 budget transfer - Jail - additional cost for offsite medical services for inmates

| | | | |
|-------------------|---------------------|--------------|--------------|
| 120-3062-423-5077 | CONTRACTUAL SERVICE | \$459,000.00 | |
| 120-3062-423-1002 | ASSISTANTS & CLERKS | | \$18,000.00 |
| 120-3062-423-1044 | DETENTION OFFICERS | | \$29,000.00 |
| 120-3062-423-1045 | SERGEANT | | \$31,000.00 |
| 120-3062-423-1046 | LIEUTENANT | | \$17,000.00 |
| 120-3062-423-1047 | CAPTAIN | | \$33,000.00 |
| 120-3062-423-1094 | LONGEVITY PAY | | \$35,000.00 |
| 120-3062-423-1095 | EDUCATION PAY | | \$50,000.00 |
| 120-3062-423-1098 | OVERTIME ALLOWANCE | | \$75,000.00 |
| 120-3062-423-2001 | F.I.C.A. EXPENSE | | \$17,000.00 |
| 120-3062-423-4004 | AIRPLANE FUEL | | \$33,000.00 |
| 120-3062-423-4056 | ELECTRICITY | | \$121,000.00 |

SEE ATTACHMENTS ON PAGES 32 - 32

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

14. Consider and approve FY 2021 budget transfer - 60th District Court - additional cost for courtroom technology.

| | | | |
|-------------------|----------------------|------------|------------|
| 120-2034-412-6001 | OFFICE MACHINES | \$5,100.00 | |
| 120-2034-412-2003 | EMPLOYEES' INSURANCE | | \$5,100.00 |

SEE ATTACHMENTS ON PAGES 33 - 35

Motion by: Commissioner Arnold
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

15. Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

SEE ATTACHMENTS ON PAGES 36 - 36

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

16. Consider and possibly approve extending the Disaster Declaration for Hurricane Laura.

SEE ATTACHMENTS ON PAGES 37 - 37

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

17. Consider and possibly approve a Resolution to renew and extend the Disaster Declaration issued for Hurricane Delta.

SEE ATTACHMENTS ON PAGES 38 - 38

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

Notice of Meeting and Agenda and Minutes
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18. Consider and possibly approve a Resolution in Support of Jasper County's Request to Join the Southeast Texas Regional Planning Commission.

SEE ATTACHMENTS ON PAGES 39 - 40

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

19. Consider waiving fees for the 2021 Attorney Badge Annual Renewal.

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

20. Consider and possibly approve a Texas Water Code Section 15.005 Memorandum of Understanding between Jefferson County Drainage District No. 6 and Liberty County to develop a comprehensive multijurisdictional watershed study and develop solutions to mitigate flooding problems.

SEE ATTACHMENTS ON PAGES 41 - 46

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

21. Consider and possibly approve a Texas Water Code Section 15.005 Memorandum of Understanding between Jefferson County Drainage District No. 6 and Jefferson County to develop a comprehensive multijurisdictional watershed study and develop solutions to mitigate flooding problems.

SEE ATTACHMENTS ON PAGES 47 - 49

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

22. Consider, possibly approve and authorize County Judge to sign proposed Settlement Agreement releasing parties from lawsuit filed by Jefferson County against Walter Anthony Eeds et al in cause number A-205,467. Once all parties have signed the Release it will be filed in the County Clerk's Office.

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

23. Consider and possibly approve the Replat of Lot 2 into Lots 2A and 2B of the Dunlap and Cunningham Subdivision, in the John Blair League located off of Center Avenue (this road is not maintained by Jefferson County). Property is in Precinct No. 1 and is not within any ETJ (extra-territorial jurisdiction) and has met all of our platting requirements.

SEE ATTACHMENTS ON PAGES 50 - 51

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

SHERIFF'S DEPARTMENT:

24. Consider and possibly approve a Resolution recognizing Bridgette Charles, for 20 years and 8 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing her well in her retirement.

SEE ATTACHMENTS ON PAGES 52 - 53

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
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25. Consider and possibly approve a Resolution recognizing Cassandra Showers, for 8 years and 7 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing her well in her retirement

SEE ATTACHMENTS ON PAGES 54 - 55

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Jeff R. Branick
County Judge

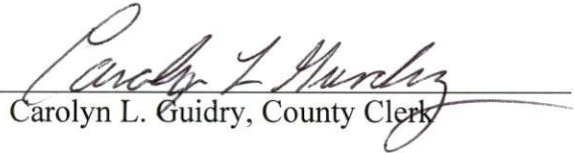
CONTRACT RENEWAL FOR IFB 11-054/YS ~~AN~~ ^{AN}
TERM CONTRACT FOR SNACK AND DRINK VENDING
MACHINES FOR JEFFERSON COUNTY

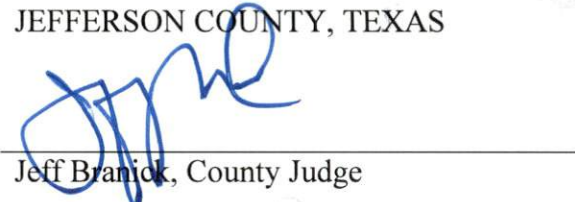
The County entered into a contract with John Paul's Food Service, LLC for one (1) year, from December 5, 2011 to December 4, 2012, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its second one (1) year option to renew the contract for one (1) additional year from November 26, 2020 to November 25, 2021 with the option to extend for three (3) additional one (1) year terms.

ATTEST:

JEFFERSON COUNTY, TEXAS


 Carolyn L. Guidry, County Clerk


 Jeff Branick, County Judge



CONTRACTOR:
 John Paul's Food Service, LLC


 (Name)



Advantage!
www.gsaAdvantage.gov
Contract # GS-07F-0552U



September 29, 2020

Yea-Mei Sauer, CTPM
Contract Specialist
Jefferson County Purchasing
Ph: 409-835-8593
Fx: 409-835-8456

RE: CONTRACT RENEWAL FOR IFB 16-019/YS; Term Contract for Sheriff's Department Law Enforcement Equipment and Uniforms

Good Afternoon Ms. Sauer -

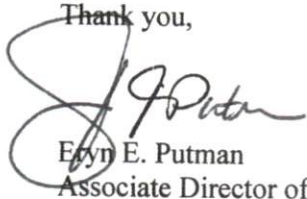
Unfortunately, at this time the majority of our vendors and manufacturers are not honoring pricing for more than a 30-60 day time period. Our base cost pricing has become much too volatile to maintain contracts for an additional year term.

As much as we would like to continue our contracted business with your County, the current unpredictable market is not permitting us to lock down pricing over a 60 day time period. Every month price increases are being passed along to us from our vendors and manufacturers.

At this time, ICS Jail Supplies, Inc. will not be able to extend/renew the above mentioned contract for an additional one-year term.

Please do not hesitate to reach out if there is anything else needed on my end.

Thank you,


Eryn E. Putman
Associate Director of Sales


ICS Jail Supplies, Inc.
Supplying Jails Since 1985!
Waco, Texas
800-524-5427 x.104
254-751-1566
254-751-0299 fax
Sales403@icswaco.com




JEFFERSON COUNTY, TEXAS

Jeff Branick, County Judge

ATTEST:


Carolyn L. Guidry, County Clerk

GT Distributors - Austin
P.O. Box 16080
Austin TX 78761
(512) 451-8298 Ext. 0000

| | |
|--------------|------------|
| Quote | QTE0129305 |
| Date | 10/21/20 |
| Page: | 1 |

Jefferson County (TX)
Attn: Accounts Payable
1149 Pearl Street, 7th Floor
Beaumont TX 77701

Jefferson Co Auditors Office (TX)
1149 Pearl St. 2nd Floor
Attn: Charlie Chance
Beaumont TX 77701

| Purchase Order No. | Customer ID | Salesperson ID | Shipping Method | Payment Terms | Req Ship Date | Master No. |
|--------------------|-------------|---|-----------------|---------------|---------------|------------|
| 16-019-YS BID | 000281 | AP | FACTORY DIRECT | NET 15 | 0/0/00 | 2,251,426 |
| Quantity | Item Number | Description | UOM | Unit Price | Ext. Price | |
| 1 | PE-4710 | Peerless-Model 700-Standard Nickle Handcuff | PR | \$21.75 | \$21.75 | |
| 1 | PE-4740 | Peerless-Model 703-Leg Iron-Nickel | EA | \$37.81 | \$37.81 | |

Your salesperson is David Curtis. Thank You.

| | |
|-----------------|---------|
| Subtotal | \$59.56 |
| Misc | \$0.00 |
| Tax | \$0.00 |
| Freight | \$0.00 |
| Total | \$59.56 |



JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark
Purchasing Agent

A handwritten signature in cursive script, appearing to be "DC", is written over the printed name "Deborah Clark".

Date: November 4, 2020

Re: Inter-Department Transfer of County Property

Consider and possibly approve inter-department transfer of a 2007 Ford F150 Pickup Truck VIN # 1FTPW14V67KC26440 from Engineering to Ford Park as authorized by Local Government Code §262.011 (j).

Thank you.



JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701

Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark
Purchasing Agent

A handwritten signature in black ink, appearing to be "DC" or a stylized version of the name.

Date: November 4, 2020

Re: Disposal of Salvage Property

Consider and possibly approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

Thank you.

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

November 10, 2020

| DEPARTMENT | DESCRIPTION OF PROPERTY | SERIAL NO. | ASSET NO. |
|--|---------------------------------|------------|-----------|
| DISPUTE RESOLUTION | SMALL METAL TABLE W/LOCKED DOOR | | 9088 |
| <i>contact person: Kara Hawthorn</i> | | | |
| HEALTH & WELFARE II | (7) OFFICE CHAIR - BROWN | | |
| <i>contact person: Vickie McIntyre</i> | | | |
| MAINTENANCE - BMT. | COMPUTER TOWER | | 23881 |
| <i>contact person: Greg Keller</i> | | | |
| RISK MANAGEMENT | FELLOWES POWERSHRED 220 | | |
| <i>contact person: Kristen Hancock</i> | | | |
| CORRECTIONAL FACILITY | TASER MODEL X26 | X00-345452 | |
| CORRECTIONAL FACILITY | TASER MODEL X26 | X00-251506 | |
| CORRECTIONAL FACILITY | TASER MODEL X26 | X00-503952 | |
| CORRECTIONAL FACILITY | TASER MODEL X26 | X00-534920 | |
| CORRECTIONAL FACILITY | TASER MODEL X26 | X00-596153 | |
| CORRECTIONAL FACILITY | TASER MODEL X26 | X00-300418 | |
| CORRECTIONAL FACILITY | TASER MODEL X26 | X13002C9P | |
| <i>contact person: Charlie Chance</i> | | | |

Approved by Commissioners' Court: _____



(409) 835-8450 Phone
(409) 839-2350 Fax

1085 Pearl St, Room 103
Beaumont, TX 77701

Jevonne Smith Pollard

Constable, Precinct One

November 5, 2020

Jeff Branick, County Judge
1149 Pearl St.
Beaumont, TX 77701

Re: Agenda Item

Dear Judge Branick,

I would like to place an item on the agenda for the Commissioner's Court Meeting Tuesday, November 10, 2020.

Consider and possibly approve a Jefferson County Christmas office decorating contest to raise money to be donated to charity of the winner's choice.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jevonne", is written over a horizontal line.

Jevonne Pollard
Constable Pct. 1

1st Annual Office Decorating Contest!

HOLIDAY MOVIE THEME

Constable Jevonne "J.C." Pollard would like to

Cordially invite every department to participate in our

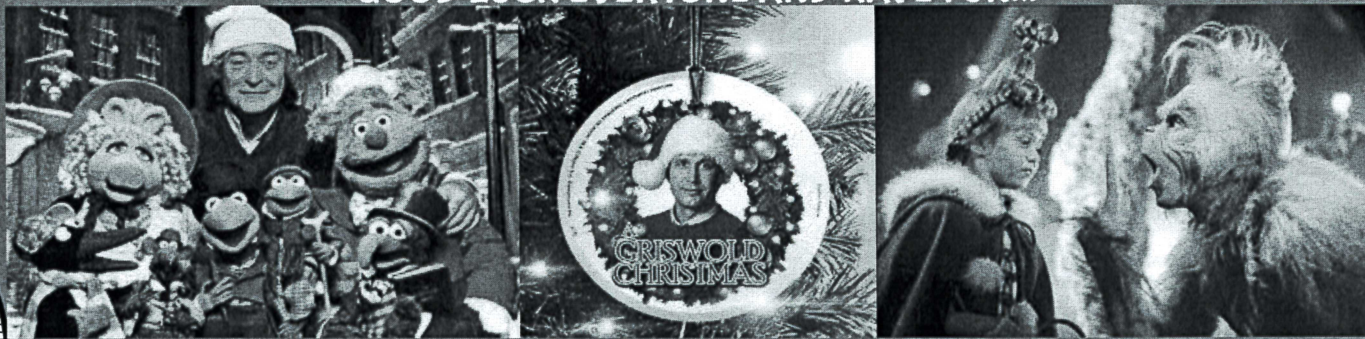
1st ANNUAL OFFICE DECORATING CONTEST!

Pick any Holiday movie of your choice and make it come to life in your lobby, office, break room or space of your choice. There will be a \$25 entry fee and all proceeds will go the

WINNER'S CHARITY OF CHOICE just in time for Christmas.

All decorations must be completed by December 15th for judging.

GOOD LUCK EVERYONE AND HAVE FUN!!!



| PGM: GMCOMMV2 | DATE 11-10-2020 | PAGE: 1 20 |
|-----------------------------------|--------------------|-----------------|
| NAME | AMOUNT | CHECK NO. TOTAL |
| JURY FUND | | |
| TRI-CITY COFFEE SERVICE | 924.40 | 476917 |
| DAWN DONUTS | 46.50 | 477024 |
| | | 970.90** |
| ROAD & BRIDGE PCT.#1 | | |
| M&D SUPPLY | 34.77 | 476889 |
| MUNRO'S | 31.35 | 476893 |
| SOUTHEAST TEXAS WATER | 17.50 | 476907 |
| ASCO | 448.00 | 477011 |
| GULF COAST | 1,224.90 | 477044 |
| | | 1,756.52** |
| ROAD & BRIDGE PCT.#2 | | |
| ENTERGY | 14.02 | 476878 |
| MUNRO'S | 20.46 | 476893 |
| SMART'S TRUCK & TRAILER, INC. | 175.31 | 476906 |
| LOWE'S HOME CENTERS, INC. | 85.49 | 476954 |
| CY-FAIR TIRE | 32.50 | 477042 |
| GULF COAST | 1,616.36 | 477044 |
| | | 1,944.14** |
| ROAD & BRIDGE PCT. # 3 | | |
| BEAUMONT ENTERPRISE | 439.88 | 476874 |
| ENTERGY | 355.14 | 476878 |
| | | 795.02** |
| ROAD & BRIDGE PCT.#4 | | |
| ENTERGY | 17.43 | 476878 |
| M&D SUPPLY | 17.12 | 476889 |
| MUNRO'S | 78.43 | 476893 |
| SOUTHERN TIRE MART, LLC | 2,089.96 | 476927 |
| J&E WELDING INC | 175.00 | 477000 |
| ON TIME TIRE | 490.00 | 477001 |
| | | 2,867.94** |
| ENGINEERING FUND | | |
| UNITED STATES POSTAL SERVICE | 1.80 | 476944 |
| | | 1.80** |
| PARKS & RECREATION | | |
| CITY OF PORT ARTHUR - WATER DEPT. | 64.00 | 476867 |
| ENTERGY | 8.91 | 476878 |
| AT&T | 31.89 | 476908 |
| LOWE'S HOME CENTERS, INC. | 91.84 | 476954 |
| | | 196.64** |
| GENERAL FUND | | |
| JEFFERSON CTY. DISTRICT CLERK | 25.00 | 476886 |
| REAUD MORGAN & QUINN LLP | 25.00 | 476988 |
| | | 50.00* |
| TAX OFFICE | | |
| OFFICE DEPOT | 871.58 | 476898 |
| ACE IMAGEWEAR | 23.90 | 476905 |
| AT&T | 120.00 | 476908 |
| UNITED STATES POSTAL SERVICE | 1,527.75 | 476944 |
| UNITED STATES POSTAL SERVICE | 62.70 | 476945 |
| PEREGRINE SERVICES INC | 17,637.98 | 477033 |
| | | 20,243.91* |
| COUNTY HUMAN RESOURCES | | |
| UNITED STATES POSTAL SERVICE | 13.76 | 476944 |
| | | 13.76* |
| AUDITOR'S OFFICE | | |
| OFFICE DEPOT | 11.99 | 476898 |
| SOUTHEAST TEXAS WATER | 29.95 | 476907 |
| CDW COMPUTER CENTERS, INC. | 178.14 | 476930 |
| UNITED STATES POSTAL SERVICE | 4.46 | 476944 |
| | | 224.54* |
| COUNTY CLERK | | |

| PGM: GMCOMMV2 | DATE 11-10-2020 | | PAGE: 2 |
|------------------------------------|--------------------|-----------|-------------|
| NAME | AMOUNT | CHECK NO. | TOTAL 21 |
| OFFICE DEPOT | 133.55 | 476898 | |
| UNITED STATES POSTAL SERVICE | 321.18 | 476944 | |
| UNITED STATES POSTAL SERVICE | 49.50 | 476945 | 504.23* |
| COUNTY JUDGE | | | |
| CATHERINE BRUNEY | 500.00 | 476881 | |
| ANITA F. PROVO | 500.00 | 476901 | |
| UNITED STATES POSTAL SERVICE | 2.20 | 476944 | |
| KIMBERLY PHELAN, P.C. | 1,500.00 | 476973 | |
| HARVEY L WARREN III | 500.00 | 476992 | |
| WYATT SNIDER | 500.00 | 476998 | |
| JOSHUA C HEINZ | 500.00 | 477004 | |
| JAN GIROUARD & ASSOCIATES LLC | 200.00 | 477026 | 4,202.20* |
| RISK MANAGEMENT | | | |
| UNITED STATES POSTAL SERVICE | 12.40 | 476944 | 12.40* |
| COUNTY TREASURER | | | |
| UNITED STATES POSTAL SERVICE | 120.41 | 476944 | 120.41* |
| PURCHASING DEPARTMENT | | | |
| OFFICE DEPOT | 86.99 | 476898 | |
| UNITED STATES POSTAL SERVICE | 57.33 | 476944 | 144.32* |
| GENERAL SERVICES | | | |
| INTERFACE EAP | 1,344.60 | 476926 | |
| ADVANCED STAFFING | 97.50 | 476928 | |
| VERIZON WIRELESS | 303.92 | 476941 | |
| IEA - INSPIRE, ENCOURAGE, ACHIEVE | 200,000.00 | 476942 | |
| CROWN CASTLE INTERNATIONAL | 1,639.00 | 476961 | |
| INDUSTRIAL & COMMERCIAL MECHANICAL | 1,181.78 | 477003 | |
| SPOK INC | 3.00 | 477019 | 204,569.80* |
| DATA PROCESSING | | | |
| OFFICE DEPOT | 61.43 | 476898 | |
| CDW COMPUTER CENTERS, INC. | 4,077.51 | 476930 | |
| SPOK INC | 12.16 | 477019 | 4,151.10* |
| VOTERS REGISTRATION DEPT | | | |
| ADVANCED STAFFING | 624.00 | 476928 | |
| UNITED STATES POSTAL SERVICE | 472.07 | 476944 | 1,096.07* |
| ELECTIONS DEPARTMENT | | | |
| OFFICE DEPOT | 411.24 | 476898 | |
| UNITED STATES POSTAL SERVICE | 239.80 | 476944 | |
| SAM'S CLUB DIRECT | 263.99 | 477005 | |
| RUNBECK ELECTION SERVICES, INC | 21,139.30 | 477041 | 22,054.33* |
| DISTRICT ATTORNEY | | | |
| JEFFERSON CTY. DISTRICT ATTORNEY | 15,060.00 | 476884 | |
| CASH ADVANCE ACCOUNT | 75.00 | 476887 | |
| OFFICE DEPOT | 1,072.57 | 476898 | |
| TEXAS DISTRICT & COUNTY ATTY ASSN. | 60.00 | 476915 | |
| UNITED STATES POSTAL SERVICE | 270.75 | 476944 | |
| SUMMER TANNER | 72.00 | 476980 | |
| THOMSON REUTERS-WEST | 70.13 | 477013 | |
| TRANSUNION RISK AND ALTERNATIVE | 160.00 | 477021 | 16,700.19* |
| DISTRICT CLERK | | | |
| UNITED STATES POSTAL SERVICE | 914.01 | 476944 | 914.01* |
| CRIMINAL DISTRICT COURT | | | |

| PGM: GMCOMMV2 | DATE 11-10-2020 | | PAGE: 3 |
|------------------------------|--------------------|-----------|------------|
| NAME | AMOUNT | CHECK NO. | TOTAL |
| EDWARD B. GRIPON, M.D., P.A. | 1,190.00 | 476877 | |
| OFFICE DEPOT | 134.39 | 476898 | |
| UNITED STATES POSTAL SERVICE | 3.42 | 476944 | 1,327.81* |
| 60TH DISTRICT COURT | | | |
| OFFICE DEPOT | 239.99 | 476898 | 239.99* |
| 136TH DISTRICT COURT | | | |
| UNITED STATES POSTAL SERVICE | .42 | 476944 | |
| THOMSON REUTERS-WEST | 76.00 | 477013 | |
| ACCO BRANDS DIRECT | 35.10 | 477014 | 111.52* |
| 172ND DISTRICT COURT | | | |
| LEXIS-NEXIS | 240.00 | 476947 | 240.00* |
| 252ND DISTRICT COURT | | | |
| EDWARD B. GRIPON, M.D., P.A. | 1,785.00 | 476877 | |
| OFFICE DEPOT | 53.93 | 476898 | |
| CDW COMPUTER CENTERS, INC. | 270.04 | 476930 | |
| UNITED STATES POSTAL SERVICE | 48.31 | 476944 | |
| ALLEN PARKER | 8,750.00 | 476991 | 10,907.28* |
| 279TH DISTRICT COURT | | | |
| ALICIA K HALL PLLC | 450.00 | 477048 | 450.00* |
| 317TH DISTRICT COURT | | | |
| ALISA RAUMAKER, CSR | 321.50 | 476862 | |
| TRACEY D. BURK | 556.10 | 476864 | |
| ANITA F. PROVO | 600.00 | 476901 | |
| GLEN M. CROCKER | 1,200.00 | 476951 | |
| JOEL WEBB VAZQUEZ | 150.00 | 476965 | |
| RONALD PLESSALA | 325.00 | 476987 | |
| ALLEN PARKER | 450.00 | 476991 | |
| BRITTANIE HOLMES | 900.00 | 477006 | 4,502.60* |
| JUSTICE COURT-PCT 1 PL 1 | | | |
| UNITED STATES POSTAL SERVICE | 20.47 | 476944 | 20.47* |
| JUSTICE COURT-PCT 6 | | | |
| UNITED STATES POSTAL SERVICE | 50.31 | 476944 | 50.31* |
| JUSTICE OF PEACE PCT. 8 | | | |
| UNITED STATES POSTAL SERVICE | 64.45 | 476945 | 64.45* |
| COUNTY COURT AT LAW NO.1 | | | |
| TAMARA DEROUEN | 325.05 | 476924 | |
| UNITED STATES POSTAL SERVICE | 3.77 | 476944 | 328.82* |
| COUNTY COURT AT LAW NO. 2 | | | |
| OFFICE DEPOT | 29.99 | 476898 | |
| JUDGE MASON MARTIN | 714.64 | 476925 | |
| UNITED STATES POSTAL SERVICE | 6.29 | 476944 | 750.92* |
| COUNTY COURT AT LAW NO. 3 | | | |
| DONALD W. DUESLER & ASSOC. | 250.00 | 476872 | |
| OFFICE DEPOT | 103.96 | 476898 | |
| MARVA PROVO | 750.00 | 476900 | |
| CHARLES ROJAS | 250.00 | 476933 | |
| UNITED STATES POSTAL SERVICE | 8.38 | 476944 | |
| TURK LAW FIRM | 400.00 | 477007 | |
| THE MAYO LAW FIRM PLLC | 250.00 | 477029 | 2,012.34* |
| COURT MASTER | | | |

| PGM: GMCOMMV2 | DATE 11-10-2020 | PAGE: 4 |
|-------------------------------------|--------------------|-----------------|
| NAME | AMOUNT | CHECK NO. TOTAL |
| RICHARD D. HUGHES | 2,250.00 | 476882 |
| UNITED STATES POSTAL SERVICE | 1.50 | 476944 |
| MEDIATION CENTER | | 2,251.50* |
| UNITED STATES POSTAL SERVICE | 2.51 | 476944 |
| SHERIFF'S DEPARTMENT | | 2.51* |
| LOUIS' YAZOO SALES & SERVICE, LLC | 659.80 | 476888 |
| OFFICE DEPOT | 324.47 | 476898 |
| AT&T | 74.85 | 476908 |
| UNITED STATES POSTAL SERVICE | 146.02 | 476944 |
| SHI GOVERNMENT SOLUTIONS, INC. | 359.37 | 476950 |
| CLASSIC FORMS AND PRODUCTS | 283.40 | 476958 |
| GALLS LLC | 768.19 | 477022 |
| RWB TOOLS, LLC | 390.50 | 477040 |
| CRIME LABORATORY | | 3,006.60* |
| CDW COMPUTER CENTERS, INC. | 293.97 | 476930 |
| AIRGAS USA, LLC | 353.44 | 477036 |
| JAIL - NO. 2 | | 647.41* |
| JONES-ZYLON CO. | 1,412.70 | 476861 |
| BOSWORTH PAPER | 326.40 | 476863 |
| CITY OF BEAUMONT - WATER DEPT. | 5,181.10 | 476866 |
| ECOLAB | 2,485.56 | 476873 |
| ENTERGY | 28,006.89 | 476878 |
| CASH ADVANCE ACCOUNT | 344.96 | 476887 |
| M&D SUPPLY | 391.76 | 476889 |
| SANITARY SUPPLY, INC. | 572.15 | 476903 |
| WHOLESALE ELECTRIC SUPPLY CO. | 119.80 | 476920 |
| MOTOROLA SOLUTIONS INC | 30,970.50 | 476929 |
| SHI GOVERNMENT SOLUTIONS, INC. | 718.74 | 476950 |
| LOWE'S HOME CENTERS, INC. | 6.41 | 476954 |
| MCGRUFF, SEIBELS & WILLIAMS OF TX | 14,500.00 | 476956 |
| TRISTAR RISK MANAGEMENT | 869.46 | 476968 |
| TRISTAR RISK MANAGEMENT | 4,322.96 | 476969 |
| INTERSTATE ALL BATTERY CENTER - BMT | 403.90 | 476989 |
| CONSTELLATION NEWENERGY - GAS DIVIS | 1,034.27 | 477010 |
| MATERA PAPER COMPANY INC | 2,385.56 | 477012 |
| THOMSON REUTERS-WEST | 3,809.71 | 477013 |
| BEST BUY BUSINESS ADVANTAGE ACCOUNT | 162.99 | 477016 |
| GALLS LLC | 85.64 | 477022 |
| TND WORKWEAR CO LLC | 180.00 | 477028 |
| THE MONOGRAM SHOP | 33.00 | 477030 |
| TRINITY SERVICES GROUP INC | 22,089.10 | 477043 |
| JUVENILE PROBATION DEPT. | | 120,400.74* |
| CHERYL TARVER | 143.75 | 476923 |
| UNITED STATES POSTAL SERVICE | 3.49 | 476944 |
| LYNN BIERHALTER | 103.50 | 476975 |
| BRIA LYNCH | 13.23 | 476986 |
| TANISHA GRIFFIN | 132.83 | 477020 |
| ROXANA MITCHELL | 156.40 | 477023 |
| TRISH DAVIS | 118.05 | 477038 |
| JUVENILE DETENTION HOME | | 671.25* |
| CITY OF BEAUMONT - WATER DEPT. | 966.39 | 476866 |
| ENTERGY | 4,572.64 | 476878 |
| SANITARY SUPPLY, INC. | 738.14 | 476903 |
| AT&T | 714.71 | 476908 |
| MCKESSON MEDICAL-SURGICAL INC | 267.80 | 476931 |
| FLOWERS FOODS | 104.23 | 476962 |
| BEN E KEITH FOODS | 2,705.37 | 476963 |
| CONSTABLE PCT 1 | | 10,069.28* |
| UNITED STATES POSTAL SERVICE | 102.79 | 476944 |

| PGM: GMCOMMV2 | DATE 11-10-2020 | AMOUNT | CHECK NO. | PAGE: 5 24 TOTAL |
|-------------------------------------|--------------------|-----------|-----------|------------------------|
| WATCH GUARD VIDEO | | 2,730.00 | 476983 | |
| BLUE TO GOLD LLC | | 349.00 | 477050 | |
| CONSTABLE-PCT 4 | | | | 3,181.79* |
| MCNEILL INSURANCE AGENCY | | 71.00 | 476892 | |
| THE PRODUCTIVITY CENTER | | 162.00 | 476949 | |
| CONSTABLE-PCT 6 | | | | 233.00* |
| HERNANDEZ OFFICE SUPPLY, INC. | | 15.00 | 476880 | |
| UNITED STATES POSTAL SERVICE | | 8.68 | 476944 | |
| INFOUSA MARKETING INC | | 1,070.00 | 477051 | |
| CONSTABLE PCT. 7 | | | | 1,093.68* |
| THE PRODUCTIVITY CENTER | | 162.00 | 476949 | |
| AGRICULTURE EXTENSION SVC | | | | 162.00* |
| OFFICE DEPOT | | 106.87 | 476898 | |
| HEALTH AND WELFARE NO. 1 | | | | 106.87* |
| CLAYBAR FUNERAL HOME, INC. | | 2,080.00 | 476869 | |
| OFFICE DEPOT | | 2,172.21 | 476898 | |
| PETTY CASH - N C WELFARE | | 34.75 | 476899 | |
| MCKESSON MEDICAL-SURGICAL INC | | 46.17 | 476931 | |
| UNITED STATES POSTAL SERVICE | | 76.46 | 476944 | |
| RACHEL DRAGULSKI | | 41.40 | 476955 | |
| CONNIE M ROBERTS | | 185.00 | 476979 | |
| PROCTOR'S MORTUARY INC | | 3,250.00 | 476993 | |
| CRYSTAL JONES | | 196.65 | 477031 | |
| HEALTH AND WELFARE NO. 2 | | | | 8,082.64* |
| GABRIEL FUNERAL HOME, INC. | | 1,500.00 | 476875 | |
| OFFICE DEPOT | | 82.02 | 476898 | |
| UNITED STATES POSTAL SERVICE | | 177.20 | 476945 | |
| NURSE PRACTITIONER | | | | 1,759.22* |
| OFFICE DEPOT | | 633.45 | 476898 | |
| MCKESSON MEDICAL-SURGICAL INC | | 11.20 | 476931 | |
| CHILD WELFARE UNIT | | | | 644.65* |
| BEAUMONT OCCUPATIONAL SERVICE, INC. | | 521.35 | 476952 | |
| J.C. PENNEY'S | | 7,718.00 | 476953 | |
| ROSS DRESS FOR LESS, INC. | | 586.18 | 476976 | |
| INDIGENT MEDICAL SERVICES | | | | 8,825.53* |
| OFFICE DEPOT | | 199.25 | 476898 | |
| CARDINAL HEALTH 110 INC | | 10,374.82 | 477015 | |
| MAINTENANCE-BEAUMONT | | | | 10,574.07* |
| AAA LOCK & SAFE | | 100.50 | 476857 | |
| COBURN SUPPLY COMPANY INC | | 924.25 | 476870 | |
| ECOLAB | | 209.95 | 476873 | |
| W.W. GRAINGER, INC. | | 24.02 | 476876 | |
| M&D SUPPLY | | 25.39 | 476889 | |
| MCCOWN PAINT & SUPPLY OF TEXAS | | 296.28 | 476891 | |
| SANITARY SUPPLY, INC. | | 565.44 | 476903 | |
| ACE IMAGEWEAR | | 189.80 | 476905 | |
| AT&T | | 1,089.61 | 476908 | |
| OTIS ELEVATOR COMPANY | | 941.16 | 476960 | |
| CENTERPOINT ENERGY RESOURCES CORP | | 1,319.41 | 476967 | |
| WASTEWATER TRANSPORT SERVICES LLC | | 248.00 | 477018 | |
| AT&T | | 16,062.50 | 477025 | |
| CINTAS CORPORATION | | 105.92 | 477027 | |
| REXEL USA INC | | 48.40 | 477035 | |

| PGM: GMCOMMV2 | DATE 11-10-2020 | PAGE: 6 |
|-------------------------------------|--------------------|--------------------|
| NAME | AMOUNT | CHECK NO. TOTAL |
| NATIONS ROOF HOUSTON LLC | 6,875.00 | 477049 29,025.63* |
| MAINTENANCE-PORT ARTHUR | | |
| TEXAS GAS SERVICE | 23.68 | 476957 23.68* |
| MAINTENANCE-MID COUNTY | | |
| CITY OF NEDERLAND | 76.32 | 476868 |
| ACE IMAGEWEAR | 71.54 | 476905 |
| AT&T | 718.84 | 476908 |
| LOWE'S HOME CENTERS, INC. | 33.23 | 476954 899.93* |
| SERVICE CENTER | | |
| SPIDLE & SPIDLE | 1,056.25 | 476859 |
| J.K. CHEVROLET CO. | 3,361.67 | 476883 |
| MUNRO'S | 254.76 | 476893 |
| JEFFERSON CTY. TAX OFFICE | 7.50 | 476935 |
| JEFFERSON CTY. TAX OFFICE | 7.50 | 476936 |
| JEFFERSON CTY. TAX OFFICE | 7.50 | 476937 |
| JEFFERSON CTY. TAX OFFICE | 7.50 | 476938 |
| JEFFERSON CTY. TAX OFFICE | 7.50 | 476939 |
| JEFFERSON CTY. TAX OFFICE | 7.50 | 476940 |
| BUMPER TO BUMPER | 125.24 | 476966 |
| MIGHTY OF SOUTHEAST TEXAS | 123.80 | 476999 |
| SPANKY'S WRECKER SERVICE INC | 150.00 | 477002 |
| SOUTHEAST TEXAS PARTS AND EQUIPMENT | 129.76 | 477017 |
| THIS GUYS TOOLS, LLC | 290.27 | 477039 5,536.75* |
| VETERANS SERVICE | | |
| OFFICE DEPOT | 68.27 | 476898 |
| UNITED STATES POSTAL SERVICE | 4.80 | 476944 |
| UNITED STATES POSTAL SERVICE | .50 | 476945 73.57* |
| | | 503,280.08** |
| MOSQUITO CONTROL FUND | | |
| JACK BROOKS REGIONAL AIRPORT | 446.89 | 476885 |
| MUNRO'S | 84.79 | 476893 |
| OFFICE DEPOT | 466.71 | 476898 |
| AT&T | 36.00 | 476908 |
| TIME WARNER COMMUNICATIONS | 106.00 | 476913 |
| UNITED PARCEL SERVICE | 25.16 | 476919 |
| TEXAS COMMISSION ON ENVIRONMENTAL | 500.00 | 476959 |
| JEFFERSON COUNTY AGRICUTLURE COMM | 150.00 | 476994 |
| CY-FAIR TIRE | 24.50 | 477042 1,840.05** |
| FEMA EMERGENCY | | |
| SPIDLE & SPIDLE | 2,900.88 | 476860 |
| ULINE SHIPPING SUPPLY SPECIALI | 120.77 | 476918 |
| UNITED RENTALS | 1,314.86 | 476971 |
| SE TEX CONSTRUCTION CORPORATION | 13,438.86 | 476978 |
| JORDYN ROBERTS | 375.00 | 477045 |
| TAMMY LYN SAIN | 157.50 | 477046 18,307.87** |
| J.C. FAMILY TREATMENT | | |
| MARY BEVIL | 1,314.00 | 477047 1,314.00** |
| SECURITY FEE FUND | | |
| GALLS LLC | 260.00 | 477022 260.00** |
| LAW LIBRARY FUND | | |
| LEXIS-NEXIS | 401.00 | 476946 401.00** |
| EMPG GRANT | | |
| OFFICE DEPOT | 887.15 | 476898 |

| PGM: GMCOMMV2 | DATE 11-10-2020 | | PAGE: 7 26 TOTAL |
|-----------------------------------|--------------------|-----------|------------------------|
| NAME | AMOUNT | CHECK NO. | |
| TIME WARNER COMMUNICATIONS | 112.57 | 476914 | 999.72** |
| GRANT A STATE AID | | | |
| YOUTH ADVOCATE PROGRAM | 2,100.00 | 476982 | 2,100.00** |
| COMMUNITY SUPERVISION FND | | | |
| OFFICE DEPOT | 1,008.68 | 476898 | |
| UNITED STATES POSTAL SERVICE | 86.52 | 476944 | |
| UNITED STATES POSTAL SERVICE | 328.10 | 476945 | |
| JCCSC | 75.00 | 476995 | 1,498.30** |
| JEFF. CO. WOMEN'S CENTER | | | |
| M&D SUPPLY | 58.21 | 476889 | |
| MARKET BASKET | 131.45 | 476890 | |
| OFFICE DEPOT | 164.65 | 476898 | |
| SYSCO FOOD SERVICES, INC. | 1,170.17 | 476912 | |
| PETTY CASH - RESTITUTION I | 37.87 | 476921 | |
| BEN E KEITH FOODS | 1,230.93 | 476964 | |
| CENTERPOINT ENERGY RESOURCES CORP | 198.85 | 476967 | |
| SAM'S CLUB DIRECT | 135.37 | 477005 | |
| MATERA PAPER COMPANY INC | 364.96 | 477012 | |
| SPOK INC | 16.53 | 477019 | |
| CINTAS CORPORATION | 59.38 | 477027 | 3,568.37** |
| LAW OFFICER TRAINING GRT | | | |
| ENTERGY | 247.32 | 476878 | |
| ENTERGY | 33.04 | 476879 | 280.36** |
| COVID 19 GRANTS | | | |
| BIOREFERENCE LABORATORIES INC | 11,500.00 | 476997 | 11,500.00** |
| SCAAP GRANT | | | |
| MOTOROLA SOLUTIONS INC | 30,970.50 | 476929 | 30,970.50** |
| COUNTY RECORDS MANAGEMENT | | | |
| JEFFERSON CTY. DISTRICT CLERK | 5.00 | 476886 | |
| TEXAS HISTORICAL FOUNDATION | 50.00 | 476916 | |
| UNITED STATES POSTAL SERVICE | 1.40 | 476944 | 56.40** |
| HOTEL OCCUPANCY TAX FUND | | | |
| C. JOHNNIE-ON-THE-SPOT | 280.00 | 476865 | |
| CITY OF BEAUMONT - WATER DEPT. | 93.95 | 476866 | |
| MUNRO'S | 36.34 | 476893 | |
| STAR LOCKTECHS | 69.95 | 476909 | |
| SUTHERLAND LUMBER CO. | 77.22 | 476911 | |
| TRI-CITY COFFEE SERVICE | 48.10 | 476917 | |
| LANDSCAPER'S WHOLESALE MARKET | 285.81 | 476996 | 891.37** |
| DISTRICT CLK RECORDS MGMT | | | |
| JEFFERSON CTY. DISTRICT CLERK | 5.00 | 476886 | 5.00** |
| CAPITAL PROJECTS FUND | | | |
| SE TEX CONSTRUCTION CORPORATION | 76,965.56 | 476977 | 76,965.56** |
| AIRPORT FUND | | | |
| TRIANGLE LOCKSMITH | 604.00 | 476858 | |
| SPIDLE & SPIDLE | 1,833.41 | 476859 | |
| CITY OF NEDERLAND | 1,085.91 | 476868 | |
| CURETON & SON | 66.00 | 476871 | |
| W.W. GRAINGER, INC. | 233.81 | 476876 | |
| MUNRO'S | 81.65 | 476893 | |
| RALPH'S INDUSTRIAL ELECTRONICS | 32.50 | 476902 | |

| PGM: GMCOMMV2 | DATE 11-10-2020 | PAGE: 8 |
|-------------------------------------|--------------------|-----------------|
| NAME | AMOUNT | CHECK NO. TOTAL |
| SMART'S TRUCK & TRAILER, INC. | 53.33 | 476906 |
| BUBBA'S AIR CONDITIONING | 602.25 | 476922 |
| E. SULLIVAN ADVERTISING & DESIGN | 20,875.00 | 476934 |
| UNITED STATES POSTAL SERVICE | 1.50 | 476944 |
| LOWE'S HOME CENTERS, INC. | 726.41 | 476954 |
| DISH NETWORK | 106.14 | 476981 |
| BLUE GLOBES | 411.75 | 476985 |
| CRAWFORD ELECTRIC SUPPLY COMPANY | 272.52 | 477008 |
| ADVANCE AUTO PARTS | 204.44 | 477009 |
| SOUTHEAST TEXAS PARTS AND EQUIPMENT | 111.64 | 477017 |
| TITAN AVIATION FUELS | 11,779.90 | 477037 |
| SE TX EMP. BENEFIT POOL | | 39,082.16** |
| STANDARD INSURANCE COMPANY | 23,455.94 | 476972 |
| RELIANCE STANDARD LIFE INSURANCE | 5,961.70 | 476974 |
| EXPRESS SCRIPTS INC | 79,292.08 | 477034 |
| WORKER'S COMPENSATION FD | | 108,709.72** |
| TRISTAR RISK MANAGEMENT | 5,054.20 | 476970 |
| SHERIFF'S FORFEITURE FUND | | 5,054.20** |
| MCGRIFF, SEIBELS & WILLIAMS OF TX | 10,262.00 | 476956 |
| THE MONOGRAM SHOP | 1,027.00 | 477030 |
| ELECTRONIC FILING FEE | | 11,289.00** |
| JEFFERSON CTY. DISTRICT CLERK | 30.00 | 476886 |
| JUD/CT PERSONNELTRNG 100% | | 30.00** |
| JEFFERSON CTY. DISTRICT CLERK | 5.00 | 476886 |
| GUARDIANSHIP FEE | | 5.00** |
| KIMBERLY PHELAN, P.C. | 300.00 | 476973 |
| CNTY & DIST COURT TECH FD | | 300.00** |
| CDW COMPUTER CENTERS, INC. | 1,350.20 | 476930 |
| DISTRICT CRT RECORDS TECH | | 1,350.20** |
| JEFFERSON CTY. DISTRICT CLERK | 10.00 | 476886 |
| MARINE DIVISION | | 10.00** |
| CITY OF NEDERLAND | 20.90 | 476868 |
| JACK BROOKS REGIONAL AIRPORT | 175.95 | 476885 |
| NOACK LOCKSMITH | 354.00 | 476894 |
| SETZER HARDWARE, INC. | 34.04 | 476904 |
| SUN COAST RESOURCES, INC. | 6,527.53 | 476910 |
| ADVANCED SYSTEMS & ALARM SERVICES, | 364.00 | 476932 |
| SIERRA SPRING WATER CO. - BT | 154.48 | 476948 |
| MCGRIFF, SEIBELS & WILLIAMS OF TX | 49,000.00 | 476956 |
| THE DINGO GROUP-PETE JORGENSEN MARI | 370.14 | 476984 |
| WORLD FUEL SERVICES | 140.54 | 476990 |
| VECTOR SECURITY | 104.90 | 477032 |
| | | 57,246.48** |
| | | 885,848.30*** |



October 14, 2020

Judge Jeff Branick
County of Jefferson
1149 Pearl Street, 7th Floor
Beaumont, TX 77701-3600

Dear Judge Branick:

Grant number G20HN0029A has been decreased and now totals \$38,200.00.

The original of Modification 1 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.


All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please contact Jayme Delano at (202) 395 - 6794.

Sincerely,

A handwritten signature in cursive script, reading "Shannon J. Kelly", is positioned above the printed name.

Shannon Kelly
National HIDTA Director

Enclosures

| | | | |
|--|---------------------------|---|-------------|
| Executive Office of the President Office of National Drug Control Policy | | AWARD Grant | Page 1 of 1 |
| 1. Recipient Name and Address Judge Jeff Branick County of Jefferson 1149 Pearl Street 7th Floor Beaumont, TX 77701-3600 | | 4. Award Number: G20HN0029A | |
| | | 5. Grant Period: From 01/01/2020 to 12/31/2021 | |
| 1A. Subrecipient IRS/Vendor No. | 6. Date: 10/14/2020 | 7. Action | |
| Subrecipient Name and Address | 8. Supplement Number 1 | Initial | |
| | | <input checked="" type="checkbox"/> Supplemental | |
| 2A. Subrecipient IRS/Vendor No.: | 9. Previous Award Amount: | \$50,000.00 | |
| 3. Project Title | 10. Amount of This Award: | (\$11,800.00) | |
| | 11. Total Award: | \$38,200.00 | |
| 12. • The above grant is approved subject to such conditions or limitation as are set forth in the original Grant. | | | |
| 13. Statutory Authority for Grant: Public Law 116-93 | | | |
| AGENCY APPROVAL | | RECIPIENT ACCEPTANCE | |
| 14. Typed Name and Title of Approving Official Shannon Kelly National HIDTA Director | | 15. Typed Name and Title of Authorized Official Jeff Branick Judge | |
| 16. Signature of Approving ONDCP Official  | | 17. Signature of Authorized Recipient/Date | |
| AGENCY USE ONLY | | | |
| 18. Accounting Classification Code DUNS: 010807535 EIN: 1746000291A3 | | 19. HIDTA AWARD OND1070DB2021XX OND6113 OND2000000000 OC 410001 JID: 71721 | |

Initiative Cash by HIDTA

FY 2020

| HIDTA | Agency Name | Initiative | Cash | Type | Grant |
|---------|------------------------------------|--|-----------|---------------|------------|
| Houston | County of Jefferson | South East Texas Drug Enforcement Task Force | 38,200.00 | Investigation | G20HN0029A |
| | Agency Total : County of Jefferson | | 38,200.00 | | |
| Total | | | 38,200.00 | | |

Budget Detail

2020 - Houston

Initiative - South East Texas Drug Enforcement Task Force

Investigation

Award Recipient - County of Jefferson (G20HN0029A)

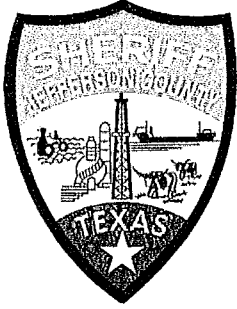
Resource Recipient - Jefferson County

Indirect Cost: 0.0%

Current Budget (net of reprogrammed funds)

(\$11,800.00)

| Supplies | Quantity | Amount |
|-----------------------|-----------------|----------------------|
| Supplies | | (\$1,800.00) |
| Total Supplies | | (\$1,800.00) |
| Other | Quantity | Amount |
| Other | | (\$10,000.00) |
| Total Other | | (\$10,000.00) |
| Total Budget | | (\$11,800.00) |



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shaubarger
Chief of Corrections
jshaubarger@co.jefferson.tx.us

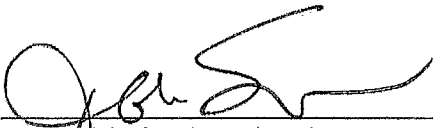
TO: Fran Lee
Jefferson County Auditing Department

FROM: Chief John Shaubarger
Jefferson County Sheriff's Office

RE: Transfer Funds FY 2020

DATE: November 6, 2020

Please transfer \$18,000 from budget account 120-3062-423-10-02 (Assistants & Clerks), \$29,000 from 120-3062-423-10-44 (Detention Officers), \$31,000 from 120-3062-423-10-45 (Sergeant), \$17,000 from 120-3062-423-10-46 (Lieutenant), \$33,000 from 120-3062-423-10-72 (Maintenance Crew), \$35,000 from 120-3062-423-10-94 (Longevity Pay), \$50,000 from 120-3062-423-10-95 (Education Pay), \$75,000 from 120-3062-423-10-98 (Overtime Allowance), \$17,000 from 120-3062-423-20-01 (FICA Expense), \$33,000 from 120-3062-423-40-04 (Airplane Fuel), \$121,000 from 120-3062-423-40-56 (Electricity) to 120-3062-423-50-77 (Contractual Services) for inmate medical care billing.


Chief John Shaubarger

60th District Court

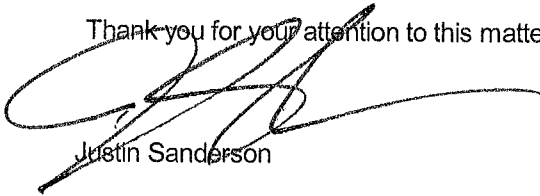
Memo

To: Auditing
Attn: Fran Lee
From: Justin Sanderson
60th Court
Date: November 5, 2020
Re: Additional Funding for Courtroom Equipment

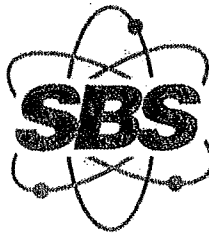
Please transfer \$5000.00 from account number 120-2034-412.20-03 to account number 120-2034-412.60-01 to cover the costs for our new courtroom technology.

I have attached the bid for our courtroom equipment. Also attached, is the invoice from the 172nd Court, which is comparable. We originally used the bid from the 136th Court not realizing that it was for an upgrade rather than a full system.

Thank you for your attention to this matter.



Justin Sanderson



SOUTHWEST
BUILDING SYSTEMS
INNOVATIVE ELECTRONIC SOLUTIONS

809 Highway 327 East
Silsbee, Texas 77656
Phone: (409) 385-3971
Fax: (409) 385-5550
www.sbstx.net

Date: 10/19/2020

To: Jefferson County

Re: 60th District Court Audio/Visual System

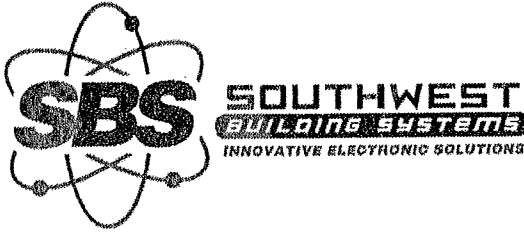
Southwest Building Systems (SBS) is pleased to provide this informational correspondence quotation for the above referenced project.

Scope of Work – Providing the following Audio/Visual Solution:

| Make | Model # | Description | Qty | Unit Cost | Extended |
|--|-----------|-------------------------------|-----|-------------|---------------------|
| ATLONA | EX-70C-TX | HDMI over HDBaseT Transmitter | 3 | \$ 240.36 | \$ 721.08 |
| ATLONA | CLSO-824 | 8-Input, 4-Output Switcher | 1 | \$ 2,483.74 | \$ 2,483.74 |
| ATLONA | EX-70C-RX | HDMI over HDBaseT Receiver | 1 | \$ 208.32 | \$ 208.32 |
| LG | 82UN8570 | 82" LED Large Display | 1 | \$ 2,079.99 | \$ 2,079.99 |
| Peerless | ST680 | Wall Mount for LG Display | 1 | \$ 148.96 | \$ 148.96 |
| RevoLabs | 01-EXEC2 | 2ch. Wireless Mic Receiver | 1 | \$ 1,276.79 | \$ 1,276.79 |
| RevoLabs | 01-MIC-WR | Wearable Lapel Microphone | 2 | \$ 424.88 | \$ 849.76 |
| Rolls | RA170 | Mono Power Amplifier | 1 | \$ 258.70 | \$ 258.70 |
| Quam | System19 | Tile Replacement Speaker | 1 | \$ 141.70 | \$ 141.70 |
| Quam | QC10 | Wall Mount Attenuator | 1 | \$ 24.70 | \$ 24.70 |
| Rapco | RM1-3 | 3ft. XLR Patch Cable | 2 | \$ 9.48 | \$ 18.96 |
| Cable Plus | 8130PL-5E | Cat5e Plenum Cable, 250ft. | 1 | \$ 48.10 | \$ 48.10 |
| Platinum Tools | 106162C | EZ-RJ45 Cat5e Connectors | 1 | \$ 15.07 | \$ 15.07 |
| Blue Rigger | B1RJSWC | 3ft. HDMI Cable | 2 | \$ 10.39 | \$ 20.78 |
| Blue Rigger | B0B7NCG | 6ft. HDMI Cable | 2 | \$ 11.69 | \$ 23.38 |
| Equipment Freight: | | | | | \$ 295.76 |
| Installation, Training, Mounting Hardware, Programming, Travel, & Miscellaneous: | | | | | \$ 2,698.21 |
| Total Price (tax excluded): | | | | | \$ 11,314.00 |

Please Note:

- SBS is not responsible for providing electrical power, conduit, pathways and/or back boxes.
- SBS is not responsible for any stolen devices, once product is delivered on-site.



809 Highway 327 East
Silsbee, Texas 77656
Phone: (409) 385-3971
Fax: (409) 385-5550
www.sbstx.net

Date: 04/30/2019

To: Jefferson County

Re: 1721 District Court - AV System

Southwest Building Systems (SBS) is pleased to provide this informational correspondence quotation for the above referenced project.

Scope of Work – Providing the following AV System Solution:

| Make | Model # | Description | Qty | Unit Cost | Extended |
|---|----------|-------------------------------|-----|-------------|---------------------|
| Kramer | VS-44UHD | 4x4 4K60 4x2x0 HDMI | 1 | \$ 1,815.78 | \$ 1,815.78 |
| LG | 70UL3E | 70" Ultra HD LCD Monitor | 2 | \$ 1,917.23 | \$ 3,834.46 |
| Mustang | MPT-L65U | Tilt Wall Mount | 2 | \$ 61.10 | \$ 122.20 |
| Elmo | ELM1364 | Document Camera | 1 | \$ 2,507.55 | \$ 2,507.55 |
| C2G | C2G41369 | 100ft. In-Wall HDMI Cable | 2 | \$ 191.10 | \$ 382.20 |
| Lowell | SEP-1 | Rack Panel Blank – 1U | 1 | \$ 7.58 | \$ 7.58 |
| Lowell | UDE-314 | 50lbs. Capacity Rack Drawer | 1 | \$ 113.34 | \$ 113.34 |
| Juice Goose | JG JR | Economical Power Distribution | 1 | \$ 59.80 | \$ 59.80 |
| RDL | TX-A2D | Dual Audio Converter | 1 | \$ 117.56 | \$ 117.56 |
| HOSA | YPR-257 | TRSF to Dual RCA Breakout | 1 | \$ 4.14 | \$ 4.14 |
| Equipment Freight: | | | | | \$ 448.23 |
| Labor, Programming, Miscellaneous, Travel, Overhead & Warranty: | | | | | \$ 2,537.16 |
| Total Price (tax excluded): | | | | | \$ 11,950.00 |

Please Note:

- SBS is not responsible for electrical power, conduit, and/or back boxes.
- Customer is responsible for providing pathway for HDMI cables to each display.

Proposal accepted by: _____ Date: _____ P.O. # _____



Resolution

STATE OF TEXAS

COUNTY OF JEFFERSON

§
§
§

COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

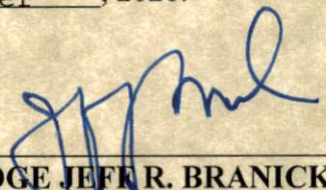
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on March 13, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the COVID-19 PANDEMIC and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;


NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on March 13, 2020.

SIGNED this 11th day of November, 2020.



JUDGE JEFF R. BRANICK
County Judge





COMMISSIONER EDDIE ARNOLD
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

RESOLUTION TO EXTEND DISASTER DECLARATION FOR HURRICANE LAURA

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

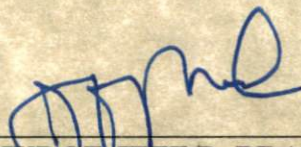
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on August 23, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and


WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Laura and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on August 23, 2020.


SIGNED this 11th day of November, 2020.


JUDGE JEFF R. BRANICK
 County Judge




COMMISSIONER EDDIE ARNOLD
 Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
 Precinct No. 3


COMMISSIONER BRENT A. WEAVER
 Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
 Precinct No. 4



Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

RESOLUTION TO RENEW AND EXTEND THE DISASTER DECLARATION FOR HURRICANE DELTA

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

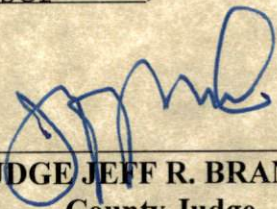
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on October 8, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Delta and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

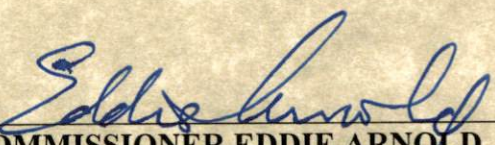
NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on October 8, 2020.

SIGNED this 11th day of November, 2020.

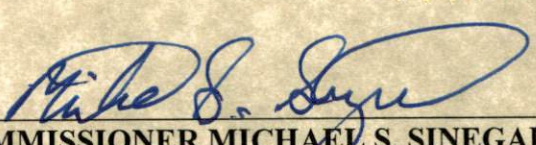


JUDGE JEFF R. BRANICK
County Judge

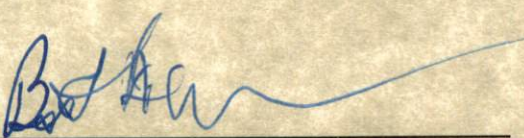




COMMISSIONER EDDIE ARNOLD
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

A RESOLUTION IN SUPPORT OF JASPER COUNTY'S REQUEST TO JOIN THE SOUTHEAST TEXAS REGIONAL PLANNING COMMISSION

WHEREAS, the State of Texas is divided into 24 geographic planning regions, each consisting of two or more adjoining counties that have in common issues of transportation, water supply, drainage, and/or land use; similar, common, or interrelated forms of urban development or concentration; or special problems of agriculture, forestry, conservation, or other matters.

WHEREAS, the regional framework is intended to encourage local governmental units to join and cooperate to improve the health, safety, and general welfare of their residents; to plan for the future development within regions so that the planning of transportation systems is improved; to provide adequate street, utility, health, educational, recreational, and other essential facilities; to recognize the needs of agriculture, business, and industry; to provide healthful surroundings for family life in residential areas; for the preservation of historical and cultural values, and to ensure the efficient and economical use of public funds is commensurate with the growth of communities within each region; and.

WHEREAS, regional planning commissions (in some cases referred to as councils of government) were established through the agreement of member counties and municipalities by ordinance, resolution, rule, order, or other means, contingent on the geographic boundaries of the region being consistent with state planning regions or sub regions delineated by the governor and subject to review and change at the end of each state biennium; and,

WHEREAS, a participating governmental unit may withdraw from a commission by majority vote of its governing body; and,

WHEREAS, Jasper County is currently a member of the Deep East Texas Council of Governments; and,

WHEREAS, elected leaders in Jasper County have recognized over the past several years that, for the purposes outlined in the regional framework, above, Jasper County has become increasingly more aligned with the counties of the Southeast Texas Regional Planning Commission and that its regional identity is tied more closely with that region; and,

WHEREAS, this alignment is evidenced by Jasper County's geographic proximity to the counties of the Southeast Texas Regional Planning Commission, its southern border adjacent to two of the three Southeast Texas Regional Planning Commission counties, that a larger percentage of Jasper County's citizens work in the communities of the Southeast Texas Regional Planning Commission than the communities of the Deep East Texas Council of Governments (U.S. Census data), and a large percentage shop and

receive healthcare, higher education, veteran's administration and other services in the communities of the Southeast Texas Regional Planning Commission; and,

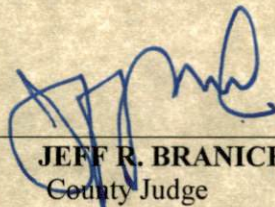
WHEREAS, Jasper County is aligned regionally with the counties of the Southeast Texas Regional Planning Commission (rather than the counties of Deep East Texas Council of Governments) at the state level in its education service center, State Department of Health Services and Texas Department of Transportation regions; and,

WHEREAS, in the event of a hurricane or other large-scale natural disaster, one of the primary evacuation routes out of the counties of Southeast Texas Regional Planning Commission is through Jasper County, which requires ongoing collaboration, planning and coordination between officials in Jasper County and officials in the Southeast Texas Regional Planning Commission region; and,

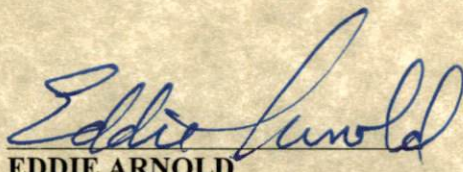
WHEREAS, in recognition that Jasper County is more aligned regionally with the counties of the Southeast Texas Regional Planning Commission, the Jasper County Commissioners Court voted on August 22, 2018 in support of Jasper County shifting its membership from the Deep East Texas Council of Governments to the Southeast Texas Regional Planning Commission, requesting authorization from the board of Southeast Texas Regional Planning Commission to become a member of Southeast Texas Regional Planning Commission, and asking the Governor of Texas to amend all regional jurisdictional boundaries to reflect Jasper County's membership and alignment with Southeast Texas Regional Planning Commission; and,

NOW THEREFORE, BE IT RESOLVED that the Commissioners Court of Jefferson County, Texas supports Jasper County's petition to join the Southeast Texas Regional Planning Commission and requests that the Executive Director of the Southeast Texas Regional Planning Commission, upon approval of the measure by a sufficient number of member governmental units, direct his staff to assist Jasper County in coordinating its request to the Governor and satisfying all procedural requirements as may be necessary to finalize Jasper County's status as a member of Southeast Texas Regional Planning Commission.

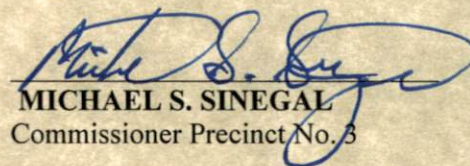
Signed this 11th day of November, 2020




JEFF R. BRANICK
County Judge

EDDIE ARNOLD
Commissioner Precinct No. 1



MICHAEL S. SINEGAL
Commissioner Precinct No. 3



BRENT A. WEAVER
Commissioner Precinct No. 2



EVERETTE D. ALFRED
Commissioner Precinct No. 4

**AGENDA ITEM****November 10, 2020**

Consider and possibly approve a Texas Water Code Section 15.005 Memorandum of Understanding between Jefferson County Drainage District No. 6 and Liberty County to develop a comprehensive multijurisdictional watershed study and develop solutions to mitigate flooding problems.

**TEXAS WATER CODE SECTION 15.005
MEMORANDUM OF UNDERSTANDING**

This is a Memorandum of Understanding (MOU) between **Jefferson County Drainage District No. 6** ("DD6") and the governing body of **Liberty County** (the "Liberty County").

WHEREAS, pursuant to Texas Water Code § 15.005 and 31 Texas Administrative Code § 363.408, if the Executive Administrator determines that an application has flood control as one of its purposes and that the watersheds in which the project is located are partially located outside the political subdivision making the application, the applicant must submit a written Memorandum of Understanding relating to the management of the watersheds in which the project is to be located, signed by all governing bodies of eligible political subdivisions located in the project watersheds; and

WHEREAS, DD6 has filed an application with the Texas Water Development Board for funding a project that has flood control as one of its purposes; and

WHEREAS, DD6 has determined that the watershed(s) in which the project is located is/are partially located within the jurisdiction of Liberty County; and

NOW THEREFORE, in consideration of the benefits to the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed, and the State of Texas, DD6 and Liberty County agree to the following:

1. DD6 will provide quarterly progress updates to Liberty County as the project develops and changes.
2. DD6 will notify Liberty County of any potential change in impacts to Liberty County within the quarter of the identified change.
3. Liberty County will provide constructive input to DD6 as the project develops and changes.

DATE: _____

EXHIBIT: _____

MEMORANDUM OF UNDERSTANDING
TEXAS WATER CODE SECTION 15.005
Page 2

4. DD6 and Liberty County will work cooperatively for the management of the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed.

Responsible Official for

JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6


BY: _____

Dr. JOSEPH G. MAJDALANI, PE, CFM
General Manager

Dated: _____

Responsible Official for

LIBERTY COUNTY

BY:  _____

Printed Name: JAY H. KNIGHT

Title: LIBERTY COUNTY JUDGE

Dated: 10/27/2020

DATE: _____

EXHIBIT: _____



LIBERTY COUNTY
Engineering, Permitting and Inspection Department
 624 Fannin Street, Liberty, Texas 77575
 Phone: (936) 336-4560

To: The Honorable Jay Knight and Liberty County Commissioners
 From: David Douglas
 Re: Joint grant application with the Jefferson County Drainage District No. 6
 Date: October 18, 2020

Enclosed for the Courts consideration and action is an invitation for Liberty County to join with Jefferson, Polk, Hardin, San Jacinto, and Chambers Counties in a drainage study that will be funded by a grant application to the Texas Water Development Board. A map showing the proposed study areas is attached for your information. To facilitate a TWDB grant application, it is required that grant applications be multi-jurisdictional. A memorandum of understanding to accomplish this multi-jurisdictional requirement has been developed and is attached. At this time the Court is asked to take the following action:

- (1) Authorize Liberty County's participation in the aforesaid multi-jurisdictional grant application to the Texas Water Development Board
- (2) Approve and authorize the execution of the attached memorandum of understanding

It should be noted that the proposed TWDB grant will have a local match component. At this time there has been no dollar amount assigned to the participants but the execution of a memorandum of understanding is silent on any matching money contributions. If the Jefferson County Drainage District No. 6 is successful with this grant application, it is anticipated that local match percentages will be negotiated and would most probably hit Liberty County's 21 / 22 budget.

David Douglas, Administrator
 Leslie Gomez, Inspector - DR

Raquel Lule, Senior Permit Clerk
 Melinda Soliday, Inspector, DR

Sandra Mancilla, Permit Clerk

Nancy Galvan, Permit Clerk
 Sheila Villegas, Inspector

DATE: _____
 EXHIBIT: _____

Jefferson County
Drainage District No. 6
 6550 Walden Rd. • Beaumont, Texas 77707
 Telephone (409) 842-1818
 Fax (409) 842-2729
 Established in 1920

Board of Directors:

Joshua W. Allen, Sr.
 Charles "Chuck" Guillory
 Bernie Daleo
 Anthony Malley, III

Dr. Joseph G. Majdalani, PE
General Manager
 Doug S. Canant, Jr., PE, RPLS, CFM
District Engineer
 Chuck Oakley, CPA
Chief Financial Officer
 Karen J. Stewart, MBA, CTP
Chief Business Officer

October 6, 2020

Honorable Jay H. Knight
 County Judge-Liberty County
 1923 Sam Houston, Room 201
 Liberty, Texas 77575

Re: Comprehensive Drainage Study

Dear Judge Knight,

Jefferson County Drainage District No. 6 (DD6) is applying for a grant from the Texas Water Development Board (TWDB) to study portions of the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed. The purpose of the watershed study is to develop a comprehensive understanding of the drainage patterns on the watersheds, determine the root causes of the primary flooding problems, and to develop a road map of effective solutions designed to reduce and mitigate flood risk.

The proposed study is intended to be a multijurisdictional effort and will include the major channels within each of the three watersheds. Attachment 1 provides a visual diagram of the drainage areas and channels that are proposed to be studied.

Study facts:

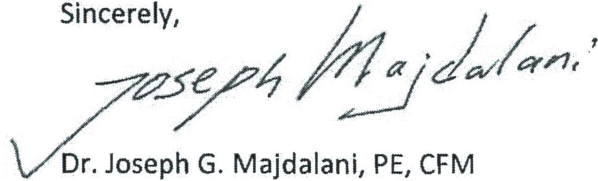
- | | |
|---------------------------|-----------------------|
| • Grant Opportunity: | TWDB Flood Fund Grant |
| • Study Value: | \$8,500,000 |
| • Grant Value Requested: | \$6,375,000 |
| • Anticipated local match | \$2,125,000 |
| • Study duration | 18 Months |
| • Anticipated Start Date | Spring, 2021 |

October 6, 2020
Page 2

You are receiving this letter to inform you of the study opportunity and to initiate stakeholder coordination. A portion of your entity is included within the watershed boundaries of one of the three watersheds that is proposed to be studied. The intent of DD6 is to promote active and beneficial communication between the study team and all stakeholders. This letter is the start of that communication. We value your input and know that it will improve the overall study product.

Active stakeholder coordination is also a requirement of the TWDB grant that is being pursued to fund this project. For the grant application to be considered compliant with the TWDB, DD6 must execute a Memorandum of Understanding (MOU) with each of the stakeholders within the study limits. Attachment 2 documents the jurisdictions that are either fully or partially within the study limits. Attachment 3 is a draft version of the MOU for your review. We encourage you to review the MOU and the attached study information and contact us with any questions.

Sincerely,

A handwritten signature in black ink that reads "Joseph Majdalani". The signature is written in a cursive, flowing style.

Dr. Joseph G. Majdalani, PE, CFM
General Manager

DC/pk

Attachment 1: Drainage Study Map
Attachment 2: Jurisdictions Within Study Limits
Attachment 3: Draft Memorandum of Understanding

DATE: Page 2 of 2
EXHIBIT: _____

**AGENDA ITEM****November 10, 2020**

Consider and possibly approve a Texas Water Code Section 15.005 Memorandum of Understanding between Jefferson County Drainage District No. 6 and Jefferson County to develop a comprehensive multijurisdictional watershed study and develop solutions to mitigate flooding problems.

TEXAS WATER CODE SECTION 15.005 MEMORANDUM OF UNDERSTANDING

This is a Memorandum of Understanding (MOU) between **Jefferson County Drainage District No. 6** ("DD6") and the governing body of **Jefferson County** (the "Jefferson County County").

WHEREAS, pursuant to Texas Water Code § 15.005 and 31 Texas Administrative Code § 363.408, if the Executive Administrator determines that an application has flood control as one of its purposes and that the watersheds in which the project is located are partially located outside the political subdivision making the application, the applicant must submit a written Memorandum of Understanding relating to the management of the watersheds in which the project is to be located, signed by all governing bodies of eligible political subdivisions located in the project watersheds; and

WHEREAS, DD6 has filed an application with the Texas Water Development Board for funding a project that has flood control as one of its purposes; and

WHEREAS, DD6 has determined that the watershed(s) in which the project is located is/are partially located within the jurisdiction of Jefferson County; and

NOW THEREFORE, in consideration of the benefits to the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed, and the State of Texas, DD6 and Jefferson County agree to the following:

1. DD6 will provide quarterly progress updates to Jefferson County as the project develops and changes.
2. DD6 will notify Jefferson County of any potential change in impacts to Jefferson County within the quarter of the identified change.
3. Jefferson County will provide constructive input to DD6 as the project develops and changes.

4. DD6 and Jefferson County will work cooperatively for the management of the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed.

Responsible Official for
JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6

BY: _____
Dr. JOSEPH G. MAJDALANI, PE, CFM
General Manager

Dated: _____

Responsible Official for
Jefferson County

BY: _____
Jeff R. Branick

Title: Jefferson County Judge

Dated: _____

Pepe Dominguez

From: Pepe Dominguez <peped@co.jefferson.tx.us>
Sent: Tuesday, November 03, 2020 3:49 PM
To: 'Commissioner Arnold' (eddiarnold@co.jefferson.tx.us)
Cc: 'Commissioner Weaver' (bweaver@co.jefferson.tx.us); 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Commissioner Alfred' (ealfred@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); ggross@co.jefferson.tx.us; Keshia Tomplait (ktomplait@fittzshipman.com)
Subject: Replat of Lot 2 into Lots 2A & 2B of the Dunlap and Cunningham Subdivision
Attachments: Replat of Lot 2 into Lots 2A & 2B of The Dunlap and Cunningham Subd_Comm Court.pdf

Commissioner Arnold ,

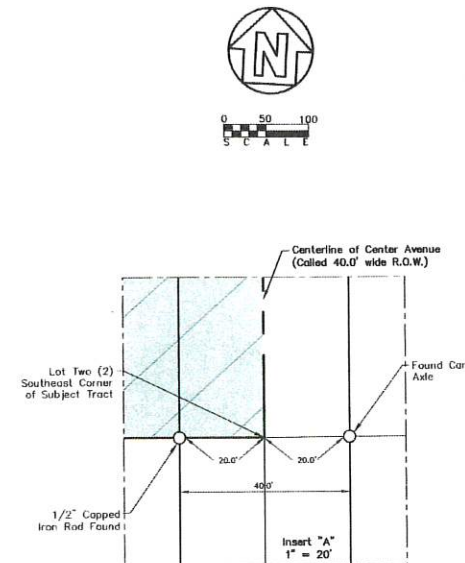
Attached is a PDF of a Replat of Lot 2 into Lots 2A & 2B of the Dunlap and Cunningham Subdivision, in the John Blair League, Abstract No. 4 Jefferson County, located off of Center Avenue (this road is not maintained by Jefferson County) in Precinct #1. This plat is not within any ETJ and has met all of our platting requirements.

I will be placing this plat on the Agenda for Tuesday, November 10th , 2020.

If you have any questions please contact either Steve or myself.

Pepe Dominguez

Pepe Dominguez
 Jefferson County Engineering
 1149 Pearl 5th Floor
 Beaumont, TX 77701
 Offc. 409 835-8584
 Fax. 409 835-8718
 email: peped@co.jefferson.tx.us



1. NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THE PLAT MAY BEGIN UNTIL ALL JEFFERSON COUNTY DEVELOPMENT REQUIREMENTS HAVE BEEN MET.
2. SCHOOL DISTRICT NOTE:
THIS REPLAT IS WITHIN THE BOUNDARIES OF THE HARDIN-JEFFERSON ISD.
3. UTILITY NOTES:
ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY: ENTERGY
TELEPHONE UTILITY SERVICE WILL BE PROVIDED BY: UNKNOWN
GAS UTILITY SERVICE WILL BE PROVIDED BY: UNKNOWN
WATER UTILITY SERVICE WILL BE PROVIDED BY: UNKNOWN
SEWER UTILITY SERVICE WILL BE PROVIDED BY: UNKNOWN
CABLE UTILITY SERVICE WILL BE PROVIDED BY: UNKNOWN
4. SEWAGE DISPOSAL NOTE:
NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM, WHICH HAS BEEN APPROVED AND PERMITTED BY JEFFERSON COUNTY.
5. INDIVIDUAL WATER SUPPLY NOTE:
NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC WATER SUPPLY, STATE APPROVED COMMUNITY WATER, OR ENGINEERED BAKERSKILL COLLECTION SYSTEM.

BEING a 40.33 acres of land gross lying in the JOHN BLAIR LEAGUE, Abstract 4 in Jefferson County, Texas, being all of that certain Lot Two (2), in Block Two (2) out of the Dunlap and Cunningham Subdivision of record in Volume 3 on Page 151 of the Map Records of Jefferson County, Texas being described in an instrument to Thomas Joseph Daigle of record in County Clerk's File No. 2002019633 of the Official Public Records of Jefferson County, Texas, said 40.33 acres being more particularly described as follows:

BEGINNING at a point on the centerline of Center Avenue (a 40.0 foot wide public roadway), having Texas State Plane Coordinate values of N: 13,949,031.88' and E: 3,412,378.21', the Southeast corner of Lot Two (2) and Block One (1) of said Dupond and Cunningham Subdivision, the Northwest corner of Lot Three (3) and Block One (1) of said Dupond and Cunningham Subdivision, on an existing easement corner on the East line of said 120.05 acre tract of land being described in an instrument to Mark E. Aldrich of record in County Clerk's File No. 20170190800 of the said Official Public Records, the Southeast corner of said Lot Two (2), Block Two (2) and being the Southeast corner of the herein described tract, said Southeast corner being 20.0 West of a bearing on ex. Juveta Town State Plane Coordinate values of N: 13,948,033.16' and E: 3,412,398.16'

THENCE S 85°30'31" W along and with the East line of said 120.05 acre tract, the South line of said Lot 2, Block 2 (2) and with the South line of the herein described tract for a distance of 15.0 feet to a 1/2" Black Iron Rod found (\"SHINE\") marking an interior \"ell\" corner on the East line of said 120.05 acre tract, N 13,948,030.77' and E 3,412,358.24' and continuing for a total distance of 1,315.02 feet to a 1/2\" Capped Iron Rod found (\"SHINE\") marking an exterior \"ell\" corner on the East line of said 120.05 acre tract, the Southwest corner of said Lot 2 (2), Block 2 (2) and being the Southwest corner of the herein

THENCE N 03°21'11" W along and with the East line of said 120.05 acre tract, the West line of said Lot 2, Block Two (2) and being the West line of the herein described tract, at 1,129.50 feet a 2" N" Galvanized Iron Pipe Found marking the Northeast corner of the said 120.05 acre tract, the Southeast corner of that certain 95.57 acre tract of land known as the Property of Lot No. 124814 of the Jefferson County, Texas, and being the East line of said 95.57 acre tract, the Southeast corner of that certain 95.57 acre tract of land known as the Property of Lot No. 124814 of the Jefferson County, Texas and continuing for a total distance of 1,333.50 feet to a 1/2" Copied Iron Rod found marking the East line of said 95.57 acre tract, the Southwest corner of Lot One (1), Block Two (2) of said Duplap and Cunningham Subdivision, the Northwest corner of said Lot Two (2), Block Two (2), and being the Northwest corner of the herein described tract;

THENCE N 86°50'31" E along and with the South line of said Lot One (1), Block Two (2), the North line Lot Two (2), Block Two (2) and the North line of the said described tract, at 1,299.55 feet to a 1/2" Copied Iron Rod set for reference (Feas 409 832-7236) marking the North corner of the tract described; then continue for a total distance of 1,319.55 feet to a point marking the Southwest corner of Lot One (1), Block One (1), the Northwest corner of said Lot Two (2), Block One (1), the centerline of said Center Avenue and the Northern corner of the tract described; then

THENCE S 03°09'29" E along and with the centerline of said Center Avenue, the West line of said Lot Two (2), Block One (1), the East line of Lot Two (2), Block Two (2) and with the East line of the herein described tract for a distance of 1,333.49 feet to the POINT AND PLACE OF BEGINNING, containing in area, 40.33 acres of land, more or less.

NOTE: The right-of-way width of Center Avenue is shown to be 40' wide on the Dunlap and Cunningham Subdivision Map. The property falling within said right-of-way calculates to be 0.61 acres of land. The 40.33 acres (gross) less the 0.61 acres within said right-of-way = 39.72 net acres.

KNOW ALL MEN BY THESE PRESENTS, THAT THOMAS JOSEPH DAIGLE OWNER OF LOT TWO (2), IN BLOCK NUMBER (2) OUT OF DUNLAP AND CUNNINGHAM SUBDIVISION OF RECORD, VOLUME 3 ON PAGE 151 OF THE MAP RECORDS OF JEFFERSON COUNTY, TEXAS AND BEING OUT OF THE JOHN BLAIR LEASE, ABSTRACT 4, IN JEFFERSON COUNTY, TEXAS, DO HEREBY PARTITION SAID LOT TWO (2), IN BLOCK NUMBER (2) OF SAID DUNLAP AND CUNNINGHAM SUBDIVISION INTO LOTS 2A AND 2B, IN BLOCK NUMBER (2) OF SAID DUNLAP AND CUNNINGHAM SUBDIVISION IN ACCORDANCE WITH THE PLAN SHOWN HEREON, PURSUANT TO AND IN COMPLIANCE WITH THE PROVISIONS OF THE SUBDIVISION ACT AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AND EASEMENTS SHOWN HEREON.

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THOMAS JOSEPH DAIGLE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT AS OWNER AND ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME IN SUCH CAPACITY AS THE ACT AND DEED OF SAID CORPORATION
FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

Rebecca L. Pilleri
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

I, STEVE STAFFORD, DIRECTOR OF ENGINEERING FOR JEFFERSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY COMMISSIONERS' COURT.

APPROVED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS ON
THE _____ DAY OF _____ A.D. 2020, AUTHORIZING THE FILING FOR
RECORD OF THIS PLAT. JEFFERSON COUNTY ASSUMES NO OBLIGATIONS FOR
THE MAINTENANCE OF STREETS, ROADS, DRAINAGE OR ANY OTHER IMPROVEMENTS.

COUNTY JUDGE
JEFFERSON COUNTY, TEXAS

A NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

1. ALL BEARINGS ARE GRID AND ARE REFERENCED TO THE STATE PLANE COORDINATE SYSTEM, NAD83, TEXAS SOUTH CENTRAL ZONE, U.S. SURVEY FEET. HEIGHTS ARE NAVD83 AND DERIVED FROM THE LEICA RTK NETWORK. ADDITIONAL EASEMENTS MAY EXIST. ACCORDING TO DIGITAL FEMA MAP 4180385 0100 B DATED 06-01-1983; THIS PROPERTY IS IN FLOOD ZONE "C".

2. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT, AND NET ALL EASEMENTS OR SERVITUDES, WHETHER OF RECORD OR NOT, WERE RESEARCHED AT THE TIME OF THIS SURVEY OR SHOWN HEREON.

3. NO UTILITIES OR IMPROVEMENTS SHOWN AS A PART OF THIS SURVEY.

I, _____ COUNTY CLERK OF JEFFERSON COUNTY,
TEXAS DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR REGISTRATION
IN MY OFFICE ON _____, 20____ AT _____ O'CLOCK _____ M.
RECORDED IN FILE # _____, JEFFERSON COUNTY OFFICIAL PUBLIC
RECORDS. WITNESS MY HAND AND SEAL OF OFFICE AT _____ THE DAY
AND DATE LAST ABOVE WRITTEN.

BY: _____, DEPUTY

RESTRICTIONS RECORDED:

I, MITCHELL LEE BRACKIN, DO HEREBY CERTIFY THAT THIS PLAT REFLECTS AN ACTUAL SURVEY MADE ON THE GROUND AND ACCORDING TO LAW, AND THAT THE LIMITS, BOUNDARIES, AND CORNERS ARE TRULY DESCRIBED JUST AS I FOUND OR SET THEM. GIVEN UNDER MY HAND AND SEAL THIS OCTOBER OF 2020.

Mitchell Lee Brackin
MITCHELL LEE BRACKIN
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5163



SUBSCRIBED AND SWORN TO BEFORE ME BY MITCHELL LEE BRACKIN AND GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 30th DAY OF Oct, 2020

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES: May 9, 2023 (DATE)

REBECCA L. PELLERIN
My Notary ID # 11865411
Expires May 9, 2024

REPLAT
OF LOT 2
INTO

LOTS 2A & 2B
of the
Dunlap and Cunningham Subdivision
RECORDED IN
VOLUME 3 ON PAGE 151 M.R.J.C.T.
IN THE
JOHN BLAIR LEAGUE, ABSTRACT NO. 4
JEFFERSON COUNTY, TEXAS

OCTOBER 2020

Fittz & Shipman
INC.

1405 CORNERSTONE COURT, BEAUMONT, TEXAS
(409) 832-7238 FAX (409) 832-7303
T.B.P.E. FIRM #1160 • T.X.L.S. FIRM #100186
THOMAS JOSEPH DAIGLE - OWNER



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shaubarger
Chief of Corrections
jshaubarger@co.jefferson.tx.us

MEMORANDUM

DATE: October 29, 2020

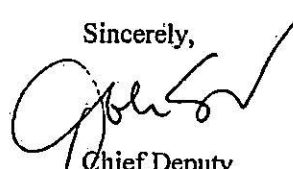
TO: Honorable Judge Jeff Branick
Commissioner Eddie Arnold
Commissioner Brent Weaver
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief Deputy John Shaubarger

RE: Resolution for Retiring Corrections Officer Bridgette Charles

Please consider and possibly approve a Resolution recognizing Bridgette Charles, for 20 years and 8 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing her well in her retirement.

Sincerely,



Chief Deputy
John Shaubarger



Resolution

STATE OF TEXAS

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§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Brent Weaver, Commissioner of Precinct No. 2, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

WHEREAS, *Bridgette E. Charles*, has devoted 20 years and 8 months of her life serving the people of Jefferson County with pride and professionalism; and

WHEREAS, *Bridgette E. Charles*, has dedicated her talents and services as a Corrections Officer in the Correctional Facility for the Jefferson County Sheriff's Office; and

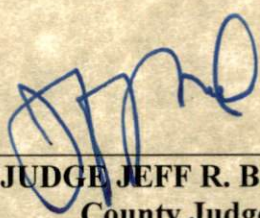
WHEREAS, *Bridgette E. Charles*, has pledged her services as a Corrections Officer, working in the dorms at the Jefferson County Correctional Facility, which includes following policies, procedures, rules and regulations for the care and custody of inmates, also responding to emergency situations involving the evacuation of inmates for two hurricanes, for the Jefferson County Sheriff's Office; and

WHEREAS, through hard work and commitment to excellence, ***Bridgette E. Charles***, has earned the respect of her colleagues and the citizens of Jefferson County; and

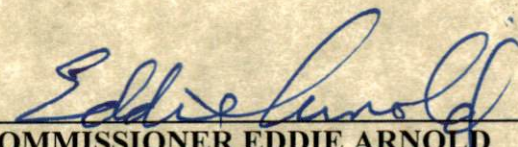
WHEREAS, having made a significant contribution to the Jefferson County Sheriffs' Office, ***Bridgette E. Charles***, is recognized for her unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by her friends and co-workers.

NOW THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court does hereby honor and commend ***Bridgette E. Charles***, for her dedicated service as a valuable employee of Jefferson County and wishes her well in her retirement.

SIGNED this 11th day of November, 2020.



JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shauburger
Chief of Corrections
jshauburger@co.jefferson.tx.us

MEMORANDUM

DATE: October 29, 2020

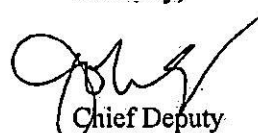
TO: Honorable Judge Jeff Branick
Commissioner Eddie Arnold
Commissioner Brent Weaver
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief Deputy John Shauburger

RE: Resolution for Retiring Corrections Officer Cassandra Showers

Please consider and possibly approve a Resolution recognizing Cassandra Showers, for 8 years and 7 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing her well in her retirement.

Sincerely,



Chief Deputy
John Shauburger



Resolution

STATE OF TEXAS

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§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Brent Weaver, Commissioner of Precinct No. 2, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

WHEREAS, *Cassandra J. Showers*, has devoted 8 years and 7 months of her life serving the people of Jefferson County with pride and professionalism; and

WHEREAS, *Cassandra J. Showers*, has dedicated her talents and services as a Corrections Officer in the Correctional Facility for the Jefferson County Sheriff's Office; and

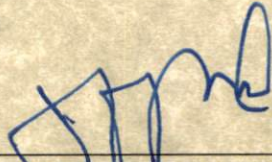
WHEREAS, *Cassandra J. Showers*, has pledged her services as a Corrections Officer, working in the dorms at the Jefferson County Correctional Facility, which includes following policies, procedures, rules and regulations for the care and custody of inmates, also responding to an emergency situation involving the evacuation of inmates for one hurricane, for the Jefferson County Sheriff's Office; and

WHEREAS, through hard work and commitment to excellence, ***Cassandra J. Showers***, has earned the respect of her colleagues and the citizens of Jefferson County; and

WHEREAS, having made a significant contribution to the Jefferson County Sheriffs' Office, ***Cassandra J. Showers***, is recognized for her unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by her friends and co-workers.

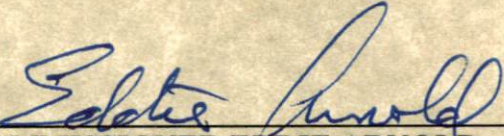
NOW THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court does hereby honor and commend ***Cassandra J. Showers***, for her dedicated service as a valuable employee of Jefferson County and wishes her well in her retirement.

SIGNED this 11th day of November, 2020.



JUDGE JEFF R. BRANICK
County Judge





COMMISSIONER EDDIE ARNOLD
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Regular, November 10, 2020

There being no further business to come before the Court at this time,
same is now here adjourned on this date, November 10, 2020