

Notice of Meeting and Agenda and Minutes
November 10, 2020

REGULAR, 11/10/2020 10:30:00 AM

BE IT REMEMBERED that on November 10, 2020, there was begun and holden a REGULAR session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
November 10, 2020

Jeff R. Branick, County Judge
 Eddie Arnold, Commissioner, Precinct One
 Brent A. Weaver, Commissioner, Precinct Two
 Michael S. Sinegal, Commissioner, Precinct Three
 Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
 OF COMMISSIONERS' COURT
 OF JEFFERSON COUNTY, TEXAS**
November 10, 2020

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **10th day of November 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 a.m.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.

9:30 a.m.- WORKSHOP:- To receive information from Emergency Management, Dr. Ede and others to review COVID-19 employee and courthouse policy.

11:00 a.m.-WORKSHOP: -To receive information from Vernon Pierce and the YMCL regarding the establishment of a Jefferson County Long Term Recovery organization.

1:30 P.M.-WORKSHOP:- Information presented by Tim Richardson regarding his efforts to assist us with BP Deepwater Horizon (DWH).

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with

Notice of Meeting and Agenda and Minutes
November 10, 2020

audio from the County Webpage: https://co.jefferson.tx.us/comm_crt/commlink.htm Listen to audio by calling 571-748-4021 PIN # 226-8915 #. The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct One

Notice of Meeting and Agenda and Minutes
November 10, 2020

PURCHASING:

1. No responses received for Request for Statements of Qualification for (RFQ 20-037/JW) Professional Title Preparation Services for Home Buyout/Acquisition Program (Community Development Block Grant – Disaster Recovery) for Jefferson County; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326.

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Receive and file bids for Invitation for Bid (IFB 20-048/YS), Re-bid Sale of Ford Park Entertainment Complex.

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Reject all bids or accept all bids for Invitation for Bid (IFB 20-048/YS), Re-bid Sale of Ford Park Entertainment Complex.

Motion to accept the bid

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

4. Consider and approve, execute, receive and file a contract renewal for (IFB 11-054/AW), Term Contract for Snack and Drink Vending for Jefferson County with John Paul's Food Service, LLC for a one (1) additional year renewal from November 26, 2020 through November 25, 2021 with the option to extend for three (3) additional one (1) year terms.

SEE ATTACHMENTS ON PAGES 12 - 12

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
November 10, 2020

5. Rescind award of items 36 and 52 of (IFB 16-019/YS), Term Contract for Sheriff's Department (Jefferson County) Law Enforcement and Uniforms with ICS Jail Supplies Inc. and re-award items 36 for \$21.75/pair and 52 for \$37.81/each to GT Distributors, Inc.

SEE ATTACHMENTS ON PAGES 13 - 14

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

6. Consider, establish, and approve a Selection Review Committee, to include one (1) elected official, to review responses received for Requests for Statements of Qualification (RFQ 20-51/JW) Professional Engineering Services for Taylor's Bayou Drainage Improvements – Community Development Block Grant Disaster Recovery (CDBG-DR) Program Project for Jefferson County; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326.

Patrick Swain, Michael Sinegal, Steve Stafford, Juan Dominguez, Dante, Miller

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

7. Consider and approve inter-department transfer of a 2007 Ford F150 Pickup Truck VIN # 1FTPW14V67KC26440 from Engineering to Ford Park as authorized by Local Government Code §262.011 (j).

SEE ATTACHMENTS ON PAGES 15 - 15

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
November 10, 2020

8. Consider and approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

SEE ATTACHMENTS ON PAGES 16 - 17

Motion by: Commissioner Weaver
Second by: Commissioner Alfred
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

CONSTABLE PRECINCT 1:

9. Consider and possibly approve a Jefferson County Courthouse Office decorating contest to raise money to be donated to charity of the winner's choice.

SEE ATTACHMENTS ON PAGES 18 - 19

Motion by: Commissioner Weaver
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY AUDITOR:

10. Consider and approve expenditure by the JP Pct.1, Pl.1 in accordance with order pursuant to section 130.908 of Texas Local Government Code. Purchase of robe and stamps in the amount of \$640 for incoming judge.

Motion by: Commissioner Arnold
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

11. Regular County Bills – check #476857 through checks #477051.

SEE ATTACHMENTS ON PAGES 20 - 27

Motion by: Commissioner Arnold
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

Notice of Meeting and Agenda and Minutes
November 10, 2020

12. Consider and approve accepting grant award modification 1 from High Intensity Drug Trafficking Area (HIDTA) program. Revised award amount is \$38,200.

SEE ATTACHMENTS ON PAGES 28 - 31

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ADDENDUMS

13. Consider and approve FY 2020 budget transfer - Jail - additional cost for offsite medical services for inmates

120-3062-423-5077	CONTRACTUAL SERVICE	\$459,000.00	
120-3062-423-1002	ASSISTANTS & CLERKS		\$18,000.00
120-3062-423-1044	DETENTION OFFICERS		\$29,000.00
120-3062-423-1045	SERGEANT		\$31,000.00
120-3062-423-1046	LIEUTENANT		\$17,000.00
120-3062-423-1047	CAPTAIN		\$33,000.00
120-3062-423-1094	LONGEVITY PAY		\$35,000.00
120-3062-423-1095	EDUCATION PAY		\$50,000.00
120-3062-423-1098	OVERTIME ALLOWANCE		\$75,000.00
120-3062-423-2001	F.I.C.A. EXPENSE		\$17,000.00
120-3062-423-4004	AIRPLANE FUEL		\$33,000.00
120-3062-423-4056	ELECTRICITY		\$121,000.00

SEE ATTACHMENTS ON PAGES 32 - 32

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

14. Consider and approve FY 2021 budget transfer - 60th District Court - additional cost for courtroom technology.

120-2034-412-6001	OFFICE MACHINES	\$5,100.00	
120-2034-412-2003	EMPLOYEES' INSURANCE		\$5,100.00

Notice of Meeting and Agenda and Minutes
November 10, 2020

SEE ATTACHMENTS ON PAGES 33 - 35

Motion by: Commissioner Arnold
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

15. Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

SEE ATTACHMENTS ON PAGES 36 - 36

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

16. Consider and possibly approve extending the Disaster Declaration for Hurricane Laura.

SEE ATTACHMENTS ON PAGES 37 - 37

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

17. Consider and possibly approve a Resolution to renew and extend the Disaster Declaration issued for Hurricane Delta.

SEE ATTACHMENTS ON PAGES 38 - 38

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

Notice of Meeting and Agenda and Minutes
November 10, 2020

18. Consider and possibly approve a Resolution in Support of Jasper County's Request to Join the Southeast Texas Regional Planning Commission.

SEE ATTACHMENTS ON PAGES 39 - 40

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

19. Consider waiving fees for the 2021 Attorney Badge Annual Renewal.

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

20. Consider and possibly approve a Texas Water Code Section 15.005 Memorandum of Understanding between Jefferson County Drainage District No. 6 and Liberty County to develop a comprehensive multijurisdictional watershed study and develop solutions to mitigate flooding problems.

SEE ATTACHMENTS ON PAGES 41 - 46

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

21. Consider and possibly approve a Texas Water Code Section 15.005 Memorandum of Understanding between Jefferson County Drainage District No. 6 and Jefferson County to develop a comprehensive multijurisdictional watershed study and develop solutions to mitigate flooding problems.

SEE ATTACHMENTS ON PAGES 47 - 49

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
November 10, 2020

22. Consider, possibly approve and authorize County Judge to sign proposed Settlement Agreement releasing parties from lawsuit filed by Jefferson County against Walter Anthony Eeds et al in cause number A-205,467. Once all parties have signed the Release it will be filed in the County Clerk's Office.

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

23. Consider and possibly approve the Replat of Lot 2 into Lots 2A and 2B of the Dunlap and Cunningham Subdivision, in the John Blair League located off of Center Avenue (this road is not maintained by Jefferson County). Property is in Precinct No. 1 and is not within any ETJ (extra-territorial jurisdiction) and has met all of our platting requirements.

SEE ATTACHMENTS ON PAGES 50 - 51

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

SHERIFF'S DEPARTMENT:

24. Consider and possibly approve a Resolution recognizing Bridgette Charles, for 20 years and 8 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing her well in her retirement.

SEE ATTACHMENTS ON PAGES 52 - 53

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
November 10, 2020

25. Consider and possibly approve a Resolution recognizing Cassandra Showers, for 8 years and 7 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing her well in her retirement

SEE ATTACHMENTS ON PAGES 54 - 55

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

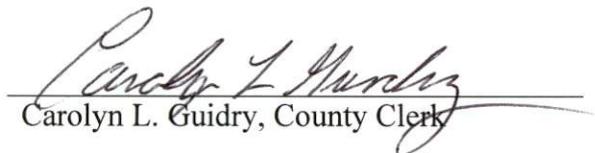
Jeff R. Branick
County Judge

CONTRACT RENEWAL FOR IFB 11-054/YS AW
TERM CONTRACT FOR SNACK AND DRINK VENDING
MACHINES FOR JEFFERSON COUNTY

The County entered into a contract with John Paul's Food Service, LLC for one (1) year, from December 5, 2011 to December 4, 2012, with an option to renew the contract for up to a five (5) year period.

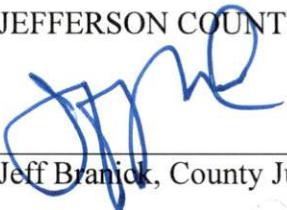
Pursuant to the contract, Jefferson County hereby exercises its second one (1) year option to renew the contract for one (1) additional year from November 26, 2020 to November 25, 2021 with the option to extend for three (3) additional one (1) year terms.

ATTEST:


Carolyn L. Guidry, County Clerk



JEFFERSON COUNTY, TEXAS


Jeff Branick, County Judge

CONTRACTOR:
John Paul's Food Service, LLC


(Name)



September 29, 2020

Yea-Mei Sauer, CTPM
Contract Specialist
Jefferson County Purchasing
Ph: 409-835-8593
Fx: 409-835-8456

RE: CONTRACT RENEWAL FOR IFB 16-019/YS; Term Contract for Sheriff's Department Law Enforcement Equipment and Uniforms

Good Afternoon Ms. Sauer -

Unfortunately, at this time the majority of our vendors and manufacturers are not honoring pricing for more than a 30-60 day time period. Our base cost pricing has become much too volatile to maintain contracts for an additional year term.

As much as we would like to continue our contracted business with your County, the current unpredictable market is not permitting us to lock down pricing over a 60 day time period. Every month price increases are being passed along to us from our vendors and manufacturers.

At this time, ICS Jail Supplies, Inc. will not be able to extend/renew the above mentioned contract for an additional one-year term.

Please do not hesitate to reach out if there is anything else needed on my end.

Thank you,

Eryn E. Putman
Associate Director of Sales

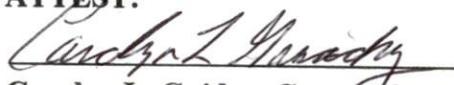
ICS Jail Supplies, Inc.
Supplying Jails Since 1985!
Waco, Texas
800-524-5427 x.104
254-751-1566
254-751-0299 fax
Sales403@icswaco.com



JEFFERSON COUNTY, TEXAS


Jeff Branick, County Judge

ATTEST:


Carolyn L. Guidry, County Clerk



GT Distributors - Austin
P.O. Box 16080
Austin TX 78761
(512) 451-8298 Ext. 0000

Quote	QTE0129305
Date	10/21/20
Page:	1

Bill To:

Jefferson County (TX)
Attn: Accounts Payable
1149 Pearl Street, 7th Floor
Beaumont TX 77701

Ship To:

Jefferson Co Auditors Office (TX)
1149 Pearl St. 2nd Floor
Attn: Charlie Chance
Beaumont TX 77701

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.	
16-019-YS BID	000281	AP	FACTORY DIRECT	NET 15	0/0/00	2,251,426	
Quantity	Item Number	Description			UOM	Unit Price	Ext. Price
1	PE-4710	Peerless-Model 700-Standard Nickle Handcuff			PR	\$21.75	\$21.75
1	PE-4740	Peerless-Model 703-Leg Iron-Nickel			EA	\$37.81	\$37.81

All returns must be authorized by GT Distributors. Interest charges on past due invoices at the maximum rate allowed by law.

Your salesperson is David Curtis. Thank You.

Subtotal	\$59.56
Misc	\$0.00
Tax	\$0.00
Freight	\$0.00
Total	\$59.56



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark *DC*
Purchasing Agent

Date: November 4, 2020

Re: Inter-Department Transfer of County Property

Consider and possibly approve inter-department transfer of a 2007 Ford F150 Pickup Truck
VIN # 1FTPW14V67KC26440 from Engineering to Ford Park as authorized by Local
Government Code §262.011 (j).

Thank you.



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark
Purchasing Agent

A handwritten signature in black ink that appears to read "dc".

Date: November 4, 2020

Re: Disposal of Salvage Property

Consider and possibly approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

Thank you.

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

November 10, 2020

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
DISPUTE RESOLUTION	SMALL METAL TABLE W/LOCKED DOOR		9088
<i>contact person: Kara Hawthorn</i>			
HEALTH & WELFARE II	(7) OFFICE CHAIR - BROWN		
<i>contact person: Vickie McIntyre</i>			
MAINTENANCE - BMT.	COMPUTER TOWER		23881
<i>contact person: Greg Keller</i>			
RISK MANAGEMENT	FELLOWES POWERSHRED 220		
<i>contact person: Kristen Hancock</i>			
CORRECTIONAL FACILITY	TASER MODEL X26	X00-345452	
CORRECTIONAL FACILITY	TASER MODEL X26	X00-251506	
CORRECTIONAL FACILITY	TASER MODEL X26	X00-503952	
CORRECTIONAL FACILITY	TASER MODEL X26	X00-534920	
CORRECTIONAL FACILITY	TASER MODEL X26	X00-596153	
CORRECTIONAL FACILITY	TASER MODEL X26	X00-300418	
CORRECTIONAL FACILITY	TASER MODEL X26	X13002C9P	
<i>contact person: Charlie Chance</i>			



(409) 835-8450 Phone
(409) 839-2350 Fax

1085 Pearl St, Room 103
Beaumont, TX 77701

Jevonne Smith Pollard
Constable, Precinct One

November 5, 2020

Jeff Branick, County Judge
1149 Pearl St.
Beaumont, TX 77701

Re: Agenda Item

Dear Judge Branick,

I would like to place an item on the agenda for the Commissioner's Court Meeting
Tuesday, November 10, 2020.

Consider and possibly approve a Jefferson County Christmas office decorating
contest to raise money to be donated to charity of the winner's choice.

Sincerely,

A handwritten signature in black ink, appearing to read "Jevonne Pollard".

Jevonne Pollard
Constable Pct. 1

1st Annual Office Decorating Contest!

HOLIDAY MOVIE THEME

Constable Jevonne "J.C." Pollard would like to
Cordially invite every department to participate in our

1st ANNUAL OFFICE DECORATING CONTEST!

Pick any Holiday movie of your choice and make it come to life in your lobby, office, break room or space of your choice. There will be a \$25 entry fee and all proceeds will go the **WINNER'S CHARITY OF CHOICE** just in time for Christmas.

All decorations must be completed by December 15th for judging.

GOOD LUCK EVERYONE AND HAVE FUN!!!!



NAME

AMOUNT

CHECK NO.

TOTAL
20

JURY FUND

TRI-CITY COFFEE SERVICE	924.40	476917
DAWN DONUTS	46.50	477024
		970.90**

ROAD & BRIDGE PCT.#1

M&D SUPPLY	34.77	476889
MUNRO'S	31.35	476893
SOUTHEAST TEXAS WATER	17.50	476907
ASCO	448.00	477011
GULF COAST	1,224.90	477044
		1,756.52**

ROAD & BRIDGE PCT.#2

ENTERGY	14.02	476878
MUNRO'S	20.46	476893
SMART'S TRUCK & TRAILER, INC.	175.31	476906
LOWE'S HOME CENTERS, INC.	85.49	476954
CY-FAIR TIRE	32.50	477042
GULF COAST	1,616.36	477044
		1,944.14**

ROAD & BRIDGE PCT. # 3

BEAUMONT ENTERPRISE	439.88	476874
ENTERGY	355.14	476878
		795.02**

ROAD & BRIDGE PCT.#4

ENTERGY	17.43	476878
M&D SUPPLY	17.12	476889
MUNRO'S	78.43	476893
SOUTHERN TIRE MART, LLC	2,089.96	476927
J&E WELDING INC	175.00	477000
ON TIME TIRE	490.00	477001
		2,867.94**

ENGINEERING FUND

UNITED STATES POSTAL SERVICE	1.80	476944
		1.80**

PARKS & RECREATION

CITY OF PORT ARTHUR - WATER DEPT.	64.00	476867
ENTERGY	8.91	476878
AT&T	31.89	476908
LOWE'S HOME CENTERS, INC.	91.84	476954
		196.64**

GENERAL FUND

JEFFERSON CTY. DISTRICT CLERK	25.00	476886
REAUD MORGAN & QUINN LLP	25.00	476988
		50.00*

TAX OFFICE

OFFICE DEPOT	871.58	476898
ACE IMAGEWEAR	23.90	476905
AT&T	120.00	476908
UNITED STATES POSTAL SERVICE	1,527.75	476944
UNITED STATES POSTAL SERVICE	62.70	476945
PEREGRINE SERVICES INC	17,637.98	477033
		20,243.91*

COUNTY HUMAN RESOURCES

UNITED STATES POSTAL SERVICE	13.76	476944
		13.76*

AUDITOR'S OFFICE

OFFICE DEPOT	11.99	476898
SOUTHEAST TEXAS WATER	29.95	476907
CDW COMPUTER CENTERS, INC.	178.14	476930
UNITED STATES POSTAL SERVICE	4.46	476944
		224.54*

COUNTY CLERK

NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	133.55	476898	
UNITED STATES POSTAL SERVICE	321.18	476944	
UNITED STATES POSTAL SERVICE	49.50	476945	
COUNTY JUDGE			504.23*
CATHERINE BRUNNEY	500.00	476881	
ANITA F. PROVO	500.00	476901	
UNITED STATES POSTAL SERVICE	2.20	476944	
KIMBERLY PHELAN, P.C.	1,500.00	476973	
HARVEY L WARREN III	500.00	476992	
WYATT SNIDER	500.00	476998	
JOSHUA C HEINZ	500.00	477004	
JAN GIROUARD & ASSOCIATES LLC	200.00	477026	
RISK MANAGEMENT			4,202.20*
UNITED STATES POSTAL SERVICE	12.40	476944	
COUNTY TREASURER			12.40*
UNITED STATES POSTAL SERVICE	120.41	476944	
PURCHASING DEPARTMENT			120.41*
OFFICE DEPOT	86.99	476898	
UNITED STATES POSTAL SERVICE	57.33	476944	
GENERAL SERVICES			144.32*
INTERFACE EAP	1,344.60	476926	
ADVANCED STAFFING	97.50	476928	
VERIZON WIRELESS	303.92	476941	
IEA - INSPIRE, ENCOURAGE, ACHIEVE	200,000.00	476942	
CROWN CASTLE INTERNATIONAL	1,639.00	476961	
INDUSTRIAL & COMMERCIAL MECHANICAL	1,181.78	477003	
SPOK INC	3.00	477019	
DATA PROCESSING			204,569.80*
OFFICE DEPOT	61.43	476898	
CDW COMPUTER CENTERS, INC.	4,077.51	476930	
SPOK INC	12.16	477019	
VOTERS REGISTRATION DEPT			4,151.10*
ADVANCED STAFFING	624.00	476928	
UNITED STATES POSTAL SERVICE	472.07	476944	
ELECTIONS DEPARTMENT			1,096.07*
OFFICE DEPOT	411.24	476898	
UNITED STATES POSTAL SERVICE	239.80	476944	
SAM'S CLUB DIRECT	263.99	477005	
RUNBECK ELECTION SERVICES, INC	21,139.30	477041	
DISTRICT ATTORNEY			22,054.33*
JEFFERSON CTY. DISTRICT ATTORNEY	15,060.00	476884	
CASH ADVANCE ACCOUNT	75.00	476887	
OFFICE DEPOT	1,072.57	476898	
TEXAS DISTRICT & COUNTY ATTY ASSN.	60.00	476915	
UNITED STATES POSTAL SERVICE	270.75	476944	
SUMMER TANNER	72.00	476980	
THOMSON REUTERS-WEST	70.13	477013	
TRANSUNION RISK AND ALTERNATIVE	160.00	477021	
DISTRICT CLERK			16,700.19*
UNITED STATES POSTAL SERVICE	914.01	476944	
CRIMINAL DISTRICT COURT			914.01*

NAME	AMOUNT	CHECK NO.	TOTAL
EDWARD B. GRIPON, M.D., P.A. OFFICE DEPOT UNITED STATES POSTAL SERVICE	1,190.00 134.39 3.42	476877 476898 476944	1,327.81*
60TH DISTRICT COURT			
OFFICE DEPOT	239.99	476898	239.99*
136TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE THOMSON REUTERS-WEST ACCO BRANDS DIRECT	.42 76.00 35.10	476944 477013 477014	111.52*
172ND DISTRICT COURT			
LEXIS-NEXIS	240.00	476947	240.00*
252ND DISTRICT COURT			
EDWARD B. GRIPON, M.D., P.A. OFFICE DEPOT CDW COMPUTER CENTERS, INC. UNITED STATES POSTAL SERVICE ALLEN PARKER	1,785.00 53.93 270.04 48.31 8,750.00	476877 476898 476930 476944 476991	10,907.28*
279TH DISTRICT COURT			
ALICIA K HALL PLLC	450.00	477048	450.00*
317TH DISTRICT COURT			
ALISA RAUMAKER, CSR TRACEY D. BURK ANITA F. PROVO GLEN M. CROCKER JOEL WEBB VAZQUEZ RONALD PLESSALA ALLEN PARKER BRITTANIE HOLMES	321.50 556.10 600.00 1,200.00 150.00 325.00 450.00 900.00	476862 476864 476901 476951 476965 476987 476991 477006	4,502.60*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE	20.47	476944	20.47*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE	50.31	476944	50.31*
JUSTICE OF PEACE PCT. 8			
UNITED STATES POSTAL SERVICE	64.45	476945	64.45*
COUNTY COURT AT LAW NO.1			
TAMARA DEROUEN UNITED STATES POSTAL SERVICE	325.05 3.77	476924 476944	328.82*
COUNTY COURT AT LAW NO. 2			
OFFICE DEPOT JUDGE MASON MARTIN UNITED STATES POSTAL SERVICE	29.99 714.64 6.29	476898 476925 476944	750.92*
COUNTY COURT AT LAW NO. 3			
DONALD W. DUESLER & ASSOC. OFFICE DEPOT MARVA PROVO CHARLES ROJAS UNITED STATES POSTAL SERVICE TURK LAW FIRM THE MAYO LAW FIRM PLLC	250.00 103.96 750.00 250.00 8.38 400.00 250.00	476872 476898 476900 476933 476944 477007 477029	2,012.34*
COURT MASTER			

NAME	AMOUNT	CHECK NO.	TOTAL
RICHARD D. HUGHES UNITED STATES POSTAL SERVICE	2,250.00 1.50	476882 476944	2,251.50*
MEDIATION CENTER			
UNITED STATES POSTAL SERVICE	2.51	476944	2.51*
SHERIFF'S DEPARTMENT			
LOUIS' YAZOO SALES & SERVICE, LLC OFFICE DEPOT AT&T UNITED STATES POSTAL SERVICE SHI GOVERNMENT SOLUTIONS, INC. CLASSIC FORMS AND PRODUCTS GALLS LLC RWB TOOLS, LLC	659.80 324.47 74.85 146.02 359.37 283.40 768.19 390.50	476888 476898 476908 476944 476950 476958 477022 477040	659.80 324.47 74.85 146.02 359.37 283.40 768.19 390.50
CRIME LABORATORY			3,006.60*
CDW COMPUTER CENTERS, INC. AIRGAS USA, LLC	293.97 353.44	476930 477036	647.41*
JAIL - NO. 2			
JONES-ZYLON CO. BOSWORTH PAPER CITY OF BEAUMONT - WATER DEPT. ECOLAB ENTERGY CASH ADVANCE ACCOUNT M&D SUPPLY SANITARY SUPPLY, INC. WHOLESALE ELECTRIC SUPPLY CO. MOTOROLA SOLUTIONS INC SHI GOVERNMENT SOLUTIONS, INC. LOWE'S HOME CENTERS, INC. MCGRIFF, SEIBELS & WILLIAMS OF TX TRISTAR RISK MANAGEMENT TRISTAR RISK MANAGEMENT INTERSTATE ALL BATTERY CENTER - BMT CONSTELLATION NEWENERGY - GAS DIVIS MATERA PAPER COMPANY INC THOMSON REUTERS-WEST BEST BUY BUSINESS ADVANTAGE ACCOUNT GALLS LLC TND WORKWEAR CO LLC THE MONOGRAM SHOP TRINITY SERVICES GROUP INC	1,412.70 326.40 5,181.10 2,485.56 28,006.89 344.96 391.76 572.15 119.80 30,970.50 718.74 6.41 14,500.00 869.46 4,322.96 403.90 1,034.27 2,385.56 3,809.71 162.99 85.64 180.00 33.00 22,089.10	476861 476863 476866 476873 476878 476887 476889 476903 476920 476929 476950 476954 476956 476968 476969 476989 477010 477012 477013 477016 477022 477028 477030 477043	1,412.70 326.40 5,181.10 2,485.56 28,006.89 344.96 391.76 572.15 119.80 30,970.50 718.74 6.41 14,500.00 869.46 4,322.96 403.90 1,034.27 2,385.56 3,809.71 162.99 85.64 180.00 33.00 22,089.10
JUVENILE PROBATION DEPT.			120,400.74*
CHERYL TARVER UNITED STATES POSTAL SERVICE LYNN BIERHALTER BRIA LYNCH TANISHA GRIFFIN ROXANA MITCHELL TRISH DAVIS	143.75 3.49 103.50 13.23 132.83 156.40 118.05	476923 476944 476975 476986 477020 477023 477038	143.75 3.49 103.50 13.23 132.83 156.40 118.05
JUVENILE DETENTION HOME			671.25*
CITY OF BEAUMONT - WATER DEPT. ENTERGY SANITARY SUPPLY, INC. AT&T MCKESSON MEDICAL-SURGICAL INC FLOWERS FOODS BEN E KEITH FOODS	966.39 4,572.64 738.14 714.71 267.80 104.23 2,705.37	476866 476878 476903 476908 476931 476962 476963	966.39 4,572.64 738.14 714.71 267.80 104.23 2,705.37
CONSTABLE PCT 1			10,069.28*
UNITED STATES POSTAL SERVICE	102.79	476944	

NAME

AMOUNT

CHECK NO.

TOTAL

WATCH GUARD VIDEO BLUE TO GOLD LLC	2,730.00 349.00	476983 477050	3,181.79*
CONSTABLE-PCT 4			
MCNEILL INSURANCE AGENCY THE PRODUCTIVITY CENTER	71.00 162.00	476892 476949	233.00*
CONSTABLE-PCT 6			
HERNANDEZ OFFICE SUPPLY, INC. UNITED STATES POSTAL SERVICE INFOUSA MARKETING INC	15.00 8.68 1,070.00	476880 476944 477051	1,093.68*
CONSTABLE PCT. 7			
THE PRODUCTIVITY CENTER	162.00	476949	162.00*
AGRICULTURE EXTENSION SVC			
OFFICE DEPOT	106.87	476898	106.87*
HEALTH AND WELFARE NO. 1			
CLAYBAR FUNERAL HOME, INC. OFFICE DEPOT PETTY CASH - N C WELFARE MCKESSON MEDICAL-SURGICAL INC UNITED STATES POSTAL SERVICE RACHEL DRAGULSKI CONNIE M ROBERTS PROCTOR'S MORTUARY INC CRYSTAL JONES	2,080.00 2,172.21 34.75 46.17 76.46 41.40 185.00 3,250.00 196.65	476869 476898 476899 476931 476944 476955 476979 476993 477031	8,082.64*
HEALTH AND WELFARE NO. 2			
GABRIEL FUNERAL HOME, INC. OFFICE DEPOT UNITED STATES POSTAL SERVICE	1,500.00 82.02 177.20	476875 476898 476945	1,759.22*
NURSE PRACTITIONER			
OFFICE DEPOT MCKESSON MEDICAL-SURGICAL INC	633.45 11.20	476898 476931	644.65*
CHILD WELFARE UNIT			
BEAUMONT OCCUPATIONAL SERVICE, INC. J.C. PENNEY'S ROSS DRESS FOR LESS, INC.	521.35 7,718.00 586.18	476952 476953 476976	8,825.53*
INDIGENT MEDICAL SERVICES			
OFFICE DEPOT CARDINAL HEALTH 110 INC	199.25 10,374.82	476898 477015	10,574.07*
MAINTENANCE-BEAUMONT			
AAA LOCK & SAFE COBURN SUPPLY COMPANY INC ECOLAB W.W. GRAINGER, INC. M&D SUPPLY MCCOWN PAINT & SUPPLY OF TEXAS SANITARY SUPPLY, INC. ACE IMAGEWEAR AT&T OTIS ELEVATOR COMPANY CENTERPOINT ENERGY RESOURCES CORP WASTEWATER TRANSPORT SERVICES LLC AT&T CINTAS CORPORATION REXEL USA INC	100.50 924.25 209.95 24.02 25.39 296.28 565.44 189.80 1,089.61 941.16 1,319.41 248.00 16,062.50 105.92 48.40	476857 476870 476873 476876 476889 476891 476903 476905 476908 476960 476967 477018 477025 477027 477035	

NAME	AMOUNT	CHECK NO.	TOTAL
NATIONS ROOF HOUSTON LLC	6,875.00	477049	29,025.63*
MAINTENANCE-PORT ARTHUR			
TEXAS GAS SERVICE	23.68	476957	23.68*
MAINTENANCE-MID COUNTY			
CITY OF NEDERLAND	76.32	476868	
ACE IMAGEWEAR	71.54	476905	
AT&T	718.84	476908	
LOWE'S HOME CENTERS, INC.	33.23	476954	899.93*
SERVICE CENTER			
SPIDLE & SPIDLE	1,056.25	476859	
J.K. CHEVROLET CO.	3,361.67	476883	
MUNRO'S	254.76	476893	
JEFFERSON CTY. TAX OFFICE	7.50	476935	
JEFFERSON CTY. TAX OFFICE	7.50	476936	
JEFFERSON CTY. TAX OFFICE	7.50	476937	
JEFFERSON CTY. TAX OFFICE	7.50	476938	
JEFFERSON CTY. TAX OFFICE	7.50	476939	
JEFFERSON CTY. TAX OFFICE	7.50	476940	
BUMPER TO BUMPER	125.24	476966	
mighty OF SOUTHEAST TEXAS	123.80	476999	
SPANKY'S WRECKER SERVICE INC	150.00	477002	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	129.76	477017	
THIS GUYS TOOLS, LLC	290.27	477039	5,536.75*
VETERANS SERVICE			
OFFICE DEPOT	68.27	476898	
UNITED STATES POSTAL SERVICE	4.80	476944	
UNITED STATES POSTAL SERVICE	.50	476945	73.57*
MOSQUITO CONTROL FUND			503,280.08**
JACK BROOKS REGIONAL AIRPORT	446.89	476885	
MUNRO'S	84.79	476893	
OFFICE DEPOT	466.71	476898	
AT&T	36.00	476908	
TIME WARNER COMMUNICATIONS	106.00	476913	
UNITED PARCEL SERVICE	25.16	476919	
TEXAS COMMISSION ON ENVIRONMENTAL	500.00	476959	
JEFFERSON COUNTY AGRICULTURE COMM	150.00	476994	
CY-FAIR TIRE	24.50	477042	1,840.05**
FEMA EMERGENCY			
SPIDLE & SPIDLE	2,900.88	476860	
ULINE SHIPPING SUPPLY SPECIALI	120.77	476918	
UNITED RENTALS	1,314.86	476971	
SE TEX CONSTRUCTION CORPORATION	13,438.86	476978	
JORDYN ROBERTS	375.00	477045	
TAMMY LYN SAIN	157.50	477046	18,307.87**
J.C. FAMILY TREATMENT			
MARY BEVIL	1,314.00	477047	1,314.00**
SECURITY FEE FUND			
GALLS LLC	260.00	477022	260.00**
LAW LIBRARY FUND			
LEXIS-NEXIS	401.00	476946	401.00**
EMPG GRANT			
OFFICE DEPOT	887.15	476898	

NAME	AMOUNT	CHECK NO.	TOTAL
TIME WARNER COMMUNICATIONS	112.57	476914	999.72**
GRANT A STATE AID			
YOUTH ADVOCATE PROGRAM	2,100.00	476982	2,100.00**
COMMUNITY SUPERVISION FND			
OFFICE DEPOT	1,008.68	476898	
UNITED STATES POSTAL SERVICE	86.52	476944	
UNITED STATES POSTAL SERVICE	328.10	476945	
JCCSC	75.00	476995	
JEFF. CO. WOMEN'S CENTER			1,498.30**
M&D SUPPLY	58.21	476889	
MARKET BASKET	131.45	476890	
OFFICE DEPOT	164.65	476898	
SYSSCO FOOD SERVICES, INC.	1,170.17	476912	
PETTY CASH - RESTITUTION I	37.87	476921	
BEN E KEITH FOODS	1,230.93	476964	
CENTERPOINT ENERGY RESOURCES CORP	198.85	476967	
SAM'S CLUB DIRECT	135.37	477005	
MATERA PAPER COMPANY INC	364.96	477012	
SPOK INC	16.53	477019	
CINTAS CORPORATION	59.38	477027	
LAW OFFICER TRAINING GRT			3,568.37**
ENTERGY	247.32	476878	
ENTERGY	33.04	476879	
COVID 19 GRANTS			280.36**
BIOREFERENCE LABORATORIES INC	11,500.00	476997	11,500.00**
SCAAP GRANT			
MOTOROLA SOLUTIONS INC	30,970.50	476929	30,970.50**
COUNTY RECORDS MANAGEMENT			
JEFFERSON CTY. DISTRICT CLERK	5.00	476886	
TEXAS HISTORICAL FOUNDATION	50.00	476916	
UNITED STATES POSTAL SERVICE	1.40	476944	
HOTEL OCCUPANCY TAX FUND			56.40**
C. JOHNNIE-ON-THE-SPOT	280.00	476865	
CITY OF BEAUMONT - WATER DEPT.	93.95	476866	
MUNRO'S	36.34	476893	
STAR LOCKTECHS	69.95	476909	
SUTHERLAND LUMBER CO.	77.22	476911	
TRI-CITY COFFEE SERVICE	48.10	476917	
LANDSCAPER'S WHOLESALE MARKET	285.81	476996	
DISTRICT CLK RECORDS MGMT			891.37**
JEFFERSON CTY. DISTRICT CLERK	5.00	476886	
CAPITAL PROJECTS FUND			5.00**
SE TEX CONSTRUCTION CORPORATION	76,965.56	476977	76,965.56**
AIRPORT FUND			
TRIANGLE LOCKSMITH	604.00	476858	
SPIDLE & SPIDLE	1,833.41	476859	
CITY OF NEDERLAND	1,085.91	476868	
CURETON & SON	66.00	476871	
W.W. GRAINGER, INC.	233.81	476876	
MUNRO'S	81.65	476893	
RALPH'S INDUSTRIAL ELECTRONICS	32.50	476902	

NAME	AMOUNT	CHECK NO.	TOTAL
SMART'S TRUCK & TRAILER, INC.	53.33	476906	
BUBBA'S AIR CONDITIONING	602.25	476922	
E. SULLIVAN ADVERTISING & DESIGN	20,875.00	476934	
UNITED STATES POSTAL SERVICE	1.50	476944	
LOWE'S HOME CENTERS, INC.	726.41	476954	
DISH NETWORK	106.14	476981	
BLUE GLOBES	411.75	476985	
CRAWFORD ELECTRIC SUPPLY COMPANY	272.52	477008	
ADVANCE AUTO PARTS	204.44	477009	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	111.64	477017	
TITAN AVIATION FUELS	11,779.90	477037	
SE TX EMP. BENEFIT POOL			39,082.16**
STANDARD INSURANCE COMPANY	23,455.94	476972	
RELIANCE STANDARD LIFE INSURANCE	5,961.70	476974	
EXPRESS SCRIPTS INC	79,292.08	477034	
WORKER'S COMPENSATION FD			108,709.72**
TRISTRAR RISK MANAGEMENT	5,054.20	476970	
SHERIFF'S FORFEITURE FUND			5,054.20**
MCGRIFF, SEIBELS & WILLIAMS OF TX	10,262.00	476956	
THE MONOGRAM SHOP	1,027.00	477030	
ELECTRONIC FILING FEE			11,289.00**
JEFFERSON CTY. DISTRICT CLERK	30.00	476886	
JUD/CT PERSONNELTRNG 100%			30.00**
JEFFERSON CTY. DISTRICT CLERK	5.00	476886	
GUARDIANSHIP FEE			5.00**
KIMBERLY PHELAN, P.C.	300.00	476973	
CNTY & DIST COURT TECH FD			300.00**
CDW COMPUTER CENTERS, INC.	1,350.20	476930	
DISTRICT CRT RECORDS TECH			1,350.20**
JEFFERSON CTY. DISTRICT CLERK	10.00	476886	
MARINE DIVISION			10.00**
CITY OF NEDERLAND	20.90	476868	
JACK BROOKS REGIONAL AIRPORT	175.95	476885	
NOACK LOCKSMITH	354.00	476894	
SETZER HARDWARE, INC.	34.04	476904	
SUN COAST RESOURCES, INC.	6,527.53	476910	
ADVANCED SYSTEMS & ALARM SERVICES,	364.00	476932	
SIERRA SPRING WATER CO. - BT	154.48	476948	
MCGRIFF, SEIBELS & WILLIAMS OF TX	49,000.00	476956	
THE DINGO GROUP-PETE JORGENSEN MARI	370.14	476984	
WORLD FUEL SERVICES	140.54	476990	
VECTOR SECURITY	104.90	477032	
			57,246.48**
			885,848.30***



October 14, 2020

Judge Jeff Branick
County of Jefferson
1149 Pearl Street, 7th Floor
Beaumont, TX 77701-3600

Dear Judge Branick:

Grant number G20HN0029A has been decreased and now totals \$38,200.00.

The original of Modification 1 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please contact Jayme Delano at (202) 395 - 6794.

Sincerely,

A handwritten signature in black ink that reads "Shannon J. Kelly". The signature is fluid and cursive, with "Shannon" on the top line and "J. Kelly" on the bottom line.

Shannon Kelly
National HIDTA Director

Enclosures

Executive Office of the President Office of National Drug Control Policy		AWARD Grant	Page 1 of 1
1. Recipient Name and Address Judge Jeff Branick County of Jefferson 1149 Pearl Street 7th Floor Beaumont, TX 77701-3600		4. Award Number: G20HN0029A 5. Grant Period: From 01/01/2020 to 12/31/2021	
1A. Subrecipient IRS/Vendor No. Subrecipient Name and Address		6. Date: 10/14/2020 8. Supplement Number 1	7. Action Initial <input checked="" type="checkbox"/> Supplemental
2A. Subrecipient IRS/Vendor No.:		9. Previous Award Amount: \$50,000.00	
3. Project Title		10. Amount of This Award: (\$11,800.00) 11. Total Award: \$38,200.00	
12. • The above grant is approved subject to such conditions or limitation as are set forth in the original Grant.			
13. Statutory Authority for Grant: Public Law 116-93			
AGENCY APPROVAL		RECIPIENT ACCEPTANCE	
14. Typed Name and Title of Approving Official Shannon Kelly National HIDTA Director		15. Typed Name and Title of Authorized Official Jeff Branick Judge	
16. Signature of Approving ONDCP Official 		17. Signature of Authorized Recipient/Date	
AGENCY USE ONLY			
18. Accounting Classification Code DUNS: 010807535 EIN: 1746000291A3		19. HIDTA AWARD OND1070DB2021XX OND6113 OND2000000000 OC 410001 JID: 71721	

Initiative Cash by HIDTA

FY 2020

HIDTA	Agency Name	Initiative	Cash	Type	Grant
Houston	County of Jefferson	South East Texas Drug Enforcement Task Force	38,200.00	Investigation	G20HN0029A
Agency Total : County of Jefferson					38,200.00
Total					38,200.00

Budget Detail

2020 - Houston

Initiative - South East Texas Drug Enforcement Task Force

Investigation

Award Recipient - County of Jefferson (G20HN0029A)

Resource Recipient - Jefferson County

Indirect Cost: 0.0%

Current Budget (net of reprogrammed funds)

(\$11,800.00)

Supplies	Quantity	Amount
Supplies		(\$1,800.00)
Total Supplies		(\$1,800.00)
Other	Quantity	Amount
Other		(\$10,000.00)
Total Other		(\$10,000.00)
Total Budget		(\$11,800.00)



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shauberger
Chief of Corrections
jshauberger@co.jefferson.tx.us

TO: Fran Lee
Jefferson County Auditing Department

FROM: Chief John Shauberger
Jefferson County Sheriff's Office

RE: Transfer Funds FY 2020

DATE: November 6, 2020

Please transfer \$18,000 from budget account 120-3062-423-10-02 (Assistants & Clerks), \$29,000 from 120-3062-423-10-44 (Detention Officers), \$31,000 from 120-3062-423-10-45 (Sergeant), \$17,000 from 120-3062-423-10-46 (Lieutenant), \$33,000 from 120-3062-423-10-72 (Maintenance Crew), \$35,000 from 120-3062-423-10-94 (Longevity Pay), \$50,000 from 120-3062-423-10-95 (Education Pay), \$75,000 from 120-3062-423-10-98 (Overtime Allowance), \$17,000 from 120-3062-423-20-01 (FICA Expense), \$33,000 from 120-3062-423-40-04 (Airplane Fuel), \$121,000 from 120-3062-423-40-56 (Electricity) to 120-3062-423-50-77 (Contractual Services) for inmate medical care billing.

A handwritten signature of John Shauberger in black ink.

Chief John Shauberger

60th District Court

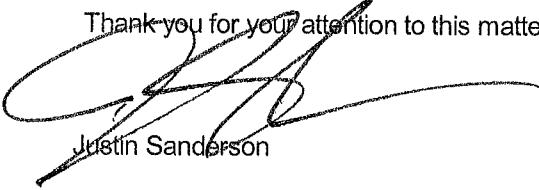
Memo

To: Auditing
Attn: Fran Lee
From: Justin Sanderson
60th Court
Date: November 5, 2020
Re: Additional Funding for Courtroom Equipment

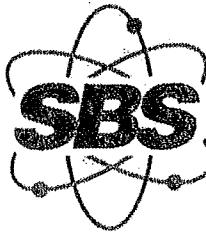
Please transfer \$5000.00 from account number 120-2034-412.20-03 to account number 120-2034-412.60-01 to cover the costs for our new courtroom technology.

I have attached the bid for our courtroom equipment. Also attached, is the invoice from the 172nd Court, which is comparable. We originally used the bid from the 136th Court not realizing that it was for an upgrade rather than a full system.

Thank you for your attention to this matter.



Justin Sanderson



SOUTHWEST
BUILDING SYSTEMS
INNOVATIVE ELECTRONIC SOLUTIONS

809 Highway 327 East
Silsbee, Texas 77656
Phone: (409) 385-3971
Fax: (409) 385-5550
www.sbstx.net

Date: 10/19/2020

To:	<u>Jefferson County</u>
Re:	<u>60th District Court Audio/Visual System</u>

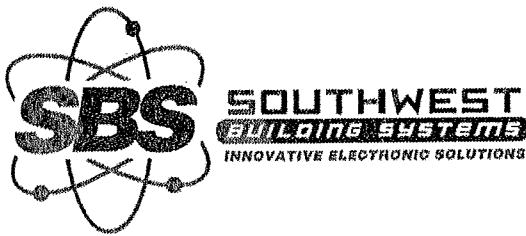
Southwest Building Systems (SBS) is pleased to provide this informational correspondence quotation for the above referenced project.

Scope of Work – Providing the following Audio/Visual Solution:

Make	Model #	Description	Qty	Unit Cost	Extended
ATLONA	EX-70C-TX	HDMI over HDBaseT Transmitter	3	\$ 240.36	\$ 721.08
ATLONA	CLSO-824	8-Input, 4-Output Switcher	1	\$ 2,483.74	\$ 2,483.74
ATLONA	EX-70C-RX	HDMI over HDBaseT Receiver	1	\$ 208.32	\$ 208.32
LG	82UN8570	82" LED Large Display	1	\$ 2,079.99	\$ 2,079.99
Peerless	ST680	Wall Mount for LG Display	1	\$ 148.96	\$ 148.96
RevoLabs	01-EXEC2	2ch. Wireless Mic Receiver	1	\$ 1,276.79	\$ 1,276.79
RevoLabs	01-MIC-WR	Wearable Lapel Microphone	2	\$ 424.88	\$ 849.76
Rolls	RA170	Mono Power Amplifier	1	\$ 258.70	\$ 258.70
Quam	System19	Tile Replacement Speaker	1	\$ 141.70	\$ 141.70
Quam	QC10	Wall Mount Attenuator	1	\$ 24.70	\$ 24.70
Rapco	RM1-3	3ft. XLR Patch Cable	2	\$ 9.48	\$ 18.96
Cable Plus	8130PL-5E	Cat5e Plenum Cable, 250ft.	1	\$ 48.10	\$ 48.10
Platinum Tools	106162C	EZ-RJ45 Cat5e Connectors	1	\$ 15.07	\$ 15.07
Blue Rigger	B1RJSWC	3ft. HDMI Cable	2	\$ 10.39	\$ 20.78
Blue Rigger	B0B7NCG	6ft. HDMI Cable	2	\$ 11.69	\$ 23.38
Equipment Freight:					\$ 295.76
Installation, Training, Mounting Hardware, Programming, Travel, & Miscellaneous:					\$ 2,698.21
Total Price (tax excluded):					\$ 11,314.00

Please Note:

- SBS is not responsible for providing electrical power, conduit, pathways and/or back boxes.
- SBS is not responsible for any stolen devices, once product is delivered on-site.



809 Highway 327 East
Silsbee, Texas 77656
Phone: (409) 385-3971
Fax: (409) 385-5550
www.sbstx.net

Date: 04/30/2019

To: Jefferson County

Re: Jefferson County AV System

Southwest Building Systems (SBS) is pleased to provide this informational correspondence quotation for the above referenced project.

Scope of Work – Providing the following AV System Solution:

Make	Model #	Description	Qty	Unit Cost	Extended
Kramer	VS-44UHD	4x4 4K60 4x2x0 HDMI	1	\$ 1,815.78	\$ 1,815.78
LG	70UL3E	70" Ultra HD LCD Monitor	2	\$ 1,917.23	\$ 3,834.46
Mustang	MPT-L65U	Tilt Wall Mount	2	\$ 61.10	\$ 122.20
Elmo	ELM1364	Document Camera	1	\$ 2,507.55	\$ 2,507.55
C2G	C2G41369	100ft. In-Wall HDMI Cable	2	\$ 191.10	\$ 382.20
Lowell	SEP-1	Rack Panel Blank – 1U	1	\$ 7.58	\$ 7.58
Lowell	UDE-314	50lbs. Capacity Rack Drawer	1	\$ 113.34	\$ 113.34
Juice Goose	JG JR	Economical Power Distribution	1	\$ 59.80	\$ 59.80
RDL	TX-A2D	Dual Audio Converter	1	\$ 117.56	\$ 117.56
HOSA	YPR-257	TRSF to Dual RCA Breakout	1	\$ 4.14	\$ 4.14
Equipment Freight:					\$ 448.23
Labor, Programming, Miscellaneous, Travel, Overhead & Warranty:					\$ 2,537.16
Total Price (tax excluded):					\$ 11,950.00

Please Note:

- SBS is not responsible for electrical power, conduit, and/or back boxes.
- Customer is responsible for providing pathway for HDMI cables to each display.

Proposal accepted by: _____ Date: _____ P.O. # _____



Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

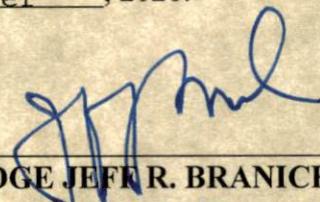
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on March 13, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the COVID-19 PANDEMIC and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on March 13, 2020.

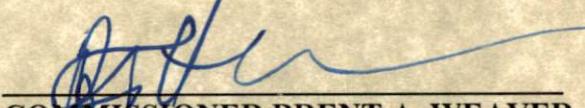
SIGNED this 11th day of November, 2020.

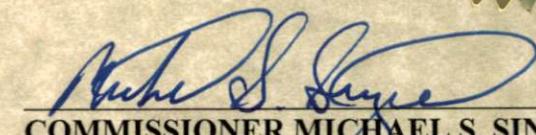


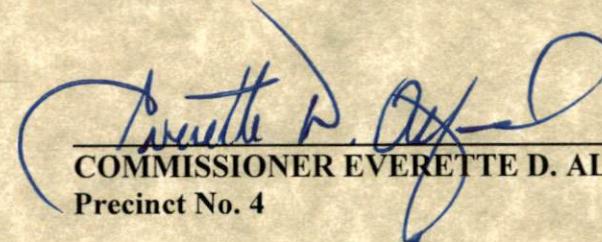
JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

RESOLUTION TO EXTEND DISASTER DECLARATION FOR HURRICANE LAURA

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on August 23, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

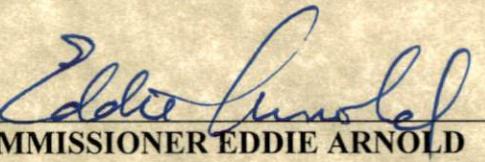
WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Laura and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

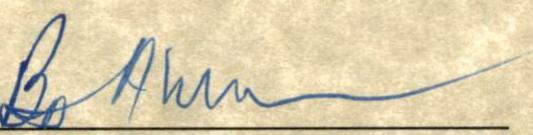
NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on August 23, 2020.

SIGNED this 11th day of November, 2020.

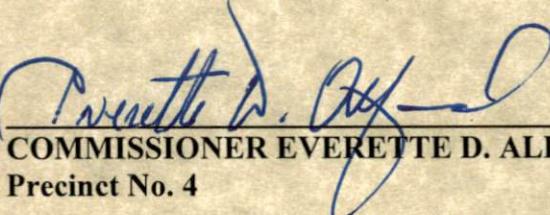

JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

RESOLUTION TO RENEW AND EXTEND THE DISASTER DECLARATION FOR HURRICANE DELTA

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

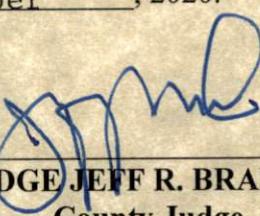
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on October 8, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

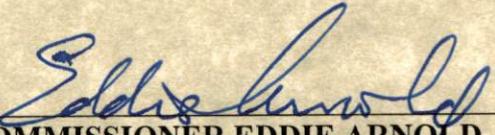
WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Delta and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on October 8, 2020.

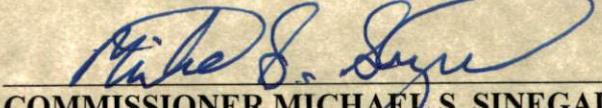
SIGNED this 11th day of November, 2020.


JUDGE JEFF R. BRANICK
 County Judge




COMMISSIONER EDDIE ARNOLD
 Precinct No. 1


COMMISSIONER BRENT A. WEAVER
 Precinct No. 2


COMMISSIONER MICHAEL S. SINEGAL
 Precinct No. 3


COMMISSIONER EVERETTE D. ALFRED
 Precinct No. 4



STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

A RESOLUTION IN SUPPORT OF JASPER COUNTY'S REQUEST TO JOIN THE SOUTHEAST TEXAS REGIONAL PLANNING COMMISSION

WHEREAS, the State of Texas is divided into 24 geographic planning regions, each consisting of two or more adjoining counties that have in common issues of transportation, water supply, drainage, and/or land use; similar, common, or interrelated forms of urban development or concentration; or special problems of agriculture, forestry, conservation, or other matters.

WHEREAS, the regional framework is intended to encourage local governmental units to join and cooperate to improve the health, safety, and general welfare of their residents; to plan for the future development within regions so that the planning of transportation systems is improved; to provide adequate street, utility, health, educational, recreational, and other essential facilities; to recognize the needs of agriculture, business, and industry; to provide healthful surroundings for family life in residential areas; for the preservation of historical and cultural values, and to ensure the efficient and economical use of public funds is commensurate with the growth of communities within each region; and.

WHEREAS, regional planning commissions (in some cases referred to as councils of government) were established through the agreement of member counties and municipalities by ordinance, resolution, rule, order, or other means, contingent on the geographic boundaries of the region being consistent with state planning regions or sub regions delineated by the governor and subject to review and change at the end of each state biennium; and,

WHEREAS, a participating governmental unit may withdraw from a commission by majority vote of its governing body; and,

WHEREAS, Jasper County is currently a member of the Deep East Texas Council of Governments; and,

WHEREAS, elected leaders in Jasper County have recognized over the past several years that, for the purposes outlined in the regional framework, above, Jasper County has become increasingly more aligned with the counties of the Southeast Texas Regional Planning Commission and that its regional identity is tied more closely with that region; and,

WHEREAS, this alignment is evidenced by Jasper County's geographic proximity to the counties of the Southeast Texas Regional Planning Commission, its southern border adjacent to two of the three Southeast Texas Regional Planning Commission counties, that a larger percentage of Jasper County's citizens work in the communities of the Southeast Texas Regional Planning Commission than the communities of the Deep East Texas Council of Governments (U.S. Census data), and a large percentage shop and

receive healthcare, higher education, veteran's administration and other services in the communities of the Southeast Texas Regional Planning Commission; and,

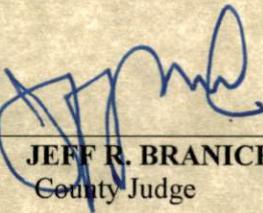
WHEREAS, Jasper County is aligned regionally with the counties of the Southeast Texas Regional Planning Commission (rather than the counties of Deep East Texas Council of Governments) at the state level in its education service center, State Department of Health Services and Texas Department of Transportation regions; and,

WHEREAS, in the event of a hurricane or other large-scale natural disaster, one of the primary evacuation routes out of the counties of Southeast Texas Regional Planning Commission is through Jasper County, which requires ongoing collaboration, planning and coordination between officials in Jasper County and officials in the Southeast Texas Regional Planning Commission region; and,

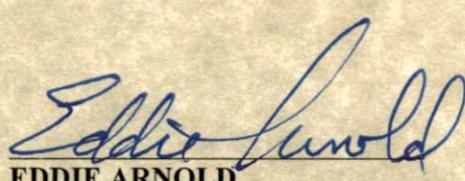
WHEREAS, in recognition that Jasper County is more aligned regionally with the counties of the Southeast Texas Regional Planning Commission, the Jasper County Commissioners Court voted on August 22, 2018 in support of Jasper County shifting its membership from the Deep East Texas Council of Governments to the Southeast Texas Regional Planning Commission, requesting authorization from the board of Southeast Texas Regional Planning Commission to become a member of Southeast Texas Regional Planning Commission, and asking the Governor of Texas to amend all regional jurisdictional boundaries to reflect Jasper County's membership and alignment with Southeast Texas Regional Planning Commission; and,

NOW THEREFORE, BE IT RESOLVED that the Commissioners Court of Jefferson County, Texas supports Jasper County's petition to join the Southeast Texas Regional Planning Commission and requests that the Executive Director of the Southeast Texas Regional Planning Commission, upon approval of the measure by a sufficient number of member governmental units, direct his staff to assist Jasper County in coordinating its request to the Governor and satisfying all procedural requirements as may be necessary to finalize Jasper County's status as a member of Southeast Texas Regional Planning Commission.

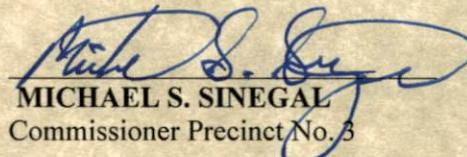
Signed this 11th day of November, 2020



JEFF R. BRANICK
County Judge



EDDIE ARNOLD
Commissioner Precinct No. 1



MICHAEL S. SINEGAL
Commissioner Precinct No. 3



BRENT A. WEAVER
Commissioner Precinct No. 2



EVERETTE D. ALFRED
Commissioner Precinct No. 4

**AGENDA ITEM****November 10, 2020**

Consider and possibly approve a Texas Water Code Section 15.005 Memorandum of Understanding between Jefferson County Drainage District No. 6 and Liberty County to develop a comprehensive multijurisdictional watershed study and develop solutions to mitigate flooding problems.

TEXAS WATER CODE SECTION 15.005 MEMORANDUM OF UNDERSTANDING

This is a Memorandum of Understanding (MOU) between **Jefferson County Drainage District No. 6** ("DD6") and the governing body of **Liberty County** (the "Liberty County").

WHEREAS, pursuant to Texas Water Code § 15.005 and 31 Texas Administrative Code § 363.408, if the Executive Administrator determines that an application has flood control as one of its purposes and that the watersheds in which the project is located are partially located outside the political subdivision making the application, the applicant must submit a written Memorandum of Understanding relating to the management of the watersheds in which the project is to be located, signed by all governing bodies of eligible political subdivisions located in the project watersheds; and

WHEREAS, DD6 has filed an application with the Texas Water Development Board for funding a project that has flood control as one of its purposes; and

WHEREAS, DD6 has determined that the watershed(s) in which the project is located is/are partially located within the jurisdiction of Liberty County; and

NOW THEREFORE, in consideration of the benefits to the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed, and the State of Texas, DD6 and Liberty County agree to the following:

1. DD6 will provide quarterly progress updates to Liberty County as the project develops and changes.
2. DD6 will notify Liberty County of any potential change in impacts to Liberty County within the quarter of the identified change.
3. Liberty County will provide constructive input to DD6 as the project develops and changes.

DATE: _____

EXHIBIT: _____

MEMORANDUM OF UNDERSTANDING
TEXAS WATER CODE SECTION 15.005
Page 2

4. DD6 and Liberty County will work cooperatively for the management of the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed.

Responsible Official for
JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6

BY: _____
Dr. JOSEPH G. MAJDALANI, PE, CFM
General Manager

Dated: _____

Responsible Official for
LIBERTY COUNTY

BY: _____
Printed Name: JAY H. KNIGHT
Title: LIBERTY COUNTY JUDGE
Dated: 10/27/2020



LIBERTY COUNTY
Engineering, Permitting and Inspection Department
 624 Fannin Street, Liberty, Texas 77575
 Phone: (936) 336-4560

To: The Honorable Jay Knight and Liberty County Commissioners
 From: David Douglas
 Re: Joint grant application with the Jefferson County Drainage District No. 6
 Date: October 18, 2020

Enclosed for the Courts consideration and action is an invitation for Liberty County to join with Jefferson, Polk, Hardin, San Jacinto, and Chambers Counties in a drainage study that will be funded by a grant application to the Texas Water Development Board. A map showing the proposed study areas is attached for your information. To facilitate a TWDB grant application, it is required that grant applications be multi-jurisdictional. A memorandum of understanding to accomplish this multi-jurisdictional requirement has been developed and is attached. At this time the Court is asked to take the following action:

- (1) Authorize Liberty County's participation in the aforesaid multi-jurisdictional grant application to the Texas Water Development Board
- (2) Approve and authorize the execution of the attached memorandum of understanding

It should be noted that the proposed TWDB grant will have a local match component. At this time there has been no dollar amount assigned to the participants but the execution of a memorandum of understanding is silent on any matching money contributions. If the Jefferson County Drainage District No. 6 is successful with this grant application, it is anticipated that local match percentages will be negotiated and would most probably hit Liberty County's 21 / 22 budget.

Jefferson County
Drainage District No. 6
6550 Walden Rd. • Beaumont, Texas 77707
Telephone (409) 842-1818
Fax (409) 842-2729
Established in 1920

Board of Directors:

Joshua W. Allen, Sr.
 Charles "Chuck" Guillory
 Bernie Daleo
 Anthony Malley, III

Dr. Joseph G. Majdalani, PE
General Manager
 Doug S. Canant, Jr., PE, RPLS, CFM
District Engineer
 Chuck Oakley, CPA
Chief Financial Officer
 Karen J. Stewart, MBA, CTP
Chief Business Officer

October 6, 2020

Honorable Jay H. Knight
 County Judge-Liberty County
 1923 Sam Houston, Room 201
 Liberty, Texas 77575

Re: Comprehensive Drainage Study

Dear Judge Knight,

Jefferson County Drainage District No. 6 (DD6) is applying for a grant from the Texas Water Development Board (TWDB) to study portions of the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed. The purpose of the watershed study is to develop a comprehensive understanding of the drainage patterns on the watersheds, determine the root causes of the primary flooding problems, and to develop a road map of effective solutions designed to reduce and mitigate flood risk.

The proposed study is intended to be a multijurisdictional effort and will include the major channels within each of the three watersheds. Attachment 1 provides a visual diagram of the drainage areas and channels that are proposed to be studied.

Study facts:

• Grant Opportunity:	TWDB Flood Fund Grant
• Study Value:	\$8,500,000
• Grant Value Requested:	\$6,375,000
• Anticipated local match	\$2,125,000
• Study duration	18 Months
• Anticipated Start Date	Spring, 2021

DATE: _____
Drainage, Storm Water Management, Flood Control, Reclamation and Conservation
 EXHIBIT: _____

October 6, 2020
Page 2

You are receiving this letter to inform you of the study opportunity and to initiate stakeholder coordination. A portion of your entity is included within the watershed boundaries of one of the three watersheds that is proposed to be studied. The intent of DD6 is to promote active and beneficial communication between the study team and all stakeholders. This letter is the start of that communication. We value your input and know that it will improve the overall study product.

Active stakeholder coordination is also a requirement of the TWDB grant that is being pursued to fund this project. For the grant application to be considered compliant with the TWDB, DD6 must execute a Memorandum of Understanding (MOU) with each of the stakeholders within the study limits. Attachment 2 documents the jurisdictions that are either fully or partially within the study limits. Attachment 3 is a draft version of the MOU for your review. We encourage you to review the MOU and the attached study information and contact us with any questions.

Sincerely,



✓ Dr. Joseph G. Majdalani, PE, CFM
General Manager

DC/pk

Attachment 1: Drainage Study Map
Attachment 2: Jurisdictions Within Study Limits
Attachment 3: Draft Memorandum of Understanding

DATE: Page 2 of 2
EXHIBIT: _____

**AGENDA ITEM****November 10, 2020**

Consider and possibly approve a Texas Water Code Section 15.005 Memorandum of Understanding between Jefferson County Drainage District No. 6 and Jefferson County to develop a comprehensive multijurisdictional watershed study and develop solutions to mitigate flooding problems.

TEXAS WATER CODE SECTION 15.005 MEMORANDUM OF UNDERSTANDING

This is a Memorandum of Understanding (MOU) between **Jefferson County Drainage District No. 6** ("DD6") and the governing body of **Jefferson County** (the "Jefferson County").

WHEREAS, pursuant to Texas Water Code § 15.005 and 31 Texas Administrative Code § 363.408, if the Executive Administrator determines that an application has flood control as one of its purposes and that the watersheds in which the project is located are partially located outside the political subdivision making the application, the applicant must submit a written Memorandum of Understanding relating to the management of the watersheds in which the project is to be located, signed by all governing bodies of eligible political subdivisions located in the project watersheds; and

WHEREAS, DD6 has filed an application with the Texas Water Development Board for funding a project that has flood control as one of its purposes; and

WHEREAS, DD6 has determined that the watershed(s) in which the project is located is/are partially located within the jurisdiction of Jefferson County; and

NOW THEREFORE, in consideration of the benefits to the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed, and the State of Texas, DD6 and Jefferson County agree to the following:

1. DD6 will provide quarterly progress updates to Jefferson County as the project develops and changes.
2. DD6 will notify Jefferson County of any potential change in impacts to Jefferson County within the quarter of the identified change.
3. Jefferson County will provide constructive input to DD6 as the project develops and changes.

MEMORANDUM OF UNDERSTANDING
TEXAS WATER CODE SECTION 15.005
Page 2

4. DD6 and Jefferson County will work cooperatively for the management of the Taylor Bayou Watershed, Hillebrandt Bayou Watershed, and Pine Island Bayou Watershed.

Responsible Official for
JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6

BY: _____
Dr. JOSEPH G. MAJDALANI, PE, CFM
General Manager

Dated: _____

Responsible Official for
Jefferson County

BY: _____
Jeff R. Branick

Title: Jefferson County Judge

Dated: _____

Pepe Dominguez

From: Pepe Dominguez <peped@co.jefferson.tx.us>
Sent: Tuesday, November 03, 2020 3:49 PM
To: 'Commissioner Arnold' (eddiearnold@co.jefferson.tx.us)
Cc: 'Commissioner Weaver' (bweaver@co.jefferson.tx.us); 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Commissioner Alfred' (ealfred@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); ggross@co.jefferson.tx.us; Keshia Tomplait (ktomplait@fitzshipman.com)
Subject: Replat of Lot 2 into Lots 2A & 2B of the Dunlap and Cunningham Subdivision
Attachments: Replat of Lot 2 into Lots 2A & 2B of The Dunlap and Cunningham Subd_Comm Court.pdf

Commissioner Arnold ,

Attached is a PDF of a Replat of Lot 2 into Lots 2A & 2B of the Dunlap and Cunningham Subdivision, in the John Blair League, Abstract No. 4 Jefferson County, located off of Center Avenue (this road is not maintained by Jefferson County) in Precinct #1. This plat is not within any ETJ and has met all of our platting requirements.

I will be placing this plat on the Agenda for Tuesday, November 10th , 2020.

If you have any questions please contact either Steve or myself.

Pepe Dominguez

Pepe Dominguez
Jefferson County Engineering
1149 Pearl 5th Floor
Beaumont, TX 77701
Offc. 409 835-8584
Fax. 409 835-8718
email: peped@co.jefferson.tx.us



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shaubenger
Chief of Corrections
jshaubenger@co.jefferson.tx.us

MEMORANDUM

DATE: October 29, 2020

TO: Honorable Judge Jeff Branick
Commissioner Eddie Arnold
Commissioner Brent Weaver
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief Deputy John Shaubenger

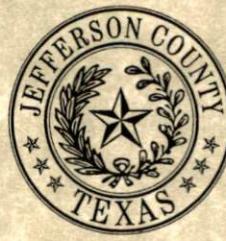
RE: Resolution for Retiring Corrections Officer Bridgette Charles

Please consider and possibly approve a Resolution recognizing Bridgette Charles, for 20 years and 8 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing her well in her retirement.

Sincerely,

A handwritten signature in black ink, appearing to read "John Shaubenger".

Chief Deputy
John Shaubenger



Resolution

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Brent Weaver, Commissioner of Precinct No. 2, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

WHEREAS, *Bridgette E. Charles*, has devoted 20 years and 8 months of her life serving the people of Jefferson County with pride and professionalism; and

WHEREAS, *Bridgette E. Charles*, has dedicated her talents and services as a Corrections Officer in the Correctional Facility for the Jefferson County Sheriff's Office; and

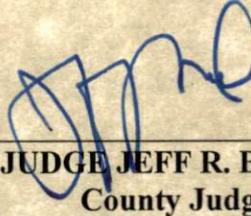
WHEREAS, *Bridgette E. Charles*, has pledged her services as a Corrections Officer, working in the dorms at the Jefferson County Correctional Facility, which includes following policies, procedures, rules and regulations for the care and custody of inmates, also responding to emergency situations involving the evacuation of inmates for two hurricanes, for the Jefferson County Sheriff's Office; and

WHEREAS, through hard work and commitment to excellence, *Bridgette E. Charles*, has earned the respect of her colleagues and the citizens of Jefferson County; and

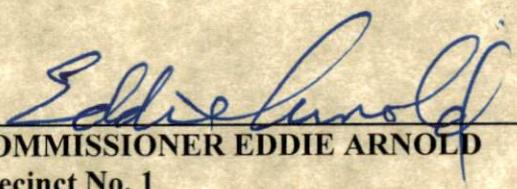
WHEREAS, having made a significant contribution to the Jefferson County Sheriffs' Office, *Bridgette E. Charles*, is recognized for her unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by her friends and co-workers.

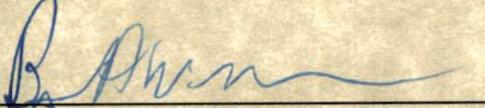
NOW THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court does hereby honor and commend *Bridgette E. Charles*, for her dedicated service as a valuable employee of Jefferson County and wishes her well in her retirement.

SIGNED this 11th day of November, 2020.


JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shauberger
Chief of Corrections
jshauberger@co.jefferson.tx.us

MEMORANDUM

DATE: October 29, 2020

TO: Honorable Judge Jeff Branick
Commissioner Eddie Arnold
Commissioner Brent Weaver
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief Deputy John Shauberger

RE: Resolution for Retiring Corrections Officer Cassandra Showers

Please consider and possibly approve a Resolution recognizing Cassandra Showers, for 8 years and 7 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing her well in her retirement.

Sincerely,

John Shauberger
Chief Deputy
John Shauberger



Resolution

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 11th day of November, 2020, on motion made by Brent Weaver, Commissioner of Precinct No. 2, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

WHEREAS, *Cassandra J. Showers*, has devoted 8 years and 7 months of her life serving the people of Jefferson County with pride and professionalism; and

WHEREAS, *Cassandra J. Showers*, has dedicated her talents and services as a Corrections Officer in the Correctional Facility for the Jefferson County Sheriff's Office; and

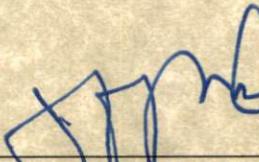
WHEREAS, *Cassandra J. Showers*, has pledged her services as a Corrections Officer, working in the dorms at the Jefferson County Correctional Facility, which includes following policies, procedures, rules and regulations for the care and custody of inmates, also responding to an emergency situation involving the evacuation of inmates for one hurricane, for the Jefferson County Sheriff's Office; and

WHEREAS, through hard work and commitment to excellence, *Cassandra J. Showers*, has earned the respect of her colleagues and the citizens of Jefferson County; and

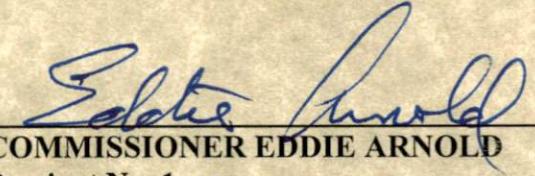
WHEREAS, having made a significant contribution to the Jefferson County Sheriffs' Office, *Cassandra J. Showers*, is recognized for her unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by her friends and co-workers.

NOW THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court does hereby honor and commend *Cassandra J. Showers*, for her dedicated service as a valuable employee of Jefferson County and wishes her well in her retirement.

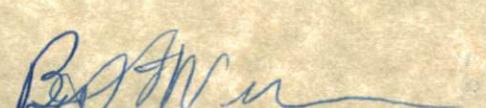
SIGNED this 11th day of November, 2020.

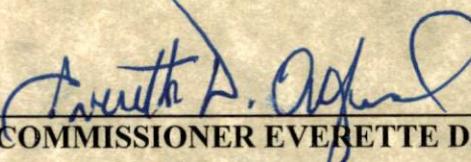

JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Regular, November 10, 2020

There being no further business to come before the Court at this time,
same is now here adjourned on this date, November 10, 2020