

*Notice of Meeting and Agenda and Minutes*  
*November 17, 2020*

**SPECIAL, 11/17/2020 10:30:00 AM**

BE IT REMEMBERED that on November 17, 2020, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff (ABSENT)

**CHIEF SHAUBERGER**

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

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**November 17, 2020**

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS**  
**November 17, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **17th day of November 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m.-WORKSHOP : -To receive information from Emergency Management, Dr. Ede and others to review COVID -19 employee and courthouse policy.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: [https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 571-748-4021 PIN # 226-8915 #. The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

**INVOCATION: Eddie Arnold, Commissioner, Precinct One**

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**PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct  
Two**

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**PURCHASING:**

1. Consider and approve specifications for Invitation for Bid (IFB 20-053/JW), Mobile Pressure Washer for the Jack Brooks Regional Airport.

**SEE ATTACHMENTS ON PAGES 9 - 61**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

2. Consider and approve a contract renewal for (IFB 19-060/YS), Re-Bid Term Contract for Mowing for Jefferson County with Universal Operations, LLC for a first additional one (1) year renewal from December 2, 2020 through December 1, 2021.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

3. Consider and approve award for Invitation for Bid (IFB 20-048/YS), Re-bid Sale of Ford Park Entertainment Complex with Port Arthur Renaissance G.P., LLC dba Renaissance Development Group in the amount of \$22,200,000.00.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

4. Consider and approve award for Invitation for Bid (IFB 20-035/JW), Professional Home Demolition Services for Home Buyout/Acquisition Program (Community Development Block Grant – Disaster Recovery) for Jefferson County with Arkitektura Development, Inc., as shown on ATTACHMENT A; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326.

**SEE ATTACHMENTS ON PAGES 62 - 62**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

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## **ADDENDUMS**

5. Consider and approve, execute, receive and file Job Order Contract (JOC 20-055/DC) with SETEX Facilities & Maintenance for the Ford Park Fencing Repairs Due to Hurricane Delta in the amount of \$23,619.87 in accordance with Choice Partners JOC Texas Contract 15/041JN-11-2015.

**SEE ATTACHMENTS ON PAGES 63 - 66**

**Action: TABLED**

6. Consider and approve a discretionary exemption as authorized by Local Government Code 262.024(a)(7)(A) for items that can be obtained from only one source, for which competition is precluded because of the existence of patents, copyrights, secret processes or monopolies, for remove and replace roof maintenance repairs on the Downtown Courthouse-New Section with Nations Roof, in the amount of \$102,845.00. Repairs not covered under current warranty, must be performed by a certified dealer in order not to void warranty.

**SEE ATTACHMENTS ON PAGES 67 - 72**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **COUNTY AUDITOR:**

7. Consider and approve a donation from BASF TOTAL Petrochemicals in the amount of \$3,000 pursuant to Section 81.032, Texas Local Government Code. The donation is for equipment and supplies for the Jefferson County Veterans Park.

**SEE ATTACHMENTS ON PAGES 73 - 74**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

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8. Regular County Bills – check #477052 through checks #477272.

**SEE ATTACHMENTS ON PAGES 75 - 82**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**COUNTY CLERK:**

9. Consider and possibly approve, execute, receive and file Order  
Canvassing Results of the November 3, 2020, General, Joint and Special  
Election in accordance with Election Code 67.004.

**SEE ATTACHMENTS ON PAGES 105- 222**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**COUNTY COMMISSIONERS:**

10. Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

**SEE ATTACHMENTS ON PAGES 83 - 83**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

11. Consider and possibly approve extending the Disaster Declaration for Hurricane Laura.

**SEE ATTACHMENTS ON PAGES 84 - 84**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

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12. Consider and possibly approve a Resolution to renew and extend the Disaster Declaration issued for Hurricane Delta.

**SEE ATTACHMENTS ON PAGES 85 - 85**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

13. Receive and file Oath of Office and Statement of Office for Reginald C. Boykin, Sr.-Commissioner for Jefferson County Drainage District No.3.

**SEE ATTACHMENTS ON PAGES 86 - 87**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

14. Accept retirement of Judge Ken Dollinger effective December 1, 2020; consider appointing Naomi Doyle to serve the unexpired term of Judge Dollinger.

**Motion by: Commissioner Arnold**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

15. Administer the Oath, by Judge John Stevens, and accept the appointment of Kent Johns as Magistrate for the Jefferson County Drug Intervention (JCDI) Program.

**Motion by: Commissioner Arnold**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

16. Administer the Oath, by Judge John Stevens, and accept the appointment of Fred Jackson as Magistrate for the Jefferson County Drug Intervention (JCDI) Program.

**Motion by: Commissioner Arnold**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

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## **COUNTY TAX ASSESSOR-COLLECTOR:**

17. Consider and approve a property tax refund to Kevin J. Brown and Kara Brown in the amount of \$4,000.00 in accordance with Property Tax Code 31.11-Refund of overpayment in excess of \$2,500.

**SEE ATTACHMENTS ON PAGES 88 - 93**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **HUMAN RESOURCES:**

18. Consider and possibly approve granting extended leave without pay for up to 90 days for Jaylen Jones, an employee of the Sheriff's Department.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **SHERIFF'S DEPARTMENT:**

19. Consider, possibly approve and authorize the County Judge to execute an Interlocal Agreement between Liberty County and Jefferson County and La Salle Corrections for housing and care of Liberty County inmates Pursuant to Texas Government Code Chapter 79.

**SEE ATTACHMENTS ON PAGES 94 - 104**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

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**Jeff R. Branick  
County Judge**



# JEFFERSON COUNTY PURCHASING DEPARTMENT

*Deborah L. Clark, Purchasing Agent*

1149 Pearl Street, 1<sup>st</sup> Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

## LEGAL NOTICE

### Advertisement for Invitation for Bids

November 17, 2020

Notice is hereby given that sealed bids will be accepted by the Jefferson County Purchasing Department for Invitation for Bid (IFB 20-053/JW)m , Mobile Pressure Washer for the Jack Brooks Regional Airport.

**Specifications for this project may be obtained from the Jefferson County website:**  
<https://www.co.jefferson.tx.us/Purchasing/> or by calling 409-835-8593.

Bids are to be sealed and addressed to the Purchasing Agent with the bid number and name marked on the outside of the envelope or box. Bidders shall forward an original and two (2) copies of their bid to the address shown below. Jefferson County does not accept bids submitted electronically. Late bids will be rejected as non-responsive. Bids will be publicly opened and read aloud in the Jefferson County Engineering Department Conference Room (5th Floor, Historic Courthouse) 1149 Pearl Street, Beaumont, Texas 77701, at the time and date below. Bidders are invited to attend the sealed bid opening.

**BID NAME:** **Mobile Pressure Washer for the Jack Brooks Regional Airport**  
**BID NO:** **IFB 20-053/JW**  
**DUE DATE/TIME:** **11:00 AM CT, Wednesday, December 16, 2020**  
**MAIL OR DELIVER TO:** **Jefferson County Purchasing Department**  
**1149 Pearl Street, 1<sup>st</sup> Floor**  
**Beaumont, Texas 77701**

Any questions relating to these requirements should be directed to Jamey West, Assistant Purchasing Agent, at 409-835-8593 or [jwest@co.jefferson.tx.us](mailto:jwest@co.jefferson.tx.us)

Jefferson County encourages Disadvantaged Business Enterprises to participate in the bidding process. Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provisions of services. Individuals requiring special accommodations are requested to contact our office at 409-835-8593 to make arrangements no later than seven (7) calendar days prior to the submittal deadline. Jefferson County reserves the right to accept or reject any or all proposals, to waive technicalities and to take whatever action is in the best interest of Jefferson County.

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this bid.

**RESPONDENTS ARE STRONGLY ENCOURAGED TO CAREFULLY READ THE ENTIRE INVITATION.**

A handwritten signature of Deborah L. Clark in black ink, with a faint circular seal of Jefferson County, Texas, visible behind it.

Deborah L. Clark, Purchasing Agent  
 Jefferson County, Texas

Publish: Beaumont Enterprise & Port Arthur News – November 18, 2020 & November 25, 2020

**IFB 20-053/JW**

**Mobile Pressure Washer for the Jack Brooks Regional Airport**

**Bids due: 11:00 AM CT, Wednesday, December 16, 2020**

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### **Bid Submissions:**

**Bidder is responsible for submitting:**

One (1) *original* and two (2) bid copies; with all copies to include a completed copy of this specifications packet, in its entirety.

**Additionally, Bidder must monitor the Jefferson County Purchasing Department Website (below) to see if addenda or additional instructions have been posted. Failure to return all required forms could result in a response being declared as non-responsive.**

**<https://www.co.jefferson.tx.us/Purchasing/>**

## Instructions to Bidders

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### 1. Bid Submission

Bids must be submitted in complete original form by mail or messenger to the following address:

Jefferson County Purchasing Department  
1149 Pearl Street, 1<sup>st</sup> Floor  
Beaumont, TX 77701

Bids will be accepted at the above address until the time and date specified herein, and immediately after will be publicly opened and read aloud.

**Bidder shall submit bid in a tightly sealed opaque envelope or box, plainly marked “SEALED BID.” The outside of the envelope or box shall also include the Bid Number, Bid Name, Bid Due Date, and the Bidder’s Name and Address; and shall be addressed to the Purchasing Agent.**

Late bids will not be accepted and will be returned unopened to the bidder.

All bids submitted in response to this invitation shall become the property of Jefferson County and will be a matter of public record available for review.

### 2. Bid Submissions During Time of Inclement Weather, Disaster, or Emergency

In case of inclement weather or any other unforeseen event causing the County to close for business on the date of a bid/proposal/statement of qualifications submission deadline, the closing will automatically be postponed until the next business day that County offices are open to the public. Should inclement weather conditions or any other unforeseen event cause delays in courier service operations, the County may issue an addendum to all known vendors interested in the project to extend the deadline. It will be the responsibility of the vendor to notify the county of their interest in the project should these conditions impact their ability to submit a bid/proposal/statement of qualifications submission before the stated deadline. The County reserves the right to make the final judgement call to extend any deadline.

Should an emergency or unanticipated event interrupt normal County processes, and bid/proposal/statement of qualifications submissions cannot be received by the Jefferson County Purchasing Department's office by the exact time specified in the IFB and urgent County requirements preclude amendment to the IFB, the time specified for receipt of bids will be deemed to be extended to the same time of day specified in the solicitation on the first business day on which normal County processes resume.

### 3. Courthouse Security

Bidders are advised that all visitors to the Courthouse must pass through Security. **Bidders planning to hand deliver bids must allow time to get through Security, as a delay in entering the Courthouse will not be accepted as an excuse for late submittal.** Mondays and Tuesdays are particularly heavy days. Bidders are strongly urged to plan accordingly.

### 4. Preparation of Bids

The bid shall be legibly printed in ink or typed.

The County requests that bid submissions NOT be bound by staples or glued spines.

If a unit price or extension already entered is to be altered, it shall be crossed out and initialed in ink by the bidder.

The bid shall be legally signed and shall include the complete address of the bidder.

Jefferson County is exempt from Federal and State Sales Taxes, and such taxes shall not be included in bid prices.

### 5. Signatures

All bids, notifications, claims, and statements must be signed by an individual authorized to bind the bidder. The individual signing certifies, under penalty of perjury, that he or she has the legal authorization to bind the bidder.

## 6. **County Holidays – 2020:**

January 1	Wednesday	New Year's
January 20	Monday	Martin Luther King, Jr. Day
February 17	Monday	President's Day
April 10	Friday	Good Friday
May 25	Monday	Memorial Day
July 3	Friday	Independence Day
September 7	Monday	Labor Day
November 11	Wednesday	Veteran's Day
November 26 & 27	Thursday & Friday	Thanksgiving
December 24 & 25	Thursday & Friday	Christmas

## 7. **Rejection or Withdrawal**

Submission of additional terms, conditions or agreements with the bid document are grounds for deeming a bid non-responsive and may result in bid rejection. Jefferson County reserves the right to reject any and all bids and to waive any informalities and minor irregularities or defects in bids. Bids may be withdrawn in person by a bidder or authorized representative, provided their identity is made known and a receipt is signed for the bid, but only if the withdrawal is made prior to the time set for receipt of bids. Bids are an irrevocable offer and may not be withdrawn within 90 days after opening date.

## 8. **Emergency/Declared Disaster Requirements**

In the event of an emergency or if Jefferson County is declared a disaster area, by the County, State, or Federal Government, this Acceptance of Offer may be subjected to unusual usage. Contractor shall service the county during such an emergency or declared disaster under the same terms and conditions that apply during non-emergency/disaster conditions. The pricing as specified in this Acceptance of Offer shall apply to serving the County's needs regardless of the circumstances. If Contractor is unable to supply the services under the terms of the Acceptance of Offer, then Contractor shall provide proof of such disruption and a copy of the invoice from Contractor's supplier(s). Additional profit margin as a result of supplying services during an emergency or declared disaster shall not be permitted. In the event that additional equipment, supplies, and materials are required during the declared disaster, additional shipping, handling and drayage fees may apply.

## 9. **Award**

The bid will be awarded to the responsible, responsive bidder(s) whose bid, conforming to the solicitation, will be most advantageous to Jefferson County – price and other factors considered. Unless otherwise specified in this IFB, Jefferson County reserves the right to accept a bid in whole or in part, and to award by item or by group, whichever is deemed to be in the best interest of Jefferson County. Any bidder who is in default to Jefferson County at the time of submittal of the bid shall have that bid rejected. Jefferson County reserves the right to clarify any contractual terms with the concurrence of the Contractor; however, any substantial nonconformity in the offer, as determined by Jefferson County, shall be deemed non-responsive and the offer rejected.

In evaluating bids, Jefferson County shall consider the qualifications of the bidders, and, where applicable, operating costs, delivery time, maintenance requirements, performance data, and guarantees of materials and equipment. In addition, Jefferson County may conduct such investigation as it deems necessary to assist in the evaluation of a bid and to establish the responsibility, qualifications, and financial ability of the bidders to fulfill the contract.

Jefferson County reserves the right to award this contract on the basis of **lowest and best bid** in accordance with the laws of the State of Texas, to waive any formality or irregularity, to make awards to more than one offeror, and/or to reject any or all bids. In the event the lowest dollar offeror meeting specifications is not awarded a contract, Offeror may appear before the Commissioners' Court and present evidence concerning Offeror responsibility after officially notifying the Office of the Purchasing Agent of Offeror's intent to appear.

**10. Contract**

A response to an IFB is an offer to contract with Jefferson County based upon the terms, conditions, and specifications contained in the IFB. Bids do not become contracts unless and until they are executed by Jefferson County, eliminating a formal signing of a separate contract. For that reason, all of the terms and conditions of the contract are contained in the IFB, unless any of the terms and conditions is modified by an IFB Amendment, a Contract Amendment, or by mutually agreed terms and conditions in the contract documents.

**11. Waiver of Subrogation**

Bidder and bidder's insurance carrier waive any and all rights whatsoever with regard to subrogation against Jefferson County as an indirect party to any suit arising out of personal or property damages resulting from bidder's performance under this agreement.

**12. Fiscal Funding**

A multi-year contract (if requested by the specifications) continuing as a result of an extension option must include fiscal funding out. If, for any reason, funds are not appropriated to continue the contract, said contract shall become null and void.

**13. Bid Results**

Bid results are not provided in response to telephone inquiries. A preliminary tabulation of bids received will be posted on the Purchasing web page (<http://co.jefferson.tx.us/purchasing/main.htm>) as soon as possible following bid opening. A final tabulation will be posted following bid award, and will also be available for review in the Purchasing Department.

**14. Changes and Addenda to Bid Documents**

Each change or addendum issued in relation to this IFB document will be on file in the Office of the Purchasing Agent, and will be posted on the Purchasing web site as soon as possible. It shall be the bidder's responsibility to make inquiry as to change or addenda issued, and to monitor the web site. All such changes or addenda shall become part of the contract and all bidders shall be bound by such addenda. Information on all changes or addenda issued will be available at the Office of the County Purchasing Agent.

**15. Specifications**

Unless otherwise stated by the bidder, the bid will be considered as being in accordance with Jefferson County's applicable standard specifications, and any special specifications outlined in the bid document. References to a particular trade name, manufacturer's catalogue, or model number are made for descriptive purposes to guide the bidder in interpreting the requirements of Jefferson County, and should not be construed as excluding bids on other types of materials, equipment, and supplies. However, the bidder, if awarded a contract, will be required to furnish the particular item referred to in the specifications or description unless departure or substitution is clearly noted and described in the bid. Jefferson County reserves the right to determine if equipment/ product being bid is an acceptable alternate. All goods shall be new unless otherwise so stated in the bid. Any unsolicited alternate bid, or any changes, insertions, or omissions to the terms and conditions, specifications, or any other requirements of the bid, may be considered non-responsive.

**16. Delivery**

**Bids shall include all charges for delivery, packing, crating, containers, etc. Unless otherwise stated by the bidder (in writing on the included Bid Form), prices bid will be considered as being based on F.O.B. destination/delivered freight included.**

**17. Interpretation of Bid and/or Contract Documents**

All inquiries shall be made within a reasonable time prior to the date and time fixed for the bid opening, in order that a written response in the form of an addendum, if required, can be processed before the bids are opened. Inquiries received that are not made in a timely fashion may or may not be considered.

**18. Currency**

Prices calculated by the bidder shall be stated in U.S. dollars.

**19. Pricing**

Prices shall be stated in units of quantity specified in the bid documents. In case of discrepancy in computing the amount of the bid, the unit price shall govern.

**20. Notice to Proceed/Purchase Order**

The successful bidder may not commence work under this contract until authorized to do so by the Purchasing Agent.

**21. Certification**

By signing the offer section of the Offer and Acceptance page, bidder certifies:

- The submission of the offer did not involve collusion or other anti-competitive practices.
- The bidder has not given, offered to give, nor intends to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to any public servant in connection with the submitted offer.
- The bidder hereby certifies that the individual signing the bid is an authorized agent for the bidder and has the authority to bind the bidder to the contract.

**22. Definitions**

“County” – Jefferson County, Texas.

“Contractor” – The bidder whose proposal is accepted by Jefferson County.

**23. Minority-Women Business Enterprise Participation**

It is the desire of Jefferson County to increase the participation of Minority (MBE) and women-owned (WBE) businesses in its contracting and procurement programs. While the County does not have any preference or set aside programs in place, it is committed to a policy of equitable participation for these firms.

## General Conditions of Bidding and Terms of Contract

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By execution of this document, the vendor accepts all general and special conditions of the contract as outlined below and, in the specifications, and plans.

### 1. Bidding

**1.1 Bids.** All bids must be submitted on the bid form furnished in this package.

**1.2 Authorized Signatures.** The bid must be executed personally by the vendor, duly authorized partner of the partnership, or duly authorized officer of the corporation. If executed by an agent, a power of attorney or other evidence of authority to act on behalf of the vendor shall accompany the bid to become a valid bid.

**1.3 Late Bids.** Bids must be in the office of the Jefferson County Purchasing Agent before or at the specified time and date bids are due. Bids received after the submission deadline shall be rejected as non-responsive and returned unopened.

**1.4 Withdrawal of Bids Prior to Bid Opening.** A bid may be withdrawn before the opening date by submitting a written request to the Purchasing Agent. If time allows, the bidder may submit a new bid. Bidder assumes full responsibility for submitting a new bid before or at the specified time and date bids are due. Jefferson County reserves the right to withdraw a request for bids before the opening date.

**1.5 Withdrawal of Bids after Bid Opening.** Bidder agrees that its offer may not be withdrawn or cancelled by the vendor for a period of ninety (90) days following the date and time designated for the receipt of bids unless otherwise stated in the bid and/or specifications.

**1.6 Bid Amounts.** Bids shall show net prices, extensions where applicable and net total. In case of conflict between unit price and extension, the unit price will govern. Any ambiguity in the bid as a result of omission, error, unintelligible or illegible wording shall be interpreted in the favor of Jefferson County.

**1.7 Exceptions and/or Substitutions.** All bids meeting the intent of the specifications and plans will be considered for award. Vendors taking exception to the specifications and plans, or offering substitutions, shall state these exceptions in the section provided. If bid is made on an article other than the one specified, which a bidder considers comparable, the name and grade of said article must be specified in the bid and sufficient specifications and descriptive data must accompany same to permit thorough evaluation. The absence of stated exceptions and/or substitutions shall indicate that the vendor has not taken any exceptions to the specifications and shall be responsible to perform in strict accordance with the specifications. As a matter of practice, Jefferson County rejects exception(s) and /or substitutions as non-responsive but reserves the right to accept any and/or all of the exception(s) and/or substitution(s) deemed to be in the best interest of Jefferson County.

**1.8 Alternates.** The Invitation for Bid and/or specifications may expressly allow bidder to submit an alternate bid. Presence of such an offer shall not be considered an indication of non-responsiveness.

**1.9 Descriptions.** Unless otherwise specified, any reference to make, manufacturer and/or model used in the bid specifications is merely descriptive and not restrictive, and is used only to indicate type, style, or quality of material desired.

**1.10 Bid Alterations.** Bids cannot be altered or amended after submission deadline. Any interlineations, alterations, or erasures made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

**1.11 Tax Exempt Status.** Jefferson County is exempt from federal excise tax and state sales tax. Unless the bid form or specifications specifically indicate otherwise, the bid price must be net, exclusive of above-mentioned taxes and will be so construed. Therefore, the bid price shall not include taxes.

**1.12 Quantities.** Quantities indicated are estimated quantities only and are not a commitment to buy. Approximate usage does not constitute an order, but only implies the probable quantity that will be used. Commodities will be ordered on an as-needed basis. Bidder is responsible for accurate final counts.

**1.13 Bid Award.** Award of contract shall be made to the most responsible, responsive bidder, whose offer is determined to be the best value, taking into consideration the relative importance of price. Jefferson County reserves the right to be the sole judge as to whether items bid will serve the purpose intended.

Jefferson County reserves the right to accept or reject in part or in whole any bid submitted, and to waive any technicalities or informalities for the best interest of the County. Jefferson County reserves the right to award based upon individual line items, sections or total bid.

**1.14 Silence of Specifications for Complete Units.** All materials, equipment and/or parts that will become a portion of the completed work, including items not specifically stated herein but, necessary to render the service(s) complete and operational per the specifications, are to be included in the bid price. Vendor may be required to furnish evidence that the service, as bid, will meet or exceed these requirements.

**1.15 Addenda.** Any interpretations, corrections or changes to the specifications and plans will be made by addenda no later than forty-eight (48) hours prior to the bid opening. Addenda will be posted on the Purchasing web site. Vendors are responsible for monitoring the web site in order to remain informed on addenda. Vendors shall acknowledge receipt of all addenda with submission of bid.

**1.16 General Bid Bond/Surety Requirements.** Failure to furnish bid bond/surety, if requested, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

**1.17 General Insurance Requirements.** Failure to furnish Affidavit of Insurance, if required in these specifications, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

**1.18 Responsiveness.** A responsive bid shall substantially conform to the requirements of this Invitation to Bid and/or specifications contained herein. Bidders who substitute any other terms, conditions, specifications and/or requirements or who qualify their bids in such a manner as to nullify or limit their liability to the contracting entity shall have their bids deemed non-responsive. Also, bids containing any clause that would limit contracting authority shall be considered non-responsive. Examples of non-responsive bids include but shall not be limited to: a) bids that fail to conform to required delivery schedules as set forth in the bid request; b) bids with prices qualified in such a manner that the bid price cannot be determined, such as with vague wording that may include "price in effect at the time of delivery," and c) bids made contingent upon award of other bids currently under consideration.

**1.19 Responsible Standing of Bidder.** To be considered for award, bidder must at least: have the ability to obtain adequate financial resources, be able to comply with required or proposed delivery/completion schedule, have a satisfactory record of performance; have a satisfactory record of integrity and ethics, and be otherwise qualified and eligible to receive award.

## **1.20 Confidential/Proprietary Information**

If any material in the bid submission is considered by Bidder to be confidential or proprietary information (including manufacturing and/or design processes exclusive to the Bidder), Bidder **must** clearly mark the applicable pages of Bidder's bid submission to indicate each claim of confidentiality. Additionally, Bidder must include a statement on company letterhead identifying all Bid Submission section(s) and page(s) that have been marked as confidential. Jefferson County will protect from public disclosure such portions of a bid, unless directed otherwise by legal authority, including existing open records acts. Merely making a blanket claim that the entire bid submission is protected from disclosure because it contains some proprietary information is not acceptable, and will make the entire bid submission subject to release under the Texas Public Information Act.

By submitting a bid, Bidder agrees to reproduction by Jefferson County, without cost or liability, of any copyrighted portions of Bidder's bid submission or other information submitted by Bidder.

**1.21 Public Bid Opening.** Bidders are invited to be present at the opening of bids. After the official opening of bids, a period of not less than one week is necessary to evaluate bids. The amount of time necessary for bid evaluation may vary and is determined solely by the County. Following the bid evaluation, all bids submitted are available for public review.

## **2. Performance**

**2.1 Design, Strength, and Quality.** Design, strength, and quality of materials and workmanship must conform to the highest standards of manufacturing and engineering practices. The apparent silence of specifications and/or plans as to any detailed description concerning any point shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications and/or plans shall be made on the basis of this statement.

**2.2 Age and Manufacture.** All tangible goods being bid must be new and unused, unless otherwise specified, in first-class condition, of current manufacture, and furnished ready to use. All items not specifically mentioned that are required for a complete unit shall be furnished.

**2.3 Delivery Location.** All deliveries will be made to the address(es) specified on the purchase order during normal working hours of 8:00 a.m. to 4:00 p.m., Monday through Friday, unless otherwise authorized by the Purchasing Agent or designee.

**2.4 Delivery Schedule.** Delivery time may be an important consideration in the evaluation of best value. The maximum number of days necessary for delivery ARO shall be stated in the space, if provided, on the bid form.

**2.5 Delivery Charges.** All delivery and freight charges, F.O.B. destination shown on Jefferson County purchase order, as necessary to perform contract are to be included in the bid price.

**2.6 Installation Charges.** All charges for assembly, installation and set-up shall be included in the bid price. Unless otherwise stated, assembly, installation and set-up will be required.

**2.7 Operating Instructions and Training.** Clear and concise operating instructions and descriptive literature will be provided in English, if requested. On-site detailed training in the safe and efficient use and general maintenance of item(s) purchased shall be provided as needed at the request of Jefferson County. Instructions and training shall be at no additional cost to the County.

**2.8 Storage.** Bidder agrees to provide storage of custom ordered materials, if requested, for up to thirty (30) calendar days.

**2.9 Compliance with Federal, State, County, and Local Laws.** Bids must comply with all federal, state, county and local laws, including, but not limited to, all applicable standard safety, emission, and noise control requirements. Any vehicles or equipment shall contain all standard safety, emission, and noise control requirements required for the types and sizes of equipment at the time of their manufacture. The contractor agrees, during the performance of work or service, to comply with all applicable codes and ordinances of Jefferson County or the State of Texas as they may apply, as these laws may now read, or as they may hereafter be changed or amended.

**2.10 OSHA.** The bidder will certify all equipment complies with all regulations and conditions stipulated under the Williams-Steiger Occupational Safety and Health Act of 1971, as amended. The successful bidder will further certify that all items furnished under this project will conform and comply with federal and State of Texas OSHA standards. The successful bidder will agree to indemnify and hold harmless Jefferson County for any and all damages that may be assessed against the County.

**2.11 Patents and Copyrights.** The successful vendor agrees to protect the County from claims involving infringements of patents and/or copyrights.

**2.12 Samples, Demonstrations and Testing.** At Jefferson County's request and direction, bidder shall provide product samples and/or testing of items bid to ensure compliance with specifications. Samples, demonstrations and/or testing may be requested at any point prior to or following bid award. Samples, demonstrations and/or testing may be requested upon delivery and/or any point during the term of resulting contract. All samples (including return thereof), demonstrations, and/or testing shall be at the expense of the bidder/vendor.

**2.13 Acceptability.** All articles enumerated in the bid shall be subject to inspection by an officer designated for that purpose by Jefferson County. If found inferior to the quality called for, or not equal in value to the specifications, deficient in workmanship or otherwise, this fact shall be certified to the Purchasing Agent, who shall have the right to reject the whole or any part of the same. Items and/or work determined to be contrary to specifications must be replaced at the vendor's expense. Inferior items not retrieved by the vendor within thirty (30) calendar days, or an otherwise agreed upon time, shall become the property of the County. If disposal of such items warrants an expense, an amount equal to the disposal expense will be deducted from amounts payable to the vendor.

**2.14 Maintenance.** Maintenance required for equipment bid should be available in Jefferson County by a manufacturer authorized maintenance facility. Cost for this service shall be shown on the bid sheet as requested or on a separate sheet, as required. If Jefferson County opts to include maintenance, it shall be so stated in the purchase order and said cost will be included. Service will commence only upon expiration of applicable warranties and should be priced accordingly.

**2.15 Material Safety Data Sheets.** Under the "Hazardous Communications Act," commonly known as the "Texas Right to Know Act," a bidder must provide the user department, with each delivery, material safety data sheets which are applicable to hazardous substances defined in the Act. Failure of the bidder to furnish this documentation, will be cause to reject any bid applying thereto.

**2.16 Evaluation.** Evaluation shall be used as a determinant as to which services are the most efficient and/or most economical for the County. It shall be based on all factors having a bearing on price and performance of the items in the user environment. All bids are subject to tabulation by the Jefferson County Purchasing Department and recommendation to Jefferson County Commissioners' Court. Compliance with all bid requirements and needs of the using department are considered in evaluating bids. Pricing is not the only criteria for making a recommendation. The Jefferson County Purchasing Department reserves the right to contact any bidder, at any time, to clarify, verify or requirement information with regard to this bid.

### 3. Purchase Orders and Payment

**3.1 Purchase Orders.** A purchase order(s) shall be generated by the Jefferson County Purchasing Agent to the successful vendor. The purchase order number must appear on all itemized invoices and packing slips. The County will not be held responsible for any work orders placed and/or performed without a valid current purchase order number. Payment will be made for all services rendered and accepted by the contract administrator for which a valid invoice has been received.

**3.2 Invoices.** All invoices shall reference the Purchase Order number. Invoices shall reference the bid item number or a detailed description for each item invoiced. If an item purchased and itemized on the invoice does not correspond to an item in any of the categories awarded to the vendor, invoice shall reference the item as "N/C" to indicate that it is a non-contract item. This requirement is to assist the County in verifying contract pricing on all invoices. Payment will be made under terms of net thirty (30) days unless otherwise agreed upon by seller and the purchasing department.

**3.3 Prompt Payment.** In accordance with the State of Texas Prompt Payment Act, Article 601f V.T.C.S., payment will be made after receipt and acceptance by the County of the merchandise ordered and of a valid invoice. Successful bidder(s) is required to pay subcontractors within ten (10) days after the successful bidder receives payment from the County.

**3.4 Funding.** Jefferson County is operated and funded on an October 1 to September 30 basis; accordingly, the County reserves the right to terminate, without liability to the County, any contract for which funding is not available.

### 4. Contract

**4.1 Contract Definition.** The General Conditions of Bidding and Terms of Contract, Specifications, Plans, Bidding Forms, Addenda, and any other documents made a part of this bid shall constitute the complete bid. This bid, when duly accepted by Jefferson County, shall constitute a contract equally binding between the successful bidder and Jefferson County.

**4.2 Change Order.** No different or additional terms will become part of this contract with the exception of a change order. No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in the resulting contract. All change orders to the contract will be made in writing and at the discretion and approval of Jefferson County. No change order will be binding unless signed by an authorized representative of the County and the vendor.

**4.3 Price Re-determination.** A price re-determination may be requested at the time of annual renewal. All requests for price re-determination shall be in written form. Cause for such request, i.e., manufacturer's direct cost, postage rates, Railroad Commission rates, Federal/State minimum wage law, Federal/State unemployment taxes, F.I.C.A, Insurance Coverage Rates, etc., shall be substantiated in writing by the source of the cost increase. The bidder's past experience of honoring contracts at the bid price will be an important consideration in the evaluation of the lowest and best bid. Jefferson County reserves the right to accept or reject any/all requests for price re-determination as it deems to be in the best interest of the County.

**4.4 Termination.** Jefferson County reserves the right to terminate the contract for default if the bidder breached any of the terms therein, including warranties of bidder or if the bidder becomes insolvent or commits acts of bankruptcy. Such right of termination is in addition to and not in lieu of any other remedies which Jefferson County may have in law or equity. Default may be construed as, but not limited to, failure

deliver the proper goods and/or service within the proper amount of time, and/or to properly perform any and all services required to Jefferson County's satisfaction and/or to meet all other obligations and requirements. Contracts may be terminated without cause upon thirty (30) days' written notice to either party unless otherwise specified. Jefferson County reserves the right to award canceled contract to the next lowest bidder. Bidder, in submitting this bid, agrees that Jefferson County shall not be liable to prosecution for damages in the event that the County declares the bidder in default.

**4.5 Conflict of Interest.** Employees of the County are not permitted to maintain financial interest in, or receive payment, directly or indirectly, borrow from, lend to, invest in, or engage in any substantial financial transaction with any individual, organization, supplier, or subcontractor who does business with the County without disclosure. When conflict of interest is discovered, it shall be grounds for termination of contract.

**4.6 Injuries or Damages Resulting from Negligence.** Successful vendor shall defend, indemnify and save harmless Jefferson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance under, any contract which may result from bid award. Successful vendor shall pay any judgment with cost which may be obtained against Jefferson County growing out of such injury or damages.

**4.7 Interest by Public Officials.** No public official shall have interest in this contract, in accordance with Texas Local Government Code.

**4.8 Warranty.** The successful vendor shall warrant that all materials utilized in the performance of this contract shall conform to the proposed specifications and/or all warranties as stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

**4.9 Uniform Commercial Code.** The successful vendor and Jefferson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

**4.10 Venue.** This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in the County of Jefferson, Texas.

**4.11 Sale, Assignment, or Transfer of Contract.** The successful vendor shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of Jefferson County.

**4.13 Silence of Specifications.** The apparent silence of these specifications as to any detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

## Federal Emergency Management Agency (FEMA) Mandated Contract Clauses

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*If applicable* to the work and services being performed by CONTRACTOR under the parties' AGREEMENT, the following provisions are adopted and form part of this AGREEMENT.

### 1. REMEDIES

**a. Standard.** Contracts for more than the simplified acquisition threshold, currently set at \$250,000, must address administrative, contractual, or legal remedies in instances where Contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. See 2 C.F.R. Part 200, Appendix II(A).

**b. Applicability.** This requirement applies to all federal grant and cooperative agreement programs.

### 2. TERMINATION FOR CAUSE AND CONVENIENCE

**a. Standard.** All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity, including the manner by which it will be affected and the basis for settlement. See 2 C.F.R. Part 200, Appendix II(B).

**b. Applicability.** This requirement applies to all federal grant and cooperative agreement programs.

### 3. EQUAL EMPLOYMENT OPPORTUNITY

**a. Standard.** Except as otherwise provided under 41 C.F.R. Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 C.F.R. § 60-1.3 must include the equal opportunity clause provided under 41 C.F.R. § 60-1.4(b), in accordance with Executive Order 11246, Equal Employment Opportunity (30 Fed. Reg. 12319, 12935, 3 C.F.R. Part, 1964-1965 Comp., p.339), as amended by Executive Order 11375, Amending Executive Order 11246 Relating to Equal Employment Opportunity, and implementing regulations at 41 C.F.R. Part 60 (Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor). See 2 C.F.R. Part 200, Appendix II(C).

#### **b. Key Definitions.**

i. **Federally Assisted Construction Contract.** The regulation at 41 C.F.R. § 60-1.3 defines a "federally assisted construction contract" as any agreement or modification thereof between any applicant and a person for construction work which is paid for in whole or in part with funds obtained from the Government or borrowed on the credit of the Government pursuant to any Federal program involving a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, or any application or modification thereof approved by the Government for a grant, contract, loan, insurance, or guarantee under which the applicant itself participates in the construction work.

ii. **Construction Work.** The regulation at 41 C.F.R. § 60-1.3 defines "construction work" as the construction, rehabilitation, alteration, conversion, extension, demolition or repair of buildings, highways, or other changes or improvements to real property, including facilities providing utility services. The term also includes the supervision, inspection, and other onsite functions incidental to the actual construction.

**c. Applicability.** This requirement applies to all federal grant and cooperative agreement programs.

**d. Required Language.** The regulation at 41 C.F.R. Part 60-1.4(b) requires the insertion of the following contract clause.

**During the performance of this contract, the Contractor agrees as follows:**

**(1)** The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

**(2)** The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.

**(3)** The Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the Contractor's legal duty to furnish information.

**(4)** The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

**(5)** The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

**(6)** The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

**(7)** In the event of the Contractor's non-compliance with the non-discrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

**(8)** The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive

Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for non-compliance:

Provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: *Provided*, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of Contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a Contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon Contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

#### **4. DAVIS-BACON ACT**

- a.** All transactions regarding this contract shall be done in compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) and the requirements of 29C.F.R. pt. 5 as may be applicable. The Contractor shall comply with 40 U.S.C. 3141-3144, and 3146-3148 and the requirements of 29 C.F.R. pt. 5 as applicable.
- b.** Contractors are required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor.
- c.** Additionally, Contractors are required to pay wages not less than once a week.

#### **5. COMPLIANCE WITH COPELAND ANTI-KICKBACK ACT**

- a. Contractor.** The Contractor shall comply with 18 U.S.C. § 874, 40 U.S.C. § 3145, and the requirements of 29 C.F.R. pt. 3 as may be applicable, which are incorporated by reference into this contract.
- b. Subcontracts.** The Contractor or subcontractor shall insert in any subcontracts the clause above and such other clauses as Jefferson County or Texas General Land Office may by appropriate instructions

require, and also a clause requiring the Subcontractors to include these clauses in any lower tier subcontracts. The prime Contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all of these contract clauses.

**c. Breach.** A breach of the contract clauses above may be grounds for termination of the contract, and for debarment as a Contractor and subcontractor as provided in 29 C.F.R. §5.12.”

## 6. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT

### Compliance with the Contract Work Hours and Safety Standards Act

**(1) Overtime requirements.** No Contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.

**(2) Violation; liability for unpaid wages; liquidated damages.** In the event of any violation of the clause set forth in paragraph (b)(1) of this section the Contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such Contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (b)(1) of this section, in the sum of \$27 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (b)(1) of this section.

**(3) Withholding for unpaid wages and liquidated damages.** Jefferson County and/or Federal Entity providing funding for this project shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the Contractor or subcontractor under any such contract or any other Federal contract with the same prime Contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime Contractor, such sums as may be determined to be necessary to satisfy any liabilities of such Contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (b)(2) of this section.

**(4) Subcontracts.** The Contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (b)(1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime Contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (b)(1) through (4) of this section.

## 7. RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT

**a. Standard.** If the Federal award meets the definition of “funding agreement” under 37C.F.R. § 401.2(a) and the non-federal entity wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that “funding agreement,” the Non-Federal entity must comply with the requirements of 37 C.F.R. Part 401 (Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements), and any implementing regulations issued by FEMA. See 2 C.F.R. Part 200, Appendix II(F).

**b. Applicability.** This requirement applies to “funding agreements,” but it DOES NOT apply to the Public Assistance, Hazard Mitigation Grant Program, Fire Management Assistance Grant Program, Crisis Counseling Assistance and Training Grant Program, Disaster Case Management Grant Program, and

Federal Assistance to Individuals and Households – Other Needs Assistance Grant Program, as FEMA awards under these programs do not meet the definition of “funding agreement.”

**c. Funding Agreements Definition.** The regulation at 37 C.F.R. § 401.2(a) defines “funding agreement” as any contract, grant, or cooperative agreement entered into between any Federal agency, other than the Tennessee Valley Authority, and any Contractor for the performance of experimental, developmental, or research work funded in whole or in part by the Federal government. This term also includes any assignment, substitution of parties, or subcontract of any type entered into for the performance of experimental, developmental, or research work under a funding agreement as defined in the first sentence of this paragraph.

## **8. CLEAN AIR ACT AND THE FEDERAL WATER POLLUTION CONTROL ACT**

### **Clean Air Act**

1. The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq.
2. The Contractor agrees to report each violation to Jefferson County and understands and agrees that the County will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
3. The Contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

### **Federal Water Pollution Control Act**

1. The Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et seq.
2. The Contractor agrees to report each violation to Jefferson County and understands and agrees that Jefferson County will, in turn, report each violation as required to assure notification to the Texas General Land Office, and the appropriate Environmental Protection Agency Regional Office.
3. The Contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with assistance provided by the Texas General Land Office.

## **9. DEBARMENT AND SUSPENSION**

**(1)** This contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor's principals (defined at 2 C.F.R. § 180.995) or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).

**(2)** The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.

**(3)** This certification is a material representation of fact relied upon by (insert name of recipient/subrecipient/applicant). If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to Jefferson County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.

**(4)** The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

## 10. BYRD ANTI-LOBBYING AMENDMENT

Byrd Anti-Lobbying Amendment, 31 U.S.C. § 1352 (as amended) Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, officer or employee of Congress, or an employee of a Member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient who in turn will forward the certification(s) to the awarding agency.

Required Certification. If applicable, contractors must sign and submit the to Jefferson County the "Certification Regarding Lobbying" Form included in these specifications.

## 11. PROCUREMENT OF RECOVERED MATERIALS

In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA-designated items unless the product cannot be acquired—

1. Competitively within a timeframe providing for compliance with the contract performance schedule;
2. Meeting contract performance requirements; or
3. At a reasonable price.
  - i. Information about this requirement, along with the list of EPA designated items, is available at EPA's Comprehensive Procurement Guidelines web site, <https://www.epa.gov/smm/comprehensiveprocurement-guideline-cpg-program>
  - ii. The Contractor also agrees to comply with all other applicable requirements of Section 6002 of the Solid Waste Disposal Act."

## 12. ACCESS TO RECORDS

The following access to records requirements apply to this contract:

- (1) The Contractor agrees to provide Jefferson County, the State of Texas, the FEMA Administrator, the Comptroller General of the United States, or any of their pass-through entities or authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.
- (2) The Contractor agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.
- (3) The Contractor agrees to provide Jefferson County or its authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.
- (4) In compliance with the Disaster Recovery Act of 2018, Jefferson County and the Contractor acknowledge and agree that no language in this contract is intended to prohibit audits or internal reviews by the FEMA Administrator or the Comptroller General of the United States.

## 13. CHANGES

- a. Standard. To be eligible for FEMA assistance under the non-Federal entity's FEMA grant or cooperative agreement, the cost of the change, modification, change order, or constructive change must be allowable, allocable, within the scope of its grant or cooperative agreement, and reasonable for the completion of project scope.

b. Applicability. FEMA recommends, therefore, that a non-Federal entity include a changes clause in its contract that describes how, if at all, changes can be made by either party to alter the method, price, or schedule of the work without breaching the contract. The language of the clause may differ depending on the nature of the contract and the end-item procured.

#### **14. DEPARTMENT OF HOMELAND SECURITY (DHS) SEAL, LOGO, AND FLAGS.**

“The contractor shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre-approval.

#### **15. COMPLIANCE WITH FEDERAL LAW, REGULATIONS, AND EXECUTIVE ORDERS**

“This is an acknowledgement that Texas General Land Office financial assistance will be used to fund all or a portion of the contract. The Contractor will comply with all applicable Federal law, regulations, executive orders, policies, procedures, and directives.”

#### **16. NO OBLIGATION BY FEDERAL GOVERNMENT**

“The Federal Government is not a party to this contract and is not subject to any obligations or liabilities to the non-Federal entity, Contractor, or any other party pertaining to any matter resulting from the contract.”

#### **17. PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS OR RELATED ACTS**

“The Contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the Contractor’s actions pertaining to this contract.”

## Special Requirements/Instructions

The following requirements and instructions supersede General Requirements where applicable.

### 1. Bid Requirement

Each bidder shall ensure that required parts of the bid are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

**Bidder is responsible for submitting one (1) *original* bid copy to include a completed copy of this specifications packet in its entirety; and two (2) numbered bid copies to include at a minimum all pages requiring completion and/or marked with instructions to be returned with bid submission and any other documentation requested within these specifications.**

**All bids shall be tightly sealed in an opaque envelope or box and plainly marked "SEALED BID." The outside of the envelope or box shall also include: Bid Number, Bid Name, Bid Due Date, Bidder's Name and Address; and shall be addressed to the Purchasing Agent.**

Jefferson County shall not be responsible for any effort or cost expended in the preparation of a response to this IFB. All protests should be coordinated through the Purchasing Office prior to award recommendation to Commissioners' Court.

### 2. Vendor Registration: SAM (System for Award Management).

Vendors doing business with Jefferson County are required to be registered with The System for Award Management (SAM), with an "active" status. The System for Award Management (SAM) is the Official U.S. Government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS. There is NO fee to register for this site. Entities may register at no cost directly from the SAM website at: <https://www.sam.gov>

**Bidders are strongly encouraged to review their firm's SAM (System for Award Management) status prior to Bid Submission.**

### 3. Awarded Vendor(s): Submission of FORM 1295 (Texas Ethics Commission)

In accordance with House Bill 1295 (passed January 1, 2016), Vendors entering into contracts and professional agreements with Jefferson County will be required to complete a Certificate of Interested Parties (FORM 1295), **unless contract is considered exempt as described below.**

In 2017, the Texas legislature amended the law to require Form 1295 to include an "unsworn declaration" which includes, among other things, the date of birth and address of the authorized representative signing the form. The unsworn declaration, including the date of birth and address of the signatory, replaces the notary requirement that applied to contracts entered into before January 1, 2018. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application.

Changes to the law requiring certain businesses to file a Form 1295 are in effect for contracts entered into or amended on or after January 1, 2018. The changes exempt businesses from filing a Form 1295 for certain types of contracts and replace the need for a completed Form 1295 to be notarized. Instead, the person filing a 1295 needs to complete an "unsworn declaration."

**FORM 1295 Exemptions:** What type of contracts are exempt from the Form 1295 filing requirement under the amended law? The amended law adds to the list of types of contract exempt from the Form 1295 filing requirement. A completed Form 1295 is not required for:

- a sponsored research contract of an institution of higher education
- an interagency contract of a state agency or an institution of higher education
- a contract related to health and human services if: the value of the contract cannot be determined at the time the contract is executed; and o any qualified vendor is eligible for the contract
- a contract with a publicly traded business entity, including a wholly owned subsidiary of the business entity
- a contract with an electric utility, as that term is defined by Section 31.002, Utilities Code
- a contract with a gas utility, as that term is defined by Section 121.001, Utilities Code

### 3. Awarded Vendor(s): Submission of FORM 1295 (Texas Ethics Commission) – CONTINUED

**Upon entering into a contract or professional agreement, the Jefferson County Purchasing Department will submit a request to the Vendor to both:**

**1. Submit a FORM 1295 online via the Texas Ethics Commission website link below.**

*Vendors must enter the required information on Form 1295, and print a copy of the completed form. The form will include a certification of filing that will contain a unique certification number.*

**2. Submit a FORM 1295 hard copy (completed & signed by an Authorized Agent of the Awarded Vendor), to the Jefferson County Purchasing Department.**

**FORM 1295, Completion Instructions, and Login Instructions are available via the Texas Ethics Commission Website at: [https://www.ethics.state.tx.us/whatsnew/elf\\_info\\_form1295.htm](https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm)**

#### 4. Multiple Vendor Award

Jefferson County reserves the right to award this contract to more than one vendor at the County's discretion.

#### 5. Delivery

If delivery is required, all items must be packaged so as to be protected from damage during shipping and handling. Any item(s) damaged in shipping must be replaced in kind, or repaired, by the contractor, at the discretion of, and at no additional charge to, Jefferson County.

#### 6. Payment

Jefferson County will pay original invoices that clearly itemize the goods and/or services provided as to quantity, part number, description, price, applicable discount (if any), labor charges showing time differential, if applicable and if previously agreed to, and delivery, installation, and set-up costs, if applicable and if previously agreed to. Only charges as stated on the Bid Form(s) submitted as a part of the bid will be considered.

Invoices must indicate Jefferson County as applicable, the address to which the product(s) and/or service(s) were delivered, and the applicable purchase order number. Invoices will be matched to delivery tickets prior to payment; therefore, all delivery tickets should have an accurate description of the product(s) and/or service(s).

**Invoices shall be submitted to:** Jefferson County Auditing Department, Attention: Accounts Payable, 1149 Pearl Street, 7<sup>th</sup> floor, Beaumont, TX 77701.

#### 7. Usage Reports

Jefferson County reserves the right to request, and receive at no additional cost, up to two (2) times during the contract period, a usage report detailing the products and/or services furnished to date under a contract resulting from this IFB. The reports must be furnished no later than five (5) working days after written request and itemize all purchases to date by Jefferson County department, description of each item purchased, including manufacturer, quantity of each item purchased, per unit and extended price of each item purchased, and total amount and price of all items purchased.

#### 8. Insurance

The contractor (including any and all subcontractors as defined in Section 9.1.3 below) shall, at all times during the term of this contract, maintain insurance coverages with not less than the type and requirements shown below. Such insurance is to be provided at the sole cost of the contractor. These requirements do not establish limits of the contractor's liability.

All policies of insurance shall waive all rights of subrogation against the County, its officers, employees and agents; a copy of the policy wording or endorsement is required.

Contractor shall furnish Jefferson County with Certificate of Insurance naming Jefferson County as additional insured and will provide the actual policy wording or endorsement showing as such.

All insurance must be written by an insurer licensed to conduct business in the State of Texas.

**Minimum Insurance Requirements:**

<b>Public Liability, including Products &amp; Completed Operations</b>	\$1,000,000
<b>Excess Liability</b>	\$1,000,000

**Property Insurance (policy below that is applicable to this project):**

Improvements & Betterments Policy: Improvements/Remodeling (for Lease Tenants)  
 Builder's Risk Policy: Structural Coverage for Construction Projects  
 Installation Floater Policy: Improvements/Alterations to Existing Structure

<b>Workers' Compensation</b>	Statutory Coverage (See Section 9 Below)
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**9. Workers' Compensation Insurance**

9.1 Definitions:

- 9.1.1 **Certificate of coverage ("Certificate")** – A copy of a certificate of insurance, a certificate of authority to self-insure issued by the commission, or a coverage agreement, DWC-81, DWC-82, DWC-83, or DWC-84 showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.
- 9.1.2 **Duration of the project** – Includes the time from the beginning of the work on the project until the contractor's/person's work on the project has been completed and accepted by the governmental entity.
- 9.1.3 **Persons providing services on the project ("subcontractor") in article 406.096** – Includes all persons or entities performing all or part of the services under the contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the contractor and regardless of whether that person has employees. This includes, without limitation, independent contractors, subcontractor, leasing companies, motor carriers, owner-operators, employees of any such entity, or employees of any entity which furnishes persons to provide services on the project. "Services" includes, without limitation, providing, hauling or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.
- 9.2 The Contractor shall provide coverage, based on proper reporting of classification code and payroll amounts and filing any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all employees of the contractor providing services on the project, for the duration of the project.
- 9.3 The Contractor must provide a certificate of coverage to the governmental entity prior to being awarded the contract – refer to Section 8 above.
- 9.4 If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the governmental entity showing that coverage has been extended.
- 9.5 The Contractor shall obtain from each person providing services on a project, and provide to the governmental entity:
  - 9.5.1 A certificate of coverage, prior to that person beginning work on the project, so the governmental entity will have on file certificates of coverage showing coverage for all persons providing services on the project; and
  - 9.5.2 No later than seven (7) days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate ends during the duration of the project.

- 9.6 The Contractor shall retain all required certificates of coverage for the duration of the project and for one (1) year thereafter.
- 9.7 The Contractor shall notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.
- 9.8 The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the Texas Department of Workers' Compensation, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify coverage and report lack of coverage.
- 9.9 The Contractor shall contractually require each person with whom it contracts to provide services on a project to:
  - 9.9.1 Provide coverage, based on reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all its employees providing services on the project, for the duration of the project.
  - 9.9.2 Provide to the Contractor, prior to that person beginning work on the project a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project.
  - 9.9.3 Provide the Contractor, prior to the end of coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
  - 9.9.4 Obtain from each person with whom it contracts, and provide to the Contractor:
    - 9.9.4.1 A certificate of coverage, prior to the other person beginning work on the project; and
    - 9.9.4.2 the coverage period, if the coverage period shown on the current certificate of a new certificate of coverage showing extension of coverage, prior to the end of coverage ends during the duration of the project.
  - 9.9.5 Retain all required certificates of coverage on file for the duration of the project and for one (1) year thereafter.
  - 9.9.6 Notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
  - 9.9.7 Contractually require each person with whom it contracts to perform as required by paragraphs 9.1. – 9.7., with the certificates of coverage to be provided to the person for whom they are providing services.
- 9.10 By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the governmental entity that all employees of the contractor who will provide services of the project will be covered by workers' compensation coverage for the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the commission's Division of Self-Insurance Regulation. Providing false or misleading information may subject the contractor to administrative penalties, criminal penalties, civil penalties, or other civil actions.
- 9.11 The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the governmental entity to declare the contract void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the governmental entity.

## Minimum Specifications

The following requirements and specifications supersede General Requirements where applicable. Contact Jamey West, Assistant Purchasing Agent (e-mail: [jwest@co.jefferson.tx.us](mailto:jwest@co.jefferson.tx.us)) regarding any questions or comments. Please reference bid number 20-053/JW.

### Scope

Jefferson County is soliciting bids for a Mobile Pressure Washer for the Jack Brooks Regional Airport. All bids should be for brand new, completely unused equipment.

The specifications shown are intended to define the level of quality, performance, and features ONLY. Products offered shall be of equivalent dimensions, quality, performance and features or better (the brand name product listed is not required). All bidders shall submit, an itemized comparison documenting equivalence for dimensions, quality, performance, and features of the products offered.

### **Instructions to Bidders (Re: Brand Reference / Equivalent Item Bids):**

References to a Manufacturer's Product by Brand Name or Number are done solely to establish the minimum quality and performance characteristics required.

#### ► **Bidder Submitting Bid for Equivalent/Alternate Items:**

Bidder may submit bid on an equivalent/alternate item, but MUST include a **COPY of the MANUFACTURER SPECIFICATIONS (to include full warranty terms)** in bid submission.

Bidder offering equivalent/alternate item MUST ALSO include an **ITEMIZED COMPARISON** documenting equivalence for dimensions, quality, performance, and features of the product offered in bid submission. Further, the Bidder must demonstrate that the alternate proposed has a sufficient operating track record to show the equipment will perform per the specified brand. The acceptance of a Bidder's alternate rests solely with Jefferson County.

#### ► **Bidder Submitting Bid for Exact Make/Model as specified:**

Bidder offering the exact make/model as specified, MUST attach a **COPY of the MANUFACTURER SPECIFICATIONS (to include full warranty terms)** in bid submission.

**Please be sure to review these bid specifications carefully, as the item that you are offering must MEET OR EXCEED these specifications.**

## **Bid Item Description:**

QUANTITY of one (1) Cyclone Technology (Model: CY5500) Mobile Pressure Washer for the Jack Brooks Regional Airport.

Single operator, ride-on machine that deep cleans hard surfaces through a pressure washing based system and fully recycles cleaning wastewater. Recovered water is recycled and reused by passing water through a series of filters and reducing the particle content of the water before returning it to the fresh water tank. The machine is intended for deep cleaning outside areas of parking decks, surface lots, sidewalks, plazas or other similar applications. This is accomplished by using a combination of high-pressure (HP) water and Cyclone's patented cleaning head design that is generating up to 140 mph (289 km/h) air movement across the surface. No chemicals or additional abrasive materials are used in the cleaning process.

Features multi-patented cleaning head that allows for the recovery of water and removed material from the surface, without the use of an external vacuum. The instantaneous recovery is achieved by a series of blades safely rotating close to the surface at 1600 RPM. The rotation of the Cyclone blades is creating a negative air pressure at the surface that lifts the water and debris into a small holding tank. The water is then pumped into a reclaim tank in the rear of the machine where solid material is separated and filtered out for reuse. All water and material is recovered with absolutely no runoff, leaving the surface dry and ready for use in minutes.



Cyclone CY5500 - Water Recycling

## Technical Specifications:

Model : Cyclone Technology CY5500	
<b>Operator Cab Style:</b>	Enclosed cab design with heater and air conditioning
<b>Cleaning Path:</b>	34in. (0.86m) consistently cleaned
<b>Water Pump:</b>	Triplex plunger capable of 4,350 psi (297 bar) at 5 GPM (19 LPM)
<b>Output Pressure:</b>	Infinitely variable 1,200 psi (83 bar) – 4,350 psi (297 bar)
<b>Cleaning and Recovery Head:</b>	Hydraulically powered, cast aluminum 40in. (1.02m) diameter with protective shield – patented design
<b>Water Heating System:</b>	Electronically fired, inline diesel powered heater with 240,000 BTU/hr output
<b>Filtration System:</b>	Multi-stage filtration system consisting of two 75 um and two 30 um washable/reusable filter elements, each with 1,500in <sup>2</sup> . of filtration surface area
<b>Water Tanks:</b>	390gal. (1,476 L) combination supply and recovery tank that recycles and reuses water in continuous cycle. Easy fill and clean out design
<b>Cleaning Attachments:</b>	Standard model includes high pressure curb and gutter cleaning system and high pressure cleaning wand system with 25ft. (7.6m) of hose with reel
<b>Steering:</b>	Front wheel steering with hydraulic power assist
<b>Drive System:</b>	Two (2) speed hydrostatic system provides accurate speed control at cleaning speeds. Maximum transport speed of 11mph (17.7km/h). Power delivered to front wheels
<b>Controls:</b>	All cleaning actions controlled from operator seat with ergonomic operator interface
<b>Brakes:</b>	Rear heavy duty automotive style 11in. (0.28m) hydraulic drum brake with additional hand lever actuated parking brake
<b>Fuel Tank:</b>	18gal. (68L)
<b>Chassis Frame Construction:</b>	Welded structural steel tubing with 3in. x 2in. (0.08m x 0.05m) tubing with 0.120in. (0.0030m) wall thickness
<b>Engine:</b>	2.8L Cummins Turbo Diesel 74HP Tier 4 Final Gradeability
<b>Gradeability:</b>	20%
<b>Productivity:</b>	Up to 20,000ft <sup>2</sup> ./per hour (1,858m <sup>2</sup> /per hour)
<b>Run Time:</b>	Up to 5 hours (application-dependent)
<b>Weight:</b>	Empty: 5,880lbs. (2,667 kg) Full: 9,132lbs. (4,142 kg)
<b>Dimensions:</b>	Dimensions 154in. x 56in. x 77.5in. (3.9m x 1.4m x 1.9m)

## GENERAL:

- One (1) 40" diameter cleaning head. All recovered water and waste are to be filtered and continuously recycled on-board, to extend run times and conserve water.
- Cleaning head located in the front of the vehicle.
- Unit provides deep cleaning of hard surfaces through a pressure wash system that incorporates a high-speed rotating cleaning head that deeply cleans outdoor surfaces
- Standalone ride on unit does not require connection of any supply or recovery hoses during operation.
- Cleaning process uses heated high-pressure water without the use of chemicals
- Unit fully recovers wastewater, leaving no standing water on cleaned surface.
- Water recovery completed at the cleaning head without the use of a vacuum system or squeegees.
- Recovered water pumped away from the cleaning head rather than vacuumed.

### **CLEANING HEAD DESIGN:**

- Cleaning head cleans the surface with high-pressure water while simultaneously recovering the liquid and solid wastes leaving the surface without standing water in a condition ready for immediate use.
- Actual cleaning completed from a combination of the application of high-pressure water and the scouring action resulting from +135 mph air and debris flow created under the cleaning head.
- Cleaning head to rotate at least 1500 rpm to assure multiple pass cleaning coverage of the surface.
- Cleaning head rotates and is independently powered by a hydraulically driven motor; rotation must not come from the power of the sprayed water.
- Cleaning head incorporates two replaceable pressure spray nozzles that are mounted no further than 1" from the surface and pointed straight down to assure maximum cleaning pressure is applied to the surface.
- Cleaning head is cast from aluminum and has a wall thickness of 3/8" to assure safe containment of all cleaning pressure.
- During cleaning, head travels on four (4) casters independent of the motion of the machine frame to optimize cleaning head position with respect to surface.
- During operation and transport, cleaning head remains safely protected beneath the machine frame.
- Unit provides a consistently cleaned cleaning path of 34".

### **DESIGN AND CONSTRUCTION:**

- Equipment design and component installation permits an operator or maintenance technician to have easy access for maintenance procedures. All power systems run hydraulically.
- Water tank located at the back of the machine to allow fast and easy clean out and incorporate 3-inch guillotine style valves.

### **CHASSIS:**

- Frame is constructed of 3" x 2" x .120" mainframe rails, sand blasted, and powder coated to prevent corrosion.
- Body is made of an internal sheet metal covered framework, providing space for the control panel, electrical controls, and all other auxiliary parts required by the cleaning system equipment.

### **TIRES:**

- Four tire design for stability.
- All tires pneumatic and all of the same size.
- All tires ST225/75/R15, Load range E.

### **STEERING:**

- Hydraulic power steering.
- Front wheel steering incorporated.

### **BRAKES:**

- System must automatically stop when operator's foot is removed from the pedal.
- Must have automated and hydraulically controlled parking brake.
- Must have drum brakes as well as hydraulically controlled brakes.

### **POWER PLANT ENGINE:**

- Operates using a single engine
- Cummins 74 Hp 2.8L Turbo Diesel Tier 4 Final engine package
- Engine to be Tier IV Flex or higher emissions standard.
- Engine rated for use with any fuel that meets the current ASTM D975 standard.
- Engine should be B20 Biodiesel compatible without voiding of engine or related component warranties
- Alternator to be a minimum of 145 Amps

### **HIGH-PRESSURE WATER SYSTEM:**

- Incorporates a high-pressure, positive displacement, triplex plunger pump.
- This pump is to be capable of a nominal flow rate of 5.5 Gal/min (21 L/min) adjustable to a maximum rated operating pressure of 4,350 psi (300 bar).
- Output pressure must be infinitely variable from operator position between 1200 psi (83 bar) and 4,350 psi (300 bar).
- Optional increased pressure system available for pressure up to 5,500 psi (379 bar).

### **WATER SUPPLY:**

- Unit has its own water storage tank with rated capacity of 390 gallons (1,476 l). Water system incorporates the recovery and recycling of wastewater through the unit increasing run time and reducing overall water consumption.
- Waste water is filtered to 30 micron before being re-used.
- Unit operates free of any supply or recovery water hoses during cleaning operation.
- A single tank accommodates supply water and water that is recovered.
- Water tank contains level switches to automatically turn off pressure pump when water gets low or when water is overfilled.
- Water tanks constructed of non-corrosive poly or fiberglass.

### **WATER PUMP COUPLING SYSTEM:**

- To be hydraulically driven.

### **HIGH PRESSURE HEATING COIL/HEATER:**

- Electronically fired, inline diesel-powered heater with a 320,000 BTU/hr. output to raise cleaning water temperature up to 160° F (84° C) and cleaning ability.
- Heater system activated by a pre-set thermo switch to regulate the heater system.
- Distance from heater to spray head is more than (5) feet to assure full heat actually applied to the surface.

### **CONTROLS:**

- All controls necessary to operate the machine ergonomically located in the operator cab.
- Control panel must have all necessary regulators, gauges, valves, switches and indicators required for operation of the spray equipment.
- Machine able to be operated efficiently, comfortably and safely by seated operator.
- Full system of headlights, tail lights and turn signals.
- Daytime running lights.

### **MOTION CONTROL:**

- Capable of travelling up to 12 mph (19 km/h)
- Powered hydrostatically.
- Incorporates two speed system with one speed for transportation and a second speed for cleaning mode
- Motion control similar to an automobile in transportation mode
- Motion control in cleaning mode has an adjustable dial to maintain a certain cleaning speed.

### **OPERATOR CAB:**

- Fully enclosed operator's cab
- Adjustable suspension seat for operator comfort
- Seat covered with heavy-duty vinyl, black in color
- Operator's seat belt
- Clear visibility to front and sides with glass or open area from ceiling to floor of machine
- Full curved windshield with washer and wiper blade, locking glass side doors, air conditioner and heater.
- Two (2) rear facing side view mirrors.

**FUEL CAPACITY:**

- One 18 gallon (68 L) capacity diesel fuel tank.

**HYDRAULIC SYSTEM:**

- Uses AW 46 type hydraulic fluid to prevent component wear and improve reliability.
- Hydraulic fluid fill orifice clearly labeled in English as to contents and type of oil
- Hydraulic tank has dual sight gauge for fluid level and temperature.
- Unit includes *Hydac* 10 micron stainless steel in-tank filter element.
- Unit has integrated clog indicator for servicing the filter element.
- Top-mounted, *Hydac* breather filter element
- Cab-mounted oil temperature and level warning light and buzzer.
- Oil level and temperature label.
- *Hydac* hydraulic oil heat exchanger with integrated fan electronically controlled by a thermal switch.
- Rexroth variable displacement hydraulic pumps or approved equal.
- *Poole* two-speed steerable hydraulically driven front wheel motors.

**STEERING COLUMN/CONTROL PANEL:**

- Fuel/battery gauge
- Digital water pressure readout
- Water tank service light
- Oil pressure gauge
- Turn signal indicator light
- Forward/reverse switch
- Lift/lower switch • Heater switch
- Pressure pump switch
- Cleaning head spin switch
- Throttle control switch
- Hazard lights
- Horn/turn signal stalk

**SIDE CONTROL PANEL:**

- Posi-traction function switch
- Cleaning/travel mode selector switch
- Hi/low speed switch
- Pressure wand switch
- Variable water pressure dial
- Variable cleaning speed dial
- Hydraulic oil level/temp warning light/alarm
- AC/Heat fan control
- Windshield wiper switch

**LIGHTING AND SAFETY EQUIPMENT:**

- Back up alarm to exceed 85 dB
- DOT approved LED tail, brake, reverse, marker, and turn signal lights.
- LED 360° amber beacon or 22" LED Aviation approved light bar
- 5-person First Aid kit

**CLEANING WAND:**

- Unit supplied with one high pressure spray trigger operated cleaning wand.
- Cleaning wand storage location and includes 25 feet (7.62 m) of pressure line for use with wand. • Self-recoiling hose reel for storage of pressure line must be included.
- Cleaning gun system able to be activated from lever in the operator cab.
- Water pressure output able to be adjusted by hand in the cab area.

#### **CURB FACE CLEANER:**

- Unit equipped with curb face cleaner system that allows cleaning of curb face and recovery of sprayed water in a single pass.
- Curb face cleaner system able to be activated by a lever in the operator cab.

#### **DEBRIS RECOVERY:**

- Machine includes at the cleaning head, a debris recovery and separation system to separate out larger debris like rocks from recovered water. Debris captured in an easy to remove and clean screen system.
- Cleaning head incorporates a safety plate to prevent larger debris from entering the moving blades of the cleaning head.
- Debris recovery tank on cleaning head includes a clean out plug for fast easy cleanout.
- Debris screen is constructed of non-corrosive stainless steel.
- With an average level of dirt, the machine is able to operate for a minimum of three (3) hours.

#### **WASTE RECLAMATION AND OPTIONAL RECYCLING:**

- Waste water must be recovered directly at the cleaning head where the cleaning water is applied.
- Water shall be recovered using lift action created by mechanical blades in the cleaning head that rotate at minimum 1500 rpm.
- Vacuum systems, with or without squeegees, are not acceptable and shall not be used.
- Recovery tanks shall be progressive and allow settling of entrained debris prior to filtration stage.
- Cleaning head incorporates a pump that sends recovered water through a hose to the recovery tank(s).
- Unit filters water to 30 micron purity by sequentially passing water through 75 micron stainless steel filters followed by 30 micron filters (recycling model).

#### **STAINLESS STEEL FILTER SYSTEM:**

- Unit shall have an onboard, hydraulically driven, centrifugal pump that pumps recovered waste through 60 square feet of food grade stainless steel filtering media on board the unit.
- Filter pump is to be controlled electronically by a hydraulic control solenoid.
- Four (4) stainless steel filters. Two of the filters will clean the water down to 75-micron and the remaining two filters will clean the water to 30-micron before returning water back to the fresh water tank.

#### **MANUALS:**

- One (1) hard copy operator manual and one (1) service and parts manual is to be provided on USB memory stick.

#### **TRAINING AND TECHNICAL SERVICE:**

- On-site training is to be provided by the manufacturer at customer's facility or at manufacturing facility, covering the operation and maintenance of the machine.

#### **WARRANTY:**

- A 1-Year warranty, parts and labor with six (6) months travel to apply to all manufactured components commencing at date of delivery.
- Standard Original Manufacturer Warranties apply on all components supplied with the machine

## Bidder Information Form

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Instructions: Complete the form below. Please provide legible, accurate, and complete contact information. PLEASE PRINT.

**Bid Name & Number:** (IFB 20-053/JW)

Mobile Pressure Washer for the Jack Brooks Regional Airport

**Bidder's Company/Business Name:** \_\_\_\_\_

**Bidder's TAX ID Number:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone Number (with area code):** \_\_\_\_\_

**Alternate Phone Number if available (with area code):** \_\_\_\_\_

**Fax Number (with area code):** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Mailing Address (Please provide a physical address for bid bond return, if applicable):**

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

# OFFER AND ACCEPTANCE FORM

# OFFER TO CONTRACT

## To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer. We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

---

Company Name

For clarification of this offer, contact:

Company Name

## Address

Name \_\_\_\_\_

Name

---

Signature of Person Authorized to Sign

E-mail

---

Printed Name

## E-mail

---

## Title

**Bidder Shall Return Completed Form with Offer.**

## Acceptance of Offer

---

The Offer is hereby accepted for the following items: Mobile Pressure Washer for the Jack Brooks Regional Airport.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. 20-053/JW, Mobile Pressure Washer for the Jack Brooks Regional Airport. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

**Countersigned:**

---

Jeff R. Branick  
County Judge

---

Date

**Attest:**

---

Carolyn L. Guidry  
County Clerk

**Bidder Shall Return Completed Form with Offer.**

## Bid Form

### Bid Item 1 - IMPORTANT BIDDER INSTRUCTIONS:

Full technical specifications for this bid item are provided within this bid specifications packet.

References to a Manufacturer's Product by Brand Name or Number are done solely to establish the minimum quality and performance characteristics required.

All bids should be for **brand new**, completely unused equipment.

#### ► Bidders Submitting Bids for Equivalent/Alternate Items:

Bidders may submit bids on equivalent/alternate items, but MUST submit a **COPY of the MANUFACTURER SPECIFICATIONS (to include full warranty terms)** for any alternate at the time of the bid.

Bidders offering equivalent/alternate items MUST ALSO submit an **ITEMIZED COMPARISON** documenting equivalence for dimensions, quality, performance, and features of the products offered at the time of bid. Further, the Bidder must demonstrate that the alternate proposed has a sufficient operating track record to show the equipment will perform per the specified brand. The acceptance of a Bidder's alternate rests solely with Jefferson County.

#### ► Bidders Submitting Bids for Exact Make/Model as specified:

Bidders offering the exact make/model as specified, MUST submit a **COPY of the MANUFACTURER SPECIFICATIONS (to include full warranty terms)** at the time of bid.

Item No.	Item Description	Bid Price
1	Cyclone CY5500 Mobile Pressure Washer -OR- Equivalent	\$ _____ . _____
Projected Delivery Lead Time from Date of Purchase:		_____ weeks
Equivalent Item Description (Make & Model) for Item No. 1:  _____		

#### Acknowledgment of Addenda (if any):

Addendum 1 \_\_\_\_\_ Date Received \_\_\_\_\_  
 Addendum 2 \_\_\_\_\_ Date Received \_\_\_\_\_  
 Addendum 3 \_\_\_\_\_ Date Received \_\_\_\_\_

**Bidder Shall Return Completed Form with Offer.**

**INSERT COPY OF  
MANUFACTURER SPECIFICATIONS HERE**

**IF SUBMITTING BID FOR  
EQUIVALENT/ALTERNATIVE ITEM,  
INSERT ITEMIZED COMPARISON HERE**

## Vendor References

Please list at least three (3) companies or governmental agencies (preferably a municipality) where the same or similar products and/or services as contained in this specification package were recently provided.

***THIS FORM MUST BE RETURNED WITH YOUR BID.***

### REFERENCE ONE

Government/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person and Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_ Contract Period: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

### REFERENCE TWO

Government/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person and Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_ Contract Period: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

### REFERENCE THREE

Government/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person and Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_ Contract Period: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

**Bidder Shall Return Completed Form with Offer.**

## Signature Page

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As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

Would bidder be willing to allow other governmental entities to piggyback off this contract, if awarded, under the same terms and conditions? ..... **Yes**  **No**

This bid shall remain in effect for ninety (90) days from bid opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this bid is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Invitation for Bid, Conditions of Bidding, Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other bidder or to any other person(s) engaged in this type of business prior to the official opening of this bid. And further, that neither the bidder nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to bid or not to bid thereon.

---

Bidder (Entity Name)

---

Signature

---

Street & Mailing Address

---

Print Name

---

City, State & Zip

---

Date Signed

---

Telephone Number

---

Fax Number

---

E-mail Address

**Bidder Shall Return Completed Form with Offer.**

## Certificate of Buy American Compliance for Manufactured Products

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The Buy American Preferences under 49 U.S.C. § 50101 require that all steel and manufactured goods used in Airport Improvement Program (AIP) funded projects be produced in the United States. In accepting AIP funding, grant recipients must certify that all steel or manufactured products used on any portion of the AIP-funded project are produced in the United States and are of 100 percent U.S. materials.

Under 49 U.S.C. § 50101(b), the FAA has the authority to waive these Buy American Preferences if certain market or product conditions exist. These are:

- Applying the Buy American Preferences would be inconsistent with the public interest;
- The steel or goods produced in the U.S. are not produced in a sufficient and reasonably available amount or are not of a satisfactory quality;
- When the cost of components and subcomponents produced in the U.S. is more than 60 percent of the cost of all components of the facility or equipment procured and final assembly occurs in the United States; or
- Including domestic material will increase the cost of the overall project by more than 25 percent.

49 U.S.C. § 50101 also prohibits fraudulent use of “Made in America” labels, “a person shall not intentionally affix a label bearing the inscription of “Made in America”, or any inscription with that meaning, to any product sold or shipped in the United States, if that product is not a domestic product.

As a matter of bid responsiveness, the bidder or offeror must complete, sign, date, and submit this certification statement with its proposal. The bidder or offeror must indicate how it intends to comply with 49 U.S.C. § 50101 by selecting one of the following certification statements. These statements are mutually exclusive.

**Bidder must select one or the other (i.e. not both) by inserting a checkmark (✓) or the letter “X”.**

Bidder or offeror hereby certifies that it will comply with 49 USC 50101 by:

---OR---

Bidder or offeror hereby certifies that it cannot comply with 49 USC 50101 by, however it may be eligible for an exemption by the FAA.

---

Signature / Date

---

Title

---

Company / Offeror

---

IFB/RFP/RFQ number

## CERTIFICATION REGARDING LOBBYING

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(To be submitted with each bid or offer exceeding \$100,000)

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (c) The undersigned shall require that the language paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995).

The Contractor, \_\_\_\_\_, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.

---

Signature of Contractor's Authorized Official

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Printed Name and Title of Contractor's Authorized Official

---

Date

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether sub-awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the sub-awardee, e.g., the first sub-awardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Sub-awardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Qualifications (RFQ) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFQ-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
 (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

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According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

Approved by OMB  
0348-0046

### Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See reverse for public burden disclosure)

<b>Type of Federal Action:</b> <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
<b>Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <input type="checkbox"/> Sub-awardee Tier _____, if Known:	<b>If Reporting Entity in No. 4 is Sub-awardee, Enter Name and Address of Prime:</b>	
<b>Congressional District, if known:</b>	<b>Congressional District, if known:</b>	
<b>Federal Department/Agency:</b>	<b>7. Federal Program Name/Description:</b>  CFDA Number, if applicable: _____	
<b>Federal Action Number, if known:</b>	<b>9. Award Amount, if known:</b>  \$ _____	
<b>10. a. Name and Address of Lobbying Registrant</b> (if individual, last name, first name, MI):	<b>b. Individuals Performing Services</b> (including address if different from No. 10a) (last name, first name, MI):  _____	
<b>11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b>	Signature: _____  Print Name: _____  Title: _____  Telephone No.: _____ Date: _____	
<b>Federal Use Only</b>	Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)	

**Bidder Shall Return Completed Form with Offer.**

## Local Government Officer Conflicts Disclosure Statement - OFFICE USE ONLY

<b>LOCAL GOVERNMENT OFFICER CONFLICTS DISCLOSURE STATEMENT</b>		<b>FORM CIS</b>	
<p>This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session. This is the notice to the appropriate local governmental entity that the following local government officer has become aware of facts that require the officer to file this statement in accordance with Chapter 176, Local Government Code.</p>			
<b>1</b>	<b>Name of Local Government Officer</b>		<b>OFFICE USE ONLY</b>
<b>2</b>	<b>Office Held</b>		Date Received
<b>3</b>	<b>Name of vendor described by Sections 176.001(7) and 176.003(a), Local Government Code</b>		
<b>4</b>	<b>Description of the nature and extent of employment or other business relationship with vendor named in item 3</b>		
<b>5</b>	<b>List gifts accepted by the local government officer and any family member, if aggregate value of the gifts accepted from vendor named in item 3 exceeds \$100 during the 12-month period described by Section 176.003(a)(2)(B).</b> <p>Date Gift Accepted _____ Description of Gift _____</p> <p>Date Gift Accepted _____ Description of Gift _____</p> <p>Date Gift Accepted _____ Description of Gift _____</p> <p style="text-align: center;">(attach additional forms as necessary)</p>		
<b>6</b>	<b>AFFIDAVIT</b> <p>I swear under penalty of perjury that the above statement is true and correct. I acknowledge that the disclosure applies to each family member (as defined by Section 176.001(2), Local Government Code) of this local government officer. I also acknowledge that this statement covers the 12-month period described by Section 176.003(a)(2)(B), Local Government Code.</p>		
<hr style="width: 20%; margin-left: auto; margin-right: 0;"/> <p style="margin: 0;">Signature of Local Government Officer</p>			
<p>AFFIX NOTARY STAMP / SEAL ABOVE</p> <p>Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20 _____, to certify which, witness my hand and seal of office.</p>			
<p>Signature of officer administering oath</p>		<p>Printed name of officer administering oath</p>	
<p>_____</p>		<p>Title of officer administering oath</p>	

Adopted 8/7/2015

## Conflict of Interest Questionnaire

<b>CONFlict OF INTEREST QUESTIONNAIRE</b> For vendor doing business with local governmental entity		<b>FORM CIQ</b>
<p>This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session. This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).</p> <p>By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.</p> <p>A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.</p>		
<p><b>1</b> <input type="checkbox"/> Name of vendor who has a business relationship with local governmental entity.</p>		<b>OFFICE USE ONLY</b>
<p><b>2</b> <input type="checkbox"/> <input type="checkbox"/> Check this box if you are filing an update to a previously filed questionnaire.</p> <p>(The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)</p>		Date Received
<p><b>3</b> Name of local government officer about whom the information in this section is being disclosed.</p> <p style="text-align: center;">Name of Officer</p> <p>This section (item 3 including subparts A, B, C, &amp; D) must be completed for each officer with whom the vendor has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form CIQ as necessary.</p> <p>A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the vendor?</p> <p style="text-align: center;"><input type="checkbox"/> Yes      <input type="checkbox"/> No</p> <p>B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local governmental entity?</p> <p style="text-align: center;"><input type="checkbox"/> Yes      <input type="checkbox"/> No</p> <p>C. Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more?</p> <p style="text-align: center;"><input type="checkbox"/> Yes      <input type="checkbox"/> No</p> <p>D. Describe each employment or business and family relationship with the local government officer named in this section.</p>		
<p><b>4</b></p> <p style="text-align: center;">Signature of vendor doing business with the governmental entity</p>		Date

Adopted 8/7/2015

**Bidder Shall Return Completed Form with Offer.**

## Good Faith Effort (GFE) Determination Checklist

***This information must be submitted with your bid.***

Bidder intends to utilize subcontractors/subconsultants in the fulfillment of this contract (if awarded).  
 Yes  No

**Instructions:** In order to determine if a “Good Faith Effort” was made in soliciting HUBs for subcontracting opportunities, the following checklist and supporting documentation shall be completed by the Prime Contractor/Consultant, and returned with the Prime Contractor/ Consultant’s bid. This list contains the **minimum** efforts that should be put forth by the Prime Contractor/Consultant when attempting to achieve or exceed the goals of HUB Subcontractor participation. The Prime Contractor/Consultant may extend his/her efforts in soliciting HUB Subcontractor participation beyond what is listed below.

### Did the Prime Contractor/Consultant . . .

- Yes  No 1. To the extent practical, and consistent with standard and prudent industry standards, divide the contract work into the smallest feasible portions, to allow for maximum HUB Subcontractor participation?
- Yes  No 2. **Notify** in writing a reasonable number of HUBs, allowing sufficient time for effective participation of the planned work to be subcontracted?
- Yes  No 3. **Provide** HUBs that were genuinely interested in bidding on a subcontractor, adequate information regarding the project (i.e., plans, specifications, scope of work, bonding and insurance requirements, and a point of contract within the Prime Contractor/Consultant’s organization)?
- Yes  No 4. **Negotiate** in good faith with interested HUBs, and not reject bids from HUBs that qualify as lowest and responsive bidders?
- Yes  No 5. **Document** reasons HUBs were rejected? Was a written rejection notice, including the reason for rejection, provided to the rejected HUBs?
- Yes  No 6. If Prime Contractor/Consultant has zero (0) HUB participation, **please explain the reasons why.**

**If “No” was selected, please explain and include any pertinent documentation with your bid.  
If necessary, please use a separate sheet to answer the above questions.**

---

Printed Name of Authorized Representative

---

Signature

---

Title

---

Date

**Bidder Shall Return Completed Form with Offer.**

## **Notice of Intent (NOI) to Subcontract with Historically Underutilized Business (HUB)**

***This information must be submitted with your bid.***

Bidder intends to utilize subcontractors/subconsultants in the fulfillment of this contract (if awarded).  
 Yes  No

**Instructions for Prime Contractor/Consultant:** Bidder shall submit this form with the bid; however, the information below may be submitted after contract award, but prior to beginning performance on the contract. Please submit one form for each HUB Subcontractor/Subconsultant with proper signatures, per the terms and conditions of your contract.

---

Contractor Name: \_\_\_\_\_ HUB:  Yes  No

Address: \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Project Title & No.: \_\_\_\_\_

Prime Contract Amount: \$ \_\_\_\_\_

---

HUB Subcontractor Name: \_\_\_\_\_

HUB Status (Gender & Ethnicity): \_\_\_\_\_

Certifying Agency:  Tx. Bldg & Procurement Comm.  Jefferson County  Tx Unified Certification Prog.

Address: \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Proposed Subcontract Amount: \$ \_\_\_\_\_ Percentage of Prime Contract: \_\_\_\_\_ %

Description of Subcontract Work to be Performed: \_\_\_\_\_

---



---

Printed Name of Contractor Representative

Signature of Representative

Date

---

Printed Name of HUB

Signature of Representative

Date

**NOTE: NOTHING ON THIS NOTICE OF INTENT FORM IS INTENDED TO CONFER ANY RIGHTS, EXPRESSED OR IMPLIED, TO ANY THIRD PARTIES.**

Pre-Approval for Subcontractor Substitutions must be obtained from the Jefferson County Purchasing Agent's Representative. The "HUB Subcontractor/Subconsultant Change Form" must be completed and faxed to 409-835-8456.

**Bidder Shall Return Completed Form with Offer.**

## **Historically Underutilized Business (HUB) Subcontracting Participation Declaration Form**

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**PAGE 1 OF 4**

***This information must be submitted with your bid.***

Bidder intends to utilize subcontractors/subconsultants in the fulfillment of this contract (if awarded).  
 Yes  No

Prime Contractor: \_\_\_\_\_ HUB:  Yes  No

HUB Status (Gender & Ethnicity): \_\_\_\_\_

Address: \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Project Title & No.: \_\_\_\_\_ IFB/RFP No.: \_\_\_\_\_

Total Contract: \$ \_\_\_\_\_ Total HUB Subcontract(s): \$ \_\_\_\_\_

Construction HUB Goals: 12.8% MBE: \_\_\_\_\_ % 12.6% WBE: \_\_\_\_\_ %

Sub-goals: 1.7 African-American, 9.7% Hispanic, 0.7% Native American, 0.8% Asian American.  
 Use these goals as a guide to diversify.

---

**FOR HUB OFFICE USE ONLY:**

Verification date HUB Program Office reviewed and verified HUB Sub information Date: \_\_\_\_\_ Initials: \_\_\_\_\_

---

**PART I. HUB SUBCONTRACTOR DISCLOSURE**

HUB Subcontractor Name: \_\_\_\_\_

HUB Status (Gender & Ethnicity): \_\_\_\_\_

Certifying Agency:  Texas Bldg & Procurement Comm.  Texas Unified Certification Prog.

Address: \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Proposed Subcontract Amount: \$ \_\_\_\_\_ Percentage of Prime Contract: \_\_\_\_\_ %

Description of Subcontract Work to be Performed: \_\_\_\_\_

---

**Bidder Shall Return Completed Form with Offer.**

# **Historically Underutilized Business (HUB) Subcontracting Participation Declaration Form**

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**PAGE 2 OF 4**

## **HUB SUBCONTRACTOR DISCLOSURE**

**PART I: Continuation Sheet**

**(Duplicate as Needed)**

HUB Subcontractor Name: \_\_\_\_\_

HUB Status (Gender & Ethnicity): \_\_\_\_\_

Certifying Agency:  Tx. Bldg & Procurement Comm.  Jefferson County  Tx Unified Certification Prog.

Address: \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Proposed Subcontract Amount: \$ \_\_\_\_\_ Percentage of Prime Contract: \_\_\_\_\_ %

Description of Subcontract Work to be Performed: \_\_\_\_\_  
 \_\_\_\_\_

---

HUB Subcontractor Name: \_\_\_\_\_

HUB Status (Gender & Ethnicity): \_\_\_\_\_

Certifying Agency:  Tx. Bldg & Procurement Comm.  Jefferson County  Tx Unified Certification Prog.

Address: \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Proposed Subcontract Amount: \$ \_\_\_\_\_ Percentage of Prime Contract: \_\_\_\_\_ %

Description of Subcontract Work to be Performed: \_\_\_\_\_  
 \_\_\_\_\_

---

**All HUB Subcontractor Participation may be verified with the  
HUB Subcontractor(s) listed on Part I.**

**Bidder Shall Return Completed Form with Offer.**

## **Historically Underutilized Business (HUB) Subcontracting Participation Declaration Form**

---

**PAGE 3 OF 4**

**PART II: STATEMENT OF NON-COMPLIANCE FOR NOT MEETING HUB SUBCONTRACTING GOALS**

***Please complete Good Faith Effort (GFE) Checklist and attach any supporting documentation.***

Our firm was unable to meet the HUB goals for this project for the following reasons:

- All subcontractors to be utilized are "Non-HUBs." (Complete Part III)
- HUBs were solicited but did not respond.
- HUBs solicited were not competitive.
- HUBs were unavailable for the following trade(s):
- Other: \_\_\_\_\_

Was the Jefferson County HUB Office contacted for assistance in locating HUBs?  Yes  No

---

**PART III: DISCLOSURE OF OTHER "NON-HUB" SUBCONTRACTS**

The bidder shall use this area to provide a listing of all "Non-HUB" Subcontractors, including suppliers, that will perform under this project. A list of those "Non-HUB" Subcontractors the bidder selects, after bid submission, shall be provided to the Purchasing Office not later than five (5) calendar days after being notified that bidder is the apparent low bidder. A list of those "Non-HUB" Subcontractors that are selected after contract award must be provided **immediately** after their selection.

Subcontractor Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Proposed Subcontract Amount: \_\_\_\_\_ \$ \_\_\_\_\_ Percentage of Prime Contract: \_\_\_\_\_ %

Description of Subcontract Work to be Performed: \_\_\_\_\_

---

Subcontractor Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Proposed Subcontract Amount: \_\_\_\_\_ \$ \_\_\_\_\_ Percentage of Prime Contract: \_\_\_\_\_ %

Description of Subcontract Work to be Performed: \_\_\_\_\_

---

**Bidder Shall Return Completed Form with Offer.**

## **Historically Underutilized Business (HUB) Subcontracting Participation Declaration Form**

**PAGE 4 OF 4**

Subcontractor Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Proposed Subcontract Amount: \$ \_\_\_\_\_ Percentage of Prime Contract: \_\_\_\_\_ %

Description of Subcontract Work to be Performed: \_\_\_\_\_

Subcontractor Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone (with area code): \_\_\_\_\_ Fax (with area code): \_\_\_\_\_

Proposed Subcontract Amount: \$ \_\_\_\_\_ Percentage of Prime Contract: \_\_\_\_\_ %

Description of Subcontract Work to be Performed: \_\_\_\_\_

I hereby certify that I have read the *HUB Program Instructions and Information*, truthfully completed all applicable parts of this form, and **attached any necessary support documentation as required**. I fully understand that intentionally falsifying information on this document may result in my not receiving a contract award or termination of any resulting contract.

Name (print or type): \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Contact person that will be in charge of invoicing for this project:

Name (print or type): \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Bidder Shall Return Completed Form with Offer.**

## Residence Certification/Tax Form

---

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Jefferson County requests Resident Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Nonresident bidder" refers to a person who is not a resident.
- (4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

- I certify that \_\_\_\_\_ [company name] is a Resident Bidder of Texas as defined in Government Code §2252.001.
- I certify that \_\_\_\_\_ [company name] is a Nonresident Bidder as defined in Government Code §2252.001 and our principal place of business is \_\_\_\_\_ (city and state).

---

Taxpayer Identification Number (T.I.N.):	
Company Name submitting bid/proposal:	
Mailing address:	
If you are an individual, list the names and addresses of any partnership of which you are a general partner:	

**Property:** List all taxable property owned by you or above partnerships in Jefferson County.

Jefferson County Tax Acct. No.*	Property address or location**

\* This is the property amount identification number assigned by the Jefferson County Appraisal District.

\*\* For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored as a warehouse or other location.

**Bidder Shall Return Completed Form with Offer.**

## House Bill 89 Verification

---

I, \_\_\_\_\_, the undersigned representative of (company or business name)

(heretofore referred to as company) being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath that the company named above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270:

1. Does not boycott Israel currently; and
2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made ordinary business purposes; and
2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or an limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business association that exist to make a profit.

---

Signature of Company Representative

---

Date

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared

\_\_\_\_\_, the above named person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

Notary Seal

---

Notary Signature

---

Date

**Bidder Shall Return Completed Form with Offer.**

## Senate Bill 252 Certification

---

On this day, I, Deborah L. Clark, Purchasing Agent for Jefferson County, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051, or Section 2253.253 and I have ascertained that the below named company is not contained on said listing of companies which do business with Iran, Sudan, or any Foreign Terrorist Organization.

---

Company Name

---

IFB/RFP/RFQ number

Certification check performed by:

---

Purchasing Representative

---

Date

**Bidder Shall Return Completed Form with Offer.**

## **Bid Affidavit**

---

The undersigned certifies that the bid prices contained in this bid have been carefully reviewed and are submitted as correct and final. Bidder further certifies and agrees to furnish any and/or all commodities upon which prices are extended at the price offered, and upon the conditions contained in the specifications and the Notice to Bidders.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned authority, a Notary Public in and for the State of \_\_\_\_\_,

on this day personally appeared \_\_\_\_\_, who  
(name)

after being by me duly sworn, did depose and say:

"I, \_\_\_\_\_ am a duly authorized officer of/agent  
(name)  
for \_\_\_\_\_ and have been duly authorized to execute the  
(name of firm)  
foregoing on behalf of the said \_\_\_\_\_.  
(name of firm)

I hereby certify that the foregoing bid has not been prepared in collusion with any other bidder or other person or persons engaged in the same line of business prior to the official opening of this bid. Further, I certify that the bidder is not now, nor has been for the past six (6) months, directly or indirectly concerned in any pool or agreement or combination, to control the price of services/commodities bid on, or to influence any person or persons to bid or not to bid thereon."

Name and address of bidder: \_\_\_\_\_

Fax: \_\_\_\_\_ Telephone# \_\_\_\_\_

by: \_\_\_\_\_ Title: \_\_\_\_\_  
(print name)

Signature: \_\_\_\_\_

SUBSCRIBED AND SWORN to before me by the above-named  
\_\_\_\_\_ on

this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public in and for  
the State of \_\_\_\_\_

**Bidder Shall Return Completed Form with Offer.**

Bidder:	Arkitektura Development, Inc.	Cost Per Each
<b>Bid Item No. 1</b>	Demolition and debris removal of one-story wood frame residential structures on concrete blocks/piers/beams and non-demolition related debris removal;	\$6,777.00
<b>Bid Item No. 2</b>	Demolition and debris removal of one-story wood frame or brick veneer residential structures on concrete slab and non-demolition related debris removal;	\$8,777.00
<b>Bid Item No. 3</b>	Demolition and debris removal of two-story wood frame residential structures on concrete blocks/piers/beams and non-demolition related debris removal;	\$10,777.00
<b>Bid Item No. 4</b>	Demolition and debris removal of two-story wood frame or brick veneer residential structures on concrete slab and non-demolition related debris removal;	\$11,777.00

**Arkitektura Development, Inc.**

236 Ibis Street

Webster, Texas 77598

Contact Person: Phillip Contreras

[condg1@yahoo.com](mailto:condg1@yahoo.com)

832-385-0106 office

281-957-9192 alt. phone



joc 20-055/DC

Mailing Address:

P.O. Box 20658

Beaumont, Texas 77720-0658

11/11/20

Deb Clark  
Jefferson County  
1149 Pearl St.  
Beaumont, Texas

Phone: (409) 842-8181

Fax: (409) 842-2274

Email: setex@setexconstruction.com

Website: setexconstruction.com

**Project:** "J.C. Ford Park Fencing Delta Repairs"

**Subject:** "Proposal"

General Contracting

Dear Ms. Clark

Job Order Contracting

We are pleased to submit our proposal utilizing our 15/041JN-11-2015 Choice Partners JOC Texas Contract based on local CCI and our coefficient of .89.

**Proposal Recap:**

Facilities Maintenance

- Replace posts as needed
- Rehang portions of Pod C-9, A-4, A-3 fencing fabric and rails

Commercial

Proposal Cost	\$ 23,043.77
Bond (if applicable)	\$ 576.09
<b>Total Price</b>	<b>\$ 23,619.87</b>

Government

**Exclusions:**

Unforeseen items beyond specified scope listed above, overtime, and liquidated damages.

Healthcare

We estimate approximately **ten (10)** working days to complete upon material delivery

Infrastructure

This pricing is based on recommended work hours of Monday thru Friday 7:00 am to 5:00 pm. Once accepted this proposal turns into a lump sum contract. Please contact us at 409-842-8181 at your convenience to discuss this estimate.

Corporate

Respectfully submitted,  
**SETEX Facilities & Maintenance, LLC.**

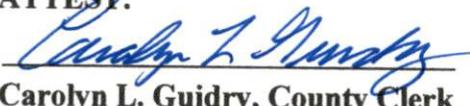
  
Michael Waidley  
Project Manager

cc: SETEX/file  
20-0120

Performing Arts

Historical

**ATTEST:**

  
Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS

  
Jeff Branick, County Judge





**Preliminary Estimate, by estimates**  
 SETEX Facilities and Maintenance, LLC  
 Lester Renfrow  
 20/017MR-17 - Choice Partners (JOC - IDIQ) Normal - Basic Contract Year -  
 2/26/2020 to 2/25/2021  
 J.C. Ford Park Fencing Delta Repairs - 20-0120

**Estimator: Lester Renfrow**

pod a3-a4-c9

**Division Summary (MF04)**

01 - General Requirements	\$2,375.36	26 - Electrical
02 - Existing Conditions	\$5,670.22	27 - Communications
03 - Concrete	\$3,612.00	28 - Electronic Safety and Security
04 - Masonry	31 - Earthwork	
05 - Metals	32 - Exterior Improvements	\$12,978.59
06 - Wood, Plastics, and Composites	33 - Utilities	
07 - Thermal and Moisture Protection	34 - Transportation	
08 - Openings	35 - Waterway and Marine Transportation	
09 - Finishes	41 - Material Processing and Handling Equipment	
10 - Specialties	44 - Pollution Control Equipment	
11 - Equipment	46 - Water and Wastewater Equipment	
12 - Furnishings	48 - Electric Power Generation	
13 - Special Construction	Alternate	\$15,677.48
14 - Conveying Equipment	Trades	
21 - Fire Suppression	Assemblies	
22 - Plumbing	FMR	
23 - Heating, Ventilating, and Air-Conditioning (HVAC)	MF04 Total (Without totalling components)	\$40,313.65
25 - Integrated Automation		

**Totalling Components**

Priced Line Items

RSMean's BEAUMONT, TX CCI 2020Q3, 85.10%

2015 Choice Partners JOC SETEX Texas Normal (-11.0000%)

\$3,773.75

## Preliminary Estimate, by estimates

### Estimator: Lester Renfrow pod a3-a4-c9

Item	Description	UM	Quantity	Unit Cost	Total	Book
<b>01 - General Requirements</b>						
1 01-54-33-20-4880-3	Rent per week for rent loader, skid steer, wheeled, 10 CF, 30 HP	Ea.	2.0000	\$556.68	\$1,113.36	RSM20FAC E, O&P P
	2 = 2.00					
2 01-54-36-50-1400	Mobilization or demobilization, delivery charge for equipment, hauled on 20-ton capacity towed trailer	Ea.	2.0000	\$631.00	\$1,262.00	RSM20FAC L, E, B P
	2 = 2.00					
<b>01 - General Requirements Total</b>						
					<b>\$2,375.36</b>	
<b>02 - Existing Conditions</b>						
3 02-41-13-62-1000	Selective demolition, chain link fences & gates, fence, posts, steel in concrete	Ea.	33.0000	\$25.00	\$825.00	RSM20FAC L, E, O&P P
	A-4					
4 02-41-13-62-1000	Selective demolition, chain link fences & gates, fence, posts, steel in concrete	Ea.	33.0000	\$25.00	\$825.00	RSM20FAC L, E, O&P P
	C-9					
5 02-41-13-62-1000	Selective demolition, chain link fences & gates, fence, posts, steel in concrete	Ea.	20.0000	\$25.00	\$500.00	RSM20FAC L, E, O&P P
	A-3					
6 02-41-13-62-1100	Selective demolition, chain link fences & gates, fence, fabric & accessories, fabric, to 8' high	L.F.	318.0000	\$2.47	\$785.46	RSM20FAC L, E, O&P P
	C-9					
7 02-41-13-62-1100	Selective demolition, chain link fences & gates, fence, fabric & accessories, fabric, to 8' high	L.F.	190.0000	\$2.47	\$469.30	RSM20FAC L, E, O&P P
	A-3					
8 02-41-13-62-1100	Selective demolition, chain link fences & gates, fence, fabric & accessories, fabric, to 8' high	L.F.	318.0000	\$2.47	\$785.46	RSM20FAC L, E, O&P P
	A-4					
9 02-41-19-19-0840	Selective demolition, rubbish handling, dumpster, 40 C.Y., 10 ton capacity, weekly/week rental, includes one dump per week, cost to be added to demolition cost		1.0000	\$850.00	\$850.00	RSM20FAC M, O&P P
	1 = 1.00					
10 02-41-19-19-2045	Selective demolition, rubbish handling, 0-100' haul, load, haul, dump and return, C.Y. wheeled, cost to be added to demolition cost		10.0000	\$43.00	\$430.00	RSM20FAC L, O&P P
	10 = 10.00					
11 02-41-19-19-2045-2085	Selective demolition, rubbish handling, haul and return, add per each extra 100' haul, wheeled, cost to be added to demolition cost (Modified using 02-41-19-19-2085) 10 = 10.00	C.Y.	10.0000	\$20.00	\$200.00	RSM20FAC L, O&P P
<b>02 - Existing Conditions Total</b>						
					<b>\$5,670.22</b>	
<b>03 - Concrete</b>						

## Preliminary Estimate, by estimates

pod a3-a4-c9

### Estimator: Lester Renfrow

Alternate Item	Description	UM	Quantity	Unit Cost	Total	Book
21 32-31-13-66-0120	Fence, chain link, top rail, rail tubing, galvanized, 1-5/8" x 21' x 0.065 wall, swedge Inc. hardware	L.F.	190.0000	\$9.51	\$1,806.90 CUSTOM L.E. O&P	P
	A-3 existing top rail					
22 32-31-13-66-0120	Fence, chain link, top rail, rail tubing, galvanized, 1-5/8" x 21' x 0.065 wall, swedge Inc. hardware	L.F.	318.0000	\$9.51	\$3,024.18 CUSTOM L.E. O&P	P
	A-4 existing top rail					
23 32-31-13-66-0120	Fence, chain link, top rail, rail tubing, galvanized, 1-5/8" x 21' x 0.065 wall, swedge Inc. hardware	L.F.	318.0000	\$9.51	\$3,024.18 CUSTOM L.E. O&P	P
	C-9 existing top rail					
24 32-31-13-68-0310	Fence, chain link, fabric, steel, galvanized, 9 ga., 2" mesh, 8' H, includes hardware	L.F.	318.0000	\$9.47	\$3,011.46 CUSTOM L.E. O&P	P
	A-4 reuse existing fabric					
25 32-31-13-68-0310	Fence, chain link, fabric, steel, galvanized, 9 ga., 2" mesh, 8' H, includes hardware	L.F.	190.0000	\$9.47	\$1,799.30 CUSTOM L.E. O&P	P
	A-3 reuse existing fabric					
26 32-31-13-68-0310	Fence, chain link, fabric, steel, galvanized, 9 ga., 2" mesh, 8' H, includes hardware	L.F.	318.0000	\$9.47	\$3,011.46 CUSTOM L.E. O&P	P
	C-9 reuse existing fabric					
	<b>Alternate Total</b>				<b>\$15,677.48</b>	
	<b>Estimate Grand Total</b>		<b>23,043.77</b>			



Jefferson County Courthouse  
1149 Pearl Street  
Beaumont, TX 77701

County of Jefferson  
1149 Pearl Street  
Beaumont, TX

Opp/Job ID 384690

**Section:** Section 2  
**Size:** 35,801 Sq/Ft

**Serviceman** Chad Merritt  
**Proposal Date:** 11/02/2020



Please check next to the deficiencies you authorize for repair, then total, sign, and date where indicated

## Deficiencies

1  Base flashing failure (Emergency) - 10/28/2020  
Quantity: 200 LF



Deficiency: The existing base flashing have failed and are in need of replacement.

Corrective Action: The existing base flashing will be repaired as needed. New base flashings shall be installed as needed with same type membrane as existing in accordance with manufacturers specifications.

**Estimated Repair Cost: \$5,265.00**

2  Field-Punctures, cracks, splits (Emergency) - 10/28/2020  
Quantity: 20 EA



Deficiency: There are punctures, cracks or splits in the roofing membrane which allows water into the roof system and/or building.

Corrective Action: Remove loose or damaged materials. Provide and install compatible material in accordance with the manufacturer's specifications

**Estimated Repair Cost: \$3,495.00**



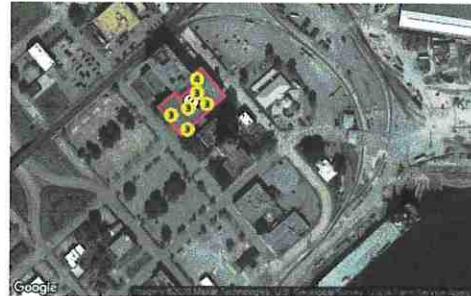
Jefferson County Courthouse  
1149 Pearl Street  
Beaumont, TX 77701

County of Jefferson  
1149 Pearl Street  
Beaumont, TX

Opp/Job ID 384690

**Section:** Section 2 (continued)  
**Size:** 35,801 Sq/Ft

**Serviceman** Chad Merritt  
**Proposal Date:** 11/02/2020



Please check next to the deficiencies you authorize for repair, then total, sign, and date where indicated

### Deficiencies

3



Field-fishmouths, voids, dry laps (Emergency) - 10/28/2020  
Quantity: 365 SF

Deficiency: There are fish-mouths, voids and/or dry laps.

Corrective Action: Cut away loose membrane until well adhered membrane is reached. Install an overlay patch of modified bitumen APP or SBS smooth or granulated as required.

**Estimated Repair Cost: \$4,275.00**

4



Base flashing failure (Emergency) - 10/28/2020  
Quantity: 40 LF

Deficiency: The existing base flashing have failed and are in need of replacement.

Corrective Action: The existing base flashing will be removed as needed. New base flashings shall be installed with same type membrane as existing in accordance with manufacturers specifications.

**Estimated Repair Cost: \$1,055.00**



Jefferson County Courthouse  
1149 Pearl Street  
Beaumont, TX 77701

County of Jefferson  
1149 Pearl Street  
Beaumont, TX

Opp/Job ID 384690

**Section:** Section 2 (continued)  
**Size:** 35,801 Sq/Ft

**Serviceman** Chad Merritt  
**Proposal Date:** 11/02/2020



Please check next to the deficiencies you authorize for repair, then total, sign, and date where indicated

### Deficiencies

5



Metal coping-reattachment (Emergency) - 10/28/2020  
Quantity: 200 LF

Deficiency: Metal coping attachment is inadequate.

Corrective Action: The copings will be removed and reinstalled over the cleat, fastened with stainless steel grommetted fasteners, 12"o.c on the back of the coping.

**Estimated Repair Cost: \$3,190.00**

6



Metal coping-replacement (Emergency) - 10/28/2020  
Quantity: 60 LF

Deficiency: Missing or damaged metal coping.

Corrective Action: Provide and install stainless steel metal coping over cleat, fastened with stainless steel grommetted fasteners, 12" OC on the back of the coping.

**Estimated Repair Cost: \$5,795.00**



Jefferson County Courthouse  
1149 Pearl Street  
Beaumont, TX 77701

County of Jefferson  
1149 Pearl Street  
Beaumont, TX

Opp/Job ID 384690

**Section:** Section 2 (continued)  
**Size:** 35,801 Sq/Ft

**Serviceman** Chad Merritt  
**Proposal Date:** 11/02/2020



Please check next to the deficiencies you authorize for repair, then total, sign, and date where indicated

### Deficiencies

7



Punctures, rips or tears (Emergency) - 10/28/2020  
Quantity: 250 SF

Deficiency: It is observed that there is a hole in the membrane allowing for water to enter the roof system. This can be from foot traffic or other trades working on the roof.

Corrective Action: Provide and repair using compatible material per the manufacturer's specifications.

**Estimated Repair Cost: \$2,875.00**

8



Insulation replacement (Emergency) - 11/02/2020  
Quantity: 7520 SF

Deficiency: The existing insulation is either wet, damaged or missing and in need of replacement.

Corrective Action: New insulation same in type and thickness will be installed to match existing.

**Estimated Repair Cost: \$76,895.00**



Jefferson County Courthouse  
1149 Pearl Street  
Beaumont, TX 77701

County of Jefferson  
1149 Pearl Street  
Beaumont, TX

Opp/Job ID 384690

**Section:** Section 2 (continued)  
**Size:** 35,801 Sq/Ft

**Serviceman** Chad Merritt  
**Proposal Date:** 11/02/2020



#### PAYMENT TERMS

#### AUTHORIZATION TO PROCEED

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ \$ \$102,845.00

Printed Name: \_\_\_\_\_ PO # \_\_\_\_\_

See Attached Terms and Conditions

*Please sign and date, then fax to: 251-378-5636  
Or scan and email to: servicecenter@nationsroof.com*



October 28, 2020

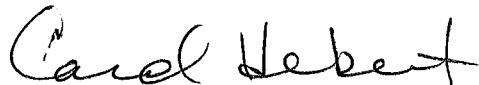
Commissioner Brent Weaver  
Jefferson County Commissioners Court  
1149 Pearl Street, 4<sup>th</sup> Floor  
Beaumont, Texas 77701

Dear Commissioner Weaver,

On behalf of BASF TOTAL Petrochemicals, please accept the enclosed donation check for the Jefferson County Veterans Park. We appreciate having the Park near our facility and realize the benefits it provides for our community. I am confident the Park will use the funds for much needed equipment and supplies.

I regret I could not present the check in person, but COVID precautions still prevail. Please share my thanks and appreciation with the County Judge and Commissioners.

All My Best,



Carol Hebert  
Manager, Community & Government Affairs

00069859

DOCUMENT NO	INV. DATE	INVOICE NO	GROSS AMOUNT	DISCOUNT AMOUNT	NET AMOUNT
1700010175	10/08/2020	JEFFERSON COUN20	3,000.00	0.00	3,000.00
<i>Annual donation to Veterans Park</i>					
Date 10/14/2020			3,000.00	0.00	3,000.00

Direct Payment Your Account with us 1482597  
 Inquiries to Payment Document 1080078099  
 (973) 245-5530 Hold Code 39 Carol Hebert

Payment Amount  
 \*\*\*\*\*3,000.00\* USD  
 BASF TOTAL Petrochemicals LLC  
 100 Park Ave  
 Florham Park, NJ 07932-0685

REMOVE DOCUMENT ALONG THIS PERFORATION

THIS DOCUMENT IS PRINTED IN TWO COLORS. DO NOT ACCEPT UNLESS BLUE AND BURGUNDY ARE PRESENT.

BASF TOTAL Petrochemicals LLC  
 100 Park Ave  
 Florham Park, NJ 07932-0685

No. 00069859

50-  
 937/213

DATE  
 10 14 2020

\*\*\* THREE THOUSAND USD \*\*\*

\$\*\*\*\*\*3,000.00\*

PAY TO THE ORDER OF  
 JEFFERSON COUNTY  
 1149 PEARL ST-14TH FL  
 BEAUMONT TX 77701-0000

Carl Bosch

JPMORGAN CHASE BANK  
 Syracuse, NY

VOID AFTER 90 DAYS

100069859 10213093791 323187382

NAME

AMOUNT

CHECK NO.

TOTAL

## JURY FUND

JUSTICE OF THE PEACE, PCT. 1, PL. 2	22.00	477170	22.00**
ROAD & BRIDGE PCT.#1			
ENTERGY	584.41	477110	584.41**
ROAD & BRIDGE PCT.#2			
CITY OF NEDERLAND	63.42	477093	
DYNAMIC POWER SYSTEM, INC.	430.50	477096	
ENTERGY	565.94	477110	
MID-COUNTY ALTERNATOR	145.00	477124	
MUNRO'S	20.46	477127	
OFFICE DEPOT	29.22	477132	
SMART'S TRUCK & TRAILER, INC.	52.01	477149	
S.E. TEXAS BUILDING SERVICE	346.66	477150	
AT&T	104.85	477155	
VULCAN MATERIALS CO.	3,006.08	477165	
DEVALL DIESEL SERVICES INC	373.18	477240	
ROAD & BRIDGE PCT. # 3			5,137.32**
ABLE FASTENER, INC.	282.27	477072	
SPIDLE & SPIDLE	3,666.10	477075	
AUDILET TRACTOR SALES	99.00	477080	
BEAUMONT TRACTOR COMPANY	46.66	477085	
CERTIFIED LABORATORIES	327.70	477091	
EASTEX RUBBER & GASKET	515.60	477098	
FARM & HOME SUPPLY	87.54	477101	
W.W. GRAINGER, INC.	499.36	477106	
GULF COAST AUTOMOTIVE, INC.	120.67	477108	
MUNRO'S	98.55	477127	
OFFICE DEPOT	351.74	477132	
PHILPOTT MOTORS, INC.	112.08	477137	
W. JEFFERSON COUNTY M.W.D.	32.81	477166	
SUPERIOR SUPPLY & STEEL	985.06	477173	
MODICA BROS. TIRES & WHEELS	65.89	477182	
WESTEND HARDWARE CO	7.56	477184	
LOWE'S HOME CENTERS, INC.	468.81	477186	
ATTABOY TERMITES & PEST CONTROL	41.25	477205	
NORTHERN TOOL AND EQUIPMENT	493.86	477220	
A-1 MAIDA FENCE COMPANY	175.00	477237	
CINTAS CORPORATION	381.38	477245	
O'REILLY AUTO PARTS	42.97	477253	
ROAD & BRIDGE PCT.#4			8,901.86**
SPIDLE & SPIDLE	2,762.94	477075	
BEAUMONT TRACTOR COMPANY	92.26	477085	
RB EVERETT & COMPANY, INC.	197.54	477100	
OFFICE DEPOT	397.12	477132	
PARTS EXCHANGE COMPANY, INC.	445.00	477136	
SMART'S TRUCK & TRAILER, INC.	119.32	477149	
SOUTHEAST TEXAS WATER	14.33	477154	
W. JEFFERSON COUNTY M.W.D.	109.94	477166	
ON TIME TIRE	70.00	477222	
ENGINEERING FUND			4,208.45**
VERIZON WIRELESS	201.05	477176	201.05**
PARKS & RECREATION			
ABLE FASTENER, INC.	54.25	477072	
ENTERGY	1,392.09	477110	
MUSTANG RENTAL SERVICES	1,006.47	477128	
RITTER @ HOME	15.44	477140	
W. JEFFERSON COUNTY M.W.D.	55.34	477166	
LOWE'S HOME CENTERS, INC.	85.16	477186	
JEFFERSON COUNTY CRÉDIT CARDS	387.98	477216	
ALL TERRAIN EQUIPMENT CO	32.00	477251	
GENERAL FUND			3,028.73**

NAME	AMOUNT	CHECK NO.	TOTAL
P DEAN BRINKLEY	79.00	477214	79.00*
TAX OFFICE			
OFFICE DEPOT	988.59	477132	
SOUTHEAST TEXAS WATER	162.25	477152	
UNITED STATES POSTAL SERVICE	1,438.80	477178	
JEFFERSON COUNTY CREDIT CARDS	457.98	477216	
RT LAWRENCE CORPORATION	7,558.54	477223	
ALLISON GETZ	45.00	477239	
COUNTY HUMAN RESOURCES			10,651.16*
MOORMAN & ASSOCIATES, INC.	1,020.00	477125	
UNITED STATES POSTAL SERVICE	2.93	477178	
SIERRA SPRING WATER CO. - BT	28.77	477180	
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	365.00	477244	
AUDITOR'S OFFICE			1,416.70*
OFFICE DEPOT	239.26	477132	
UNITED STATES POSTAL SERVICE	5.96	477178	
CANDACE PLESSALA	134.55	477203	
COUNTY CLERK			379.77*
OFFICE DEPOT	213.52	477132	
UNITED STATES POSTAL SERVICE	191.45	477178	
RICOH USA INC	492.83	477227	
COUNTY JUDGE			897.80*
KEVIN PAULA SEKALY PC	500.00	477147	
UNITED STATES POSTAL SERVICE	3.80	477178	
LEXISNEXIS- ACCURINT	93.73	477208	
JEFFERSON COUNTY CREDIT CARDS	50.00	477216	
JOSHUA C HEINZ	500.00	477224	
JAN GIROUARD & ASSOCIATES LLC	600.00	477242	
RISK MANAGEMENT			1,747.53*
UNITED STATES POSTAL SERVICE	5.08	477178	
COUNTY TREASURER			5.08*
UNITED STATES POSTAL SERVICE	71.09	477178	
PRINTING DEPARTMENT			71.09*
OLMSTED-KIRK PAPER	1,062.73	477133	
PURCHASING DEPARTMENT			1,062.73*
BEAUMONT ENTERPRISE	2,222.88	477099	
UNITED STATES POSTAL SERVICE	71.86	477178	
GENERAL SERVICES			2,294.74*
B&L MAIL PRESORT SERVICE	1,290.35	477081	
CASH ADVANCE ACCOUNT	25.00	477117	
TIME WARNER COMMUNICATIONS	2,442.76	477157	
TEXAS WILDLIFE DAMAGE MGMT FUND	2,700.00	477160	
ADVANCED STAFFING	97.50	477168	
LEXISNEXIS- ACCURINT	94.73	477208	
DATA PROCESSING			6,650.34*
JEFFERSON COUNTY CREDIT CARDS	299.70	477216	
VOTERS REGISTRATION DEPT			299.70*
ADVANCED STAFFING	624.00	477168	
UNITED STATES POSTAL SERVICE	154.46	477178	
ELECTIONS DEPARTMENT			778.46*

NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	144.10	477132	
UNITED STATES POSTAL SERVICE	36.00	477178	
CAROLYN GUIDRY	534.23	477195	
JEFFERSON COUNTY CREDIT CARDS	474.94	477216	
FREDRICK C CRIBBS II	67.45	477236	
DISTRICT ATTORNEY			1,256.72*
UNITED STATES POSTAL SERVICE	213.31	477178	
CELLEBRITE INC	2,098.00	477211	
DISTRICT CLERK			2,311.31*
ART SIGNS & DECALS	50.00	477079	
OFFICE DEPOT	538.30	477132	
TRI-CITY COFFEE SERVICE	221.10	477162	
UNITED STATES POSTAL SERVICE	628.26	477178	
CRIMINAL DISTRICT COURT			1,437.66*
DAVID GROVE	8,750.00	477077	
DAVID W BARLOW	4,375.00	477083	
DOUGLAS M. BARLOW, ATTORNEY AT LAW	2,206.25	477084	
DONALD W. DUESLER & ASSOC.	8,750.00	477095	
EDWARD B. GRIPON, M.D., P.A.	2,975.00	477107	
MARSHA NORMAND	8,750.00	477129	
KEVIN PAULA SEKALY PC	8,750.00	477147	
KEVIN S. LAINE	2,437.50	477169	
UNITED STATES POSTAL SERVICE	1.68	477178	
JEFFERSON COUNTY CREDIT CARDS	822.65	477216	
58TH DISTRICT COURT			47,818.08*
SOUTHEAST TEXAS WATER	29.95	477153	
UNITED STATES POSTAL SERVICE	1.00	477178	
60TH DISTRICT COURT			30.95*
SIERRA SPRING WATER CO. - BT	38.74	477181	
JEFFERSON COUNTY CREDIT CARDS	270.00	477216	
136TH DISTRICT COURT			308.74*
UNITED STATES POSTAL SERVICE	4.19	477178	
252ND DISTRICT COURT			4.19*
DAVID W BARLOW	4,375.00	477083	
CRISTY SMITH	1,081.55	477089	
ORGAIN, BELL & TUCKER	900.00	477134	
MIKE VAN ZANDT	8,750.00	477164	
KEVIN S. LAINE	2,437.50	477169	
CHARLES ROJAS	8,750.00	477171	
UNITED STATES POSTAL SERVICE	42.41	477178	
SUMMER TANNER	61.20	477196	
279TH DISTRICT COURT			26,397.66*
MARVA PROVO	1,500.00	477138	
NATHAN REYNOLDS, JR.	100.00	477139	
LEXIS-NEXIS	80.00	477179	
TONYA CONNELL TOUPS	500.00	477201	
JONATHAN L. STOVALL	200.00	477218	
MATUSKA LAW FIRM	100.00	477232	
THE PARDUE LAW FIRM, PLLC	860.00	477268	
317TH DISTRICT COURT			3,340.00*
ALISA RAUMAKER, CSR	171.60	477078	
CATHERINE BRUNÉY	700.00	477115	
OFFICE DEPOT	30.02	477132	
MARVA PROVO	700.00	477138	
NATHAN REYNOLDS, JR.	150.00	477139	

NAME

AMOUNT

CHECK NO.

TOTAL

CHARLES ROJAS	450.00	477171	
JOEL WEBB VAZQUEZ	3,750.00	477191	
PATRICIA VELASCO	2,465.42	477241	
MELISSA NAIL	177.40	477246	
ALICIA K HALL PLLC	200.00	477269	
JUSTICE COURT-PCT 1 PL 1			8,794.44*
UNITED STATES POSTAL SERVICE	40.48	477178	
LEXISNEXIS- ACCURINT	187.46	477208	
JUSTICE COURT-PCT 1 PL 2			227.94*
OFFICE DEPOT	222.85	477132	
UNITED STATES POSTAL SERVICE	2.00	477178	
LEXISNEXIS- ACCURINT	187.46	477208	
JUSTICE COURT-PCT 6			412.31*
UNITED STATES POSTAL SERVICE	19.28	477178	
LEXISNEXIS- ACCURINT	187.46	477208	
JUSTICE COURT-PCT 7			206.74*
BRAD BURNETT	39.05	477187	
DENISE ROCCAFORTE	39.05	477199	
LEXISNEXIS- ACCURINT	187.46	477208	
JEFFERSON COUNTY CREDIT CARDS	31.98	477216	
JUSTICE OF PEACE PCT. 8			297.54*
LEXISNEXIS- ACCURINT	187.46	477208	
COUNTY COURT AT LAW NO.1			187.46*
UNITED STATES POSTAL SERVICE	2.93	477178	
COUNTY COURT AT LAW NO. 2			2.93*
TODD W LEBLANC	500.00	477074	
DONALD BOUDREAUX	250.00	477087	
JOHN E MACEY ATTORNEY AT LAW PLLC	350.00	477121	
MARVA PROVO	250.00	477138	
JOHN D WEST	300.00	477174	
UNITED STATES POSTAL SERVICE	12.15	477178	
MATUSKA LAW FIRM	500.00	477232	
JARED GILTHORPE	650.00	477233	
COUNTY COURT AT LAW NO. 3			2,812.15*
DONALD BOUDREAUX	250.00	477087	
MARVA PROVO	250.00	477138	
UNITED STATES POSTAL SERVICE	8.38	477178	
LAURIE PEROZZO	250.00	477206	
TERRENCE ALLISON	250.00	477228	
LAW OFFICE OF CHARLES MCINTOSH	550.00	477267	
COURT MASTER			1,558.38*
OFFICE DEPOT	133.01	477132	
UNITED STATES POSTAL SERVICE	2.00	477178	
MEDIATION CENTER			135.01*
UNITED STATES POSTAL SERVICE	2.51	477178	
SHERIFF'S DEPARTMENT			2.51*
CITY OF NEDERLAND	38.16	477093	
FED EX	30.94	477103	
FED EX	57.38	477105	
ENTERGY	523.66	477110	
MOORMAN & ASSOCIATES, INC.	170.00	477125	

NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	190.01	477132	
AT&T	139.80	477155	
UNITED STATES POSTAL SERVICE	27.01	477178	
FIVE STAR FEED	103.64	477189	
JEFFERSON COUNTY CREDIT CARDS	100.07	477216	
B&H PHOTO VIDEO PRO AUDIO	1,900.00	477226	
TRANSUNION RISK AND ALTERNATIVE	575.00	477235	
VECTOR SECURITY	116.55	477250	
CRIME LABORATORY			3,972.22*
ACCUTOX, INC.	234.00	477071	
FED EX	23.60	477104	
OFFICE DEPOT	381.94	477132	
OVERHEAD DOOR CO.	264.75	477135	
SANITARY SUPPLY, INC.	107.55	477143	
HENRY SCHEIN, INC.	164.94	477145	
SOUTHEAST TEXAS WATER	154.80	477151	
CAYMAN CHEMICAL COMPANY	85.00	477209	
LIPOMED	88.00	477213	
VECTOR SECURITY	163.80	477250	
FULL SPECTRUM ANALYTICS, INC	24,888.00	477252	
JAIL - NO. 2			26,556.38*
BOB BARKER CO., INC.	727.40	477082	
CITY OF BEAUMONT - WATER DEPT.	16.00	477092	
ECOLAB	569.90	477097	
W.W. GRAINGER, INC.	45.95	477106	
JACK BROOKS RÉGIONAL AIRPORT	280.28	477116	
M&D SUPPLY	18.80	477120	
MCNEILL INSURANCE AGENCY	71.00	477122	
OFFICE DEPOT	801.09	477132	
SANITARY SUPPLY, INC.	2,316.65	477143	
SCOOTER'S LAWNMOWERS	1,324.38	477146	
AT&T	30.97	477155	
WORTH HYDROCHEM	342.00	477167	
UNITED COMMUNICATIONS, INC.	133.00	477172	
LOWE'S HOME CENTERS, INC.	67.40	477186	
WORLD FUEL SERVICES	699.95	477207	
JEFFERSON COUNTY CREDIT CARDS	569.99	477216	
SAM'S CLUB DIRECT	418.80	477225	
MATERA PAPER COMPANY INC	135.96	477229	
THOMSON REUTERS-WEST	199.00	477230	
GALLS LLC	5,205.00	477238	
THE MONOGRAM SHOP	27.00	477248	
TRINITY SERVICES GROUP INC	21,371.84	477258	
VICTORY SUPPLY LLC	2,199.00	477259	
SUPERIOR WASTE SOLUTIONS LLC	1,597.50	477263	
JUVENILE PROBATION DEPT.			39,168.86*
FED EX	70.10	477102	
UNITED STATES POSTAL SERVICE	6.87	477178	
JUVENILE DETENTION HOME			76.97*
BEN E KEITH FOODS	238.00	477190	
VANSCHECA SANDERS-CHEVIS	900.00	477197	
A1 FILTER SERVICE COMPANY	183.79	477221	
CONSTABLE PCT 1			1,321.79*
UNITED STATES POSTAL SERVICE	5.87	477178	
JEFFERSON COUNTY CREDIT CARDS	66.22	477216	
CONSTABLE-PCT 4			72.09*
DISH NETWORK	67.63	477198	
CONSTABLE-PCT 6			67.63*
OFFICE DEPOT	135.21	477132	

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE LEXISNEXIS- ACCURINT	17.37 188.96	477178 477208	341.54*
COUNTY MORGUE			
PROCTOR'S MORTUARY INC FORENSIC MEDICAL	10,012.50 77,900.00	477210 477255	87,912.50*
AGRICULTURE EXTENSION SVC			
STARLA B. GARLICK TCAAA DISTRICT 9 TAE 4-HA DAVID OATES	25.00 200.00 110.00 127.65	477073 477156 477183 477243	462.65*
HEALTH AND WELFARE NO. 1			
BROUSSARD'S MORTUARY CALVARY MORTUARY CLAYBAR FUNERAL HOME, INC. MERCY FUNERAL HOME OFFICE DEPOT TEXAS MEDICAL ASSOCIATION, INC. UNITED STATES POSTAL SERVICE LEXISNEXIS- ACCURINT NUANCE COMMUNICATIONS, INC EZEAD EDE MD TEXAS MEDICAL LIABILITY TRUST	1,500.00 1,500.00 1,040.00 1,500.00 40.76 386.50 68.84 273.00 118.50 2,932.58 2,665.50	477088 477090 477094 477123 477132 477161 477178 477208 477257 477271 477272	12,025.68*
HEALTH AND WELFARE NO. 2			
KIRKSEY'S SPRINT PRINTING TEXAS MEDICAL ASSOCIATION, INC. LEXISNEXIS- ACCURINT JEFFERSON COUNTY CREDIT CARDS JACK L MARCUS INC NUANCE COMMUNICATIONS, INC EZEAD EDE MD TEXAS MEDICAL LIABILITY TRUST	77.85 386.50 273.00 139.86 381.53 118.50 2,932.58 2,665.50	477118 477161 477208 477216 477249 477257 477271 477272	6,975.32*
CHILD WELFARE UNIT			
J.C. PENNEY'S	4,261.06	477185	4,261.06*
MAINTENANCE-BEAUMONT			
M&D SUPPLY OFFICE DEPOT RALPH'S INDUSTRIAL ELECTRONICS ACE IMAGEWEAR	88.07 36.07 624.17 213.94	477120 477132 477141 477148	962.25*
MAINTENANCE-PORT ARTHUR			
ENTERGY	4,475.68	477110	4,475.68*
MAINTENANCE-MID COUNTY			
CITY OF NEDERLAND ENTERGY ACE IMAGEWEAR S.E. TEXAS BUILDING SERVICE TIME WARNER COMMUNICATIONS W. JEFFERSON COUNTY M.W.D.	29.53 1,682.97 88.33 3,698.33 47.00 116.80	477093 477110 477148 477150 477159 477166	5,662.96*
SERVICE CENTER			
SPIDLE & SPIDLE HARTMANN BLDG. SPECIALITIES M&D SUPPLY THE MUFFLER SHOP OFFICE DEPOT AT&T JEFFERSON CTY. TAX OFFICE	5,639.19 170.04 327.24 105.00 166.47 69.90 7.50	477075 477114 477120 477126 477132 477155 477175	

NAME

AMOUNT

CHECK NO.

TOTAL

VOYAGER FLEET SYSTEM, INC.	15,386.93	477188	
BUMPER TO BUMPER	91.17	477192	
ROBERT'S TEXACO XPRESS LUBE	63.00	477204	
mighty of SOUTHEAST TEXAS	190.41	477219	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	117.90	477231	
DENNIS LOWE	390.35	477247	
			22,725.10*
			340,917.50**
MOSQUITO CONTROL FUND			
CITY OF NEDERLAND	48.41	477093	
ENTERGY	453.15	477110	
JACK BROOKS REGIONAL AIRPORT	159.92	477116	
MUNRO'S	86.09	477127	
UNITED PARCEL SERVICE	1.14	477163	
PARKER LUMBER	15.90	477212	
O'REILLY AUTO PARTS	15.21	477253	
MARSAYL MEDIA	39.00	477261	
			818.82**
FEMA EMERGENCY			
SPIDLE & SPIDLE	1,458.09	477076	
SANITARY SUPPLY, INC.	765.16	477144	
JEFFERSON COUNTY CREDIT CARDS	1,093.96	477216	
JORDYN ROBERTS	352.50	477264	
TAMMY LYN SAIN	157.50	477265	
			3,827.21**
J.C. FAMILY TREATMENT			
OFFICE DEPOT	45.99	477132	
SECURITY FEE FUND			
OFFICE DEPOT	126.87	477132	
GALLS LLC	130.00	477238	
			256.87**
LAW LIBRARY FUND			
THOMSON REUTERS-WEST	108.00	477230	
EMPG GRANT			
OFFICE DEPOT	133.70	477132	
JEFFERSON COUNTY CREDIT CARDS	2,926.22	477216	
			3,059.92**
JUVENILE PROB & DET. FUND			
VERIZON WIRELESS	65.01	477176	
GRAYSON COUNTY DEPT OF JUVENILE	6,171.13	477234	
GRANT A STATE AID			6,236.14**
GRAYSON COUNTY DEPT OF JUVENILE	12,256.78	477234	
COMMUNITY SUPERVISION FND			
BOSWORTH PAPER	393.75	477086	
DONNA KOUNTZ	110.23	477119	
TIME WARNER COMMUNICATIONS	116.33	477158	
UNITED STATES POSTAL SERVICE	93.86	477178	
ORION HEALTHCARE TECHNOLOGY	3,420.00	477194	
LOCAL GOVERNMENT SOLUTIONS LP	6,965.00	477202	
JCCSC	625.00	477217	
			11,724.17**
COMMUNITY CORRECTIONS PRG			
JEFFERSON COUNTY CREDIT CARDS	616.15	477216	
LAW OFFICER TRAINING GRT			
OFFICE DEPOT	159.99	477132	
COUNTY CLERK - RECORD MGT			159.99**

NAME	AMOUNT	CHECK NO.	TOTAL
MANATRON	22,064.48	477200	22,064.48**
COUNTY RECORDS MANAGEMENT			
UNITED STATES POSTAL SERVICE	10.80	477178	10.80**
CJD SHERIFF GRANTS			
SUPERIOR LLC	62,600.00	477260	62,600.00**
CONST. PCT 1 EDUCATION			
SAM HOUSTON STATE UNIVERSITY	125.00	477142	125.00**
HOTEL OCCUPANCY TAX FUND			
AT&T	204.62	477155	204.62**
COUNTY CLERK HAVA FUND			
HART INTER CIVIC	563.90	477113	
STARCO IMPEX INC	554.40	477262	
SOUTHWEST TENTS INC	1,445.00	477270	2,563.30**
AIRPORT FUND			
ENTERGY	9,906.56	477112	
AT&T	317.82	477155	
UNITED STATES POSTAL SERVICE	3.93	477178	
TITAN AVIATION FUELS	23,690.71	477254	33,919.02**
SE TX EMP. BENEFIT POOL			
NEUROMUSCULAR CORPORATE SOLUTIONS	15,223.50	477256	15,223.50**
WORKER'S COMPENSATION FD			
TRISTRAR RISK MANAGEMENT	184.89	477193	184.89**
PAYROLL FUND			
JEFFERSON CTY. - FLEXIBLE SPENDING	14,093.00	477052	
CLEAT	324.00	477053	
JEFFERSON CTY. TREASURER	14,574.64	477054	
RON STADTMUELLER - CHAPTER 13	182.31	477055	
INTERNAL REVENUE SERVICE	208.00	477056	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	4,260.00	477057	
JEFFERSON CTY. COMMUNITY SUP.	9,313.71	477058	
JEFFERSON CTY. TREASURER - HEALTH	541,146.60	477059	
JEFFERSON CTY. TREASURER - PAYROLL	1,855,090.99	477060	
JEFFERSON CTY. TREASURER - PAYROLL	655,476.11	477061	
MONY LIFE INSURANCE OF AMERICA	72.54	477062	
POLICE & FIRE FIGHTERS' ASSOCIATION	2,010.91	477063	
JEFFERSON CTY. TREASURER - TCDRS	752,025.55	477064	
JEFFERSON COUNTY TREASURER	2,718.83	477065	
JEFFERSON COUNTY - TREASURER -	7,425.41	477066	
NECHES FEDERAL CREDIT UNION	37,553.37	477067	
JEFFERSON COUNTY - NATIONWIDE	82,472.05	477068	
JOHN TALTON	600.00	477069	
INVESCO INVESTMENT SERVICES, INC	1,444.99	477070	3,980,993.01**
ELECTION GRANT			
HART INTER CIVIC	6,500.00	477113	
OFFICE DEPOT	95.94	477132	6,595.94**
MARINE DIVISION			
ENTERGY	619.09	477110	
JACK BROOKS REGIONAL AIRPORT	62.92	477116	
AT&T	89.56	477155	
WORLD FUEL SERVICES	129.75	477207	
BOEING DISTRIBUTION, INC	602.05	477266	1,503.37**
			4,528,099.29***



# Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 17th day of November, 2020, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

**RESOLUTION TO RENEW AND EXTEND THE DISASTER DECLARATION FOR HURRICANE DELTA**

**WHEREAS**, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

**WHEREAS**, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on October 8, 2020; and

**WHEREAS**, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

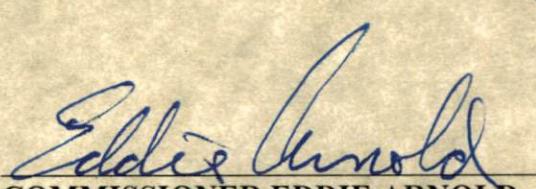
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Delta and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

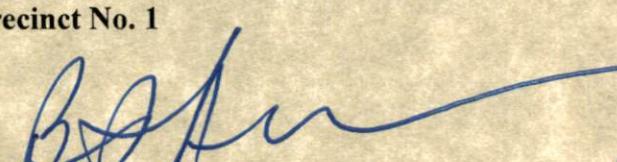
**NOW THEREFORE, BE IT RESOLVED** that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on October 8, 2020.

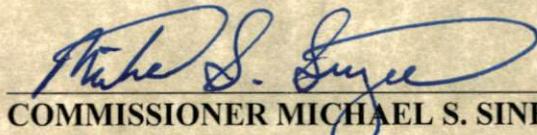
SIGNED this 17th day of November, 2020.

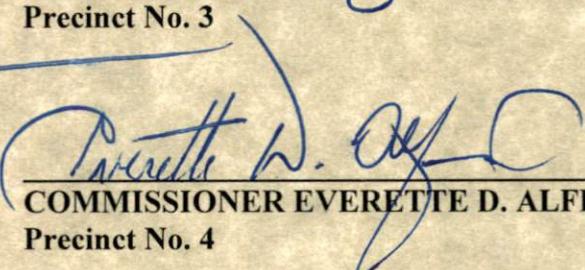
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4



# Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 17th day of November, 2020, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

## RESOLUTION TO EXTEND DISASTER DECLARATION FOR HURRICANE LAURA

**WHEREAS**, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

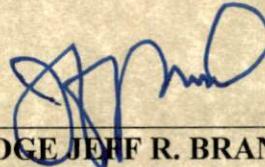
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on August 23, 2020; and

**WHEREAS**, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

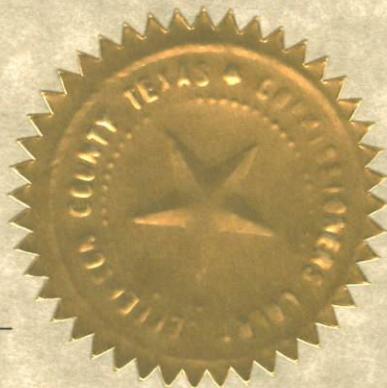
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Laura and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

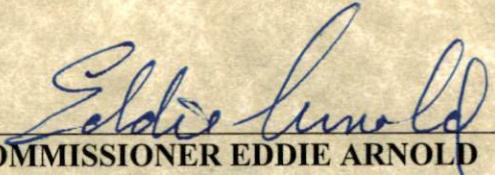
**NOW THEREFORE, BE IT RESOLVED** that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on August 23, 2020.

SIGNED this 17th day of November, 2020.



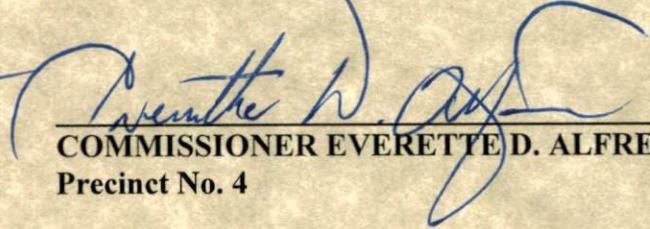
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4



# Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§  
§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 17th day of November, 2020, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

**WHEREAS**, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

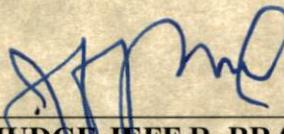
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on March 13, 2020; and

**WHEREAS**, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

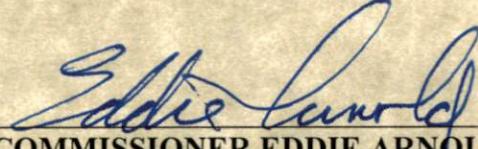
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the COVID-19 PANDEMIC and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

**NOW THEREFORE, BE IT RESOLVED** that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on March 13, 2020.

SIGNED this 17th day of November, 2020.

  
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4

Form #2204 Rev 9/2017

This space reserved for office use

Submit to:  
**SECRETARY OF STATE**  
**Government Filings Section**  
**P O Box 12887**  
**Austin, TX 78711-2887**  
**512-463-6334**  
**FAX 512-463-5569**  
**Filing Fee: None**

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,  
 I, REGINALD C BOYKIN SR, do solemnly swear (or affirm), that I will faithfully  
 execute the duties of the office of DRAINAGE DISTRICT # 3 of  
 the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws  
 of the United States and of this State, so help me God.

A handwritten signature in blue ink that appears to read "Reginald C. Boykin".

Signature of Officer

## Certification of Person Authorized to Administer Oath

State of TEXASCounty of JeffersonSworn to and subscribed before me on this 10<sup>th</sup> day of November, 2020.

(Affix Notary Seal,  
 only if oath  
 administered by a  
 notary.)

A handwritten signature in blue ink that appears to read "Loma George".

Signature of Notary Public or  
 Signature of Other Person Authorized to Administer An  
 Oath

The printed name "LOMA GEORGE" in blue ink.

Printed or Typed Name

Form #2201 Rev. 09/2017

Submit to:

**SECRETARY OF STATE**  
**Government Filings**  
**Section P O Box 12887**  
**Austin, TX 78711-2887**  
**512-463-6334**  
**512-463-5569 - Fax**  
**Filing Fee: None**



**STATEMENT OF OFFICER**

**Statement**

I, REGINALD C. BOYKIN SR., do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: DRAINAGE DISTRICT # 3

**Execution**

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 11-10-2020

  
 Signature of Officer

ALLISON NATHAN GETZ  
TAX ASSESSOR-COLLECTOR

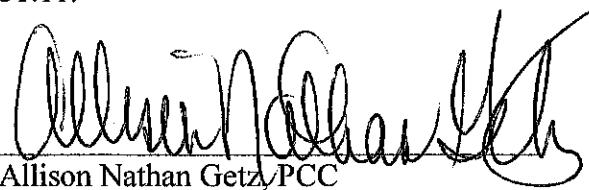


TERRY WUENSCHEL  
CHIEF DEPUTY

**Tax Refund Determination**

Taxpayer name: Kevin J Brown & Kara Brown  
Address: 5150 Littlechase St. Beaumont, TX 77706  
Account Number: 004012-000-000400-00000  
Amount of Refund: \$4000.00

Upon review, by the Tax Office and Auditor's department, both agreed for placement of an agenda item on the Commissioners' Court agenda for approval as required by Tax Code Section 31.11.

  
 Allison Nathan Getz, PCC  
 Tax Assessor-Collector  
 Jefferson County

10/28/20  
 Date

  
 Patricia Moody  
 County Auditor employee

10/28/20  
 Date

10/28/2020 10:13:02  
TN536 SELECTION SEQUENCE 3613812  
HELD OVERPAYMENT REFUNDS  
REFUNDS REPORTED FOR INSPECTION ONLY

TAX COLLECTION SYSTEM  
REFUNDS SELECTED REPORT  
FROM: 10/23/2020 TO: 10/23/2020  
MINIMUM DOLLAR AMOUNT: \$0

ACCOUNT NUMBER	APPR DIST #	SUIT REC	DEPOSIT RECEIPT	DATE	REMITTANCE#	STAT	AMOUNT	REFUND	REASON (\$)
004012-000/000400-00000	004010000400	MB10232020A	20201023						
CHECK PAYEE: BROWN KEVIN J & KARA A	2020 8001 BROWN KEVIN J & KARA A	TL	1 10/23/2020		44651227 PA		4,000.00		
5150 LITTLECHASE ST	BEAUMONT TX777067715	LOT 11 BLK 2 BELLECHASE WEST SEC 1			CHECK TOTAL:				
		2-B							
		TOTAL AMOUNT DUE FOR ACCOUNT							
		.00							

TOTAL ALL ACCOUNTS

COUNT OF REFUND CHECKS

4,000.00

1

PAGE: 1

# DUPLICATE TAX RECEIPT

90



ALLISON NATHAN GETZ, P.C.C.  
JEFFERSON COUNTY TAX ASSESSOR - COLLECTOR  
P.O. BOX 2112, BEAUMONT, TX 77704  
EMAIL: PROPERTY@CO.JEFFERSON.TX.US  
(409) 835-8516, WEBSITE: WWW.JEFFCOTAX.COM

**Certified Owner:**

BROWN KEVIN J & KARA A  
5150 LITTLECHASE ST  
BEAUMONT , TX 77706-7715

**Legal Description:**

LOT 11 BLK 2 BELLECHASE WEST SEC 1 PH  
2-B

Parcel Address: 5150 LITTLECHASE DR  
Legal Acres: 0.6491

Deposit No: MB10232020A  
Validation No: 71  
Account No: 004012-000/000400-00000  
Operator Code: TG

Remit Seq No: 44651227

Receipt Date: 10/23/2020

Deposit Date: 10/23/2020

Print Date: 10/28/2020

Year	Tax Unit Name	Tax Value	Tax Rate Per/100	Levy Paid	P&I	Coll Fee Paid	Total
2020	Jefferson County	508,031	0.364977	1,854.20	0.00	0.00	1,854.20
2020	Beaumont Isd	610,039	1.220450	7,445.22	0.00	0.00	7,445.22
2020	City Of Beaumont	635,039	0.710000	4,508.78	0.00	0.00	4,508.78
2020	Port Of Beaumont	508,031	0.109105	554.29	0.00	0.00	554.29
2020	Drainage District #6	508,031	0.220024	1,117.79	0.00	0.00	1,117.79
2020	Sabine-Neches Nav. Dist.	508,031	0.090426	459.39	0.00	0.00	459.39
				\$15,939.67	\$0.00	\$0.00	\$15,939.67

>--  
Check Number(s):  
2961

---<  
PAYMENT TYPE:  
Checks: \$15,939.67

**Exemptions on this property:**

HOMESTEAD	Total Applied:	\$15,939.67
	Change Paid:	\$0.00

**ACCOUNT PAID IN FULL**

**PAYER:**

BROWN KEVIN J & KARA A  
5150 LITTLECHASE ST  
BEAUMONT , TX 77706-7715

# DUPLICATE TAX RECEIPT

91



ALLISON NATHAN GETZ, P.C.C.  
JEFFERSON COUNTY TAX ASSESSOR - COLLECTOR  
P.O. BOX 2112, BEAUMONT, TX 77704  
EMAIL: PROPERTY@CO.JEFFERSON.TX.US  
(409) 835-8516, WEBSITE: WWW.JEFFCOTAX.COM

*Non payment  
31.11*

**Certified Owner:**

**BROWN KEVIN J & KARA A  
5150 LITTLECHASE ST  
BEAUMONT , TX 77706-7715**

**Legal Description:**

**LOT 11 BLK 2 BELLECHASE WEST SEC 1 PH  
2-B**

**Parcel Address: 5150 LITTLECHASE DR  
Legal Acres: 0.6491**

**Deposit No:** MB10232020A  
**Validation No:** 71  
**Account No:** **004012-000/000400-00000**  
**Operator Code:** TG

**Remit Seq No:** 44651227  
**Receipt Date:** 10/23/2020  
**Deposit Date:** 10/23/2020  
**Print Date:** 10/28/2020

<b>Year</b>	<b>Tax Unit Name</b>	<b>Tax Value</b>	<b>Tax Rate Per/100</b>	<b>Levy Paid</b>	<b>P&amp;I</b>	<b>Coll Fee Paid</b>	<b>Total</b>
2020	Overpay	0	0.000000	0.00	0.00	0.00	4,000.00
				<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$4,000.00</b>

>--  
**Check Number(s):**  
2961

**PAYMENT TYPE:** ---<  
**Checks:** \$4,000.00

**Exemptions on this property:**

HOMESTEAD	<b>Total Applied:</b>	\$4,000.00
	<b>Change Paid:</b>	\$0.00

**PAYER:**  
**BROWN KEVIN J & KARA A  
5150 LITTLECHASE ST  
BEAUMONT , TX 77706-7715**

KEVIN BROWN  
KARA BROWN  
5150 LITTLECHASE ST.  
BEAUMONT, TX 77706

88-1198 8  
1131

2961

DATE 10/20/2020

PAY TO Allison Nathan Setzer, PCC \$19,939.47  
THE ORDER OF nineteen thousand nine hundred thirty nine & 67/100 DOLLARS 



MEMO 004012-000/000400-00000

Kara Brown

SPECIALTY GRAY

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT. DO  
NOT STAPLE OR MAIL PHOTOCOPIES.

MAIL IT PAYABLE TO:

**ALLISON NATHAN GETZ, PCC**  
TAX ASSESSOR- COLLECTOR

Jefferson County  
PO Box 2112  
Beaumont, TX 77704

Scan QR Code to access account



Pay by E-CHECK or CREDIT CARD  
by Internet at [WWW.JEFFCOTAX.COM](http://WWW.JEFFCOTAX.COM)  
or Phone 1-866-549-1010  
Bureau Code 222888  
Credit/Debit card payments will incur a  
separate charge for the vendor fee.

PID	ACCOUNT NUMBER	AMOUNT PAID	AMERICAN EXPRESS	MasterCard	VISA	DISCOVER NETWORK
7823	004012-000/000400-00000	15,939.67				

CHANGE OF ADDRESS

Address: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State & Zip: \_\_\_\_\_

35946  
681502

BROWN KEVIN J & KARA A  
5150 LITTLECHASE ST  
BEAUMONT TX 77706-7715



00401200000040000000 2020 CNN 0001593967 0001593967 0001705545 8

STATE OF TEXAS

§ INTERLOCAL COOPERATION

COUNTY OF LIBERTY

§ AGREEMENT

This INTERLOCAL COOPERATION AGREEMENT (the "Agreement") is made and entered into by and between the COUNTY OF LIBERTY, a political subdivision of the State of Texas ("COUNTY"), JEFFERSON COUNTY, a political subdivision of the State of Texas ("CONTRACTOR"), and LASALLE CORRECTIONS LLC, operator of the Jefferson County Downtown Jail, whose headquarters is located at 26228 Ranch Rd. 12, Dripping Springs, Texas 78620 ("OPERATOR"). COUNTY, CONTRACTOR, and OPERATOR may hereafter be referred to singularly as a "Party" or collectively as the "Parties." This Agreement is entered into by the Parties pursuant to authority granted under the Interlocal Cooperation Act, Texas Government Code Chapter 791.

**WITNESSETH**

WHEREAS, COUNTY is seeking to provide for the housing and care of certain inmates of COUNTY;

WHEREAS, CONTRACTOR currently has excess capacity and the ability to provide housing and care for such inmates at the Jefferson County Downtown Jail ("Facility") located at 1001 Pearl Street, Beaumont, Texas 77701 and which is managed and operated by OPERATOR and OPERATOR is CONTRACTOR'S agent for purposes of this Agreement; and

WHEREAS, the Parties desire to enter into this Agreement pursuant to which CONTRACTOR will provide detention services for inmates of COUNTY at the Facility operated and managed by OPERATOR.

NOW, THEREFORE, in consideration of the mutual covenants and agreements stated herein, the Parties agree as follows:

**ARTICLE I**  
**PURPOSE**

1.01 The purpose of this Agreement is to establish the terms and conditions under which CONTRACTOR will provide to COUNTY detention services for COUNTY inmates at the Facility managed and operated by OPERATOR.

**ARTICLE II**  
**TERM**

2.01 The term ("Initial Term") of this Agreement shall commence on the date of the last signatory hereto and shall terminate one year from the commencement date. COUNTY and CONTRACTOR may renew the Agreement on an annual basis for four (4) additional one (1) year periods commencing on the termination date of

the Initial Term. The Agreement shall renew automatically upon the expiration of the current term unless either COUNTY or CONTRACTOR provides the other Party with written notice of its desire not to renew the Agreement. Such notice shall be provided at least ninety (90) days prior to the expiration of the current term. All agreements between the Parties are set out in this Agreement and no oral agreements which are not contained in this Agreement will be enforceable against any Party.

- 2.02 Notwithstanding Article II, Section 2.01 hereof, this Agreement will terminate in the event sufficient funds are not appropriated by the Liberty County Commissioners Court to meet the COUNTY'S fiscal obligations herein, or if sufficient funds are not appropriated by the Jefferson County Commissioners Court to meet the CONTRACTOR'S service obligations agreed hereto in any fiscal year. In such event, the terminating Party agrees to give the non-terminating Party sixty (60) days' written notice prior to such termination.
- 2.03 The Parties hereby agree that, notwithstanding any other language to the contrary herein, either COUNTY or CONTRACTOR may terminate this Agreement with or without cause by giving to the other Party thirty (30) days' written notice of its intention to terminate.

### **ARTICLE III** **DESIGNATED REPRESENTATIVES**

- 3.01 COUNTY hereby appoints Bobby Rader, Sheriff, Liberty County Sheriff's Office, as its designated representative under this Agreement.
- 3.02 CONTRACTOR hereby appoints Sheriff Zena Stephens, as its designated representative under this Agreement.
- 3.03 OPERATOR hereby appoints Tim Kurpiewski, CFO as its designated representative under this Agreement.
- 3.04 A Party may change its designated representatives at any time by providing the other Parties with written notice of the change pursuant to Article XII, Section 12.01 hereinbelow.

### **ARTICLE IV** **CONTRACTOR OBLIGATIONS**

- 4.01 CONTRACTOR and OPERATOR agree to accept and provide for the secure custody, care, transportation, and safekeeping of inmates of COUNTY in accordance with state and local law, including the minimum standards promulgated by the Texas Commission on Facility Standards ("Center Commission"). The Parties agree that any inmate of COUNTY shall be eligible for incarceration at the Facility under this Agreement provided that the incarceration of such inmate is in accordance with the standards under the

Facility Commission approved custody assessment system in place at the Facility. CONTRACTOR understands and agrees that COUNTY shall have sole discretion as to the number of inmates of COUNTY to send to the Facility, including whether to send any inmates at all, and that COUNTY does not guarantee a minimum number of inmates to be housed in the Facility under this Agreement.

- 4.02 CONTRACTOR through OPERATOR shall provide housing, care, meals, and routine medical services for such inmates on the same basis as it provides for its own inmates confined in the Facility, subject to the terms and conditions of this Agreement. Routine medical services provided to COUNTY'S inmates shall also be in accordance with CONTRACTOR'S Health Services Plan for CONTRACTOR'S inmates as required by Texas Administrative Code, Title 37, Part 9, Chapter 273, Rule 273.2.
- 4.03 CONTRACTOR through OPERATOR agrees that it will be responsible for the transportation of inmates of the COUNTY (2) two times per week, if needed, and any additional transportation will be billed at the rate of \$.50 per mile and \$20.00 per guard hour. COUNTY will provide a minimum 24-hour notice of the total number and identity of all inmates to be transported, both regular scheduled and special transports if possible. COUNTY will also provide 24-hour notice if no transports are needed for regular transport. Transportation of inmates of COUNTY will include but not limited to transportation of inmates to and from the Facility, to and from court proceedings and hearings; transportation of inmates to the Texas Department of Criminal Justice, Institutional Division, for confinement; and/or transportation of inmates to and from COUNTY for any purpose, including non-routine medical services not covered by this Agreement, as provided in Article IV, Section 4.04 below.
- 4.04 CONTRACTOR agrees to provide reasonable medical services to inmates of COUNTY only as follows:
  - (a) CONTRACTOR through OPERATOR shall provide routine medical services to inmates of COUNTY in the Facility, including on-site sick call (provided by on-site staff) and non-prescription, over-the-counter/non-legend and routine drugs and medical supplies; and
  - (b) CONTRACTOR through OPERATOR shall provide non-routine medical services to inmates of COUNTY, which are necessitated by an emergency or by a life threatening medical situation, including ambulance transportation or emergency flight if required at the cost of COUNTY.

In the event an inmate of COUNTY requires medical services other than those described in subparagraph (a) hereinabove, including but not limited to dental, optical services, mental health services, prescription drugs and treatments, CONTRACTOR agrees to contact COUNTY'S Designated Representative to advise the Designated Representative of the County: (i) the identity of the

COUNTY inmate; (ii) the type of the medical services and/or treatments CONTRACTOR has determined the COUNTY inmate requires; (iii) any services or treatments the COUNTY inmate has received at the Facility in connection with the illness or condition for which CONTRACTOR is contacting COUNTY'S Designated Representative; (iv) a contact name and telephone number for the representative with OPERATOR that determined the medical services and/or treatments are necessary for the COUNTY inmate; and (v) the arrangements which have been made to transport the COUNTY inmate back to Liberty County to receive the medical services and/or treatments. In addition, should a COUNTY inmate be hospitalized for any reason at a non-Liberty County Facility, CONTRACTOR shall provide COUNTY with the information required in items (i) through (v) herein as well as a contact name and telephone number for a representative at the medical facility treating the COUNTY inmate that is familiar with the COUNTY inmate's condition.

- 4.05 CONTRACTOR and OPERATOR understand that the detention services to be provided under this Agreement include only basic custodial care and supervision, and do not include any special educational, vocational, or other programs.
- 4.06 CONTRACTOR reserves the right for CONTRACTOR and/or OPERATOR to review the background of inmates sought to be transferred to the Facility, and COUNTY agrees to cooperate with and provide information reasonably requested regarding any such inmate. CONTRACTOR reserves the right to refuse in writing acceptance of any such inmate if, in the reasonable judgment of CONTRACTOR'S Designated Representative, a particular inmate's behavior, medical, or psychological condition, or other circumstances of reasonable concern, makes the inmate unacceptable for incarceration in the Facility.
- 4.07 CONTRACTOR and OPERATOR further agree that should a prisoner be injured while being housed by CONTRACTOR, that CONTRACTOR and/or OPERATOR will within ten (10) hours notify COUNTY of said injury and provide COUNTY with copies of all incident reports relating to the injury.
- 4.08 OPERATOR shall be fully responsible and liable to COUNTY and CONTRACTOR for all suits, claims, losses, and expenses, including reasonable attorney's fees, arising out of OPERATOR'S performance or nonperformance of the services and duties herein stated, but only in regard to the actual holding and incarceration of prisoners in the Facility and including the transfer of prisoners to and from the Facility unless transported by COUNTY.
- 4.09 **INDEMNIFICATION. AS OPERATOR BENEFITS FINANCIALLY FROM THE TERMS OF THIS AGREEMENT, OPERATOR AGREES TO DEFEND, HOLD HARMLESS, AND INDEMNIFY CONTRACTOR AND COUNTY AND THEIR OFFICIALS, EMPLOYEES, AGENTS, AND REPRESENTATIVES FROM AND AGAINST ANY AND ALL CLAIMS, DAMAGES, DEMANDS, LOSSES, COSTS, ASSESSMENTS AND EXPENSES, INCLUDING ATTORNEYS' FEES AND COURT COSTS (COLLECTIVELY, THE "LIABILITIES"), INCURRED OR**

SUFFERED BY CONTRACTOR and COUNTY AND THEIR OFFICIALS, EMPLOYEES, AGENTS, AND REPRESENTATIVES THAT ARISE OUT OF OR RESULT FROM ANY CAUSE OR CLAIM OR ANY NEGLIGENT OR WRONGFUL ACT OR FAILURE TO ACT BY OPERATOR OR ITS OFFICERS, EMPLOYEES, AGENTS OR REPRESENTATIVES, OR ITS SUBCONTRACTORS OR ASSIGNS, FOR LIABILITIES THAT ARISE OR RESULT FROM THE ACTS OR OMISSIONS OF OPERATOR IN ITS OPERATION OF THE FACILITY UNDER THE OPERATION AGREEMENT OR THIS AGREEMENT. THIS INDEMNITY SHALL NOT COVER ANY LIABILITIES, CLAIMS, DAMAGES, LOSSES, OR EXPENSES, INCLUDING ATTORNEYS' FEES CAUSED BY, OR RESULTING FROM, LIABILITIES THAT ARE ATTRIBUTABLE SOLELY TO THE GROSS NEGLIGENT ACTS OR OMISSIONS OF COUNTY OR CONTRACTOR OR THEIR OFFICIALS EMPLOYEES, AGENTS OR REPRESENTATIVES OR ANY LEGAL ENTITY FOR WHOSE NEGLIGENT ACTION OR OMISSION COUNTY OR CONTRACTOR MAY BE LIABLE.

4.10 CONTRACTOR shall require OPERATOR to maintain, at a minimum the insurance set out in Article VIII below.

## ARTICLE V PAYMENT FOR SERVICES

5.01 COUNTY agrees to pay CONTRACTOR a per-diem rate for detention services under this Agreement in the amount of SIXTY DOLLARS (\$60.00) for each inmate for each day that detention services are provided. The Parties agree that a portion of any day shall be computed as a full day under this Agreement, and subject to the per diem rate, only on the day of arrival of the inmate to the Facility. COUNTY shall not be responsible for any pro-rated per diem fees for any partial day that includes the day of departure of any inmate.

5.02 COUNTY understands and acknowledges that only routine medical services, as described in Article IV, Section 4.04(a) hereinabove, are included in the per diem rate for detention services provided under this Agreement, and that reasonable medical expenses for services that are required to be provided pursuant to Article IV, Section 4.04(b) above shall be the responsibility of COUNTY.

5.03 CONTRACTOR and/or OPERATOR agrees to issue a monthly invoice to COUNTY addressed to the Liberty County Auditor, with a copy to COUNTY'S Designated Representative. Such statement shall detail the amount of compensation due and expenses incurred that are the responsibility of COUNTY under this Agreement as well as the period of time for which the invoice applies. The invoice submitted by CONTRACTOR hereunder shall be paid in accordance with Government Code Chapter 2251. If any amount set out in any invoice is disputed by COUNTY, then COUNTY agrees to notify CONTRACTOR in writing of the disputed amount, and the basis for the dispute, within fifteen (15) days of receipt of such invoice. The Parties agree that only payment of the disputed

amount may be retained by COUNTY until the disputed matter is resolved, and that payment of the undisputed balance must be paid in accordance with this Article V, Section 5.03.

5.04 Payments by COUNTY to CONTRACTOR for the detention services provided under this Agreement must be made from current revenues available to COUNTY. The payment of funds under any provision of this Agreement by COUNTY is contingent upon an appropriation by COUNTY to cover the provisions of the Agreement. Neither COUNTY, its elected officials, employees, agents, attorneys, nor any other individual acting on behalf of COUNTY may make any representation or warranty as to whether any appropriation will, from time to time, be made by the governing body of COUNTY. The failure of COUNTY to appropriate sufficient funds will not cause COUNTY to be in default under this Agreement, and CONTRACTOR'S sole and exclusive remedy shall be to terminate this Agreement.

## **ARTICLE VI** **RECORDS**

6.01 COUNTY agrees to provide CONTRACTOR and/or OPERATOR with copies of all inmate classifications and detention records applicable to each inmate that is to be detained at the Facility under this Agreement as well as any medical records or other relevant information in the possession of COUNTY for each such inmate, including information regarding any special medication, diet, or exercise regimen applicable to each such inmate.

6.02 CONTRACTOR and/or OPERATOR agrees to provide COUNTY with copies of any records or reports maintained by CONTRACTOR that are applicable to the particular inmate of COUNTY relating to that inmate's detention at the Facility under this Agreement.

6.03 The Parties agree that neither CONTRACTOR nor OPERATOR shall be responsible for the computation or processing of any inmate's time of confinement, including, but not limited to, computation of good time awards/credits and discharge dates. In addition, CONTRACTOR shall not be responsible for paperwork arrangements for any inmate that is to be transferred to the Texas Department of Criminal Justice, Institutional Division. All of the foregoing recordkeeping and/or paperwork requirements shall continue to be the responsibility of COUNTY.

6.04 COUNTY agrees to comply with all of CONTRACTOR'S booking procedures. CONTRACTOR and/or OPERATOR hereby agree to furnish COUNTY with a copy of those procedures on, or prior to, execution of this Agreement by CONTRACTOR.

**ARTICLE VII**  
**PREA COMPLIANCE**

7.01 CONTRACTOR IS OBLIGATED TO ADOPT AND OPERATOR IS OBLIGATED TO COMPLY WITH THE PRISON RAPE ELIMINATION ACT (PREA) STANDARDS. CONTRACTOR AND OPERATOR SHALL ALLOW LIBERTY COUNTY SHERIFF'S OFFICE (BCSO) CONTRACT MONITORING TO ENSURE THAT THE CONTRACTOR AND OPERATOR ARE COMPLYING WITH THE PREA STANDARDS. ALL INMATES HAVE A RIGHT TO BE SAFE AND FREE FROM SEXUAL ASSAULT, SEXUAL HARASSMENT, AND STAFF SEXUAL MISCONDUCT. FAILURE TO ADOPT AND COMPLY WITH THE PREA STANDARDS SHALL RESULT IN TERMINATION OF THIS AGREEMENT.

**ARTICLE VIII**  
**INSURANCE**

8.01 OPERATOR and its subcontractors shall procure, pay for, and maintain during the term of this Agreement:

Commercial General Liability insurance for amounts not less than:

- 1) Premises/Operations
- 2) Independent Contractors
- 3) Products/Completed Operations
- 4) Personal Injury
- 5) Contractual Liability
- 6) Explosion/Collapse/Underground Property Damage (where applicable)

\$2,000,000	General Aggregate
\$2,000,000	Products/Completed Operations Aggregate
\$1,000,000	Personal Injury per occurrence
\$1,000,000	Each Occurrence

COUNTY shall be named an additional insured.

Automobile liability insurance (owned/leased, hired, borrowed, and non-owned) not less than ONE MILLION DOLLARS (\$1,000,000.00), Combined Single Limit. COUNTY shall be named as an additional insured on this policy.

Statutory workers' compensation insurance with a waiver of subrogation in favor of COUNTY.

Employer's Liability insurance with limits of liability not less than:

\$500,000	Each Accident
\$500,000	Policy Limit for Disease
\$500,000	Each Employee for Disease

Professional Liability with limits of liability not less than:  
\$1,000,000 Per Claim  
\$2,000,000 Annual Aggregate

- 8.02 OPERATOR shall provide COUNTY with Certificates of Insurance and copies of endorsements prior to the execution of this Agreement evidencing that the stated coverages have been obtained.
- 8.03 When there is a cancellation, non-renewal or material change in coverage which is not made pursuant to a request by COUNTY, OPERATOR shall notify the COUNTY of such and shall give such notices not less than thirty (30) days prior to the change, if OPERATOR knows of said change in advance, or ten (10) days' notice after the change, if OPERATOR did not know of the change in advance. Such notice must be accompanied by a replacement Certificate of Insurance. All notices shall be given to the COUNTY representative.
- 8.04 In addition to any other remedies, COUNTY may have upon OPERATOR'S failure to provide and maintain any insurance or policy endorsements to the extent and within the time herein required, COUNTY shall have the right to withhold any payment(s) which become due to OPERATOR hereunder until OPERATOR demonstrates compliance with the requirements hereof.
- 8.05 Nothing herein contained shall be construed as limiting in any way the extent to which OPERATOR may be held responsible for payments of damages to persons or property resulting from OPERATOR'S or its subcontractor's performance of the services covered under this Agreement.
- 8.06 It is agreed that OPERATOR'S insurance shall be deemed primary with respect to any insurance or self-insurance carried by COUNTY for liability of OPERATOR arising out of operations under this Agreement.
- 8.07 Nothing herein shall reduce or alter any obligation of OPERATOR to indemnify, defend or hold harmless the Indemnified Parties identified in Section 4.09. OPERATOR'S obligations for loss or damage arising out of the OPERATOR'S services or operations are not limited to the types or amounts of insurance set forth herein. Losses not covered by the insurance required hereunder shall be paid by OPERATOR.

**ARTICLE IX**  
**TEXAS LAW TO APPLY**

9.01 This Agreement shall be construed under and in accordance with the laws of the State of Texas, and exclusive venue for any proceeding shall be in Liberty County, Texas.

## ARTICLE X LEGAL CONSTRUCTION

10.01 In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalid, illegal, or unenforceable provision shall not affect any other provisions hereof and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

## ARTICLE XI AMENDMENTS

11.01 No amendment, modification, or alteration of the terms hereof shall be binding unless in writing, dated subsequent to the date of this Agreement and duly authorized by the governing bodies of COUNTY, CONTRACTOR, and OPERATOR.

## ARTICLE XIII NOTICES

12.01 All notices to be given under this Agreement shall be in writing and shall either be personally served against a written receipt therefor or given by certified or registered mail, return receipt requested, postage prepaid and addressed to the proper party at the address which appears below or at such other address as the Parties may designate. All notices given by mail shall be deemed to have been given three (3) days after the time of deposit in the United States mail and shall be effective from such date.

If to County: Liberty County Judge  
Honorable - Jay Knight  
1923 SAM HOUSTON RM 201  
LIBERTY, TX 77575

With copy to: Liberty County Sheriff  
Bobby Rader  
2400 Beaumont Ave,  
Liberty, TX 77575

If to OPERATOR:

Tim Kurpiewski  
LaSalle Southwest Corrections  
26228 Ranch Rd. 12,  
Dripping Springs, Texas 78620

### **ARTICLE XIII** **ASSIGNMENT**

13.01 No Party may assign its rights, privileges, or obligations under this Agreement, in whole or in part, without the written consent of the other Parties. Any attempt to assign without such approval shall be void.

### **ARTICLE XIV** **COMPLIANCE WITH LAWS AND ORDINANCES**

14.01 The Parties hereby agree to comply with all federal, state, and local laws and ordinances applicable to the services to be performed under this Agreement.

### **ARTICLE XV** **PRIOR AGREEMENTS SUPERSEDED**

15.01 This Agreement constitutes the sole and only agreement of the Parties hereto and supersedes all prior understandings or written or oral agreements between the Parties regarding the subject matter of the Agreement.

### **ARTICLE XVI** **MULTIPLE COUNTERPARTS**

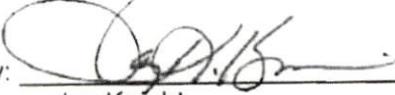
16.01 This Agreement may be executed in counterparts by the Parties hereto and each counterpart, when so executed and delivered, shall constitute an original instrument and such separate counterparts shall constitute but one and the same instrument.

### **ARTICLE XVII** **PARTIES BOUND**

17.01 This Agreement shall be binding upon and inure only to the benefit of the Parties hereto and their respective successors and assigns where permitted by this Agreement. There are no third-party beneficiaries to this Agreement.

EXECUTED IN TRIPPLICATE ORIGINALS, EACH OF WHICH SHALL HAVE THE  
FULL FORCE AND EFFECT OF AN ORIGINAL, ON THIS THE 10<sup>th</sup> DAY  
OF November, 2020.

COUNTY OF LIBERTY

By: 

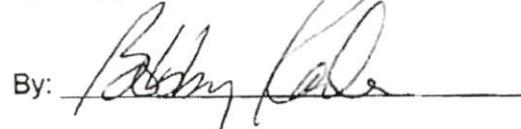
Jay Knight  
County Judge

ATTEST:



County Clerk

APPROVED:



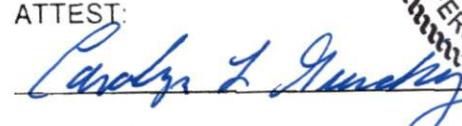
Bobby Rader  
County Sheriff

JEFFERSON COUNTY

By: 

JEFF BRANICK  
County Judge

ATTEST:



County Clerk

APPROVED:

By: \_\_\_\_\_

ZENA STEPHENS  
County Sheriff



LASALLE CORRECTIONS, INC

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

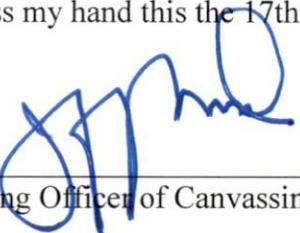
Date: \_\_\_\_\_

## **CANVASS OF NOVEMBER 3, 2020, GENERAL ELECTION**

I, JEFF Branick, County Judge of Jefferson County, Texas, met with the Commissioners' Court sitting as the canvassing board to canvass the General Election of November 3, 2020, on November 17, 2020, at Beaumont, Texas.

I certify that the figures on the tally sheets correspond with the figures on the returns.

Witness my hand this the 17th day of November, 2020.

  
\_\_\_\_\_  
Presiding Officer of Canvassing Authority

Judge Jeff Branick, County Judge

JEFFERSON COUNTY, TEXAS

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
1	0	0	0	0	1868	00.00%	0	0
2	0	0	0	0	1065	00.00%	0	0
3	0	0	0	0	2165	00.00%	0	0
4	0	0	0	0	1500	00.00%	0	0
5	0	0	0	0	1600	00.00%	0	0
6	0	0	0	0	1322	00.00%	0	0
7	0	0	0	0	1458	00.00%	0	0
8	0	0	0	0	898	00.00%	0	0
9 01	0	0	0	0	3523	00.00%	0	0
9 02	0	0	0	0	240	00.00%	0	0
10	0	0	0	0	814	00.00%	0	0
11	0	0	0	0	445	00.00%	0	0
12	0	0	0	0	509	00.00%	0	0
13	0	0	0	0	380	00.00%	0	0
14	0	0	0	0	1528	00.00%	0	0
15	0	0	0	0	1351	00.00%	0	0
16	0	0	0	0	488	00.00%	0	0
17	0	0	0	0	2650	00.00%	0	0
18	0	0	0	0	1558	00.00%	0	0
19	0	0	0	0	1611	00.00%	0	0
20	0	0	0	0	1309	00.00%	0	0
21	0	0	0	0	307	00.00%	0	0
22	0	0	0	0	4464	00.00%	0	0
23	0	0	0	0	2113	00.00%	0	0
24	0	0	0	0	547	00.00%	0	0
25	0	0	0	0	2248	00.00%	0	0
26 01	0	0	0	0	2344	00.00%	0	0
26 02	0	0	0	0	503	00.00%	0	0
27	0	0	0	0	1479	00.00%	0	0
28 01	0	0	0	0	549	00.00%	0	0
28 02	0	0	0	0	296	00.00%	0	0
28 03	0	0	0	0	40	00.00%	0	0
28	0	0	0	0	1854	00.00%	0	0
30	0	0	0	0	1185	00.00%	0	0
31 01	0	0	0	0	2	00.00%	0	0
31 02	0	0	0	0	1242	00.00%	0	0
31 03	0	0	0	0	0	00.00%	0	0
32	0	0	0	0	264	00.00%	0	0
33 01	0	0	0	0	2472	00.00%	0	0
33 02	0	0	0	0	11	00.00%	0	0

**Canvas Report — Total Voters — Unofficial**  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
34	0	0	0	0	0	0.00%	0	0
35	0	0	0	0	1037	0.00%	0	0
36	0	0	0	0	1631	0.00%	0	0
37	0	0	0	0	2566	0.00%	0	0
38 01	0	0	0	0	766	0.00%	0	0
38 02	0	0	0	0	1333	0.00%	0	0
39	0	0	0	0	1948	0.00%	0	0
40	0	0	0	0	3029	0.00%	0	0
41	0	0	0	0	195	0.00%	0	0
42 01	0	0	0	0	2413	0.00%	0	0
42 02	0	0	0	0	54	0.00%	0	0
43 01	0	0	0	0	2025	0.00%	0	0
43 02	0	0	0	0	291	0.00%	0	0
43 03	0	0	0	0	0	0.00%	0	0
44	0	0	0	0	760	0.00%	0	0
45	0	0	0	0	1281	0.00%	0	0
46	0	0	0	0	1282	0.00%	0	0
47	0	0	0	0	1521	0.00%	0	0
48	0	0	0	0	1054	0.00%	0	0
49	0	0	0	0	524	0.00%	0	0
50	0	0	0	0	2526	0.00%	0	0
51	0	0	0	0	463	0.00%	0	0
52	0	0	0	0	503	0.00%	0	0
53	0	0	0	0	1495	0.00%	0	0
54	0	0	0	0	545	0.00%	0	0
55	0	0	0	0	428	0.00%	0	0
56	0	0	0	0	3224	0.00%	0	0
57	0	0	0	0	824	0.00%	0	0
58	0	0	0	0	61	0.00%	0	0
59	0	0	0	0	1180	0.00%	0	0
60 01	0	0	0	0	3256	0.00%	0	0
60 02	0	0	0	0	78	0.00%	0	0
61 01	0	0	0	0	486	0.00%	0	0
61 02	0	0	0	0	1420	0.00%	0	0
62	0	0	0	0	2659	0.00%	0	0
63	0	0	0	0	1459	0.00%	0	0
64	0	0	0	0	804	0.00%	0	0
65	0	0	0	0	1789	0.00%	0	0
66 01	0	0	0	0	284	0.00%	0	0
66 02	0	0	0	0	164	0.00%	0	0

**Canvas Report — Total Voters — Unofficial**  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
66 03	0	0	0	0	285	00.00%	0	0
66 04	0	0	0	0	62	00.00%	0	0
66 05	0	0	0	0	653	00.00%	0	0
67	0	0	0	0	2381	00.00%	0	0
68	0	0	0	0	2461	00.00%	0	0
69	0	0	0	0	3360	00.00%	0	0
70 01	0	0	0	0	662	00.00%	0	0
70 02	0	0	0	0	1847	00.00%	0	0
70 03	0	0	0	0	0	00.00%	0	0
71 01	0	0	0	0	104	00.00%	0	0
71 02	0	0	0	0	1	00.00%	0	0
72	0	0	0	0	2716	00.00%	0	0
73	0	0	0	0	2414	00.00%	0	0
74	0	0	0	0	2940	00.00%	0	0
75	0	0	0	0	1133	00.00%	0	0
76	0	0	0	0	1083	00.00%	0	0
77	0	0	0	0	1478	00.00%	0	0
78	0	0	0	0	1963	00.00%	0	0
79	0	0	0	0	2114	00.00%	0	0
80 01	0	0	0	0	266	00.00%	0	0
80 02	0	0	0	0	0	00.00%	0	0
81	0	0	0	0	851	00.00%	0	0
82	0	0	0	0	2597	00.00%	0	0
83	0	0	0	0	1229	00.00%	0	0
84	0	0	0	0	1303	00.00%	0	0
85	0	0	0	0	1284	00.00%	0	0
86	0	0	0	0	1398	00.00%	0	0
87	0	0	0	0	1239	00.00%	0	0
88	0	0	0	0	1388	00.00%	0	0
89	0	0	0	0	492	00.00%	0	0
90 01	0	0	0	0	35	00.00%	0	0
90 02	0	0	0	0	8	00.00%	0	0
91 01	0	0	0	0	599	00.00%	0	0
91 02	0	0	0	0	103	00.00%	0	0
92	0	0	0	0	1247	00.00%	0	0
93	0	0	0	0	812	00.00%	0	0
94	0	0	0	0	2078	00.00%	0	0
95 01	0	0	0	0	166	00.00%	0	0
95 02	0	0	0	0	0	00.00%	0	0
95 03	0	0	0	0	392	00.00%	0	0

**Canvas Report — Total Voters — Unofficial****Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
96	0	0	0	0	534	00.00%	0	0
97	0	0	0	0	0	00.00%	0	0
98 01	0	0	0	0	611	00.00%	0	0
98 02	0	0	0	0	15	00.00%	0	0
99	0	0	0	0	797	00.00%	0	0
100	0	0	0	0	2985	00.00%	0	0
101	0	0	0	0	0	00.00%	0	0
102 01	0	0	0	0	0	00.00%	0	0
102 02	0	0	0	0	182	00.00%	0	0
103	0	0	0	0	31	00.00%	0	0
104	0	0	0	0	78	00.00%	0	0
105	0	0	0	0	294	00.00%	0	0
106	0	0	0	0	27	00.00%	0	0
107 01	0	0	0	0	2	00.00%	0	0
107 02	0	0	0	0	0	00.00%	0	0
108	0	0	0	0	513	00.00%	0	0
109	0	0	0	0	239	00.00%	0	0
110	0	0	0	0	0	00.00%	0	0
111	0	0	0	0	0	00.00%	0	0
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>150690</b>	<b>0</b>	<b>0</b>	<b>0</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### President / Vice President

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	President / Vice President		Con tinued	
							DEM	REP	DEM	DEM
1	103	754	119	976	1868	52.25%	101	859	3	2
2	102	425	64	591	1085	54.47%	112	468	2	4
3	167	769	137	1073	2165	49.56%	58	938	4	4
4	91	898	125	1114	1500	74.27%	657	437	12	1
5	99	834	106	1039	1600	64.94%	459	560	11	1
6	65	562	99	726	1322	54.92%	223	492	6	0
7	95	665	138	898	1458	61.59%	342	530	10	2
8	51	270	54	375	898	41.76%	32	333	2	0
901	138	2358	196	2692	3523	76.41%	2249	406	25	4
902	13	110	15	138	240	57.50%	90	45	2	0
10	41	239	58	338	814	41.52%	66	267	2	1
11	22	157	32	211	445	47.42%	39	167	1	2
12	30	202	44	276	509	54.22%	16	257	0	1
13	29	142	35	206	380	54.21%	10	196	0	0
14	102	559	116	777	1523	50.85%	60	704	3	2
15	97	502	109	708	1351	52.41%	105	588	6	3
16	32	155	43	230	488	47.13%	39	188	1	0
17	135	1498	171	1804	2650	68.08%	725	1046	11	3
18	127	678	76	881	1536	57.36%	24	845	5	2
19	111	595	119	825	1611	51.21%	77	737	2	2
20	63	453	101	617	1309	47.14%	64	541	5	1
21	9	138	22	169	307	55.05%	103	62	0	0
22	216	2305	331	2852	4464	63.89%	1080	1716	25	6
23	187	1162	133	1482	2113	70.14%	368	1095	10	1
24	16	335	38	389	547	71.12%	298	80	7	0
25	90	1429	146	1665	2248	74.07%	1275	360	13	3
26 01	180	1288	159	1627	2344	69.41%	864	730	22	1
26 02	19	320	33	372	503	73.96%	275	88	5	2
27	55	724	128	907	1479	61.33%	401	490	12	1
28 01	41	286	53	380	549	69.22%	164	210	0	2
28 02	33	145	24	202	296	68.24%	35	159	4	1
28 03	2	24	5	31	40	77.50%	16	14	0	0
29	36	1284	205	1525	1854	82.25%	1322	177	15	0
30	34	753	77	864	1185	72.91%	769	87	6	1
31 01	0	5	0	5	2	250.00%	5	0	0	0
31 02	37	801	103	941	1242	75.76%	814	110	8	0
31 03	0	0	0	0	0	0.00%	0	0	0	0
32	7	50	111	168	264	63.64%	132	33	1	0
33 01	97	1134	249	1480	2472	59.87%	887	466	17	2
33 02	0	7	0	7	11	63.64%	6	0	1	0

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

President / Vice President									
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REPUBLICAN	DEMOCRATIC	GRN
34	204	772	96	1072	1632	65.89%	56	1005	1
35	28	589	87	704	1037	67.89%	576	111	10
36	73	913	118	1104	1631	67.89%	860	218	16
37	125	1472	178	1775	2586	68.64%	1362	361	38
38 01	43	472	51	566	766	73.89%	459	98	7
38 02	48	884	84	1016	1333	76.22%	859	141	14
39	225	774	113	1112	1948	57.08%	46	1048	4
40	110	1780	237	2127	3029	70.22%	1727	353	26
41	6	91	14	111	195	56.32%	82	26	1
42 01	95	1464	141	1700	2413	70.45%	1336	333	19
42 02	2	32	5	39	54	72.22%	35	2	2
43 01	96	1201	148	1445	2025	71.36%	1142	285	8
43 02	23	129	29	181	291	62.20%	110	66	3
43 03	0	0	0	0	0	0.00%	0	0	0
44	32	366	60	458	760	60.26%	191	259	4
45	64	513	126	703	1281	54.88%	254	432	5
46	58	494	93	645	1282	50.31%	214	416	7
47	58	599	133	790	1521	51.84%	261	516	5
48	37	342	90	469	1054	44.50%	94	366	2
49	16	175	66	257	524	49.05%	83	167	1
50	171	967	190	1328	2526	52.57%	274	1033	2
51	18	165	37	220	463	47.52%	34	181	2
52	44	190	42	276	503	54.87%	14	258	1
53	85	581	102	768	1495	51.37%	71	687	3
54	46	211	33	280	545	53.21%	12	270	4
55	35	161	24	220	428	51.64%	10	207	0
56	125	2092	196	2413	3224	74.84%	1918	460	22
57	63	317	43	423	824	51.33%	15	395	3
58	3	31	4	38	61	62.30%	32	6	0
59	103	408	70	581	1180	49.24%	18	550	1
60 01	97	1835	225	2157	3256	66.25%	1672	426	34
60 02	5	34	3	42	78	53.85%	28	14	0
61 01	17	231	43	291	486	59.88%	225	63	2
61 02	70	605	127	802	1420	56.48%	443	344	5
62	140	1670	156	1966	2689	73.11%	1225	691	29
63	107	587	84	778	1459	53.32%	38	725	6
64	72	381	46	499	804	62.06%	106	386	4
65	132	1184	94	1410	1769	79.71%	956	425	13
66 01	6	130	59	195	294	68.33%	148	42	0
66 02	2	78	36	117	164	71.34%	95	19	2

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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### President / Vice President

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	President / Vice President
66 03	9	129	58	196	285	68.77%	Todd Ceila / Tim
66 04	1	48	4	53	62	85.48%	Amar Patel /
66 05	12	417	56	485	653	74.27%	Brian Carroll /
67	158	1006	137	1301	2381	54.64%	President R.
68	225	1268	164	1657	2461	67.33%	Howard Hawks /
69	153	1872	231	2256	3360	67.14%	Angela Walker /
70 01	19	340	55	414	662	62.54%	GRN
70 02	82	787	136	1005	1847	54.41%	Boddie / Eric C.
70 03	0	0	0	0	0	0.00%	Stonetham
71 01	1	54	12	67	104	64.42%	Jo Jorgeensen /
71 02	0	1	0	1	1	100.00%	LB
72	132	1325	212	1669	2716	61.45%	Jeremy "Spike" Cohen
73	152	1557	102	1811	2414	75.02%	GRN
74	96	1726	198	2020	2940	68.71%	Donald J. Trump / Michael R. Bennet
75	18	330	95	443	1133	39.10%	Joseph R. Biden / Kamala D. Harris
76	43	354	70	467	1083	43.12%	DEM
77	122	530	92	744	1478	50.34%	GRN
78	76	990	147	1213	1963	61.79%	Boddie / Eric C.
79	143	1258	133	1534	2114	72.56%	Stonetham
80 01	6	1	0	7	266	2.63%	Jo Jorgeensen /
80 02	0	0	~	0	0	0.00%	LB
81	59	322	47	428	851	50.29%	GRN
82	150	1208	161	1519	2597	58.49%	Brian Carroll /
83	59	720	89	868	1229	70.63%	President R.
84	125	491	74	690	1303	52.95%	Howard Hawks /
85	177	625	52	854	1284	66.51%	Todd Ceila / Tim
86	94	664	71	829	1398	59.30%	Amar Patel /
87	51	537	90	678	1239	54.72%	Brian Carroll /
88	70	582	103	755	1388	54.39%	President R.
89	29	181	38	248	492	50.41%	Howard Hawks /
90 01	1	86	7	94	35	268.57%	GRN
90 02	0	30	2	32	8	400.00%	Brian Carroll /
91 01	14	421	45	480	599	80.13%	President R.
91 02	2	79	7	88	103	85.44%	Howard Hawks /
92	42	804	86	932	1247	74.74%	Jo Jorgeensen /
93	34	268	109	411	812	50.62%	GRN
94	142	1329	97	1568	2078	75.46%	Brian Carroll /
95 01	9	108	6	123	186	74.10%	President R.
95 02	0	0	0	0	0	0.00%	Howard Hawks /
95 03	24	242	13	279	392	71.17%	GRN

Canvas Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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President / Vice President

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	President / Vice President	
96	24	204	35	263	534	49.25%	53	205
97	0	0	0	0	0	0.00%	0	0
98 01	12	332	57	401	611	65.63%	268	128
98 02	1	8	0	9	15	60.00%	7	2
99	59	293	65	417	797	52.32%	104	302
100	188	1892	138	2218	2895	74.06%	1214	970
101	0	0	0	0	0	0.00%	0	0
102 01	0	0	0	0	0	0.00%	0	0
102 02	3	117	9	129	182	70.88%	102	23
103	0	19	5	24	31	77.42%	19	5
104	4	51	3	58	78	74.36%	48	8
105	14	104	28	146	294	49.66%	26	114
106	2	16	4	22	27	81.48%	13	9
107 01	0	1	0	1	2	50.00%	1	0
107 02	0	0	0	0	0	0.00%	0	0
108	18	314	45	378	513	73.68%	329	43
109	7	162	21	190	239	79.50%	153	34
110	0	295	0	295	0	0.00%	150	135
111	49	1	0	50	0	0.00%	7	39
<b>Totals</b>	<b>8368</b>	<b>77635</b>	<b>10666</b>	<b>95468</b>	<b>150690</b>		<b>47570</b>	<b>46073</b>
							<b>897</b>	<b>198</b>
							<b>0</b>	<b>1</b>
							<b>16</b>	<b>1</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### President / Vice President

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	President / Vice President					
							Andy Ploof / Jimmy Flinnar / Jesse Cuellar /	Gloria La Riva / Leonard Peltier /	Abigail Loeb / Jennifer Jarrala /	Robert Morrow / Anne Beckett /	Kasey Wells / Rachael Wells /	Totals
1	103	754	119	976	1868	52.25%	0	0	0	0	0	965
2	102	425	64	591	1085	54.47%	0	0	0	0	0	586
3	167	769	137	1073	2165	49.56%	0	0	0	0	0	1064
4	91	898	125	1114	1500	74.27%	0	0	0	0	0	1107
5	99	834	106	1039	1600	64.94%	0	0	0	0	0	1031
6	65	562	99	726	1322	54.92%	0	0	0	0	0	721
7	95	665	138	898	1458	61.59%	0	0	1	0	0	885
8	51	270	54	375	898	41.76%	0	0	0	0	0	367
9 01	138	2358	196	2692	3523	76.41%	0	0	0	0	0	2684
9 02	13	110	15	138	240	57.50%	0	0	0	0	0	137
10	41	239	58	338	814	41.52%	0	0	0	0	0	336
11	22	157	32	211	445	47.42%	0	0	0	0	0	209
12	30	202	44	276	509	54.22%	0	0	0	0	0	274
13	29	142	35	206	380	54.21%	0	0	0	0	0	206
14	102	559	116	777	1528	50.85%	0	0	0	0	0	769
15	97	502	109	708	1351	52.41%	0	0	0	0	0	702
16	32	155	43	230	488	47.13%	0	0	0	0	0	228
17	135	1498	171	1804	2650	68.08%	0	0	0	0	0	1785
18	127	678	76	881	1536	57.36%	0	0	0	0	0	876
19	111	595	119	825	1611	51.21%	0	0	0	0	0	818
20	63	453	101	617	1309	47.14%	0	0	0	0	0	611
21	9	138	22	169	307	55.05%	0	0	0	0	0	166
22	216	2305	331	2852	4464	63.89%	0	0	0	0	0	2828
23	187	1162	133	1482	2113	70.14%	0	0	0	0	0	1474
24	16	335	38	389	547	71.12%	0	0	0	0	0	385
25	90	1429	148	1685	2248	74.07%	0	0	0	0	0	1651
26 01	180	1288	159	1627	2344	69.41%	0	0	0	0	0	1617
26 02	19	320	33	372	503	73.96%	0	0	0	0	0	370
27	55	724	128	907	1479	61.33%	0	0	0	0	0	904
28 01	41	286	53	380	549	69.22%	0	0	0	0	0	376
28 02	33	145	24	202	286	68.24%	0	0	0	0	0	199
28 03	2	24	5	31	40	77.50%	0	0	0	0	0	30
29	36	1284	205	1525	1854	82.25%	0	0	0	0	0	1514
30	34	753	77	864	1185	72.91%	0	0	0	0	0	863
31 01	0	5	0	5	2	250.00%	0	0	0	0	0	5
31 02	37	801	103	941	1242	75.76%	0	0	0	0	0	932
31 03	0	0	0	0	0	0.00%	0	0	0	0	0	0
32	7	50	111	168	264	63.64%	0	0	0	0	0	167
33 01	97	1134	249	1480	2472	59.87%	0	0	0	0	0	1473
33 02	0	7	0	7	11	63.64%	0	0	0	0	0	7

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

President / Vice President									
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Jesse Cuellar / Jimmy Monreal / Jessie Cuellar /	Tom Hoeffling / Andy Prolor /	Gloria La Riva / Leonard Peltier /
Kasey Wells / Rachael Wells / Robert Morrow / Anne Beckert / Jennifer Lobb / Adriam Lobb /									Totals
34	204	772	96	1072	1632	65.69%	0	0	0
35	28	588	87	704	1037	67.89%	0	0	0
36	73	913	118	1104	1631	67.69%	0	0	0
37	125	1472	178	1775	2586	68.64%	0	0	0
38 01	43	472	51	566	766	73.89%	0	0	0
38 02	48	884	84	1016	1333	76.22%	0	0	0
39	225	774	113	1112	1948	57.08%	0	0	0
40	110	1780	237	2127	3029	70.22%	0	0	0
41	6	91	14	111	195	56.92%	0	0	0
42 01	95	1464	141	1700	2413	70.45%	0	0	0
42 02	2	32	5	39	54	72.22%	0	0	0
43 01	96	1201	148	1445	2026	71.36%	0	0	0
43 02	23	129	29	181	291	62.20%	0	0	0
43 03	0	0	0	0	0	0.00%	0	0	0
44	32	366	60	458	760	60.26%	0	0	0
45	64	513	126	703	1281	54.88%	0	0	0
46	58	494	93	645	1282	50.31%	0	0	0
47	58	599	133	790	1521	51.94%	0	0	0
48	37	342	90	469	1054	44.50%	0	0	0
49	16	175	66	257	524	49.05%	0	0	0
50	171	967	180	1328	2526	52.57%	0	0	0
51	18	165	37	220	463	47.52%	0	0	0
52	44	190	42	276	503	54.87%	0	0	0
53	85	581	102	768	1495	51.37%	0	0	0
54	48	211	33	290	545	53.21%	0	0	0
55	35	161	24	220	426	51.64%	0	0	0
56	125	2092	196	2413	3224	74.84%	0	0	0
57	63	317	43	423	824	51.33%	0	0	0
58	3	31	4	38	61	62.30%	0	0	0
59	103	408	70	581	1180	49.24%	0	0	0
60 01	97	1835	225	2157	3256	66.25%	0	0	0
60 02	5	34	3	42	78	53.85%	0	0	0
61 01	17	231	43	291	486	59.88%	0	0	0
61 02	70	605	127	802	1420	56.48%	0	0	0
62	140	1670	166	1966	2689	73.11%	0	0	0
63	107	587	84	773	1459	53.32%	0	0	0
64	72	381	46	499	804	62.06%	0	0	0
65	132	1184	94	1410	1769	79.71%	0	0	0
66 01	6	130	59	195	294	66.33%	0	0	0
66 02	2	79	36	117	164	71.34%	0	0	0

**Canvas Report — Total Voters — Unofficial**  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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**President / Vice President**

Precinct	Absentee Ballots Cast		Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	President / Vice President					
	Kasey Wells / Rachael Wells	Robert Morbeck / Anne Beckrow / Jennifer Jariela / Abram Loepp /						Gloria LaRiviere / Leonard Pettier /	Tom Hoeffling / Jimmy Monreal /	Jesse Cuellar /	Tom Hoeffling /	Gloria LaRiviere /	Leonard Pettier /
66 03	9	129	58	196	285	68.77%	0	0	0	0	0	0	196
66 04	1	48	4	53	62	85.48%	0	0	0	0	0	0	53
66 05	12	417	56	485	653	74.27%	0	0	1	0	0	0	483
67	158	1006	137	1301	2381	54.64%	0	0	0	0	0	0	1283
68	225	1268	164	1657	2461	67.33%	0	0	0	0	0	0	1641
69	153	1872	231	2256	3360	67.14%	0	0	0	0	0	0	2241
70 01	19	340	55	414	652	62.54%	0	0	0	0	0	0	413
70 02	82	787	136	1005	1847	54.41%	0	0	0	0	0	0	999
70 03	0	0	0	0	0	0.00%	0	0	0	0	0	0	0
71 01	1	54	12	67	104	64.42%	0	0	0	0	0	0	67
71 02	0	1	0	1	1	100.00%	0	0	0	0	0	0	1
72	132	1325	212	1669	2716	61.45%	0	0	0	0	0	0	1657
73	152	1557	102	1811	2414	75.02%	0	0	0	0	0	0	1799
74	98	1726	198	2020	2940	68.71%	0	0	0	0	0	0	2001
75	18	330	95	443	1133	39.10%	0	0	0	0	0	0	439
76	43	354	70	467	1083	43.12%	0	0	0	0	0	0	462
77	122	530	92	744	1478	50.34%	0	0	0	0	0	0	738
78	76	990	147	1213	1963	61.79%	0	0	0	0	0	0	1203
79	143	1258	133	1534	2114	72.56%	0	0	0	0	0	0	1529
80 01	6	1	0	7	286	2.63%	0	0	0	0	0	0	7
80 02	0	0	0	0	0	0.00%	0	0	0	0	0	0	0
81	59	322	47	428	851	50.29%	0	0	0	0	0	0	424
82	150	1208	161	1519	2597	58.49%	0	0	0	0	0	0	1511
83	59	720	89	868	1229	70.63%	0	0	0	0	0	0	861
84	125	491	74	690	1303	52.95%	0	0	0	0	0	0	683
85	177	625	52	854	1284	66.51%	0	0	0	0	0	0	843
86	94	664	71	829	1398	59.30%	0	0	0	0	0	0	823
87	51	537	90	678	1239	54.72%	0	0	0	0	0	0	669
88	70	582	103	755	1388	54.39%	0	0	0	0	0	0	752
89	29	181	38	248	492	50.41%	0	0	0	0	0	0	245
90 01	1	86	7	94	35	268.57%	0	0	0	0	0	0	94
90 02	0	30	2	32	8	400.00%	0	0	0	0	0	0	31
91 01	14	421	45	480	598	80.13%	0	0	0	0	0	0	479
91 02	2	79	7	88	103	85.44%	0	0	0	0	0	0	86
92	42	804	86	932	1247	74.74%	0	0	1	0	0	0	924
93	34	268	109	411	812	50.62%	0	0	0	0	0	0	408
94	142	1329	97	1568	2078	75.46%	0	0	0	0	0	0	1558
95 01	9	108	6	123	166	74.10%	0	0	0	0	0	0	123
95 02	0	0	0	0	0	0.00%	0	0	0	0	0	0	0
95 03	24	242	13	279	392	71.17%	0	0	0	0	0	0	279

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## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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### President / Vice President

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Tom Hoeffling / Jimmy Monreal / Jesse Guevara /	Gloria La Riva / Leonard Petitfrère /	Abigail Leopold / Jennifer Jalaria /	Robert Morrow / Anne Beckett /	Kasey Wells / Rachael Wells /	Totals
96	24	204	35	263	534	49.25%	0	0	0	0	0	262
97	0	0	0	0	0	0.00%	0	0	0	0	0	0
98 01	12	332	57	401	611	65.63%	0	0	0	0	0	401
98 02	1	8	0	9	15	60.00%	0	0	0	0	0	9
99	59	293	65	417	797	52.32%	0	0	0	0	0	415
100	188	1892	138	2218	2895	74.06%	0	0	0	0	0	2202
101	0	0	0	0	0	0.00%	0	0	0	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0	0	0	0
102 02	3	117	9	129	182	70.88%	0	0	0	0	0	127
103	0	19	5	24	31	77.42%	0	0	0	0	0	24
104	4	51	3	58	76	74.36%	0	0	0	0	0	58
105	14	104	28	146	294	49.66%	0	0	0	0	0	145
106	2	16	4	22	27	81.48%	0	0	0	0	0	22
107 01	0	1	0	1	2	50.00%	0	0	0	0	0	1
107 02	0	0	0	0	0	0.00%	0	0	0	0	0	0
108	19	314	45	378	513	73.68%	0	0	0	0	0	376
109	7	162	21	190	239	79.50%	0	0	0	0	0	188
110	0	295	0	295	0	0.00%	0	0	0	0	0	295
111	49	1	0	50	0	0.00%	0	0	0	0	0	48
<b>Total</b>	<b>8388</b>	<b>75435</b>	<b>10866</b>	<b>95469</b>	<b>150690</b>	<b>0%</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>947591</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

### United States Senator

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM	REF	John Corryn	LIB	Kerry Douglass	GRN	David B. Collins	Riccardo Turullols-Bonilla	Totals
1	103	754	119	976	1866	52.25%	111	829	3	6	0	0	954		
2	102	425	64	591	1085	54.47%	113	458	5	4	0	0	580		
3	167	769	137	1073	2165	49.56%	73	960	5	7	0	0	1045		
4	91	898	125	1114	1500	74.27%	655	412	28	3	0	0	1098		
5	99	834	106	1039	1800	64.94%	457	535	18	6	0	0	1016		
6	65	562	99	726	1322	54.92%	219	471	12	5	0	0	707		
7	95	665	138	898	1488	61.59%	340	517	24	4	0	0	885		
8	51	270	54	375	898	41.76%	40	317	4	2	0	0	363		
9 01	138	2358	196	2692	3523	76.41%	2202	376	29	8	0	0	2615		
9 02	13	110	15	138	240	57.50%	84	42	3	1	0	0	130		
10	41	239	58	388	814	41.52%	65	253	9	3	0	0	330		
11	22	157	32	211	445	47.42%	34	163	4	3	0	0	204		
12	30	202	44	276	509	54.22%	16	243	2	1	0	0	262		
13	29	142	35	206	380	54.21%	13	183	0	0	0	0	196		
14	102	559	116	777	1528	50.85%	67	675	6	6	0	0	754		
15	97	502	109	708	1351	52.41%	112	561	3	2	0	0	678		
16	32	155	43	230	488	47.13%	36	178	4	4	0	0	222		
17	135	1498	171	1804	2650	68.08%	727	1018	19	5	0	0	1769		
18	127	678	76	881	1536	57.36%	26	816	7	5	0	0	854		
19	111	595	119	825	1611	51.21%	84	703	9	5	0	0	801		
20	63	453	101	617	1309	47.14%	65	522	8	7	0	0	602		
21	9	138	22	169	307	55.05%	102	59	3	1	0	0	165		
22	216	2305	331	2852	4464	63.89%	1090	1649	44	15	1	0	2799		
23	187	1162	133	1482	2113	70.14%	371	1073	11	6	0	0	1461		
24	16	335	38	389	547	71.12%	294	78	7	1	0	0	380		
25	90	1429	146	1665	2248	74.07%	1247	355	24	3	0	0	1629		
26 01	180	1288	159	1627	2344	69.41%	891	682	26	3	0	0	1602		
26 02	19	320	33	372	503	73.96%	266	85	10	2	0	0	363		
27	55	724	128	907	1479	61.33%	397	473	16	5	0	0	891		
28 01	41	286	53	380	549	69.22%	162	200	4	2	0	0	368		
28 02	33	145	24	202	286	88.24%	39	156	1	1	0	0	197		
28 03	2	24	5	31	40	77.50%	14	16	0	0	0	0	30		
29	36	1284	205	1525	1884	82.25%	1278	173	22	11	0	0	1484		
30	34	753	77	864	1185	72.91%	751	80	11	0	0	0	842		
31 01	0	5	0	5	2	250.00%	5	0	0	0	0	0	5		
31 02	37	801	103	941	1242	75.76%	787	114	12	3	0	0	916		
31 03	0	0	0	0	0	0.00%	0	0	0	0	0	0	0		
32	7	50	111	168	284	63.64%	127	32	2	1	0	0	162		
33 01	97	1134	249	1480	2472	59.87%	951	459	21	8	0	0	1439		
33 02	0	7	0	7	11	63.64%	6	0	0	0	0	0	6		

**Jefferson County General Joint and Special Election November 2, 1937**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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— General, Joint and Special Election — November 03, 2020

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139 of 139 = 100.00%

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United States Senator

United States Senator											
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REP John Cornyn	DEM	LIB Kerry "MJ" Heggar	GRN	David B. Collins
Ricardo Turullols-Bonilla											
Totals											
34	204	772	96	1072	1632	65.69%	72	951	14	8	0
35	28	589	87	704	1037	67.89%	551	121	11	3	0
36	73	913	118	1104	1631	67.69%	840	215	19	4	0
37	125	1472	178	1775	2585	68.64%	1326	344	45	9	0
38-01	43	472	51	566	766	73.89%	454	91	7	0	0
38-02	48	884	84	1016	1333	76.22%	835	130	22	5	0
39	225	774	113	1112	1948	57.08%	49	1011	11	7	0
40	110	1780	237	2127	3029	70.22%	1692	344	38	5	0
41	6	91	14	111	195	56.92%	81	24	1	0	0
42-01	95	1464	141	1700	2413	70.45%	1293	325	30	5	0
42-02	2	32	5	39	54	72.22%	35	3	1	0	0
43-01	96	1201	148	1445	2025	71.36%	1113	275	12	1	0
43-02	23	129	29	181	291	62.20%	104	67	1	0	0
43-03	0	0	0	0	0	0.00%	0	0	0	0	0
44	32	386	60	458	760	80.26%	179	245	8	7	0
45	64	513	126	703	1281	54.88%	243	404	16	10	1
46	58	494	93	645	1282	50.31%	202	391	9	4	0
47	58	599	133	790	1521	51.94%	247	484	24	8	0
48	37	342	90	469	1054	44.50%	89	352	7	4	0
49	16	175	66	257	524	49.05%	76	157	3	3	0
50	171	967	190	1328	2526	52.57%	258	973	19	11	0
51	18	165	37	220	463	47.52%	30	180	3	0	0
52	44	190	42	276	503	54.87%	15	237	4	4	0
53	85	581	102	788	1495	51.37%	67	654	15	9	0
54	46	211	33	290	545	53.21%	19	251	3	2	0
55	35	161	24	220	426	51.64%	11	193	3	0	0
56	125	2092	196	2413	3224	74.84%	1850	445	32	3	0
57	63	317	43	423	824	51.33%	22	375	8	1	0
58	3	31	4	38	61	62.30%	32	6	0	0	0
59	103	408	70	581	1180	49.24%	23	523	8	6	0
60-01	97	1835	225	2157	3256	66.25%	1594	424	42	16	0
60-02	5	34	3	42	78	53.85%	27	10	2	0	39
61-01	17	231	43	291	486	59.88%	213	65	4	1	0
61-02	70	605	127	802	1420	56.48%	417	326	17	4	0
62	140	1670	156	1966	2689	73.11%	1241	654	28	2	0
63	107	587	84	778	1459	53.32%	47	695	11	7	0
64	72	381	46	499	804	62.06%	100	371	11	3	0
65	132	1184	94	1410	1769	79.71%	974	394	17	3	0
66-01	6	130	59	185	294	66.33%	147	41	4	0	0
66-02	2	78	36	117	164	71.34%	18	760	2	0	0

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### United States Senator

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM	REF	John Corryn	LIB	Kerry Douglass McKeenron	GRN	David B. Collins	Turullols-Bonilla	Ricardo	Tulio	Details	
							DEM	REF	DEM	REF	DEM	REF	DEM	REF	DEM	REF	DEM	
66 03	9	129	58	196	285	68.77%	157	31	1	1	0	0	0	0	0	0	190	53
66 04	1	48	4	53	62	85.48%	43	10	0	0	0	0	0	0	0	0	0	53
66 05	12	417	56	485	653	74.27%	328	141	7	2	0	0	0	0	0	0	478	
67	158	1006	137	1301	2381	54.64%	144	1096	13	8	0	0	0	0	0	0	1261	
68	225	1268	164	1657	2461	67.33%	861	737	27	6	0	0	0	0	0	0	1631	
69	153	1872	231	2256	3360	67.14%	1612	515	41	15	1	1	0	0	0	0	2184	
70 01	19	340	55	414	662	62.54%	226	165	6	1	0	0	0	0	0	0	398	
70 02	82	787	136	1005	1847	54.41%	310	637	22	5	0	0	0	0	0	0	974	
70 03	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	0	0
71 01	1	54	12	67	104	64.42%	56	9	0	0	0	0	0	0	0	0	65	
71 02	0	1	0	1	1	100.00%	1	0	0	0	0	0	0	0	0	0	0	1
72	132	1325	212	1669	2716	61.45%	645	955	27	10	0	0	0	0	0	0	1637	
73	152	1557	102	1811	2414	75.02%	1163	585	26	8	0	0	0	0	0	0	1782	
74	96	1726	198	2020	2940	68.71%	1649	288	28	4	0	0	0	0	0	0	1869	
75	18	330	95	443	1133	39.10%	68	345	11	7	0	0	0	0	0	0	431	
76	43	354	70	467	1083	43.12%	81	349	14	7	0	0	0	0	0	0	451	
77	122	530	92	744	1478	50.34%	53	664	7	1	0	0	0	0	0	0	725	
78	76	990	147	1213	1963	61.79%	423	739	18	7	0	0	0	0	0	0	1187	
79	143	1258	133	1534	2114	72.56%	882	598	20	7	0	0	0	0	0	0	1507	
80 01	6	1	0	7	266	2.63%	2	5	0	0	0	0	0	0	0	0	7	
80 02	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	0	
81	59	322	47	428	851	50.29%	15	381	8	3	0	0	0	0	0	0	407	
82	150	1208	161	1510	2597	58.49%	539	885	31	8	0	0	0	0	0	0	1463	
83	59	720	89	868	1229	70.63%	691	135	15	1	0	0	0	0	0	0	842	
84	125	491	74	690	1303	52.95%	35	629	2	2	0	0	0	0	0	0	668	
85	177	625	52	854	1284	66.51%	112	699	7	12	0	0	0	0	0	0	830	
86	94	664	71	829	1398	59.30%	395	407	14	1	0	0	0	0	0	0	817	
87	51	537	90	678	1239	54.72%	93	558	11	3	0	0	0	0	0	0	665	
88	70	582	103	755	1388	54.39%	227	502	14	5	1	0	0	0	0	0	749	
89	29	181	38	248	492	50.41%	70	165	4	3	0	0	0	0	0	0	242	
90 01	1	86	7	94	35	268.57%	53	37	2	0	0	0	0	0	0	0	92	
90 02	0	30	2	32	8	400.00%	21	9	0	0	0	0	0	0	0	0	30	
91 01	14	421	45	480	599	80.13%	424	45	6	2	0	0	0	0	0	0	477	
91 02	2	79	7	88	103	85.44%	73	11	1	0	0	0	0	0	0	0	85	
92	42	804	86	932	1247	74.74%	607	284	16	5	0	0	0	0	0	0	912	
93	34	268	109	411	812	50.62%	86	285	7	3	0	0	0	0	0	0	381	
94	142	1329	97	1568	2078	75.46%	1059	476	10	5	0	0	0	0	0	0	1550	
95 01	9	108	6	123	166	74.10%	92	25	3	0	0	0	0	0	0	0	120	
95 02	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	0	
95 03	24	242	13	279	392	71.17%	146	113	3	1	0	0	0	0	0	0	263	

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

United States Senator									
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM	REP	GRN
96	24	204	35	263	534	49.25%	49	195	9
97	0	0	0	0	0	0.00%	0	0	0
98 01	12	332	57	401	611	65.63%	253	129	5
98 02	1	8	0	9	15	60.00%	5	3	0
99	59	293	65	417	797	52.32%	105	283	13
100	188	1892	138	2218	2995	74.06%	1245	916	11
101	0	0	0	0	0	0.00%	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0
102 02	3	117	9	129	182	70.88%	92	24	3
103	0	19	5	24	31	77.42%	17	4	0
104	4	51	3	58	78	74.36%	49	7	1
105	14	104	28	146	294	49.66%	24	109	2
106	2	16	4	22	27	81.48%	13	9	0
107 01	0	1	0	1	2	50.00%	1	0	0
107 02	0	0	0	0	0	0.00%	0	0	0
108	19	314	45	378	513	73.68%	320	41	4
109	7	162	21	190	239	79.50%	154	31	2
110	0	295	0	295	0	0.00%	151	127	10
111	49	1	0	50	0	0.00%	7	36	2
<b>Totals</b>	<b>838</b>	<b>76435</b>	<b>10586</b>	<b>95469</b>	<b>150650</b>		<b>46928</b>	<b>44112</b>	<b>1418</b>
								<b>464</b>	<b>464</b>
									<b>32926</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### United States Representative 14

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Randy Weber REP	Adrienne Bell DEM	Totals
1	103	754	119	976	1868	52.25%	108	846	954
2	102	425	64	591	1085	54.47%	116	462	578
3	167	769	137	1073	2165	49.56%	71	977	1048
4	91	898	125	1114	1500	74.27%	694	402	1086
5	99	834	106	1039	1600	64.94%	475	541	1016
6	65	562	99	726	1322	54.52%	233	478	711
7	95	665	138	898	1458	61.59%	359	524	883
8	51	270	54	375	898	41.76%	35	330	365
9 01	138	2358	196	2692	3523	76.41%	2250	363	2613
9 02	13	110	15	138	240	57.50%	89	40	129
10	41	239	58	338	814	41.52%	70	260	330
11	22	157	32	211	445	47.42%	43	165	208
12	30	202	44	276	509	54.22%	12	250	282
13	29	142	35	206	380	54.21%	16	185	201
14	102	559	116	777	1528	50.85%	71	682	753
15	97	502	109	708	1351	52.41%	102	573	675
16	32	155	43	230	488	47.13%	39	182	221
17	135	1498	171	1804	2650	68.08%	754	1014	1768
18	127	678	76	881	1536	57.36%	31	820	851
19	111	595	119	825	1611	51.21%	81	727	808
20	63	453	101	617	1309	47.14%	61	541	602
21	9	138	22	169	307	55.05%	102	61	163
22	216	2305	331	2852	4484	63.89%	1123	1681	2804
23	187	1162	133	1482	2113	70.14%	369	1090	1459
24	16	335	38	389	547	71.12%	288	75	373
25	90	1429	146	1665	2248	74.07%	1272	349	1621
26 01	180	1288	159	1627	2344	69.41%	898	692	1590
26 02	19	320	33	372	503	73.96%	273	89	382
27	55	724	128	907	1479	61.33%	416	473	889
28 01	41	286	53	380	549	69.22%	155	209	364
28 02	33	145	24	202	286	68.24%	42	155	197
28 03	2	24	5	31	40	77.50%	15	15	30
29	36	1284	205	1525	1854	62.25%	1297	177	1474
30	34	753	77	864	1185	72.91%	763	78	841
31 01	0	5	0	5	2	250.00%	5	0	5
31 02	37	801	103	941	1242	75.76%	821	97	918
31 03	0	0	0	0	0	0.00%	0	0	0
32	7	50	111	168	264	63.64%	126	33	159
33 01	97	1134	249	1480	2472	59.87%	980	446	1426
33 02	0	7	0	7	11	63.64%	7	0	7

Canvas Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

**United States Representative 14**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	United States Representative 14				
							REF	Randy Weber	DEM	Adrienne Bell	Total
34	204	772	96	1072	1632	65.69%			60	976	1036
35	28	589	87	704	1037	67.89%			570	110	680
36	73	913	118	1104	1631	67.69%			888	202	1070
37	125	1472	178	1775	2586	68.64%			1378	331	1709
38 01	43	472	51	566	766	73.89%			464	84	548
38 02	48	884	84	1016	1333	76.22%			884	120	984
39	225	774	113	1112	1948	57.08%			45	1028	1074
40	110	1780	237	2127	3029	70.22%			1740	325	2065
41	6	91	14	111	195	56.92%			83	24	107
42 01	95	1464	141	1700	2413	70.45%			1331	317	1648
42 02	2	32	5	39	54	72.22%			35	3	38
43 01	96	1201	148	1445	2026	71.36%			1137	255	1392
43 02	23	129	29	181	291	62.20%			108	65	173
43 03	0	0	0	0	0	0.00%			0	0	0
44	32	366	60	458	780	60.26%			191	246	437
45	64	513	126	703	1281	54.88%			242	424	666
46	58	494	93	645	1282	50.31%			200	397	597
47	58	599	133	790	1521	51.94%			270	484	754
48	37	342	90	469	1054	44.50%			93	352	445
49	16	175	66	257	524	49.05%			71	163	234
50	171	967	190	1328	2526	52.57%			257	993	1250
51	18	165	37	220	463	47.52%			33	175	208
52	44	190	42	276	503	54.87%			18	244	262
53	85	581	102	768	1495	51.37%			80	666	746
54	46	211	33	290	545	53.21%			20	256	276
55	35	161	24	220	426	51.64%			11	200	211
56	125	2092	196	2413	3224	74.84%			1922	425	2347
57	63	317	43	423	824	51.33%			18	394	412
58	3	31	4	38	61	62.30%			32	6	38
59	103	408	70	581	1180	49.24%			20	537	557
60 01	97	1835	225	2157	3256	66.25%			1663	403	2066
60 02	5	34	3	42	78	53.85%			28	13	39
61 01	17	231	43	291	486	59.88%			221	62	283
61 02	70	605	127	802	1420	56.48%			429	331	760
62	140	1670	156	1966	2689	73.11%			1290	635	1925
63	107	587	84	778	1459	53.32%			43	710	753
64	72	381	46	499	804	62.06%			109	378	487
65	132	1184	94	1410	1769	79.71%			1006	371	1377
66 01	6	130	59	195	294	66.33%			147	43	190
66 02	2	79	36	117	164	71.34%			94	17	111

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### United States Representative 14

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Tots		
							DEM Randi Weber	REP Aldene Bell	REF Kathy Weber
66 03	9	129	58	196	285	68.77%	164	29	193
66 04	1	48	4	53	62	85.48%	43	10	53
66 05	12	417	56	485	853	74.27%	343	134	477
67	158	1006	137	1301	2381	54.54%	152	1116	1268
68	225	1268	164	1657	2461	67.35%	887	737	1624
69	153	1872	231	2256	3360	67.14%	1672	508	2180
70 01	19	340	55	414	662	62.54%	227	170	397
70 02	82	787	136	1005	1847	54.41%	320	648	968
70 03	0	0	0	0	0	0.00%	0	0	0
71 01	1	54	12	67	104	64.42%	57	7	64
71 02	0	1	0	1	1	100.00%	1	0	1
72	132	1325	212	1669	2716	61.45%	678	961	1639
73	152	1557	102	1811	2414	75.02%	1209	566	1775
74	96	1726	198	2020	2940	68.71%	1706	259	1985
75	18	330	95	443	1133	39.10%	70	358	428
76	43	354	70	467	1083	43.12%	90	357	447
77	122	530	92	744	1478	50.34%	55	669	724
78	76	990	147	1213	1963	61.79%	441	750	1191
79	143	1258	133	1534	2114	72.55%	898	601	1499
80 01	6	1	0	7	266	2.63%	2	5	7
80 02	0	0	0	0	0	0.00%	0	0	0
81	59	322	47	428	851	50.28%	19	388	407
82	150	1208	161	1519	2597	58.49%	554	890	1444
83	59	720	89	868	1229	70.63%	707	137	844
84	125	491	74	690	1303	52.95%	40	634	674
85	177	625	52	854	1284	66.51%	120	711	831
86	94	664	71	829	1398	59.30%	408	407	815
87	51	537	90	678	1239	54.72%	99	564	663
88	70	582	103	755	1388	54.39%	241	500	741
89	29	181	38	248	492	50.41%	77	164	241
90 01	1	86	7	94	35	268.57%	55	36	91
90 02	0	30	2	32	8	400.00%	20	9	29
91 01	14	421	45	480	599	80.13%	426	46	472
91 02	2	79	7	88	103	85.44%	75	9	84
92	42	804	86	932	1247	74.74%	622	286	908
93	34	268	109	411	812	50.62%	90	284	374
94	142	1329	97	1568	2078	75.46%	1066	478	1544
95 01	9	108	6	123	166	74.10%	90	28	118
95 02	0	0	0	0	0	0.00%	0	0	0
95 03	24	242	13	279	392	71.17%	154	111	265

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### United States Representative 14

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Randy Weber REP	Adrienne Bell DEM	Others	Totals
96	24	204	35	283	534	49.25%	53	195	248	
97	0	0	0	0	0	0.00%	0	0	0	
98 01	12	332	57	401	611	65.63%	260	126	386	
98 02	1	8	0	9	15	60.00%	6	2	8	
99	59	293	65	417	787	52.32%	110	298	408	
100	188	1892	138	2218	2985	74.06%	1269	900	2169	
101	0	0	0	0	0	0.00%	0	0	0	
102 01	0	0	0	0	0	0.00%	0	0	0	
102 02	3	117	9	129	182	70.88%	94	24	118	
103	0	19	5	24	31	77.42%	20	3	23	
104	4	51	3	58	78	74.36%	51	6	57	
105	14	104	28	146	294	49.66%	31	107	138	
106	2	16	4	22	27	81.48%	13	9	22	
107 01	0	1	0	1	2	50.00%	1	0	1	
107 02	0	0	0	0	0	0.00%	0	0	0	
108	19	314	45	378	613	73.68%	325	36	381	
109	7	162	21	190	239	79.50%	154	31	185	
110	0	295	0	295	0	0.00%	27	13	40	
111	49	1	0	50	0	0.00%	7	37	44	
<b>Total</b>	<b>8368</b>	<b>76435</b>	<b>10668</b>	<b>95469</b>	<b>150690</b>	<b>48160</b>	<b>44202</b>	<b>92362</b>		

Canvass Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,699 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Railroad Commissioner											
Precinct	Absentee Ballots Cast		Early Ballots Cast		Election Ballots Cast		Total Ballots Cast		Registered Voters		Percent Turnout
	REP	DEM	WRIGLEY	JAMES "JIM"	CASTAFREDI	CHRISTA	LIB	MATT STEPHEN	GRN	KATJA "KAT"	GREEN
1	103	754	119	976	1868	52.25%	105	824	12	8	949
2	102	425	64	591	1085	54.47%	117	451	2	7	577
3	167	769	137	1073	2165	49.56%	75	950	8	8	1041
4	91	898	125	1114	1500	74.27%	642	401	34	9	1086
5	99	834	108	1039	1600	64.54%	450	531	24	5	1010
6	65	562	99	726	1322	54.92%	213	469	19	7	708
7	95	665	138	898	1458	61.59%	343	489	28	14	874
8	51	270	54	375	898	41.76%	34	327	2	1	364
9 01	138	2358	196	2692	3523	76.41%	2157	350	39	14	2560
9 02	13	110	15	138	240	57.50%	86	41	0	0	127
10	41	239	58	338	814	41.52%	69	241	6	8	324
11	22	157	32	211	445	47.42%	41	155	5	5	206
12	30	202	44	276	509	54.22%	12	243	2	5	262
13	29	142	35	206	380	54.21%	14	178	1	2	195
14	102	559	116	777	1528	50.85%	68	663	11	4	746
15	97	502	109	708	1351	52.41%	93	561	7	8	669
16	32	155	43	230	488	47.13%	37	185	2	1	225
17	135	1498	171	1804	2650	68.08%	708	997	35	9	1749
18	127	678	76	881	1536	57.36%	27	807	5	8	847
19	111	595	119	825	1611	51.21%	77	703	12	5	797
20	63	453	101	617	1309	47.14%	64	523	10	6	603
21	9	138	22	169	307	55.05%	101	60	2	1	164
22	216	2305	331	2852	4464	63.89%	1089	1615	46	17	2767
23	187	1162	133	1482	2113	70.14%	380	1040	14	13	1447
24	16	335	38	389	547	71.12%	293	71	6	1	371
25	90	1429	146	1665	2248	74.07%	1233	337	24	9	1603
26 01	180	1288	159	1627	2344	69.41%	847	684	22	12	1565
26 02	19	320	33	372	503	73.95%	263	78	11	3	355
27	55	724	128	907	1479	61.33%	393	452	20	11	876
28 01	41	286	53	380	549	69.22%	145	202	7	2	356
28 02	33	145	24	202	296	68.24%	40	153	3	2	198
28 03	2	24	5	31	40	77.50%	14	16	0	0	30
29	36	1284	205	1525	1854	82.25%	1276	156	23	5	1460
30	34	753	77	864	1185	72.91%	745	76	9	3	833
31 01	0	5	0	5	2	250.00%	5	0	0	0	5
31 02	37	801	103	941	1242	75.76%	786	94	15	4	899
31 03	0	0	0	0	0	0.00%	0	0	0	0	0
32	7	50	111	168	264	63.64%	128	28	0	0	156
33 01	97	1134	249	1480	2472	59.87%	947	450	13	8	1418
33 02	0	7	0	7	11	63.64%	6	0	1	0	7

Jefferson County — General, Joint and Special Election — November 03, 2020  
 Canvass Report — Total Voters — Unofficial

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

Railroad Commissioner

Precinct	Absentee Ballots Cast		Early Ballots Cast		Election Ballots Cast		Total Ballots Cast		Registered Voters		Percent Turnout		REP "Wright, James "Jim"		DEM Chystra Castaheda		LIB Mart Street		GRN Kralja "Karl"		Green "Kralja"		Totals	
34	204	772	96	1072	1632	65.69%	58	943	14	12	1027													
35	28	589	87	704	1037	67.89%	553	106	13	4	676													
36	73	913	118	1104	1631	67.69%	823	204	22	6	1055													
37	125	1472	178	1775	2686	68.64%	1314	315	55	10	1694													
38.01	43	472	51	566	766	73.89%	450	81	8	2	541													
38.02	48	884	84	1016	1333	76.22%	823	117	32	4	976													
39	225	774	113	1112	1948	57.08%	52	992	6	12	1062													
40	110	1780	237	2127	3029	70.22%	1655	327	49	11	2042													
41	6	91	14	111	195	56.92%	81	21	1	1	104													
42.01	95	1464	141	1700	2413	70.45%	1277	289	33	16	1615													
42.02	2	32	5	39	54	72.22%	35	1	2	0	38													
43.01	96	1201	148	1445	2025	71.38%	1105	238	15	9	1367													
43.02	23	129	29	181	291	62.29%	102	61	5	1	169													
43.03	0	0	0	0	0	0.00%	0	0	0	0	0													
44	32	366	60	458	760	60.26%	174	245	9	7	435													
45	64	513	126	703	1281	54.88%	220	428	10	6	664													
46	58	494	93	645	1282	50.31%	191	394	7	9	601													
47	58	599	133	790	1521	51.94%	243	481	16	9	749													
48	37	342	90	469	1054	44.50%	81	351	9	4	445													
49	16	175	66	257	524	49.05%	69	157	2	4	232													
50	171	967	190	1328	2526	52.57%	243	969	13	7	1232													
51	18	165	37	220	463	47.52%	31	172	3	1	207													
52	44	190	42	276	503	54.87%	18	238	2	2	260													
53	85	581	102	768	1495	51.37%	69	646	15	4	734													
54	46	211	33	290	545	53.21%	15	245	7	4	271													
55	35	161	24	220	426	51.64%	12	184	6	2	204													
56	125	2092	196	2413	3224	74.84%	1853	400	36	12	2301													
57	63	317	43	423	824	51.33%	16	379	6	5	406													
58	3	31	4	38	61	62.30%	31	7	0	0	38													
59	103	408	70	581	1180	49.24%	23	515	6	7	551													
60.01	97	1835	225	2157	3256	66.25%	1589	383	42	23	2037													
60.02	5	34	3	42	78	53.85%	27	10	1	0	38													
61.01	17	231	43	291	486	59.88%	208	65	4	0	277													
61.02	70	605	127	802	1420	56.48%	407	326	10	4	747													
62	140	1670	156	1986	2689	73.11%	1226	604	36	17	1883													
63	107	587	84	778	1459	53.32%	40	685	8	8	741													
64	72	381	46	499	804	62.05%	103	365	10	4	482													
65	132	1184	94	1410	1769	79.71%	958	362	27	5	1352													
66.01	6	130	59	195	294	66.33%	145	37	6	1	189													
66.02	2	79	36	117	164	71.34%	88	19	4	0	111													

Canvas Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Railroad Commissioner

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Railroad Commissioner				Total
							DEM	REP	James "Jim" Wright	Chrissta Castaneda	
66 03	9	129	58	196	285	68.77%	165	27	1	0	193
66 04	1	48	4	53	62	85.48%	42	10	0	0	52
66 05	12	417	56	485	653	74.27%	323	125	13	6	467
67	158	1006	137	1301	2381	54.84%	147	1088	16	8	1260
68	225	1268	164	1657	2461	67.33%	854	703	35	14	1606
69	153	1872	231	2256	3360	67.14%	1595	505	45	12	2157
70 01	19	340	55	414	662	62.54%	220	170	6	1	397
70 02	82	787	136	1005	1847	54.41%	303	630	26	6	965
70 03	0	0	0	0	0	0.00%	0	0	0	0	0
71 01	1	54	12	67	104	64.32%	56	8	0	0	64
71 02	0	1	0	1	1	100.00%	1	0	0	0	1
72	132	1325	212	1669	2716	61.45%	637	921	42	18	1618
73	152	1557	102	1811	2414	75.02%	1159	539	37	10	1745
74	96	1726	198	2020	2940	68.71%	1628	288	34	6	1936
75	18	330	95	443	1133	39.10%	68	340	8	9	425
76	43	354	70	467	1083	43.12%	80	351	9	6	446
77	122	530	92	744	1478	50.34%	55	650	5	9	719
78	76	990	147	1213	1963	61.17%	425	731	23	7	1186
79	143	1258	133	1534	2114	72.56%	875	561	31	13	1480
80 01	6	1	0	7	266	2.83%	2	5	0	0	7
80 02	0	0	0	0	0	0.00%	0	0	0	0	0
81	59	322	47	428	851	50.28%	16	376	7	2	401
82	150	1208	161	1519	2597	58.49%	528	875	20	13	1436
83	59	720	89	888	1229	70.93%	670	144	18	5	837
84	125	491	74	690	1303	52.95%	39	623	4	2	668
85	177	625	52	854	1284	66.51%	110	690	12	8	820
86	94	664	71	829	1398	59.30%	389	391	18	6	804
87	51	537	90	678	1239	54.72%	89	557	7	7	660
88	70	582	103	755	1388	54.39%	223	495	16	1	735
89	29	181	38	248	492	50.41%	75	152	6	5	238
90 01	1	88	7	94	35	268.57%	53	35	2	0	90
90 02	0	30	2	32	8	400.00%	16	11	1	0	28
91 01	14	421	45	480	599	80.13%	412	43	10	3	468
91 02	2	79	7	88	103	85.44%	74	8	2	0	84
92	42	804	86	932	1247	74.74%	599	277	17	7	900
93	34	268	109	411	812	50.32%	79	288	4	3	374
94	142	1329	97	1588	2078	75.46%	1038	449	29	8	1524
95 01	9	108	6	123	166	74.10%	89	25	2	0	116
95 02	0	0	0	0	0	0.00%	0	0	0	0	0
95 03	24	242	13	279	392	71.17%	145	113	2	3	263

Canvass Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95 469 of 150 690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Railroad Commissioner										
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	LIB Mat Steerett	DEM Chrysita Castafreda	REF Wright James "Jim"	Totals
96	24	204	35	263	534	49.25%	42	198	7	247
97	0	0	0	0	0	0.00%	0	0	0	0
98 01	12	332	57	401	611	65.63%	241	128	9	380
98 02	1	8	0	9	15	60.00%	5	3	0	8
99	59	283	65	417	797	52.32%	102	281	13	404
100	188	1822	138	2218	2995	74.06%	1229	898	20	2129
101	0	0	0	0	0	0.00%	0	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0	0
102 02	3	117	9	129	182	70.88%	90	22	5	119
103	0	19	5	24	31	77.42%	20	3	0	23
104	4	51	3	58	78	74.36%	48	7	0	55
105	14	104	28	146	294	49.66%	24	105	5	137
106	2	16	4	22	27	61.48%	12	9	1	22
107 01	0	1	0	1	2	50.00%	1	0	0	1
107 02	0	0	0	0	0	0.00%	0	0	0	0
108	19	314	45	378	513	73.68%	313	38	3	356
109	7	162	21	190	239	79.50%	152	30	0	182
110	0	255	0	295	0	0.00%	152	120	9	284
Totals	8819	76444	10666	95119	150690	46211	42950	1610	688	61499

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Chief Justice, Supreme Court

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REF Nathan Hecht	DEM Amy Carkhumm Meachum	LIB Mark Ash	LIB Mark Ash	Total
								DEM	LIB	DEM	
1	103	754	119	976	1868	52.25%		94	842	19	955
2	102	425	64	591	1065	54.47%		110	457	11	578
3	167	769	137	1073	2165	49.56%		58	971	12	1041
4	91	898	125	1114	1500	74.27%		647	412	28	1087
5	99	834	106	1039	1600	64.94%		442	553	21	1016
6	65	562	89	726	1322	54.92%		216	482	11	709
7	95	665	138	898	1458	61.59%		327	515	32	874
8	51	270	54	375	898	41.76%		33	330	2	365
9 01	138	2358	196	2692	3523	76.41%		2134	400	42	2576
9 02	13	110	15	138	240	57.50%		82	42	3	127
10	41	239	58	338	814	41.52%		62	259	8	329
11	22	157	32	211	445	47.42%		39	165	2	206
12	30	202	44	276	509	54.22%		9	248	3	260
13	29	142	35	206	380	54.21%		12	183	1	196
14	102	559	116	777	1528	50.85%		57	683	9	749
15	97	502	109	708	1351	52.41%		86	570	7	673
16	32	155	43	230	488	47.13%		37	182	4	223
17	135	1498	171	1804	2650	68.08%		693	1028	32	1751
18	127	678	76	881	1536	57.36%		27	816	11	854
19	111	595	119	825	1611	51.21%		75	716	7	798
20	63	453	101	617	1309	47.14%		59	534	11	604
21	9	138	22	169	307	55.05%		99	59	6	164.
22	216	2305	331	2852	4484	63.89%		1050	1689	40	2779
23	187	1162	133	1482	2113	70.14%		364	1075	9	1448
24	16	335	38	388	547	71.12%		284	83	6	373
25	90	1428	146	1665	2248	74.07%		1206	384	32	1602
26 01	180	1288	159	1627	2344	69.41%		835	717	28	1580
26 02	19	320	33	372	503	73.96%		259	88	12	1359
27	55	724	128	907	1479	61.33%		383	470	22	875
28 01	41	286	53	380	549	69.22%		144	208	4	356
28 02	33	145	24	202	286	68.24%		37	161	1	199
28 03	2	24	5	31	40	77.50%		15	15	0	30
28	36	1284	205	1525	1854	82.25%		1261	178	18	1457
30	34	753	77	884	1185	72.91%		727	92	11	830
31 01	0	5	0	5	2	250.00%		3	1	1	5
31 02	37	801	103	941	1242	75.76%		780	107	15	902
31 03	0	0	0	0	0	0.00%		0	0	0	0
32	7	50	111	168	264	63.64%		118	35	1	154
33 01	97	1134	249	1480	2472	59.87%		926	467	25	1418
33 02	0	7	0	7	11	63.64%		6	0	1	7

Canvass Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

**Chief Justice, Supreme Court**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Chief Justice, Supreme Court			Total
							DEM	REP	METHOD	
34	204	772	96	1072	1632	65.69%	52	966	13	1031
35	28	589	87	704	1037	67.89%	540	119	15	674
36	73	913	118	1104	1631	67.98%	818	223	18	1059
37	125	1472	178	1775	2586	68.64%	1287	363	46	1686
38 01	43	472	51	566	766	73.89%	444	91	9	544
38 02	48	884	84	1016	1333	76.22%	818	128	30	976
39	225	774	113	1112	1948	57.08%	37	1035	8	1080
40	110	1780	237	2127	3029	70.22%	1654	350	45	2049
41	6	91	14	111	195	56.92%	77	27	2	106
42 01	95	1464	141	1700	2413	70.45%	1256	342	32	1630
42 02	2	32	5	39	54	72.22%	34	3	2	39
43 01	96	1201	148	1445	2025	71.36%	1083	277	12	1372
43 02	23	129	29	181	291	62.20%	98	65	8	171
43 03	0	0	0	0	0	00.00%	0	0	0	0
44	32	366	60	458	760	60.28%	173	248	16	437
45	64	513	126	703	1281	54.88%	226	418	16	660
46	58	494	93	645	1282	50.31%	181	411	7	599
47	58	599	133	790	1521	51.94%	244	482	23	749
48	37	342	90	469	1054	44.50%	79	358	5	442
49	16	175	66	257	524	49.05%	75	153	7	235
50	171	967	190	1328	2526	52.57%	249	970	18	1237
51	18	165	37	220	463	47.52%	31	173	4	208
52	44	190	42	276	503	54.87%	14	241	5	260
53	85	581	102	768	1495	51.37%	57	673	11	741
54	46	211	33	290	545	53.21%	11	256	5	272
55	35	161	24	220	426	51.64%	9	195	3	207
56	125	2092	196	2413	3224	74.84%	1835	438	33	2306
57	63	317	43	423	824	51.33%	13	385	8	406
58	3	31	4	38	61	62.30%	32	6	0	38
59	103	408	70	581	1180	49.24%	13	538	5	554
60 01	97	1835	225	2157	3256	66.25%	1568	428	50	2046
60 02	5	34	3	42	78	53.55%	26	10	2	38
61 01	17	231	43	291	486	59.88%	209	63	5	277
61 02	70	605	127	802	1420	56.48%	404	331	15	750
62	140	1670	156	1966	2689	73.11%	1203	648	47	1898
63	107	587	84	778	1459	53.32%	30	707	13	750
64	72	381	46	499	804	62.06%	99	372	8	479
65	132	1184	94	1410	1769	79.71%	952	386	21	1359
66 01	6	130	59	195	294	66.33%	142	43	5	190
66 02	2	79	36	117	164	71.34%	90	19	3	112

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Chief Justice, Supreme Court

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Nathan Hecht REF	Amy Clark DEM	Mark Ash LIB	Meachum DEM	Amy Clark DEM	Mark Ash LIB	Totals	
66 03	9	129	58	196	285	68.77%				31	1	192		
66 04	1	48	4	53	62	85.48%				10	0	52		
66 05	12	417	56	485	653	74.27%				324	136	12	472	
67	158	1006	137	1301	2381	54.64%				138	1110	13	1261	
68	225	1268	164	1657	2461	67.33%				842	736	32	1610	
69	153	1872	231	2256	3360	67.14%				530	58	2156		
70 01	19	340	55	414	662	62.54%				213	179	6	398	
70 02	82	787	136	1005	1847	54.41%				286	641	26	963	
70 03	0	0	0	0	0	0.00%				0	0	0	0	
71 01	1	54	12	67	104	64.42%				54	9	1	64	
71 02	0	1	0	1	1	100.00%				1	0	0	0	1
72	132	1325	212	1669	2716	61.45%				633	959	33	1625	
73	152	1557	102	1811	2414	75.02%				1135	578	32	1745	
74	96	1726	198	2020	2940	68.71%				1617	288	34	1939	
75	18	330	95	443	1138	39.10%				59	347	18	424	
76	43	354	70	467	1068	43.12%				75	361	11	447	
77	122	530	92	744	1478	50.34%				49	664	9	722	
78	76	990	147	1213	1963	61.79%				410	748	29	1187	
79	143	1258	133	1534	2114	72.56%				847	601	32	1480	
80 01	6	1	0	7	266	2.63%				2	5	0	7	
80 02	0	0	0	0	0	0.00%				0	0	0	0	
81	59	322	47	428	851	50.29%				13	383	9	405	
82	150	1208	161	1519	2597	58.49%				520	694	22	1436	
83	59	720	89	868	1229	70.63%				671	141	20	832	
84	125	491	74	690	1303	52.95%				32	633	3	668	
85	177	625	52	854	1284	66.51%				105	702	13	820	
86	94	684	71	829	1398	59.30%				391	392	19	802	
87	51	537	90	678	1239	54.72%				85	564	10	659	
88	70	582	103	755	1388	54.39%				216	500	17	733	
89	29	181	38	248	492	50.41%				68	166	8	242	
90 01	1	86	7	94	35	268.57%				53	37	1	91	
90 02	0	30	2	32	8	400.00%				18	10	0	28	
91 01	14	421	45	480	599	80.13%				408	48	12	468	
91 02	2	79	7	86	103	85.44%				74	10	1	85	
92	42	804	86	932	1247	74.74%				592	290	21	903	
93	34	268	109	411	812	50.62%				74	295	6	375	
94	142	1329	97	1568	2078	75.46%				1021	480	29	1530	
95 01	9	108	6	123	166	74.10%				89	28	1	118	
95 02	0	0	0	0	0	0.00%				0	0	0	0	
95 03	24	242	13	279	392	71.17%				143	118	1	262	

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## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Chief Justice, Supreme Court

Precinct	Absentee Ballots Cast			Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REF Nathan Hecht	DEM Amy Clark Mescbaum	LIB Mark Ash Mescbaum	Total
	Early Ballots Cast										
96	24	204	35	263	534	49.25%	45	197	6	248	
97	0	0	0	0	0	00.00%	0	0	0	0	
98 01	12	332	57	401	611	65.63%	242	128	12	382	
98 02	1	8	0	9	15	60.00%	6	3	0	9	
99	59	283	65	417	797	52.32%	105	289	14	408	
100	188	1892	138	2218	2995	74.06%	1204	913	27	2144	
101	0	0	0	0	0	00.00%	0	0	0	0	
102 01	0	0	0	0	0	00.00%	0	0	0	0	
102 02	3	117	9	128	182	70.88%	93	22	4	119	
103	0	19	5	24	31	77.42%	19	3	1	23	
104	4	51	3	58	78	74.36%	46	7	2	55	
105	14	104	28	146	294	49.66%	24	111	3	138	
106	2	16	4	22	27	81.48%	12	9	1	22	
107 01	0	1	0	1	2	50.00%	1	0	0	1	
107 02	0	0	0	0	0	00.00%	0	0	0	0	
108	19	314	45	378	513	73.68%	311	45	5	361	
109	7	162	21	180	239	79.50%	148	34	1	183	
110	0	295	0	295	0	00.00%	146	130	9	285	
<b>Totals</b>	<b>8319</b>	<b>76334</b>	<b>10866</b>	<b>95419</b>	<b>150690</b>	<b>44.49%</b>	<b>145409</b>	<b>44449</b>	<b>1708</b>	<b>91766</b>	

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Justice, Supreme Court, Place 6, Unexpired Term

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Justice, Supreme Court, Place 6, Unexpired Term			Totals
							Jane Blana	RF	Kathy Cheng DEM	
1	103	754	119	976	1868	52.25%	113	834	947	
2	102	425	64	591	1085	54.47%	110	464	574	
3	167	769	137	1073	2165	49.56%	67	970	1037	
4	91	898	125	1114	1500	74.27%	673	411	1084	
5	99	834	106	1039	1600	64.94%	466	548	1014	
6	65	562	99	726	1322	54.92%	230	477	707	
7	95	665	138	898	1458	61.59%	347	525	872	
8	51	270	54	375	898	41.76%	39	327	366	
9 01	138	2358	196	2692	3523	76.41%	2176	383	2559	
9 02	13	110	15	138	240	57.50%	85	41	126	
10	41	239	58	338	814	41.52%	68	262	330	
11	22	157	32	211	445	47.42%	40	166	206	
12	30	202	44	276	509	54.22%	15	249	264	
13	29	142	35	206	380	54.21%	14	183	197	
14	102	559	116	777	1528	50.85%	67	683	750	
15	97	502	109	703	1351	52.41%	98	572	670	
16	32	155	43	230	488	47.13%	43	180	223	
17	135	1498	171	1804	2650	68.08%	729	1022	1751	
18	127	678	76	881	1536	57.36%	28	827	855	
19	111	595	119	825	1611	51.21%	79	720	799	
20	63	453	101	617	1308	47.14%	66	536	602	
21	9	138	22	169	307	55.05%	100	63	163	
22	216	2305	331	2852	4464	63.89%	1093	1688	2781	
23	187	1162	133	1482	2113	70.14%	375	1068	1441	
24	16	335	38	388	547	71.12%	297	78	375	
25	90	1429	146	1665	2248	74.07%	1251	349	1600	
26 01	180	1288	159	1627	2344	69.41%	875	699	1574	
26 02	19	320	33	372	503	73.96%	266	88	354	
27	55	724	128	907	1479	61.33%	396	479	875	
28 01	41	286	53	380	549	69.22%	146	208	354	
28 02	33	145	24	202	296	68.24%	38	159	197	
28 03	2	24	5	31	40	77.50%	15	15	30	
28	36	1284	205	1525	1854	82.25%	1285	175	1460	
30	34	753	77	864	1185	72.91%	746	79	825	
31 01	0	5	0	5	2	250.00%	4	1	5	
31 02	37	801	103	941	1242	75.76%	796	106	902	
31 03	0	0	0	0	0	0.00%	0	0	0	
32	7	50	111	168	264	63.64%	124	32	156	
33 01	97	1134	249	1480	2472	59.87%	957	452	1409	
33 02	0	7	0	7	11	63.64%	7	0	7	

# Canvass Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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### Justice, Supreme Court, Place 6, Unexpired Term

Precinct		Absentee Ballots Cast		Early Ballots Cast		Election Ballots Cast		Total Ballots Cast		Registered Voters		Percent Turnout		DEM		Kathy Cheung		Totals		
34	204	772	96	28	589	87	704	1072	1632	6539%	59	967	1026	117	556	117	673	673		
35	73	913	118	125	1472	178	1104	1775	1631	67.89%	842	214	1056	214	1337	351	1688	1688		
36	43	472	51	43	484	84	1016	1333	766	73.89%	454	87	541	87	1021	1078	1078	1078		
37	110	1780	237	23	129	29	1112	2127	1948	57.08%	67	1699	342	2041	195	103	66	169	169	
38 01	6	91	14	0	0	0	111	1700	2413	56.92%	79	27	106	27	1295	325	1620	1620		
38 02	95	1464	141	32	368	60	458	5	39	76.22%	844	127	971	127	54	37	1	38	38	
40	2	1201	148	23	129	29	181	291	2025	71.36%	1110	263	1373	263	1699	342	2041	2041	2041	
41	110	1780	237	0	0	0	0	0	3029	70.22%	1699	342	2041	342	103	66	66	169	169	
42 01	95	1464	141	42 02	2	32	5	39	1948	57.08%	67	1021	1078	1021	1295	325	1620	1620	1620	
43 01	96	1201	148	43 02	23	129	29	181	291	62.20%	103	27	106	27	1295	325	1620	1620	1620	
43 03	0	0	0	43 03	0	0	0	0	0	00.00%	0	0	0	0	0	0	0	0	0	
44	32	368	60	44	16	175	68	257	524	49.05%	191	244	435	244	1295	325	1620	1620	1620	
45	64	513	126	45	171	967	190	1328	2526	52.57%	237	427	664	427	197	399	596	596	596	
46	58	494	93	46	18	165	37	220	463	50.31%	28	181	209	28	1521	261	486	747	747	
47	58	599	133	47	44	190	42	276	503	51.94%	15	243	258	15	195	243	672	737	737	
48	37	342	90	48	85	581	102	768	1495	54.87%	65	672	737	65	1054	89	355	444	444	
49	16	175	68	49	211	33	290	545	524	49.05%	72	162	234	72	1295	325	1620	1620	1620	
50	171	967	190	50	125	2092	196	2413	3224	52.57%	243	992	1235	992	1328	2526	52.57%	2526	52.57%	
51	18	165	37	51	44	190	42	276	503	50.31%	28	181	209	28	1521	261	486	747	747	
52	58	599	133	52	85	581	102	768	1495	51.94%	15	243	258	15	195	243	672	737	737	
53	37	342	90	53	46	211	33	290	545	54.87%	65	672	737	65	1054	89	355	444	444	
54	16	175	68	54	35	161	24	220	426	53.21%	15	256	271	15	1295	325	1620	1620	1620	
55	125	2092	196	55	125	2092	196	2413	3224	74.84%	11	195	208	11	195	1879	420	2289	2289	
56	63	317	43	56	63	317	43	423	824	51.33%	16	392	408	16	824	61	32	6	38	
57	3	31	4	57	3	31	4	38	545	53.21%	15	256	271	15	1180	49.24%	21	537	658	
58	103	408	70	58	103	408	70	581	1180	51.64%	11	195	208	11	1295	325	1620	1620	1620	
59	97	1635	225	59	107	587	84	778	1459	66.25%	1605	428	2033	1605	78	53.65%	25	13	38	
60 01	5	34	3	60 01	17	231	43	291	486	59.88%	213	103	376	103	1410	1769	79.71%	982	375	479
60 02	17	231	43	61 01	70	605	127	802	1420	56.48%	407	344	751	407	195	294	66.33%	146	43	1357
61 02	70	605	127	61 02	140	1670	156	1966	2689	73.11%	1234	653	1887	1234	164	71.34%	95	15	110	110
62	2	78	36	62	107	587	84	778	1459	53.32%	40	705	745	40	117	164	71.34%	95	15	110

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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**Justice, Supreme Court, Place 6, Unexpired Term**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Kathy Cheung			Total
							REP	DEM	Jane Blaustein	
66 03	9	129	58	196	285	68.77%	162	31	193	
66 04	1	48	4	53	62	83.48%	42	10	52	
66 05	12	417	56	485	653	74.27%	334	138	472	
67	158	1006	137	1301	2381	54.84%	146	1114	1260	
68	225	1268	164	1657	2461	67.35%	874	737	1611	
69	153	1872	231	2256	3360	67.14%	1631	524	2155	
70 01	19	340	55	414	662	62.54%	220	177	397	
70 02	82	787	136	1005	1847	54.41%	311	648	959	
70 03	0	0	0	0	0	0.00%	0	0	0	
71 01	1	54	12	67	104	64.42%	53	10	63	
71 02	0	1	0	1	1	100.00%	1	0	1	
72	132	1325	212	1669	2716	61.45%	668	954	1622	
73	152	1557	102	1811	2414	75.02%	1172	568	1740	
74	96	1726	198	2020	2940	68.71%	1650	284	1934	
75	18	330	95	443	1133	38.10%	67	358	425	
76	43	354	70	467	1083	43.12%	89	356	445	
77	122	530	92	744	1478	50.34%	58	662	720	
78	76	990	147	1213	1963	61.79%	433	747	1180	
79	143	1258	133	1534	2114	72.56%	887	599	1486	
80 01	6	1	0	7	266	2.63%	2	5	7	
80 02	0	0	0	0	0	0.00%	0	0	0	
81	59	322	47	428	851	50.28%	19	383	402	
82	150	1208	161	1519	2597	58.49%	534	897	1431	
83	59	720	89	868	1229	70.93%	679	148	827	
84	125	491	74	690	1303	52.95%	40	629	669	
85	177	625	52	854	1284	66.51%	108	711	819	
86	94	664	71	829	1398	59.30%	398	408	806	
87	51	537	90	678	1239	54.72%	90	566	656	
88	70	582	103	755	1388	54.39%	231	504	735	
89	29	181	38	248	492	50.41%	76	164	240	
90 01	1	86	7	94	35	268.57%	53	37	90	
90 02	0	30	2	32	8	400.00%	19	9	28	
91 01	14	421	45	480	599	80.13%	418	52	470	
91 02	2	79	7	88	103	85.44%	76	8	84	
92	42	804	86	932	1247	74.74%	613	283	856	
93	34	288	109	411	812	50.62%	88	286	374	
94	142	1329	97	1568	2078	75.46%	1050	478	1528	
95 01	9	108	6	123	166	74.10%	91	28	119	
95 02	0	0	0	0	0	0.00%	0	0	0	
95 03	24	242	13	279	392	71.17%	149	114	263	

Canvas Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Justice, Supreme Court, Place 6, Unexpired Term

Precinct	Absentee Ballots Cast		Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Kathy Cheng DEM			Total
	Count	Percent						Count	Percent	Count	
96	24	204	35	263	534	49.25%	48	198	246	0	246
97	0	0	0	0	0	00.00%	0	0	0	0	0
98 01	12	332	57	401	611	65.63%	249	131	380		
98 02	1	8	0	9	15	60.00%	6	2	8		
99	59	293	65	417	797	52.32%	105	289	404		
100	188	1892	138	2218	2995	74.06%	1223	914	2137		
101	0	0	0	0	0	00.00%	0	0	0	0	0
102 01	0	0	0	0	0	00.00%	0	0	0	0	0
102 02	3	117	9	129	182	70.88%	94	25	119		
103	0	19	5	24	31	77.42%	19	4	23		
104	4	51	3	58	78	74.38%	48	7	55		
105	14	104	28	146	294	49.66%	24	112	136		
106	2	16	4	22	27	81.48%	13	9	22		
107 01	0	1	0	1	2	50.00%	1	0	1		
107 02	0	0	0	0	0	00.00%	0	0	0		
108	19	314	45	378	513	73.68%	321	38	359		
109	7	162	21	190	239	79.50%	152	30	182		
110	0	295	0	295	0	00.00%	152	132	284		
<b>Totals</b>	<b>3319</b>	<b>7634</b>	<b>10656</b>	<b>95419</b>	<b>150690</b>	<b>77.05%</b>	<b>44537</b>	<b>17005</b>	<b>91542</b>		

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Justice, Supreme Court, Place 7

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Jeffrey Boyd REP			Staci Williams DEM			William Bryant LIB			Totals
							Strategic	Strategic	Strategic	Strategic	Strategic	Strategic	Strategic	Strategic	Strategic	
1	103	754	119	976	1868	52.25%	100	836	15	951						
2	102	425	64	591	1085	54.47%	105	461	10	576						
3	167	769	137	1073	2165	49.56%	57	973	15	1045						
4	91	898	125	1114	1500	74.27%	657	408	21	1086						
5	99	834	106	1039	1600	64.94%	455	534	22	1011						
6	65	562	99	726	1322	54.92%	217	480	11	708						
7	95	665	138	898	1458	61.59%	330	517	20	867						
8	51	270	54	375	898	41.76%	32	332	1	365						
9 01	138	2358	196	2692	3523	76.41%	2155	378	32	2565						
9 02	13	110	15	138	240	57.50%	83	39	4	126						
10	41	239	58	338	814	41.52%	63	258	7	329						
11	22	157	32	211	445	47.42%	36	165	5	206						
12	30	202	44	276	509	54.22%	9	251	3	263						
13	29	142	35	206	389	54.21%	10	185	1	196						
14	102	559	116	777	1528	50.85%	61	686	5	752						
15	97	502	109	708	1351	52.41%	97	567	10	674						
16	32	155	43	230	488	47.13%	37	188	0	225						
17	135	1498	171	1804	2650	68.08%	703	1019	30	1752						
18	127	678	76	881	1536	57.36%	25	816	9	850						
19	111	595	119	825	1611	51.21%	75	715	6	796						
20	63	453	101	617	1309	47.14%	56	539	8	603						
21	9	138	22	169	307	55.05%	101	61	1	163						
22	216	2305	331	2852	4464	63.89%	1061	1677	39	2777						
23	187	1162	133	1482	2113	70.14%	362	1076	8	1446						
24	16	335	38	389	547	71.12%	288	79	4	371						
25	90	1428	146	1685	2248	74.07%	1231	346	25	1602						
26 01	180	1288	159	1627	2344	69.41%	850	698	35	1583						
26 02	19	320	33	372	503	73.96%	267	84	8	359						
27	55	724	128	907	1479	61.33%	381	475	19	875						
28 01	41	286	53	380	549	69.22%	146	205	8	359						
28 02	33	145	24	202	296	68.24%	39	157	1	197						
28 03	2	24	5	31	40	77.50%	14	15	1	30						
29	36	1284	205	1525	1854	82.25%	1270	172	19	1461						
30	34	753	77	864	1185	72.91%	735	79	13	827						
31 01	0	5	0	5	2	250.00%	5	0	0	5						
31 02	37	801	103	941	1242	75.76%	768	100	16	904						
31 03	0	0	0	0	0	0.00%	0	0	0	0						
32	7	50	111	168	264	63.84%	122	34	1	157						
33 01	97	1134	249	1480	2472	59.87%	937	454	24	1415						
33 02	0	7	0	7	11	63.64%	7	0	0	7						



# Canvass Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Justice, Supreme Court, Place 7

Precinct		Absentee Ballots Cast		Early Ballots Cast		Election Ballots Cast		Total Ballots Cast		Registered Voters		Percent Turnout		Jeff Boyd REP		Staci Williams DEM		LIB William Byrd Strange III		Total	
66 03	9	129	58	48	4	53	196	285	285	68.77%	160	29	3	192	3	192	3	192	3	192	
66 04	1	417	56	485	56	653	62	65.48%	42	10	0	0	0	52	52	52	52	52	52	52	
66 05	12	1006	137	1301	137	2381	74.27%	329	329	135	1112	14	7	471	7	471	7	471	7	471	
67	158	1268	164	1657	164	2461	54.64%	138	138	736	1112	14	14	1264	14	1264	14	1264	14	1264	
68	225	1872	231	2256	231	3360	67.14%	1596	1596	504	504	57	57	2157	57	2157	57	2157	57	2157	
69	19	340	55	414	55	662	62.54%	217	217	176	176	6	6	399	6	399	6	399	6	399	
70 01	82	787	136	1005	136	1847	54.41%	298	298	650	650	16	16	964	16	964	16	964	16	964	
70 02	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
70 03	1	54	12	67	12	104	64.42%	54	54	9	9	1	1	64	1	64	1	64	1	64	
71 01	0	1	0	1	0	1	1	100.00%	1	0	0	0	0	0	0	0	0	0	0	0	
71 02	132	1325	212	1669	212	2716	61.45%	637	637	954	954	31	31	1622	31	1622	31	1622	31	1622	
72	152	1557	102	1811	102	2414	75.02%	1133	1133	575	575	31	31	1739	31	1739	31	1739	31	1739	
73	96	1726	198	2020	198	2940	68.71%	1631	1631	281	281	27	27	1939	27	1939	27	1939	27	1939	
74	18	330	95	443	133	1133	39.10%	62	62	352	352	12	12	426	12	426	12	426	12	426	
75	43	354	70	467	70	1083	43.12%	84	84	356	356	8	8	448	8	448	8	448	8	448	
76	122	530	92	744	92	1478	50.34%	51	51	670	670	3	3	724	3	724	3	724	3	724	
77	76	990	147	1213	1213	1963	61.79%	414	414	751	751	22	22	1187	22	1187	22	1187	22	1187	
78	143	1258	133	1534	133	2114	72.56%	845	845	604	604	31	31	1480	31	1480	31	1480	31	1480	
79	6	1	0	7	0	266	2.63%	2	2	5	5	0	0	7	0	7	0	7	0	7	
80 01	0	0	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	0	0	
80 02	59	322	47	428	47	851	50.29%	9	9	389	389	6	6	404	6	404	6	404	6	404	
81	150	1208	161	1519	161	2597	58.49%	521	521	888	888	20	20	1429	20	1429	20	1429	20	1429	
82	59	720	89	868	89	1229	70.63%	676	676	142	142	12	12	830	12	830	12	830	12	830	
83	125	491	74	690	74	1303	52.95%	33	33	631	631	7	7	671	7	671	7	671	7	671	
84	177	625	52	854	52	1284	66.51%	107	107	712	712	5	5	824	5	824	5	824	5	824	
85	94	664	71	829	71	1388	59.30%	381	381	402	402	19	19	802	19	802	19	802	19	802	
86	51	537	90	678	90	1239	54.72%	87	87	565	565	8	8	660	8	660	8	660	8	660	
87	70	582	103	755	103	1388	54.38%	223	223	495	495	18	18	736	18	736	18	736	18	736	
88	29	181	38	248	38	492	50.41%	68	68	168	168	5	5	239	5	239	5	239	5	239	
89	1	86	7	94	7	35	288.57%	54	54	36	36	1	1	91	1	91	1	91	1	91	
90 01	0	30	2	32	2	8	400.00%	16	16	9	9	3	3	28	3	28	3	28	3	28	
90 02	14	421	45	480	45	599	80.13%	412	412	47	47	11	11	470	11	470	11	470	11	470	
91 01	2	79	7	88	7	103	85.44%	75	75	8	8	1	1	84	1	84	1	84	1	84	
91 02	42	804	86	932	86	1247	74.74%	593	593	289	289	22	22	904	22	904	22	904	22	904	
92	34	268	109	411	109	812	50.62%	83	83	283	283	9	9	375	9	375	9	375	9	375	
93	142	1329	97	1568	97	2078	75.46%	1002	1002	490	490	33	33	1525	33	1525	33	1525	33	1525	
94	9	108	6	123	6	166	74.10%	92	92	26	26	1	1	119	1	119	1	119	1	119	
95 01	0	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	0	0	0	
95 02	24	242	13	279	13	392	71.17%	144	144	114	114	2	2	260	2	260	2	260	2	260	

**Canvass Report — Total Voters — Unofficial**

**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

**Justice, Supreme Court, Place 7**

Precinct		Absentee Ballots Cast		Early Ballots Cast		Election Ballots Cast		Total Ballots Cast		Registered Voters		Percent Turnout		DEM		STACI WILLIAMS		Jeff Boyd REP		LIB Strange III William Byrd		Totes	
96	24	204	35	263	534	49.25%	43	199	5	247	0	0.00%	0	0	0	0	0	0	0	0	0	0	
97	0	0	0	0	0	0.00%	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	
98 01	12	332	57	401	611	65.53%	250	122	9	381	0	0.00%	250	122	9	0	0	0	0	0	0	0	
98 02	1	8	0	9	15	60.00%	6	3	0	9	0	0.00%	6	3	0	0	0	0	0	0	0	0	
99	59	293	65	417	797	52.32%	101	292	11	404	0	0.00%	101	292	11	0	0	0	0	0	0	0	
100	188	1892	138	2218	2995	74.06%	1214	904	27	2145	0	0.00%	1214	904	27	0	0	0	0	0	0	0	
101	0	0	0	0	0	0.00%	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	
102 01	0	0	0	0	0	0.00%	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	
102 02	3	117	9	129	182	70.58%	92	23	4	119	0	0.00%	92	23	4	0	0	0	0	0	0	0	
103	0	19	5	24	31	77.42%	18	4	1	23	0	0.00%	18	4	1	0	0	0	0	0	0	0	
104	4	51	3	58	78	74.38%	45	7	3	55	0	0.00%	45	7	3	0	0	0	0	0	0	0	
105	14	104	28	146	294	49.66%	26	110	2	138	0	0.00%	26	110	2	0	0	0	0	0	0	0	
106	2	16	4	22	27	81.48%	13	9	0	22	0	0.00%	13	9	0	0	0	0	0	0	0	0	
107 01	0	1	0	1	2	50.00%	1	0	0	1	0	0.00%	1	0	0	0	0	0	0	0	0	0	
107 02	0	0	0	0	0	0.00%	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	
108	19	314	45	378	513	73.88%	315	39	2	356	0	0.00%	315	39	2	0	0	0	0	0	0	0	
109	7	162	21	190	239	78.50%	152	29	1	182	0	0.00%	152	29	1	0	0	0	0	0	0	0	
110	0	295	0	295	0	0.00%	146	131	8	285	0	0.00%	146	131	8	0	0	0	0	0	0	0	
<b>Totals</b>	<b>8319</b>	<b>7634</b>	<b>10635</b>	<b>98419</b>	<b>150690</b>	<b>74.38%</b>	<b>15815</b>	<b>44359</b>	<b>1511</b>	<b>91725</b>													

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Justice, Supreme Court, Place 8

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM			LIB			Total
							DEM	REP	Bret Busby	Gisele D. Trina	Tom Oxford		
1	103	754	119	976	1868	52.25%	97	829	22	948			
2	102	425	64	591	1085	54.47%	108	462	9	579			
3	167	769	137	1073	2165	48.56%	61	971	8	1040			
4	91	898	125	1114	1500	74.27%	651	396	39	1086			
5	99	834	106	1039	1600	64.94%	451	534	27	1012			
6	65	562	99	726	1322	54.92%	220	473	16	709			
7	95	665	138	898	1458	61.59%	329	503	41	873			
8	51	270	54	375	898	41.76%	32	331	6	369			
9 01	138	2558	196	2692	3523	76.41%	2142	365	51	2558			
9 02	13	110	15	138	240	57.50%	84	37	5	126			
10	41	239	58	338	814	41.52%	66	255	8	329			
11	22	157	32	211	445	47.42%	36	162	6	204			
12	30	202	44	276	509	54.22%	10	251	4	265			
13	29	142	35	206	380	54.21%	12	182	4	198			
14	102	559	116	777	1528	50.85%	60	679	11	750			
15	97	502	109	708	1351	52.41%	91	575	6	672			
16	32	155	43	230	488	47.13%	32	188	4	224			
17	135	1498	171	1804	2650	68.08%	708	1007	37	1752			
18	127	678	76	881	1536	57.36%	24	820	7	851			
19	111	595	119	825	1611	51.21%	73	712	12	797			
20	63	453	101	617	1309	47.14%	55	538	10	604			
21	9	138	22	169	307	55.05%	100	59	4	163			
22	216	2905	331	2852	4464	63.89%	1059	1671	47	2777			
23	187	1162	133	1482	2113	70.14%	361	1073	9	1443			
24	16	335	38	389	547	71.12%	281	76	5	372			
25	90	1429	146	1665	2248	74.07%	1222	343	35	1600			
26 01	180	1288	159	1627	2344	69.41%	847	687	46	1580			
26 02	19	320	33	372	503	73.96%	268	76	13	357			
27	55	724	128	907	1479	61.33%	386	461	29	876			
28 01	41	286	53	380	549	69.22%	145	203	8	356			
28 02	33	145	24	202	296	68.24%	36	159	4	199			
28 03	2	24	5	31	40	77.50%	14	15	1	30			
29	36	1284	205	1525	1854	82.25%	1262	165	36	1463			
30	34	753	77	864	1185	72.81%	735	78	17	830			
31 01	0	5	0	5	2	250.00%	5	0	0	5			
31 02	37	801	103	941	1242	75.76%	788	98	21	907			
31 03	0	0	0	0	0	0.00%	0	0	0	0			
32	7	50	111	168	264	63.64%	122	31	2	155			
33 01	97	1134	249	1480	2472	59.87%	939	455	26	1420			
33 02	0	7	0	7	11	63.64%	6	0	1	7			

**Canvass Report — Total Voters — Unofficial**

**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

**Justice, Supreme Court, Place 8**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM			LIB			Total
							DEM	REP	Brett Busby	Gisele D. Traina	Tom Oxford		
34	204	772	96	1072	1632	65.69%	49	961	119	28	976	15	1025
35	28	589	87	704	1037	67.85%	548	110	110	17	675	17	675
36	73	913	118	1104	1631	67.69%	825	210	210	21	1056	21	1056
37	125	1472	178	1775	2586	68.54%	1306	339	339	55	1700	55	1700
38 01	43	472	51	566	766	73.85%	441	87	87	14	542	14	542
38 02	48	884	84	1016	1333	76.22%	829	119	119	28	976	28	976
39	225	774	113	1112	1948	57.08%	39	1022	111	11	1072	11	1072
40	110	1780	237	2127	3029	70.22%	1664	326	326	51	2041	51	2041
41	6	91	14	111	195	56.92%	79	23	23	4	106	4	106
42 01	95	1464	141	1700	2413	70.45%	1273	316	316	34	1623	34	1623
42 02	2	32	5	39	54	72.22%	34	3	3	2	39	2	39
43 01	96	1201	148	1445	2025	71.36%	1100	258	258	17	1375	17	1375
43 02	23	129	29	181	291	62.20%	98	61	61	7	166	7	166
43 03	0	0	0	0	0	0.00%	0	0	0	0	0	0	0
44	32	366	60	458	760	60.28%	181	248	248	9	433	9	433
45	64	513	126	703	1281	54.88%	222	427	427	14	663	14	663
46	58	494	93	645	1282	50.31%	194	397	397	12	603	12	603
47	58	599	133	790	1521	51.94%	251	476	476	26	753	26	753
48	37	342	90	469	1054	44.50%	77	359	359	9	445	9	445
49	16	175	66	257	524	49.05%	74	157	157	5	236	5	236
50	171	967	190	1328	2526	52.57%	244	979	979	20	1243	20	1243
51	18	165	37	220	463	47.52%	32	175	175	1	208	1	208
52	44	190	42	276	503	54.87%	15	245	245	1	261	1	261
53	85	581	102	768	1495	51.37%	57	674	674	11	742	11	742
54	46	211	33	290	545	53.21%	10	255	255	4	269	4	269
55	35	161	24	220	426	51.64%	8	196	196	3	207	3	207
56	125	2092	196	2413	3224	74.84%	1839	429	429	34	2302	34	2302
57	63	317	43	423	824	51.33%	18	381	381	4	403	4	403
58	3	31	4	38	61	62.30%	32	6	6	0	38	0	38
59	103	408	70	581	1180	49.24%	15	534	534	8	557	8	557
60 01	97	1835	225	2157	3256	68.25%	1581	412	412	48	2041	48	2041
60 02	5	34	3	42	78	53.85%	27	10	10	2	39	2	39
61 01	17	231	43	291	486	59.88%	209	63	63	6	278	6	278
61 02	70	605	127	802	1420	56.48%	409	329	329	18	756	18	756
62	140	1670	156	1966	2689	73.11%	1201	624	624	63	1888	63	1888
63	107	587	84	778	1459	53.32%	33	707	707	9	749	9	749
64	72	381	46	499	804	62.98%	99	370	370	10	479	10	479
65	132	1184	94	1410	1769	78.71%	957	364	364	38	1359	38	1359
66 01	6	130	58	195	294	68.33%	145	39	39	8	192	8	192
66 02	2	79	36	117	164	71.34%	88	16	16	4	108	4	108

Canvas Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Justice, Supreme Court, Place 8

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Tom Oxford			Total
							REF	Brett Busby	Giester D. Trainor DEM	
66 03	9	129	58	196	285	68.77%	161	28	3	192
66 04	1	48	4	53	62	85.48%	42	9	1	52
66 05	12	417	56	485	653	74.27%	328	133	11	472
67	158	1006	137	1301	2381	54.64%	138	1111	11	1261
68	225	1268	164	1657	2461	67.35%	845	712	48	1605
69	153	1872	231	2256	3360	67.14%	1594	510	57	2161
70 01	19	340	55	414	662	62.54%	216	173	8	397
70 02	82	787	136	1005	1847	54.41%	292	647	25	964
70 03	0	0	0	0	0	0.00%	0	0	0	0
71 01	1	54	12	67	104	64.42%	55	9	0	64
71 02	0	1	0	1	1	100.00%	1	0	0	1
72	132	1325	212	1669	2716	61.45%	639	946	37	1622
73	152	1557	102	1811	2414	75.02%	1144	549	46	1739
74	96	1726	198	2020	2940	68.71%	1624	273	40	1937
75	18	330	95	443	1133	39.10%	61	353	10	424
76	43	354	70	467	1083	43.12%	83	357	8	448
77	122	530	92	744	1478	50.34%	54	655	11	720
78	76	990	147	1213	1963	61.79%	420	742	26	1188
79	143	1258	133	1534	2114	72.56%	856	583	45	1484
80 01	6	1	0	7	266	2.63%	2	5	0	7
80 02	0	0	0	0	0	0.00%	0	0	0	0
81	59	322	47	428	851	50.29%	13	389	4	406
82	150	1208	161	1519	2597	56.49%	520	892	30	1442
83	59	720	89	868	1228	70.63%	675	140	18	833
84	125	491	74	690	1303	52.86%	38	624	6	668
85	177	625	52	854	1284	66.51%	109	705	11	825
86	94	664	71	829	1398	59.30%	385	387	28	800
87	51	537	90	678	1239	54.72%	81	557	18	656
88	70	582	103	755	1388	54.39%	220	498	18	736
89	29	181	38	248	492	50.41%	71	156	11	238
90 01	1	86	7	94	35	268.57%	54	37	1	92
90 02	0	30	2	32	8	400.00%	17	10	1	28
91 01	14	421	45	480	599	80.13%	407	45	17	469
91 02	2	79	7	88	103	85.44%	74	8	2	84
92	42	804	86	932	1247	74.74%	593	275	35	903
93	34	268	109	411	812	50.62%	81	283	9	373
94	142	1328	97	1568	2078	75.46%	1018	463	46	1527
95 01	9	108	6	123	166	74.10%	93	25	1	119
95 02	0	0	0	0	0	0.00%	0	0	0	0
95 03	24	242	13	279	392	71.17%	144	109	8	261

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Justice, Supreme Court, Place 8

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Justice, Supreme Court, Place 8			
							DEM	REP	LIB	Totals
96	24	204	35	263	534	49.25%	42	197	8	247
97	0	0	0	0	0	0.00%	0	0	0	0
98 01	12	332	57	401	611	85.63%	243	126	10	379
98 02	1	8	0	9	15	60.00%	6	2	1	9
99	59	293	65	417	797	52.32%	101	291	14	406
100	188	1682	138	2218	2995	74.06%	1212	890	43	2145
101	0	0	0	0	0	0.00%	0	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0	0
102 02	3	117	9	129	182	70.88%	93	21	4	118
103	0	19	5	24	31	77.42%	18	4	1	23
104	4	51	3	58	78	74.38%	47	7	2	56
105	14	104	28	146	284	49.66%	23	110	5	138
106	2	16	4	22	27	81.48%	13	9	0	22
107 01	0	1	0	1	2	50.00%	1	0	0	1
107 02	0	0	0	0	0	0.00%	0	0	0	0
108	19	314	45	378	513	73.68%	316	36	5	357
109	7	162	21	190	239	79.50%	149	30	3	182
110	0	295	0	295	0	0.00%	143	129	12	284
<b>Totals</b>	<b>3319</b>	<b>76434</b>	<b>10666</b>	<b>95619</b>	<b>150690</b>	<b>45787</b>	<b>43878</b>	<b>2039</b>	<b>91704</b>	

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## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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## Judge, Court of Criminal Appeals, Place 3

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REP Richardson	DEM Fritze II	DEM Elizabeth Davis	Totals
1	103	754	119	976	1868	52.25%	104	845	949	
2	102	425	64	591	1085	54.47%	109	465	574	
3	167	769	137	1073	2165	49.56%	64	977	1041	
4	91	698	125	1114	1500	74.27%	666	410	1076	
5	99	834	106	1039	1600	64.94%	460	551	1011	
6	65	562	99	726	1322	54.92%	218	489	707	
7	95	665	138	898	1458	61.59%	341	526	867	
8	51	270	54	375	898	41.76%	36	331	367	
9 01	138	2358	186	2692	3523	76.41%	2147	390	2537	
9 02	13	110	15	138	240	57.50%	84	43	127	
10	41	239	58	338	814	41.52%	64	265	329	
11	22	157	32	211	445	47.42%	41	166	207	
12	30	202	44	276	509	54.22%	12	253	265	
13	29	142	35	206	380	54.21%	12	185	197	
14	102	559	116	777	1528	50.85%	61	689	750	
15	97	502	109	708	1351	52.41%	96	574	670	
16	32	155	43	230	488	47.13%	36	186	222	
17	135	1498	171	1804	2650	68.08%	713	1037	1750	
18	127	678	76	881	1536	57.36%	26	823	849	
19	111	595	119	825	1611	51.21%	80	716	796	
20	63	453	101	617	1309	47.14%	59	543	602	
21	9	138	22	169	307	55.05%	99	63	162	
22	216	2305	331	2852	4464	63.89%	1077	1697	2774	
23	187	1162	133	1482	2113	70.14%	369	1075	1444	
24	16	335	38	389	547	71.12%	290	82	372	
25	90	1429	146	1665	2248	74.07%	1236	362	1598	
26 01	180	1288	159	1627	2344	69.41%	857	715	1572	
26 02	19	320	33	372	503	73.95%	263	90	353	
27	55	724	128	907	1479	61.33%	392	481	873	
28 01	41	286	53	380	549	69.22%	154	202	356	
28 02	33	145	24	202	296	68.24%	38	157	195	
28 03	2	24	5	31	40	77.50%	15	15	30	
29	36	1284	205	1525	1854	82.25%	1282	174	1456	
30	34	753	77	864	1185	72.81%	739	89	828	
31 01	0	5	0	5	2	250.00%	4	1	5	
31 02	37	801	103	941	1242	75.78%	794	109	903	
31 03	0	0	0	0	0	0.00%	0	0	0	
32	7	50	111	168	264	63.84%	123	32	155	
33 01	97	1134	249	1480	2472	59.87%	950	484	1414	
33 02	0	7	0	7	11	83.64%	7	0	7	

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Total Number of Voters: 95,469 of 150,690 = 63.35%

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**Judge, Court of Criminal Appeals, Place 3**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Bert Richardson		Elizabeth Davis DEM		Totals
							REP	DEM	Fitzell	DEM	
34	204	772	96	1072	1632	65.69%	52	973	1025		
35	28	589	87	704	1037	67.85%	554	115	669		
36	73	913	118	1104	1631	67.69%	841	210	1051		
37	125	1472	178	1775	2586	68.64%	1332	351	1683		
38 01	43	472	51	566	766	73.89%	456	85	541		
38 02	48	884	84	1016	1333	76.22%	837	129	966		
39	225	774	113	1112	1948	57.05%	45	1026	1071		
40	110	1750	237	2127	3029	70.22%	1686	345	2031		
41	6	91	14	111	195	56.92%	80	26	106		
42 01	95	1464	141	1700	2413	70.45%	1281	328	1609		
42 02	2	32	5	39	54	72.22%	35	2	37		
43 01	96	1201	148	1445	2025	71.36%	1103	262	1365		
43 02	23	129	29	181	291	62.20%	103	63	166		
43 03	0	0	0	0	0	0.00%	0	0	0		
44	32	386	60	458	760	60.26%	190	246	436		
45	64	513	126	703	1281	54.88%	230	431	661		
46	58	494	93	645	1282	50.31%	198	394	592		
47	58	599	133	790	1521	51.94%	253	494	747		
48	37	342	90	469	1054	44.50%	89	360	449		
49	16	175	66	257	524	49.05%	70	161	231		
50	171	967	190	1328	2526	52.57%	249	983	1232		
51	18	165	37	220	463	47.52%	31	176	207		
52	44	190	42	276	503	54.87%	16	242	258		
53	85	581	102	768	1495	51.37%	60	669	729		
54	46	211	33	290	545	53.21%	12	261	273		
55	35	161	24	220	426	51.64%	8	198	206		
56	125	2092	196	2413	3224	74.84%	1844	445	2289		
57	63	317	43	423	824	51.33%	11	394	405		
58	3	31	4	38	61	62.30%	32	6	38		
59	103	408	70	581	1180	49.24%	13	540	553		
60 01	97	1835	225	2157	3256	66.25%	1593	433	2026		
60 02	5	34	3	42	78	53.85%	26	12	38		
61 01	17	231	43	291	486	59.88%	207	69	276		
61 02	70	605	127	802	1420	56.48%	404	342	746		
62	140	1670	156	1966	2689	73.11%	1228	645	1873		
63	107	587	84	778	1459	53.32%	32	712	744		
64	72	381	46	499	804	62.05%	103	373	476		
65	132	1184	94	1410	1769	79.71%	966	379	1345		
66 01	6	130	59	195	294	66.33%	143	44	187		
66 02	2	79	36	117	164	71.34%	87	20	107		

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Judge, Court of Criminal Appeals, Place 3

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Judge, Court of Criminal Appeals, Place 3			
							DEM REF	Beth Richardson	Elizabeth Fitzgerald Davis	Total
66 03	9	129	58	196	285	68.77%		160	31	191
66 04	1	48	4	53	62	85.45%		43	9	52
66 05	12	417	56	485	653	74.27%		327	143	470
67	158	1008	137	1301	2381	54.64%		137	1119	1256
68	225	1268	164	1657	2461	67.35%		858	750	1608
69	153	1872	231	2256	3360	67.14%		1621	525	2146
70 01	19	340	55	414	662	62.56%		216	176	392
70 02	82	787	136	1005	1847	54.41%		312	646	958
70 03	0	0	0	0	0	0.00%		0	0	0
71 01	1	54	12	67	104	64.42%		53	11	64
71 02	0	1	0	1	1	100.00%		1	0	1
72	132	1325	212	1669	2716	61.45%		654	964	1618
73	152	1557	102	1611	2414	75.02%		1161	574	1735
74	96	1726	198	2020	2940	68.71%		1639	287	1926
75	18	330	95	443	1133	39.10%		58	363	421
76	43	354	70	467	1083	43.12%		81	367	448
77	122	530	92	744	1478	50.34%		56	665	721
78	76	990	147	1213	1963	61.78%		418	762	1180
79	143	1258	133	1534	2114	72.55%		875	598	1473
80 01	6	1	0	7	266	2.65%		2	5	7
80 02	0	0	0	0	0	0.00%		0	0	0
81	59	322	47	428	851	50.25%		15	388	403
82	150	1208	161	1519	2597	58.45%		529	904	1433
83	59	720	89	868	1226	70.63%		684	143	827
84	125	491	74	690	1303	52.95%		36	633	669
85	177	625	52	854	1284	66.51%		103	713	816
86	94	664	71	829	1398	59.30%		392	407	799
87	51	537	90	678	1239	54.72%		90	569	659
88	70	582	103	755	1388	54.35%		227	508	735
89	29	181	38	248	492	50.41%		74	165	239
90 01	1	86	7	94	35	268.57%		56	36	92
90 02	0	30	2	32	8	400.00%		17	11	28
91 01	14	421	45	480	599	80.13%		416	52	488
91 02	2	79	7	88	103	85.44%		74	9	83
92	42	804	86	932	1247	74.74%		599	291	890
93	34	288	109	411	812	50.62%		81	291	372
94	142	1329	97	1568	2078	75.48%		1045	475	1520
95 01	9	108	6	123	166	74.10%		91	28	119
95 02	0	0	0	0	0	0.00%		0	0	0
95 03	24	242	13	278	392	71.17%		142	115	257

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## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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### Judge, Court of Criminal Appeals, Place 3

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Bert Richardson REP	Elizabeth Davis DEM	Elizabeth Frizzell DEM	Totals
96	24	204	35	263	534	49.25%	48	199	0	247
97	0	0	0	0	0	0.00%	0	0	0	0
98 01	12	332	57	401	611	65.63%	252	127	379	379
98 02	1	8	0	9	15	60.00%	7	2	9	9
99	59	293	65	417	797	52.32%	104	299	403	403
100	188	1892	138	2218	2895	74.06%	1227	901	2128	2128
101	0	0	0	0	0	0.00%	0	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0	0
102 02	3	117	9	128	182	70.88%	92	26	118	118
103	0	19	5	24	31	77.42%	18	5	23	23
104	4	51	3	58	78	74.36%	50	6	56	56
105	14	104	28	146	294	49.66%	26	112	138	138
106	2	16	4	22	27	81.48%	13	9	22	22
107 01	0	1	0	1	2	50.00%	1	0	1	1
107 02	0	0	0	0	0	0.00%	0	0	0	0
108	19	314	45	378	513	73.68%	318	37	355	355
109	7	162	21	190	238	79.50%	148	33	181	181
110	0	295	0	295	0	0.00%	149	135	284	284
<b>Totals</b>	<b>8319</b>	<b>76334</b>	<b>10668</b>	<b>10668</b>	<b>150690</b>	<b>46.14%</b>	<b>44840</b>	<b>91254</b>		

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## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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### Judge, Court of Criminal Appeals, Place 4

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	KEVIM PATRICK REPP	TRINA CLEINERG DEM	Totals
1	103	754	119	976	1868	52.25%	110	837	947
2	102	425	64	591	1085	54.47%	108	469	577
3	167	769	137	1073	2165	49.56%	62	980	1042
4	91	898	125	1114	1500	74.27%	654	418	1072
5	99	834	106	1039	1600	64.94%	456	552	1008
6	65	562	99	726	1322	54.92%	217	485	702
7	95	665	138	898	1458	61.55%	340	525	865
8	51	270	54	375	898	41.76%	33	333	366
9 01	138	2358	196	2692	3523	76.41%	2156	381	2537
9 02	13	110	15	138	240	57.50%	86	41	127
10	41	239	58	338	814	41.52%	63	266	329
11	22	157	32	211	445	47.42%	39	164	203
12	30	202	44	276	509	54.22%	12	252	264
13	29	142	35	206	380	54.21%	10	186	196
14	102	559	116	777	1528	50.85%	60	689	749
15	97	502	109	708	1351	52.41%	96	572	668
16	32	155	43	230	488	47.13%	36	188	224
17	135	1498	171	1804	2650	68.98%	723	1024	1747
18	127	678	76	881	1536	57.36%	27	822	849
19	111	595	119	825	1611	51.21%	76	722	798
20	63	453	101	617	1309	47.14%	59	544	603
21	9	138	22	169	307	55.05%	99	63	162
22	216	2305	331	2852	4464	63.85%	1066	1699	2765
23	187	1162	133	1482	2113	70.14%	370	1074	1444
24	16	335	38	389	547	71.12%	287	80	367
25	90	1429	146	1665	2248	74.07%	1232	361	1593
26 01	180	1288	159	1627	2344	69.41%	847	720	1567
26 02	19	320	33	372	503	73.95%	262	89	351
27	55	724	128	907	1479	61.33%	402	470	872
28 01	41	286	53	380	549	63.22%	150	204	354
28 02	33	145	24	202	286	63.24%	37	159	186
28 03	2	24	5	31	40	77.50%	15	15	30
29	36	1284	205	1525	1854	82.25%	1278	177	1455
30	34	753	77	864	1185	72.91%	742	83	825
31 01	0	5	0	5	2	250.00%	5	0	5
31 02	37	801	103	941	1242	75.76%	791	108	898
31 03	0	0	0	0	0	0.00%	0	0	0
32	7	50	111	168	264	63.64%	123	31	154
33 01	97	1134	249	1480	2472	59.37%	953	457	1410
33 02	0	7	0	7	11	63.64%	7	0	7

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### Judge, Court of Criminal Appeals, Place 4

Precinct	Absentee Ballots Cast		Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REP	DEM	Total Clinton	Total
	Early Ballots Cast	Absentee Ballots Cast								
34	204	772	96	1072	1632	65.69%	56	970	1026	
35	28	589	87	704	1037	67.89%	552	117	689	
36	73	913	118	1104	1631	67.69%	834	213	1047	
37	125	1472	178	1775	2586	68.64%	1329	349	1678	
38 01	43	472	51	566	766	73.89%	453	86	539	
38 02	48	884	84	1016	1333	76.22%	831	132	963	
39	225	774	113	1112	1948	57.08%	48	1024	1072	
40	110	1780	237	2127	3029	70.22%	1686	343	2039	
41	6	91	14	111	195	56.92%	79	27	106	
42 01	95	1464	141	1700	2413	70.45%	1282	325	1607	
42 02	2	32	5	39	54	72.22%	35	2	37	
43 01	96	1201	148	1445	2025	71.36%	1036	264	1360	
43 02	23	129	29	181	291	62.20%	98	68	167	
43 03	0	0	0	0	0	0.00%	0	0	0	
44	32	366	60	458	780	60.26%	183	248	431	
45	64	513	126	703	1281	54.88%	230	432	662	
46	58	494	93	645	1282	50.31%	193	399	592	
47	58	599	133	790	1521	51.94%	254	491	745	
48	37	342	90	469	1054	44.50%	82	364	446	
49	16	175	66	257	524	49.05%	71	159	230	
50	171	967	190	1328	2526	52.57%	249	973	1222	
51	18	165	37	220	463	47.52%	30	177	207	
52	44	190	42	276	503	54.87%	16	243	259	
53	85	581	102	768	1495	51.37%	60	870	730	
54	46	211	33	290	545	53.21%	10	258	268	
55	35	161	24	220	426	51.64%	9	195	204	
56	125	2092	198	2413	3224	74.84%	1844	442	2286	
57	63	317	43	423	824	51.33%	14	388	402	
58	3	31	4	38	61	62.30%	32	6	38	
59	103	408	70	581	1180	49.24%	20	538	558	
60 01	97	1835	225	2157	3256	68.25%	1585	438	2023	
60 02	5	34	3	42	78	53.85%	26	11	37	
61 01	17	231	43	291	486	59.88%	212	65	277	
61 02	70	605	127	802	1420	56.48%	409	339	748	
62	140	1670	156	1966	2689	73.11%	1224	643	1867	
63	107	587	84	778	1459	53.32%	34	710	744	
64	72	381	46	499	804	62.06%	98	381	479	
65	132	1184	94	1410	1769	79.71%	966	372	1338	
66 01	6	130	58	195	284	66.33%	142	44	186	
66 02	2	79	36	117	164	71.34%	90	17	107	

# Canvass Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Judge, Court of Criminal Appeals, Place 4

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Tina Cline			Total
							DEM	REP	Kevin Partick	
66 03	9	129	58	196	285	68.77%	160	29	189	
66 04	1	48	4	53	62	85.48%	42	10	52	
66 05	12	417	56	485	653	74.27%	332	137	469	
67	158	1006	137	1301	2381	54.84%	133	1119	1252	
68	225	1268	164	1657	2461	67.35%	863	738	1601	
69	153	1872	231	2256	3360	67.14%	1624	524	2148	
70 01	19	340	55	414	662	62.54%	217	175	392	
70 02	82	787	136	1005	1847	54.41%	306	649	955	
70 03	0	0	0	0	0	0.00%	0	0	0	
71 01	1	54	12	67	104	64.42%	54	10	64	
71 02	0	1	0	1	1	100.00%	1	0	1	
72	132	1325	212	1669	2716	61.45%	663	952	1615	
73	152	1557	102	1811	2414	75.02%	1153	577	1730	
74	96	1726	198	2020	2840	68.71%	1641	283	1924	
75	18	330	95	443	1133	39.10%	67	357	424	
76	43	354	70	467	1083	43.12%	78	365	444	
77	122	530	92	744	1478	50.34%	52	664	716	
78	76	990	147	1213	1963	61.78%	415	761	1176	
79	143	1258	133	1534	2114	72.56%	868	605	1473	
80 01	6	1	0	7	266	2.63%	2	5	7	
80 02	0	0	0	0	0	0.00%	0	0	0	
81	59	322	47	428	851	50.28%	11	395	406	
82	150	1208	161	1518	2597	58.49%	530	804	1434	
83	58	720	89	868	1229	70.63%	685	141	826	
84	125	491	74	690	1303	52.95%	33	633	666	
85	177	625	52	854	1284	66.51%	107	713	820	
86	94	664	71	829	1398	59.30%	393	406	799	
87	51	537	90	678	1239	54.72%	93	563	656	
88	70	582	103	755	1388	54.39%	221	513	734	
89	29	181	38	248	492	50.41%	72	165	237	
90 01	1	86	7	94	35	268.57%	55	36	91	
90 02	0	30	2	32	8	400.00%	18	10	28	
91 01	14	421	45	480	599	80.13%	418	49	467	
91 02	2	79	7	88	103	85.44%	75	8	83	
92	42	804	66	932	1247	74.74%	600	293	893	
93	34	288	109	411	812	50.62%	82	291	373	
94	142	1329	97	1568	2078	75.46%	1038	471	1509	
95 01	9	108	6	123	166	74.10%	92	26	118	
95 02	0	0	0	0	0	0.00%	0	0	0	
95 03	24	242	13	278	392	71.17%	145	114	259	

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## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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### Judge, Court of Criminal Appeals, Place 4

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM	TINA Clinton	REF	Kevin Partick	Yearly	Totals
96	24	204	35	263	534	49.25%	45	202	247	0	0	
97	0	0	0	0	0	0.00%	0	0	0	0	0	
98 01	12	332	57	401	611	65.53%	251	128	379	2	9	
98 02	1	8	0	9	15	60.00%	7	2	9	0	0	
99	59	283	65	417	797	52.32%	104	296	400	0	0	
100	188	1892	138	2218	2995	74.05%	1220	904	2124	0	0	
101	0	0	0	0	0	0.00%	0	0	0	0	0	
102 01	0	0	0	0	0	0.00%	0	0	0	0	0	
102 02	3	117	9	129	182	70.38%	95	24	119	0	0	
103	0	19	5	24	31	77.42%	19	4	23	0	0	
104	4	51	3	58	78	74.38%	48	6	54	0	0	
105	14	104	28	146	294	49.65%	25	113	138	0	0	
106	2	16	4	22	27	61.48%	13	9	22	0	0	
107 01	0	1	0	1	2	50.00%	1	0	1	0	0	
107 02	0	0	0	0	0	0.00%	0	0	0	0	0	
108	19	314	45	378	513	73.68%	313	41	354	0	0	
109	7	162	21	190	239	79.50%	148	33	181	0	0	
110	0	295	0	295	0	0.00%	148	132	280	0	0	
<b>Totals</b>	<b>3319</b>	<b>7634</b>	<b>10665</b>	<b>95198</b>	<b>150890</b>	<b>77.47%</b>	<b>6329</b>	<b>24748</b>	<b>91077</b>	<b>0</b>	<b>0</b>	<b></b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Judge, Court of Criminal Appeals, Place 9

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REP	DEM	BRANDON BIRMINGHAM	Totals
1	103	754	119	976	1868	52.25%	106	846	952	
2	102	425	64	591	1085	54.47%	108	467	575	
3	167	769	137	1073	2165	49.56%	63	978	1041	
4	91	898	125	1114	1500	74.27%	667	408	1075	
5	99	834	106	1039	1600	64.94%	463	547	1010	
6	65	562	99	726	1322	54.92%	226	476	702	
7	95	665	138	898	1458	61.59%	344	521	865	
8	51	270	54	375	898	41.76%	38	327	365	
9 01	138	2358	196	2692	3523	76.41%	2154	380	2534	
9 02	13	110	15	138	240	57.50%	84	43	127	
10	41	239	58	338	814	41.55%	69	261	330	
11	22	157	32	211	445	47.42%	39	167	206	
12	30	202	44	276	509	54.22%	12	254	266	
13	29	142	35	206	380	54.21%	13	184	197	
14	102	559	116	777	1528	50.85%	74	675	749	
15	97	502	109	708	1351	52.41%	98	572	670	
16	32	155	43	230	488	47.13%	37	187	224	
17	135	1498	171	1804	2650	68.08%	729	1015	1744	
18	127	678	76	881	1536	57.36%	29	825	854	
19	111	595	119	825	1611	51.21%	81	717	798	
20	63	453	101	617	1309	47.14%	59	542	601	
21	9	138	22	169	307	55.05%	98	65	163	
22	216	2305	331	2852	4464	63.89%	1077	1689	2766	
23	187	1162	133	1482	2113	70.14%	370	1070	1440	
24	16	335	38	389	547	71.12%	289	81	370	
25	90	1429	146	1665	2248	74.07%	1237	350	1587	
26 01	180	1288	159	1627	2344	69.41%	872	690	1562	
26 02	19	320	33	372	503	73.95%	265	87	352	
27	55	724	128	907	1479	61.33%	397	476	873	
28 01	41	286	53	380	549	69.22%	150	204	354	
28 02	33	145	24	202	296	68.24%	39	157	196	
28 03	2	24	5	31	40	77.50%	15	15	30	
29	36	1284	205	1525	1854	82.25%	1274	179	1453	
30	34	753	77	864	1185	72.91%	741	85	826	
31 01	0	5	0	5	2	250.00%	5	0	5	
31 02	37	801	103	941	1242	75.76%	794	105	899	
31 03	0	0	0	0	0	0.00%	0	0	0	
32	7	50	111	168	264	63.64%	126	29	165	
33 01	97	1134	249	1480	2472	59.87%	949	459	1408	
33 02	0	7	0	7	11	63.64%	7	0	7	

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Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Judge, Court of Criminal Appeals, Place 9

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Judge, Court of Criminal Appeals, Place 9			Totals
							DEM	REP	David Newell	
34	204	772	96	1072	1632	65.69%	55	967	1022	
35	28	569	87	704	1037	67.89%	551	115	666	
36	73	913	118	1104	1631	67.89%	833	215	1048	
37	125	1472	178	1775	2586	68.84%	1333	347	1680	
38 01	43	472	51	566	766	73.89%	449	89	538	
38 02	48	884	84	1016	1333	76.22%	834	126	960	
39	225	774	113	1112	1948	57.08%	47	1023	1070	
40	110	1780	237	2127	3029	70.22%	1694	334	2028	
41	6	91	14	111	195	56.92%	80	26	106	
42 01	95	1464	141	1700	2413	70.45%	1288	320	1608	
42 02	2	32	5	39	54	72.22%	34	3	37	
43 01	96	1201	148	1445	2025	71.36%	1096	266	1362	
43 02	23	129	29	181	291	62.20%	98	67	165	
43 03	0	0	0	0	0	0.00%	0	0	0	
44	32	366	60	458	760	60.26%	191	244	435	
45	64	513	126	703	1281	54.88%	237	422	659	
46	58	494	93	645	1282	50.31%	190	399	589	
47	58	599	133	790	1521	51.94%	254	488	742	
48	37	342	90	469	1054	44.50%	91	356	447	
49	16	175	66	257	524	49.05%	74	154	228	
50	171	987	190	1328	2526	52.57%	253	975	1228	
51	18	165	37	220	463	47.52%	31	176	207	
52	44	190	42	276	503	54.87%	13	243	256	
53	85	581	102	768	1495	51.37%	62	662	724	
54	46	211	33	290	545	53.21%	13	257	270	
55	35	161	24	220	426	51.64%	10	196	206	
56	125	2092	196	2413	3224	74.84%	1843	438	2281	
57	63	317	43	423	824	51.35%	13	391	404	
58	3	31	4	38	61	62.30%	32	6	38	
59	103	408	70	581	1180	49.24%	23	530	553	
60 01	97	1835	225	2157	3256	66.25%	1595	418	2013	
60 02	5	34	3	42	78	53.88%	25	12	37	
61 01	17	231	43	291	486	59.88%	210	67	277	
61 02	70	605	127	802	1420	56.48%	412	331	743	
62	140	1670	156	1966	2689	73.11%	1227	642	1889	
63	107	587	84	778	1459	53.35%	31	711	742	
64	72	381	46	499	804	62.08%	105	375	480	
65	132	1184	94	1410	1769	79.71%	973	367	1340	
66 01	6	130	59	195	294	66.33%	143	43	186	
66 02	2	79	36	117	164	71.34%	86	20	106	

Canvass Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

Judge, Court of Criminal Appeals, Place 9

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	David Newell		DEM Birmingham		Totals
							REP	DEM	DEM Birmingham	DEM Brandenburg	
66 03	9	129	58	196	285	68.77%			163	27	190
66 04	1	48	4	53	62	85.48%			42	10	52
66 05	12	417	56	485	653	74.27%			334	135	469
67	158	1006	137	1301	2381	54.84%			145	1108	1253
68	225	1268	164	1657	2461	67.33%			864	736	1660
69	153	1872	231	2256	3360	67.14%			1623	520	2143
70 01	19	340	55	414	662	62.54%			215	176	391
70 02	82	787	136	1005	1847	54.41%			305	650	955
70 03	0	0	0	0	0	0.00%			0	0	0
71 01	1	54	12	67	104	64.42%			56	8	84
71 02	0	1	0	1	1	100.00%			1	0	1
72	132	1325	212	1669	2716	61.45%			659	955	1614
73	152	1557	102	1811	2414	75.02%			1168	562	1730
74	96	1726	198	2020	2940	68.71%			1650	275	1925
75	18	330	95	443	1133	39.10%			68	355	423
76	43	354	70	467	1083	43.12%			82	357	439
77	122	530	92	744	1478	50.34%			57	661	718
78	76	990	147	1213	1963	61.78%			416	760	1176
79	143	1258	133	1534	2114	72.55%			874	597	1471
80 01	6	1	0	7	266	2.63%			2	5	7
80 02	0	0	0	0	0	0.00%			0	0	0
81	59	322	47	428	851	50.29%			16	389	405
82	150	1208	161	1519	2597	56.49%			532	899	1431
83	59	720	89	868	1226	70.63%			679	146	825
84	125	491	74	690	1303	52.95%			35	628	663
85	177	625	52	854	1284	66.51%			108	716	824
86	94	664	71	829	1398	59.30%			393	404	797
87	51	537	90	678	1239	54.72%			95	563	658
88	70	582	103	755	1388	54.39%			222	511	733
89	29	181	38	248	492	50.41%			77	162	239
90 01	1	66	7	94	35	268.57%			54	36	90
90 02	0	30	2	32	8	400.00%			18	10	28
91 01	14	421	45	480	599	80.13%			422	45	467
91 02	2	79	7	88	103	65.44%			75	9	84
92	42	804	86	932	1247	74.74%			598	287	885
93	34	268	109	411	812	50.62%			84	287	371
94	142	1329	97	1568	2078	75.46%			1037	475	1512
95 01	9	108	6	123	166	74.10%			92	26	118
95 02	0	0	0	0	0	0.00%			0	0	0
95 03	24	242	13	279	392	71.17%			141	118	259

Canvass Report — Total Voters — Unofficial

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Judge, Court of Criminal Appeals, Place 9

Precinct	Absentee Ballots Cast		Early Ballots Cast		Election Ballots Cast		Total Ballots Cast		Registered Voters	Percent Turnout	David Newell		DEM Brandon Birmingham		REP Birmingham		DEM Birmingham		Totals		
96	24	204	35	263	534	49.25%	45	202	247	0	0	0	0	0	0	0	0	0	0	0	0
97	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
98 01	12	332	57	401	611	65.63%	251	128	379	0	0	0	0	0	0	0	0	0	0	0	0
98 02	1	8	0	9	15	60.00%	7	2	9	0	0	0	0	0	0	0	0	0	0	0	0
99	59	293	65	417	797	52.32%	108	293	401	0	0	0	0	0	0	0	0	0	0	0	0
100	188	1892	138	2218	2985	74.06%	1225	900	2125	0	0	0	0	0	0	0	0	0	0	0	0
101	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
102 02	3	117	9	128	182	70.88%	95	24	119	0	0	0	0	0	0	0	0	0	0	0	0
103	0	18	5	24	31	77.42%	20	3	23	0	0	0	0	0	0	0	0	0	0	0	0
104	4	51	3	58	78	74.38%	49	6	55	0	0	0	0	0	0	0	0	0	0	0	0
105	14	104	28	146	294	49.66%	27	110	137	0	0	0	0	0	0	0	0	0	0	0	0
106	2	16	4	22	27	81.48%	13	9	22	0	0	0	0	0	0	0	0	0	0	0	0
107 01	0	1	0	1	2	50.00%	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0
107 02	0	0	0	0	0	0.00%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
108	19	314	45	378	513	73.68%	312	39	351	0	0	0	0	0	0	0	0	0	0	0	0
109	7	162	21	190	238	79.50%	149	32	181	0	0	0	0	0	0	0	0	0	0	0	0
110	0	295	0	295	0	0.00%	144	113	257	0	0	0	0	0	0	0	0	0	0	0	0
<b>Totals</b>	<b>3319</b>	<b>76434</b>	<b>10666</b>	<b>95419</b>	<b>150890</b>	<b>46575</b>	<b>44423</b>	<b>30998</b>	<b>44423</b>	<b>30998</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

# Canvass Report — Total Voters — Unofficial

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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## State Senator, District 4

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM Jay Sitterburg	REP Greg Henton	LIB Cameron Brock	Totals
1	103	754	119	976	1868	52.25%	102	827	23	952
2	102	425	64	591	1085	54.47%	107	451	18	576
3	167	769	137	1073	2165	49.56%	59	865	18	1042
4	91	898	125	1114	1500	74.27%	665	384	34	1083
5	99	834	106	1039	1600	64.94%	456	528	28	1012
6	65	582	99	726	1322	54.92%	220	474	11	705
7	95	685	138	898	1458	61.59%	339	506	29	874
8	51	270	54	375	898	41.76%	34	332	2	368
9 01	138	2358	196	2692	3523	76.41%	2152	360	48	2560
9 02	13	110	15	138	240	57.50%	84	40	3	127
10	41	239	58	338	814	41.52%	66	251	12	329
11	22	157	32	211	445	47.42%	45	159	2	206
12	30	202	44	276	509	54.22%	10	252	2	264
13	29	142	35	206	380	54.21%	12	183	2	197
14	102	559	116	777	1528	50.85%	56	681	12	749
15	97	502	109	708	1351	52.41%	93	560	15	668
16	32	155	43	230	488	47.13%	37	185	1	223
17	135	1498	171	1804	2650	68.08%	717	994	38	1749
18	127	678	76	881	1536	57.36%	28	808	13	849
19	111	595	119	825	1611	51.21%	74	714	10	798
20	63	453	101	617	1309	47.14%	55	533	16	604
21	9	138	22	169	307	55.05%	97	62	3	162
22	216	2305	331	2852	4464	63.89%	1070	1847	52	2769
23	187	1162	133	1482	2113	70.14%	371	1054	15	1440
24	16	335	38	389	547	71.12%	288	78	5	371
25	90	1428	146	1665	2248	74.07%	1231	334	35	1600
26 01	180	1288	159	1627	2344	69.41%	855	674	42	1571
26 02	19	320	33	372	503	73.96%	266	77	13	356
27	55	724	128	907	1479	61.33%	396	454	26	876
28 01	41	286	53	380	549	69.22%	147	202	7	356
28 02	33	145	24	202	296	68.24%	39	155	2	196
28 03	2	24	5	31	40	77.50%	15	15	1	31
29	36	1284	205	1525	1854	82.25%	1280	162	19	1461
30	34	753	77	864	1185	72.91%	745	72	14	831
31 01	0	5	0	5	2	250.00%	5	0	0	5
31 02	37	801	103	941	1242	75.76%	794	94	15	903
31 03	0	0	0	0	0	0.00%	0	0	0	0
32	7	50	111	168	264	63.64%	125	30	2	157
33 01	97	1134	249	1480	2472	59.87%	949	436	27	1412
33 02	0	7	0	7	11	63.64%	7	0	0	7

Canvas Report — Total Voters — Unofficial

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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State Senator, District 4

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	State Senator, District 4			Totals
							REP	DEM	GR	
34	204	772	96	1072	1632	65.69%	58	946	12	1016
35	28	589	87	704	1037	67.89%	550	107	14	671
36	73	913	118	1104	1631	67.69%	829	205	16	1050
37	125	1472	178	1775	2586	68.64%	1303	333	58	1694
38 01	43	472	51	566	766	73.89%	444	84	13	541
38 02	48	884	84	1016	1333	76.22%	827	113	29	969
39	225	774	113	1112	1948	57.08%	44	1013	19	1076
40	110	1780	237	2127	3029	70.22%	1686	313	45	2044
41	6	91	14	111	195	56.92%	76	25	5	106
42 01	95	1464	141	1700	2413	70.45%	1282	302	33	1617
42 02	2	32	5	39	54	72.22%	34	2	2	38
43 01	96	1201	148	1445	2025	71.38%	1099	253	16	1368
43 02	23	128	29	181	291	62.20%	102	64	2	168
43 03	0	0	0	0	0	0.00%	0	0	0	0
44	32	386	60	458	760	60.26%	183	241	11	435
45	64	513	126	703	1281	54.88%	232	415	15	662
46	58	494	93	645	1282	50.31%	187	393	11	591
47	58	599	133	790	1521	51.94%	246	479	26	751
48	37	342	90	469	1054	44.50%	83	353	13	449
49	16	175	66	257	524	49.05%	69	157	7	233
50	171	967	190	1328	2526	52.57%	257	950	29	1236
51	18	165	37	220	463	47.52%	33	171	5	209
52	44	190	42	276	503	54.87%	12	241	4	257
53	85	581	102	768	1495	51.37%	58	664	7	729
54	46	211	33	290	545	53.21%	13	248	6	267
55	35	161	24	220	426	51.64%	8	194	5	207
56	125	2092	196	2413	3224	74.84%	1873	403	30	2306
57	63	317	43	423	824	51.35%	16	382	6	404
58	3	31	4	38	61	62.30%	32	6	0	38
59	103	408	70	581	1180	49.24%	18	527	7	552
60 01	97	1835	225	2157	3256	66.28%	1580	392	54	2026
60 02	5	34	3	42	78	53.85%	24	12	1	37
61 01	17	231	43	291	486	59.88%	209	62	6	277
61 02	70	605	127	802	1420	56.48%	412	320	18	750
62	140	1670	156	1966	2689	73.11%	1243	608	43	1894
63	107	587	84	778	1459	53.32%	35	698	15	748
64	72	381	46	499	804	62.08%	104	361	10	475
65	132	1184	94	1410	1769	79.71%	963	359	27	1349
66 01	6	130	59	195	294	66.35%	141	40	7	188
66 02	2	79	36	117	164	71.34%	86	17	3	106

# Canvass Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

Precincts Reporting 139 of 139 = 100.00%

### State Senator, District 4

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REPUBLICAN	DEMOCRATIC	LIBERAL	Cameron Brock	Totals
66 03	9	129	58	196	285	68.77%	159	29	3	191	
66 04	1	48	4	53	62	85.48%	42	9	1	52	
66 05	12	417	56	485	653	74.27%	333	127	12	472	
67	158	1006	137	1301	2381	54.64%	137	1094	24	1255	
68	225	1268	164	1657	2461	67.33%	864	715	36	1615	
69	153	1872	231	2256	3360	67.14%	1604	491	61	2156	
70 01	19	340	55	414	662	62.54%	217	166	7	390	
70 02	82	787	136	1005	1847	54.41%	301	633	25	959	
70 03	0	0	0	0	0	0.00%	0	0	0	0	
71 01	1	54	12	67	104	64.42%	53	8	3	64	
71 02	0	1	0	1	1	100.00%	1	0	0	1	
72	132	1325	212	1669	2716	61.45%	648	930	41	1619	
73	152	1557	102	1811	2414	75.02%	1163	552	31	1746	
74	96	1726	198	2020	2940	68.71%	1638	268	32	1938	
75	18	330	95	443	1133	39.10%	63	346	13	422	
76	43	354	70	467	1083	43.12%	79	352	12	443	
77	122	530	92	744	1478	50.34%	55	656	10	721	
78	76	990	147	1213	1963	61.79%	421	733	23	1177	
79	143	1258	133	1534	2114	72.55%	877	570	36	1483	
80 01	6	1	0	7	266	2.63%	2	5	0	7	
80 02	0	0	0	0	0	0.00%	0	0	0	0	
81	59	322	47	428	851	50.29%	15	382	9	406	
82	150	1208	161	1519	2597	58.49%	530	874	27	1431	
83	59	720	89	868	1229	70.83%	680	134	18	832	
84	125	491	74	103	1303	52.95%	33	626	5	664	
85	177	625	52	854	1284	66.51%	111	694	10	815	
86	94	684	71	829	1398	59.30%	396	386	22	804	
87	51	537	90	678	1239	54.72%	90	558	11	659	
88	70	582	103	755	1388	54.39%	231	492	14	737	
89	29	181	38	248	492	50.44%	69	162	9	240	
90 01	1	86	7	94	35	268.57%	55	34	2	91	
90 02	0	30	2	32	8	400.00%	19	10	0	29	
91 01	14	421	45	480	599	80.13%	416	42	14	472	
91 02	2	79	7	88	103	85.44%	75	9	1	85	
92	42	804	86	932	1247	74.74%	590	278	24	892	
93	34	268	109	411	812	50.62%	80	260	14	374	
94	142	1329	97	1568	2078	75.46%	1035	465	28	1528	
95 01	9	108	6	123	166	74.10%	89	27	1	117	
95 02	0	0	0	0	0	0.00%	0	0	0	0	
95 03	24	242	13	279	392	71.17%	142	113	2	257	

Canvas Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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**State Senator, District 4**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM Jay Sittelbaur	REP Brandon Creighton	LIB Cameron Brock	Totals
96	24	204	35	263	534	49.25%	44	190	13	247
97	0	0	0	0	0	0.00%	0	0	0	0
98 01	12	332	57	401	611	65.83%	245	126	9	380
98 02	1	8	0	9	15	60.00%	7	2	0	9
99	59	293	65	417	797	52.32%	104	284	15	403
100	188	1892	138	2218	2995	74.06%	1238	871	28	2137
101	0	0	0	0	0	0.00%	0	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0	0
102 02	3	117	9	129	182	70.88%	93	21	4	118
103	0	19	5	24	31	77.42%	19	3	0	22
104	4	51	3	58	78	74.36%	49	5	1	55
105	14	104	28	146	294	49.36%	24	110	3	137
106	2	16	4	22	27	81.48%	12	9	1	22
107 01	0	1	0	1	2	50.00%	1	0	0	1
107 02	0	0	0	0	0	0.00%	0	0	0	0
108	19	314	45	378	513	73.68%	314	38	4	356
109	7	162	21	190	239	79.50%	150	30	1	181
110	0	295	0	295	0	0.00%	40	43	4	87
<b>Totals</b>	<b>8319</b>	<b>76334</b>	<b>10666</b>	<b>95419</b>	<b>150690</b>	<b>46195</b>	<b>43168</b>	<b>1998</b>	<b>91272</b>	

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,699 = 63.35%

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### State Representative District 21

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Dade Phelan		Totals
							REP	DEM	
<b>State Representative District 21</b>									
9 01	138	2358	196	2692	3523	76.41%	2324	2324	
9 02	13	110	15	138	240	57.50%	104	104	
24	16	335	38	389	547	71.12%	311	311	
25	90	1429	146	1665	2248	74.07%	1372	1372	
26 01	180	1288	159	1627	2344	69.41%	1120	1120	
26 02	19	320	33	372	503	73.98%	303	303	
28	36	1284	205	1525	1854	82.25%	1380	1380	
30	34	753	77	864	1185	72.91%	782	782	
31 01	0	5	0	5	2	250.00%	5	5	
31 02	37	801	103	941	1242	75.76%	837	837	
31 03	0	0	0	0	0	0.00%	0	0	
32	7	50	111	168	264	63.64%	136	136	
33 01	97	1134	249	1480	2472	59.37%	1117	1117	
33 02	0	7	0	7	11	63.64%	7	7	
35	28	589	87	704	1037	67.89%	609	609	
36	73	913	118	1104	1631	67.59%	934	934	
37	125	1472	178	1775	2586	68.84%	1514	1514	
38 01	43	472	51	566	766	73.89%	489	489	
38 02	48	884	84	1016	1333	76.22%	900	900	
40	110	1780	237	2127	3029	70.22%	1845	1845	
41	6	91	14	111	195	56.92%	90	90	
42 01	95	1464	141	1700	2413	70.45%	1418	1418	
42 02	2	32	5	39	54	72.22%	36	36	
43 01	96	1201	148	1445	2025	71.36%	1202	1202	
43 02	23	129	29	181	291	62.20%	125	125	
43 03	0	0	0	0	0	0.00%	0	0	
44	32	366	60	458	760	60.26%	266	266	
45	64	513	126	703	1281	54.98%	388	388	
46	58	494	93	645	1282	50.31%	330	330	
47	58	599	133	790	1521	51.94%	424	424	
56	125	2092	196	2413	3224	74.84%	2055	2055	
58	3	31	4	38	61	62.30%	33	33	
60 01	97	1635	225	2157	3258	66.25%	1767	1767	
60 02	5	34	3	42	78	53.95%	28	28	
61 01	17	231	43	291	486	59.88%	237	237	
61 02	70	605	127	802	1420	56.48%	530	530	
66 01	6	130	59	195	294	68.33%	164	164	
66 02	2	79	36	117	164	71.34%	98	98	
66 03	9	129	58	196	285	68.77%	175	175	
66 04	1	48	4	53	62	85.48%	45	45	

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**Jefferson County — General, Joint and Special Election — November 03, 2020**

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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**State Representative District 21**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	State Representative District 21		Total
							REP	Dade Phelan	
66 05	12	417	56	485	653	74.27%	399	399	399
69	153	1872	231	2256	3360	67.14%	1854	1854	1854
70 01	19	340	55	414	662	62.54%	276	276	276
70 02	82	787	136	1005	1847	54.41%	496	496	496
70 03	0	0	0	0	0	0.00%	0	0	0
74	96	1726	188	2020	2940	68.71%	1792	1792	1792
80 01	6	1	0	7	266	2.63%	4	4	4
80 02	0	0	0	0	0	0.00%	0	0	0
83	59	720	89	868	1229	70.53%	745	745	745
91 01	14	421	45	480	599	80.13%	444	444	444
91 02	2	79	7	88	103	85.44%	75	75	75
95 01	9	108	6	123	166	74.10%	97	97	97
95 02	0	0	0	0	0	0.00%	0	0	0
95 03	24	242	13	279	392	71.17%	189	189	189
96	24	204	35	263	534	49.25%	107	107	107
98 01	12	332	57	401	611	65.63%	297	297	297
98 02	1	8	0	9	15	60.00%	7	7	7
101	0	0	0	0	0	0.00%	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0
102 02	3	117	9	129	182	70.88%	107	107	107
104	4	51	3	58	78	74.36%	52	52	52
105	14	104	28	146	294	49.68%	56	56	56
106	2	16	4	22	27	61.48%	14	14	14
108	19	314	45	378	513	73.88%	336	336	336
110	0	295	0	295	0	0.00%	30	30	30
<b>Totals</b>		<b>34187</b>	<b>34241</b>	<b>4608</b>	<b>60440</b>	<b>32877</b>	<b>32877</b>	<b>32877</b>	<b>32877</b>

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Total Number of Voters : 95,469 of 150,690 = 63.35%

### State Representative District 22

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Rep Jacobson Randie	DEM Joe Deshotele	Totals
1	103	754	119	976	1868	52.25%	104	855	959
2	102	425	64	591	1085	54.47%	106	473	579
3	167	769	137	1073	2165	48.56%	58	993	1051
4	91	898	125	1114	1500	74.27%	616	472	1088
5	99	834	106	1039	1600	84.94%	444	572	1016
6	65	562	99	726	1322	54.92%	213	494	707
7	95	665	138	898	1458	61.58%	329	549	878
8	51	270	54	375	898	41.76%	32	335	367
10	41	239	58	338	814	41.52%	68	264	332
11	22	157	32	211	445	47.42%	41	167	208
12	30	202	44	276	598	54.22%	7	262	269
13	29	142	35	206	380	54.21%	13	185	188
14	102	559	116	777	1528	50.85%	63	696	759
15	97	502	109	708	1351	52.41%	97	583	680
16	32	155	43	230	488	47.13%	40	182	222
17	135	1498	171	1804	2850	68.08%	688	1075	1763
18	127	678	76	881	1536	57.38%	31	826	857
19	111	595	119	825	1611	51.21%	72	736	808
20	63	453	101	617	1309	47.14%	60	543	603
21	9	138	22	169	307	55.05%	96	67	163
22	216	2305	331	2852	4464	63.88%	1046	1736	2782
23	187	1162	133	1482	2113	70.14%	345	1108	1453
27	55	724	128	907	1479	61.35%	379	499	878
28 01	41	286	53	380	549	69.22%	140	225	365
28 02	33	145	24	202	296	68.24%	35	165	200
28 03	2	24	5	31	40	77.50%	15	15	30
34	204	772	96	1072	1632	65.59%	47	994	1041
39	225	774	113	1112	1948	57.08%	41	1050	1091
48	37	342	90	469	1054	44.50%	86	363	449
49	16	175	66	257	524	49.05%	72	161	233
50	171	967	190	1328	2526	52.57%	237	1019	1256
51	18	165	37	220	463	47.52%	29	181	210
52	44	190	42	276	503	54.37%	11	255	266
53	85	581	102	768	1495	51.37%	60	682	742
54	46	211	33	290	545	53.21%	13	261	274
55	35	161	24	220	426	51.64%	13	197	210
57	63	317	43	423	824	51.35%	16	395	411
59	103	408	70	581	1180	49.24%	17	543	560
62	140	1670	156	1966	2689	73.11%	1160	740	1900
63	107	587	84	778	1459	53.32%	33	718	751

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## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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### State Representative District 22

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Joe Deshotele DEM	Jackie Randale REP	Joe Deshotele Total
64	72	381	46	498	804	62.06%	99	385	484
65	132	1184	94	1410	1769	79.71%	895	470	1365
67	158	1096	137	1301	2381	54.64%	136	1137	1273
68	225	1288	164	1657	2461	67.33%	810	809	1619
71 01	1	54	12	67	104	64.42%	53	12	65
71 02	0	1	0	1	1	100.00%	1	0	1
72	132	1325	212	1669	2716	61.45%	632	993	1625
73	152	1557	102	1811	2414	75.02%	1106	654	1760
75	18	330	95	443	1133	39.10%	70	354	424
76	43	354	70	467	1083	43.12%	81	369	450
77	122	530	92	744	1478	50.34%	51	674	725
78	76	980	147	1213	1963	61.79%	408	783	1191
79	143	1258	133	1534	2114	72.56%	821	666	1487
81	59	322	47	428	851	50.29%	13	397	410
82	150	1208	161	1519	2597	58.49%	522	926	1448
84	125	491	74	690	1303	52.95%	29	649	678
85	177	625	52	854	1284	66.51%	105	735	840
86	94	684	71	829	1398	59.30%	368	436	804
87	51	537	90	678	1239	54.72%	87	578	665
88	70	592	103	755	1388	54.39%	222	523	745
89	29	181	38	248	492	50.41%	74	168	242
90 01	1	86	7	94	35	288.57%	52	39	91
90 02	0	30	2	32	8	400.00%	17	12	29
92	42	804	86	932	1247	74.74%	590	304	894
93	34	288	109	411	812	50.62%	79	294	373
94	142	1329	97	1568	2078	75.46%	962	565	1527
97	0	0	0	0	0	0.00%	0	0	0
99	59	293	65	417	797	52.32%	106	302	408
100	188	1892	138	2218	2995	74.06%	1159	990	2149
103	0	19	5	24	31	77.42%	18	5	23
107 01	0	1	0	1	2	50.00%	1	0	1
107 02	0	0	0	0	0	0.00%	0	0	0
108	7	162	21	190	239	79.50%	145	38	183
<b>Totals</b>							<b>16655</b>	<b>35003</b>	<b>52588</b>
<b>Totals</b>	<b>5501</b>	<b>42193</b>					<b>16655</b>	<b>35003</b>	<b>52588</b>

Canvass Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

**Chief Justice, 9th Court of Appeals District**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Scott Golombok RE#	Total #s
1	103	754	119	976	1668	52.25%	287	287
2	102	425	64	591	1085	54.47%	224	224
3	167	769	137	1073	2165	48.56%	251	251
4	91	898	125	1114	1500	74.27%	793	793
5	99	894	106	1039	1600	64.94%	612	612
6	65	562	99	726	1322	54.92%	372	372
7	95	665	138	898	1458	61.59%	493	493
8	51	270	54	375	898	41.76%	100	100
9 01	138	2358	196	2692	3523	76.41%	2282	2282
9 02	13	110	15	138	240	57.50%	98	98
10	41	239	58	338	814	41.52%	139	139
11	22	157	32	211	445	47.42%	75	75
12	30	202	44	276	509	54.22%	60	60
13	29	142	35	206	380	54.21%	51	51
14	102	559	116	777	1528	56.85%	212	212
15	97	502	109	708	1351	52.41%	247	247
16	32	155	43	230	488	47.13%	100	100
17	135	1498	171	1804	2650	66.08%	1007	1007
18	127	678	76	881	1536	57.36%	202	202
19	111	595	119	825	1611	51.21%	264	264
20	63	453	101	617	1309	47.14%	188	188
21	9	138	22	169	307	55.05%	110	110
22	216	2305	331	2852	4464	63.89%	1557	1557
23	187	1162	133	1482	2113	70.14%	635	635
24	16	335	38	389	547	71.12%	298	298
25	90	1429	146	1665	2248	74.07%	1338	1338
26 01	180	1288	159	1627	2344	69.41%	1079	1079
26 02	19	320	33	372	503	73.96%	294	294
27	55	724	128	907	1479	61.33%	551	551
28 01	41	286	53	380	549	69.22%	205	205
28 02	33	145	24	202	296	68.24%	73	73
28 03	37	801	103	941	1242	75.76%	823	823
28	2	24	5	31	40	77.50%	20	20
30	36	1284	205	1525	1854	82.25%	1355	1355
31 01	34	753	77	864	1185	72.91%	768	768
31 02	0	5	0	5	2	250.00%	5	5
31 03	0	0	0	0	0	0.00%	0	0
32	7	50	111	168	264	63.64%	129	129
33 01	97	1134	249	1480	2472	58.87%	1080	1080
33 02	0	7	0	7	11	63.64%	7	7

# Canvas Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

## Chief Justice, 9th Court of Appeals District

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Ref Scott Goldeagle	Totals
34	204	772	96	1072	1632	65.69%	233	233
35	28	589	87	704	1037	67.89%	597	597
36	73	913	118	1104	1631	67.68%	906	906
37	125	1472	178	1775	2586	68.64%	1480	1480
38 01	43	472	51	566	766	73.89%	482	482
38 02	48	884	84	1016	1333	76.22%	881	881
39	225	774	113	1112	1848	57.08%	261	261
40	110	1780	237	2127	3039	70.22%	1817	1817
41	6	91	14	111	195	56.92%	88	88
42 01	95	1464	141	1700	2413	70.45%	1398	1398
42 02	2	32	5	39	54	72.22%	36	36
43 01	96	1201	148	1445	2025	71.36%	1186	1186
43 02	23	129	29	181	291	62.20%	118	118
43 03	0	0	0	0	0	0.00%	0	0
44	32	366	80	458	760	60.26%	261	261
45	64	513	126	703	1281	54.88%	371	371
46	58	494	93	645	1282	50.31%	314	314
47	58	599	133	790	1521	51.94%	406	406
48	37	342	90	469	1064	44.50%	190	190
49	16	175	66	257	524	49.05%	126	126
50	171	967	190	1328	2526	52.57%	498	498
51	18	165	37	220	463	47.52%	61	61
52	44	190	42	276	503	54.87%	74	74
53	85	581	102	768	1495	51.37%	180	180
54	46	211	33	290	545	53.21%	81	81
55	35	161	24	220	426	51.64%	45	45
56	125	2092	196	2413	3224	74.84%	2001	2001
57	63	317	43	423	824	51.33%	89	89
58	3	31	4	38	61	62.30%	32	32
59	103	408	70	581	1180	49.24%	129	129
60 01	97	1835	225	2157	3258	66.25%	1732	1732
60 02	5	34	3	42	78	53.85%	29	29
61 01	17	231	43	291	486	59.88%	232	232
61 02	70	605	127	802	1420	56.48%	511	511
62	140	1670	156	1966	2689	73.11%	1441	1441
63	107	587	84	778	1439	53.32%	180	180
64	72	381	46	499	804	62.06%	178	178
65	132	1184	94	1410	1759	79.71%	1080	1080
66 01	6	130	59	195	284	66.33%	162	162
66 02	2	79	36	117	164	71.34%	94	94

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Chief Justice, 9th Court of Appeals District

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Scott Gableman REP	Total
66 03	9	129	58	196	285	68.77%	170	170
66 04	1	48	4	53	62	85.48%	45	45
66 05	12	417	56	485	653	74.27%	391	391
67	158	1006	137	1301	2381	54.64%	379	379
68	225	1268	164	1657	2481	67.33%	1069	1069
69	153	1872	231	2286	3380	67.14%	1817	1817
70 01	19	340	55	414	682	62.54%	264	284
70 02	82	787	136	1005	1847	54.41%	472	472
70 03	0	0	0	0	0	0.00%	0	0
71 01	1	54	12	67	104	64.42%	61	61
71 02	0	1	0	1	1	100.00%	1	1
72	132	1325	212	1669	2716	61.45%	998	998
73	152	1557	102	1811	2414	75.02%	1351	1351
74	96	1726	198	2020	2940	68.71%	1754	1754
75	18	330	95	443	1133	39.10%	212	212
76	43	354	70	467	1033	43.12%	175	175
77	122	530	92	744	1478	50.34%	194	194
78	76	990	147	1213	1983	61.79%	656	656
79	143	1258	133	1534	2114	72.56%	1046	1046
80 01	6	1	0	7	288	2.63%	2	2
80 02	0	0	0	0	0	0.00%	0	0
81	58	322	47	428	851	50.29%	91	91
82	150	1208	161	1519	2597	58.49%	754	754
83	59	720	89	888	1229	70.63%	737	737
84	125	491	74	690	1303	52.95%	150	150
85	177	625	52	854	1284	66.51%	266	266
86	94	664	71	829	1388	59.30%	537	537
87	51	537	90	678	1299	54.72%	228	228
88	70	582	103	755	1388	54.39%	399	399
89	28	181	38	248	482	50.41%	118	118
90 01	1	86	7	94	35	268.57%	62	62
90 02	0	30	2	32	8	400.00%	23	23
91 01	14	421	45	480	599	80.13%	443	443
91 02	2	79	7	88	103	85.44%	76	76
92	42	804	86	932	1247	74.74%	688	688
93	34	268	108	411	812	50.62%	163	163
94	142	1329	97	1588	2078	75.46%	1192	1192
95 01	9	108	6	123	166	74.10%	96	96
95 02	0	0	0	0	0	0.00%	0	0
95 03	24	242	13	279	382	71.17%	194	194

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Chief Justice, 9th Court of Appeals District

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REF Scott Golombok	Totals
96	24	204	35	263	534	49.25%	104	104
97	0	0	0	0	0	0.00%	0	0
98 01	12	332	57	401	611	65.63%	286	296
98 02	1	8	0	9	15	60.00%	6	6
99	59	293	65	417	787	52.32%	203	203
100	188	1892	138	2218	2995	74.06%	1516	1516
101	0	0	0	0	0	0.00%	0	0
102 01	0	0	0	0	0	0.00%	0	0
102 02	3	117	9	129	182	70.88%	104	104
103	0	19	5	24	31	77.42%	22	22
104	4	51	3	58	78	74.36%	49	49
105	14	104	28	146	294	49.66%	55	55
106	2	16	4	22	27	81.48%	14	14
107 01	0	1	0	1	2	50.00%	1	1
107 02	0	0	0	0	0	0.00%	0	0
108	19	314	45	378	513	73.68%	323	323
109	7	162	21	190	239	79.50%	164	164
110	0	295	0	295	0	0.00%	83	83
<b>Totals</b>	<b>8319</b>	<b>75434</b>	<b>10366</b>	<b>95419</b>	<b>150690</b>	<b>63.35%</b>	<b>58576</b>	<b>58576</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

District Judge, 60th Judicial District									
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEE Sanderson	Justin Gary	Totals
1	103	754	119	976	1868	52.25%	873	873	
2	102	425	64	591	1085	54.47%	495	495	
3	167	769	137	1073	2165	49.56%	993	993	
4	91	898	125	1114	1500	74.27%	665	665	
5	99	834	106	1039	1600	64.94%	713	713	
6	65	562	99	726	1322	54.92%	581	581	
7	95	665	138	898	1458	61.59%	648	648	
8	51	270	54	375	898	41.76%	344	344	
9 01	138	2858	196	2692	3523	76.41%	1147	1147	
9 02	13	110	15	138	240	57.50%	76	76	
10	41	239	58	338	814	41.52%	283	283	
11	22	157	32	211	445	47.42%	178	178	
12	30	202	44	276	509	54.22%	249	249	
13	29	142	35	206	380	54.21%	193	193	
14	102	559	116	777	1528	50.35%	710	710	
15	97	502	109	708	1351	52.41%	610	610	
16	32	155	43	230	488	47.13%	196	196	
17	135	1498	171	1804	2650	68.08%	1256	1256	
18	127	678	76	881	1536	57.36%	815	815	
19	111	595	119	825	1611	51.21%	746	746	
20	63	453	101	617	1308	47.14%	555	555	
21	9	138	22	169	307	55.05%	92	92	
22	216	2305	331	2852	4464	63.88%	2069	2069	
23	187	1162	133	1482	2113	70.44%	1176	1176	
24	16	335	38	389	547	71.12%	190	190	
25	90	1429	146	1665	2248	74.07%	818	818	
26 01	180	1288	159	1627	2344	69.41%	1010	1010	
26 02	19	320	33	372	503	73.98%	175	175	
27	55	724	128	907	1479	61.33%	625	625	
28 01	41	286	53	380	549	69.22%	257	257	
28 02	33	145	24	202	296	68.24%	173	173	
28 03	2	24	5	31	40	77.50%	19	19	
29	36	1284	205	1525	1854	82.25%	847	847	
30	34	753	77	864	1185	72.91%	369	369	
31 01	0	5	0	5	2	250.00%	4	4	
31 02	37	801	103	941	1242	75.76%	415	415	
31 03	0	0	0	0	0	0.00%	0	0	
32	7	50	111	168	264	63.64%	64	64	
33 01	97	1134	249	1480	2472	59.87%	795	795	
33 02	0	7	0	7	11	63.64%	2	2	

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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District Judge, 60th Judicial District									
Precinct	Absentee Ballots Cast		Early Ballots Cast		Election Ballots Cast		Total Ballots Cast	Registered Voters	Percent Turnout
	DEM	GR	DEM	GR	DEM	GR	DEM	GR	DEM
34	204	772	96	1072	1632	65.68%	967	967	967
35	28	589	87	704	1037	67.89%	317	317	317
36	73	913	118	1104	1631	67.69%	554	554	554
37	125	1472	178	1775	2586	68.64%	885	885	885
38 01	43	472	51	566	766	73.89%	260	260	260
38 02	48	884	84	1016	1333	76.22%	427	427	427
39	225	774	113	1112	1948	57.08%	1034	1034	1034
40	110	1780	237	2127	3029	70.22%	920	920	920
41	6	91	14	111	195	56.92%	57	57	57
42 01	95	1464	141	1700	2413	70.45%	757	757	757
42 02	2	32	5	39	54	72.22%	10	10	10
43 01	96	1201	148	1445	2025	71.38%	638	638	638
43 02	23	129	29	181	291	62.20%	106	106	106
43 03	0	0	0	0	0	0.00%	0	0	0
44	32	366	60	458	760	60.26%	285	285	285
45	64	513	126	703	1281	54.88%	504	504	504
46	58	494	93	645	1282	50.31%	450	450	450
47	58	599	133	790	1521	51.94%	573	573	573
48	37	342	90	469	1054	44.50%	387	387	387
49	16	175	66	257	524	49.05%	173	173	173
50	171	987	190	1328	2526	52.57%	1049	1049	1049
51	18	165	37	220	463	47.52%	187	187	187
52	44	190	42	276	503	54.87%	248	248	248
53	85	581	102	768	1495	51.37%	682	682	682
54	46	211	33	290	545	53.21%	258	258	258
55	35	161	24	220	426	51.64%	199	199	199
56	125	2082	196	2413	3224	74.84%	1165	1165	1165
57	63	317	43	423	824	51.35%	397	397	397
58	3	31	4	38	61	62.30%	15	15	15
59	103	408	70	581	1180	49.24%	534	534	534
60 01	97	1835	225	2157	3256	66.25%	1003	1003	1003
60 02	5	34	3	42	78	53.85%	25	25	25
61 01	17	231	43	291	488	59.88%	145	145	145
61 02	70	605	127	802	1420	56.48%	469	469	469
62	140	1670	156	1966	2689	73.11%	1124	1124	1124
63	107	587	84	778	1459	53.32%	712	712	712
64	72	381	46	499	804	62.98%	412	412	412
65	132	1184	94	1410	1768	79.71%	755	755	755
66 01	6	130	59	195	294	66.35%	99	99	99
66 02	2	78	36	117	164	71.34%	59	59	59

# Canvass Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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### District Judge, 60th Judicial District

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	District Judge, 60th Judicial District		
							DEE Sanderson	Justin Gary	Totals
66 03	9	129	58	196	285	65.77%	71	71	71
66 04	1	48	4	53	62	85.48%	26	26	26
66 05	12	417	56	485	653	74.27%	258	258	258
67	158	1006	137	1301	2381	54.84%	1161	1161	1161
68	225	1268	164	1657	2461	67.35%	1060	1060	1060
69	153	1872	231	2256	3360	67.14%	1142	1142	1142
70 01	19	340	55	414	662	62.54%	255	255	255
70 02	82	787	136	1005	1847	54.41%	725	725	725
70 03	0	0	0	0	0	0.00%	0	0	0
71 01	1	54	12	67	104	64.42%	29	28	28
71 02	0	1	0	1	1	100.00%	0	0	0
72	132	1325	212	1669	2716	61.45%	1206	1206	1206
73	152	1557	102	1811	2414	75.02%	995	995	995
74	96	1726	198	2020	2840	68.71%	937	937	937
75	18	330	95	443	1133	39.10%	380	380	380
76	43	354	70	467	1083	43.12%	387	387	387
77	122	530	92	744	1478	50.34%	677	677	677
78	76	990	147	1213	1963	61.79%	916	916	916
79	143	1258	133	1534	2114	72.55%	918	918	918
80 01	6	1	0	7	266	2.63%	4	4	4
80 02	0	0	0	0	0	0.00%	0	0	0
81	59	322	47	428	851	50.28%	384	384	384
82	150	1208	161	1519	2597	58.48%	1071	1071	1071
83	59	720	88	868	1228	70.53%	433	433	433
84	125	491	74	690	1303	52.95%	629	629	629
85	177	625	52	854	1284	66.51%	743	743	743
86	94	664	71	829	1398	59.30%	545	545	545
87	51	537	90	678	1239	54.72%	598	598	598
88	70	582	103	755	1388	54.39%	608	608	608
89	28	181	38	248	492	50.41%	195	195	195
90 01	1	86	7	94	35	268.57%	55	55	55
90 02	0	30	2	32	8	400.00%	19	19	19
91 01	14	421	45	480	598	80.13%	226	226	226
91 02	2	79	7	88	103	85.44%	28	28	28
92	42	804	86	932	1247	74.74%	533	533	533
93	34	268	109	411	812	50.62%	316	316	316
94	142	1329	97	1568	2078	75.46%	914	914	914
95 01	9	108	6	123	166	74.10%	53	53	53
95 02	0	0	0	0	0	0.00%	0	0	0
95 03	24	242	13	279	392	71.17%	157	157	157

**Canvas Report — Total Voters — Unofficial**

**Jefferson County — General, Joint and Special Election — November 03, 2020**

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

District Judge, 60th Judicial District						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
96	24	204	35	263	534	49.25%
97	0	0	0	0	0	0.00%
98 01	12	332	57	401	611	65.63%
98 02	1	8	0	9	15	60.00%
99	59	293	65	417	797	52.32%
100	188	1892	138	2218	2895	74.06%
101	0	0	0	0	0	0.00%
102 01	0	0	0	0	0	0.00%
102 02	3	117	9	129	182	70.88%
103	0	18	5	24	31	77.42%
104	4	51	3	58	78	74.28%
105	14	104	28	146	294	49.66%
106	2	16	4	22	27	81.48%
107 01	0	1	0	1	2	50.00%
107 02	0	0	0	0	0	0.00%
108	19	314	45	378	513	73.68%
109	7	162	21	190	239	79.50%
<b>Totals</b>	<b>8319</b>	<b>76139</b>	<b>10666</b>	<b>95724</b>	<b>150690</b>	<b>61305</b>

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM Sanders	DEM Justin Gary	Totals
96	24	204	35	263	534	49.25%	0	0	208
97	0	0	0	0	0	0.00%	0	0	0
98 01	12	332	57	401	611	65.63%	233	233	233
98 02	1	8	0	9	15	60.00%	2	2	2
99	59	293	65	417	797	52.32%	324	324	324
100	188	1892	138	2218	2895	74.06%	1363	1363	1363
101	0	0	0	0	0	0.00%	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0
102 02	3	117	9	129	182	70.88%	51	51	51
103	0	18	5	24	31	77.42%	10	10	10
104	4	51	3	58	78	74.28%	14	14	14
105	14	104	28	146	294	49.66%	113	113	113
106	2	16	4	22	27	81.48%	14	14	14
107 01	0	1	0	1	2	50.00%	0	0	0
107 02	0	0	0	0	0	0.00%	0	0	0
108	19	314	45	378	513	73.68%	161	161	161
109	7	162	21	190	239	79.50%	81	81	81
<b>Totals</b>	<b>8319</b>	<b>76139</b>	<b>10666</b>	<b>95724</b>	<b>150690</b>	<b>61305</b>	<b>61305</b>	<b>61305</b>	<b>61305</b>

Canvas Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

District Judge, 136th Judicial District

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Baylor Wortham DEM		Totals
							DEM	TOTAL	
1	103	754	119	976	1868	52.25%	848	848	
2	102	425	64	591	1085	54.47%	487	487	
3	167	769	137	1073	2165	49.66%	952	952	
4	91	698	125	1114	1500	74.27%	678	678	
5	99	834	106	1039	1600	64.94%	715	715	
6	65	562	99	726	1322	54.92%	559	559	
7	95	665	138	898	1458	61.55%	645	645	
8	51	270	54	375	898	41.76%	332	332	
9 01	138	2358	196	2692	3523	76.41%	1130	1130	
9 02	13	110	15	138	240	57.50%	74	74	
10	41	239	58	338	814	41.52%	279	279	
11	22	157	32	211	445	47.42%	177	177	
12	30	202	44	276	509	54.22%	241	241	
13	29	142	35	206	380	54.21%	184	184	
14	102	559	116	777	1528	50.85%	679	679	
15	97	502	109	708	1351	52.41%	587	587	
16	32	155	43	230	488	47.13%	194	194	
17	135	1498	171	1804	2650	68.08%	1251	1251	
18	127	678	76	881	1536	57.35%	788	788	
19	111	595	119	825	1611	51.21%	711	711	
20	63	453	101	617	1309	47.14%	541	541	
21	9	138	22	169	307	55.05%	89	89	
22	216	2305	331	2852	4464	63.39%	2023	2023	
23	187	1162	133	1482	2113	70.14%	1165	1165	
24	16	335	38	389	547	71.12%	191	191	
25	90	1429	146	1665	2248	74.07%	801	801	
26 01	180	1288	159	1627	2344	69.41%	1012	1012	
26 02	19	320	33	372	503	73.86%	181	181	
27	55	724	128	907	1479	61.33%	620	620	
28 01	41	286	53	380	549	69.22%	255	255	
28 02	33	145	24	202	296	68.24%	170	170	
28 03	2	24	5	31	40	77.50%	20	20	
29	36	1284	205	1525	1854	82.25%	631	631	
30	34	753	77	864	1185	72.91%	359	359	
31 01	0	5	0	5	2	250.00%	4	4	
31 02	37	801	103	941	1242	75.76%	405	405	
31 03	0	0	0	0	0	0.00%	0	0	
32	7	50	111	168	264	63.54%	61	61	
33 01	97	1134	249	1480	2472	59.37%	772	772	
33 02	0	7	0	7	11	63.64%	2	2	

Canvas Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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District Judge, 136th Judicial District

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Baylor Wortham		Total's
							DEM	DEM Taylor Wortham	
34	204	772	96	1072	1632	65.69%	954	954	954
35	28	589	87	704	1037	67.85%	298	298	298
36	73	913	118	1104	1631	67.65%	521	521	521
37	125	1472	178	1775	2586	68.64%	857	857	857
38 01	43	472	51	566	766	73.39%	251	251	251
38 02	48	884	84	1016	1333	76.22%	430	430	430
39	225	774	113	1112	1948	57.98%	1006	1006	1006
40	110	1780	237	2127	3029	70.22%	902	902	902
41	6	91	14	111	195	56.95%	56	56	56
42 01	95	1464	141	1700	2413	70.45%	764	764	764
42 02	2	32	5	39	54	72.22%	10	10	10
43 01	96	1201	148	1445	2025	71.35%	614	614	614
43 02	23	129	29	181	291	62.20%	103	103	103
43 03	0	0	0	0	0	0.00%	0	0	0
44	32	366	60	458	760	60.28%	285	285	285
45	64	513	126	703	1281	54.38%	484	484	484
46	58	494	93	645	1282	50.31%	428	428	428
47	58	599	133	790	1521	51.94%	554	554	554
48	37	342	90	469	1054	44.50%	386	386	386
49	16	175	66	257	524	49.95%	162	162	162
50	171	967	190	1328	2526	52.57%	1030	1030	1030
51	18	165	37	220	463	47.52%	178	178	178
52	44	190	42	276	503	54.87%	240	240	240
53	85	581	102	768	1495	51.37%	658	658	658
54	46	211	33	290	545	53.21%	246	246	246
55	35	161	24	220	426	51.64%	192	192	192
56	125	2092	196	2413	3224	74.84%	1119	1119	1119
57	63	317	43	423	824	51.33%	385	385	385
58	3	31	4	38	61	62.30%	16	16	16
59	103	408	70	581	1180	49.24%	519	519	519
60 01	97	1835	225	2157	3256	66.25%	979	979	979
60 02	5	34	3	42	78	53.85%	26	26	26
61 01	17	231	43	291	486	59.88%	142	142	142
61 02	70	605	127	802	1420	56.48%	456	456	456
62	140	1670	156	1966	2689	73.11%	1152	1152	1152
63	107	587	84	778	1459	53.32%	682	682	682
64	72	381	46	499	804	62.08%	394	394	394
65	132	1184	94	1410	1769	78.71%	780	780	780
66 01	6	130	59	195	294	66.33%	95	95	95
66 02	2	79	36	117	164	71.34%	58	58	58

Canvas Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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District Judge, 136th Judicial District							
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Baylör Wortham DE
66 03	9	129	58	196	285	68.77%	71
66 04	1	48	4	53	62	85.48%	25
66 05	12	417	56	485	653	74.27%	263
67	158	1006	137	1301	2381	54.64%	1139
68	225	1268	164	1657	2461	67.33%	1076
69	153	1872	231	2256	3360	67.14%	1112
70 01	19	340	55	414	662	62.54%	247
70 02	82	787	136	1005	1847	54.41%	704
70 03	0	0	0	0	0	0.00%	0
71 01	1	54	12	67	104	64.42%	30
71 02	0	1	0	1	1	100.00%	0
72	132	1325	212	1669	2716	61.45%	1180
73	152	1557	102	1811	2414	75.02%	1020
74	96	1726	198	2020	2940	68.71%	905
75	18	330	95	443	1133	38.10%	374
76	43	354	70	467	1083	43.12%	369
77	122	530	92	744	1478	50.34%	660
78	76	990	147	1213	1963	61.79%	897
79	143	1258	133	1534	2114	72.56%	932
80 01	6	1	0	7	266	2.63%	4
80 02	0	0	0	0	0	0.00%	0
81	59	322	47	428	851	50.29%	374
82	150	1208	161	1519	2597	58.49%	1032
83	59	720	89	868	1229	70.63%	409
84	125	491	74	690	1303	52.85%	630
85	177	625	52	854	1284	66.51%	718
86	94	664	71	829	1398	59.30%	552
87	51	537	90	678	1239	54.72%	597
88	70	582	103	755	1388	54.39%	587
89	29	181	38	248	492	50.41%	185
90 01	1	86	7	94	35	268.57%	55
90 02	0	30	2	32	8	400.00%	19
91 01	14	421	45	480	599	80.13%	224
91 02	2	79	7	88	103	85.44%	28
92	42	804	86	932	1247	74.74%	519
93	34	268	109	411	812	50.62%	315
94	142	1329	97	1568	2078	75.46%	947
95 01	9	108	6	123	166	74.10%	53
95 02	0	0	0	0	0	0.00%	0
95 03	24	242	13	279	392	71.17%	156

Canvas Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

**District Judge, 136th Judicial District**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM Baylor Wortham	Totals
96	24	204	35	263	534	49.25%	206	206
97	0	0	0	0	0	00.00%	0	0
98 01	12	332	57	401	611	65.63%	231	231
98 02	1	8	0	9	15	60.00%	2	2
99	59	293	65	417	797	52.32%	318	318
100	188	1892	138	2218	2995	74.06%	1381	1381
101	0	0	0	0	0	00.00%	0	0
102 01	0	0	0	0	0	00.00%	0	0
102 02	3	117	9	129	182	70.88%	49	49
103	0	19	5	24	31	77.42%	11	11
104	4	51	3	58	78	74.36%	17	17
105	14	104	28	146	294	49.66%	107	107
106	2	16	4	22	27	81.48%	14	14
107 01	0	1	0	1	2	50.00%	0	0
107 02	0	0	0	0	0	00.00%	0	0
108	19	314	45	378	513	73.68%	154	154
109	7	162	21	190	239	79.50%	81	81
<b>Total</b>	<b>839</b>	<b>76139</b>	<b>10666</b>	<b>95124</b>	<b>150690</b>	<b>602.4%</b>	<b>60214</b>	<b>60214</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Sheriff

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM				REP				LIB				STEVEN BROSSARD				Totals			
							Zena Stephens	David Odorn	REP	DEM	DEM	REP	DEM	REP	DEM	REP	DEM	REP	DEM	REP	DEM	REP	DEM	REP	DEM	REP
1	103	754	119	976	1868	52.25%	69	877	17	963																
2	102	425	64	591	1085	54.47%	94	484	7	585																
3	167	769	137	1073	2165	49.56%	48	998	9	1055																
4	91	898	125	1114	1500	74.27%	547	526	20	1093																
5	99	834	106	1039	1600	64.94%	354	641	24	1019																
6	65	562	99	726	1322	54.92%	184	514	15	713																
7	95	665	138	898	1458	61.56%	273	592	18	883																
8	51	270	54	375	898	41.75%	25	340	5	370																
9 01	138	2358	196	2692	3523	76.41%	2060	502	39	2601																
9 02	13	110	15	138	240	57.50%	84	46	4	134																
10	41	239	58	338	814	41.52%	49	275	9	333																
11	22	157	32	211	445	47.42%	30	174	2	206																
12	30	202	44	276	509	54.22%	4	266	1	271																
13	29	142	35	206	380	54.21%	6	192	3	201																
14	102	559	116	777	1528	50.85%	45	707	7	758																
15	97	502	109	708	1351	52.41%	81	602	5	688																
16	32	155	43	230	488	47.13%	29	195	4	228																
17	135	1498	171	1804	2650	68.08%	615	1130	30	1775																
18	127	678	76	881	1536	57.96%	26	827	10	863																
19	111	595	119	825	1611	51.21%	58	746	6	810																
20	63	453	101	617	1309	47.14%	49	546	11	606																
21	9	138	22	169	307	55.05%	95	66	1	162																
22	216	2305	331	2852	4464	63.98%	876	1873	36	2785																
23	187	1162	133	1482	2113	70.14%	292	1157	16	1465																
24	16	335	38	389	547	71.12%	248	126	4	378																
25	90	1429	146	1665	2248	74.07%	1061	531	30	1622																
26 01	180	1288	159	1627	2344	69.41%	695	869	28	1592																
26 02	19	320	33	372	503	73.96%	237	117	10	384																
27	55	724	128	907	1479	61.33%	337	536	17	890																
28 01	41	286	53	380	549	69.22%	138	229	7	374																
28 02	33	145	24	202	296	68.24%	29	170	1	200																
28 03	2	24	5	31	40	77.50%	14	15	1	30																
29	36	1224	205	1525	1854	82.25%	1197	261	31	1489																
30	34	753	77	864	1185	72.91%	657	168	18	643																
31 01	0	5	0	5	2	250.00%	3	2	0	5																
31 02	37	801	103	941	1242	75.76%	744	162	11	917																
31 03	0	0	0	0	0	0	0	0	0	0																
32	7	50	111	168	264	63.64%	114	39	2	155																
33 01	97	1134	249	1480	2472	59.87%	924	475	28	1427																
33 02	0	7	0	7	11	63.64%	7	0	0	0																

# Canvass Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters: 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Sheriff

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Tots			
							REP	DEM	REF	LIB
34	204	772	96	1072	1632	65.98%	30	1011	8	1049
35	28	589	87	704	1037	67.98%	534	135	14	683
36	73	913	118	1104	1631	67.98%	820	237	15	1072
37	125	1472	178	1775	2586	68.94%	1316	367	44	1727
38 01	43	472	51	566	768	73.98%	428	105	14	547
38 02	48	884	84	1016	1333	76.22%	798	166	22	986
39	225	774	113	1112	1948	57.98%	31	1049	13	1093
40	110	1780	237	2127	3029	70.22%	1597	395	76	2068
41	6	91	14	111	195	56.92%	81	25	1	107
42 01	95	1464	141	1700	2413	70.45%	1220	394	28	1642
42 02	2	32	5	39	54	72.22%	35	1	3	39
43 01	96	1201	148	1445	2025	71.36%	1056	327	14	1397
43 02	23	129	29	181	291	62.20%	97	70	5	172
43 03	0	0	0	0	0	0.00%	0	0	0	0
44	32	368	60	458	760	60.28%	162	262	14	438
45	64	513	126	703	1281	54.98%	215	445	10	670
46	58	494	93	645	1282	50.31%	189	405	11	605
47	58	599	133	790	1521	51.94%	231	496	28	755
48	37	342	90	469	1054	44.50%	71	367	12	450
49	16	175	66	257	524	49.05%	67	163	3	233
50	171	967	190	1328	2526	52.57%	223	1018	20	1261
51	18	165	37	220	463	47.52%	27	179	2	208
52	44	190	42	276	503	54.87%	10	255	3	288
53	85	581	102	768	1495	51.37%	44	698	6	748
54	46	211	33	290	545	53.21%	9	263	3	275
55	35	161	24	220	426	51.64%	7	203	3	213
56	125	2092	196	2413	3224	74.84%	1813	506	35	2354
57	63	317	43	423	824	51.33%	12	399	4	415
58	3	31	4	38	61	62.30%	33	5	0	38
59	103	408	70	581	1180	49.24%	13	547	3	563
60 01	97	1835	225	2157	3256	66.25%	1483	530	62	2075
60 02	5	34	3	42	78	53.85%	22	16	0	38
61 01	17	231	43	291	486	59.88%	190	74	7	271
61 02	70	605	127	802	1420	56.48%	398	346	12	756
62	140	1670	156	1966	2689	73.11%	1052	826	33	1911
63	107	587	84	778	1459	53.32%	28	725	6	759
64	72	381	46	499	804	62.06%	89	388	7	484
65	132	1184	94	1410	1769	83.71%	831	527	22	1360
66 01	6	130	59	195	294	68.33%	119	66	5	190
66 02	2	79	36	117	164	71.34%	75	37	0	112

**Jefferson County — General, Joint and Special Election — November 03, 2020**  
**Canvas Report — Total Voters — Unofficial**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Sheriff									
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	DEM	REP	Totals
66 03	9	129	58	196	285	68.77%	145	47	0 192
66 04	1	48	4	53	62	85.48%	37	15	0 52
66 05	12	417	56	485	653	74.27%	280	179	10 479
67	158	1006	137	1301	2381	54.64%	108	1149	21 1276
68	225	1268	164	1657	2461	67.33%	739	854	39 1632
69	153	1872	231	2256	3380	67.14%	1573	555	46 2174
70 01	19	340	55	414	662	62.54%	189	200	7 396
70 02	82	787	136	1005	1847	54.41%	276	677	17 970
70 03	0	0	0	0	0	0.00%	0	0	0 0
71 01	1	54	12	67	104	64.42%	53	11	2 66
71 02	0	1	0	1	1	100.00%	1	0	0 1
72	132	1325	212	1669	2716	61.45%	554	1047	35 1636
73	152	1557	102	1811	2414	75.02%	958	786	23 1767
74	96	1726	188	2020	2940	68.71%	1611	330	29 1970
75	18	330	95	443	1133	39.10%	60	362	7 429
76	43	354	70	467	1083	43.12%	67	371	8 446
77	122	530	92	744	1478	50.34%	39	682	9 730
78	76	990	147	1213	1963	61.79%	355	819	20 1194
79	143	1258	133	1534	2114	72.56%	765	710	30 1505
80 01	6	1	0	7	286	2.63%	2	5	0 7
80 02	0	0	0	0	0	0.00%	0	0	0 0
81	59	322	47	428	851	50.29%	10	389	5 414
82	150	1208	161	1519	2597	58.49%	488	943	25 1456
83	59	720	89	868	1229	70.63%	662	167	15 844
84	125	491	74	690	1303	52.95%	28	650	4 682
85	177	625	52	854	1284	66.51%	84	743	8 835
86	94	664	71	829	1398	59.30%	332	467	11 810
87	51	537	90	678	1239	54.72%	70	596	3 669
88	70	582	103	755	1388	54.39%	198	537	16 751
89	29	181	38	248	492	50.41%	61	173	8 242
90 01	1	86	7	94	35	268.57%	47	42	3 92
90 02	0	30	2	32	8	400.00%	16	12	0 28
91 01	14	421	45	480	589	80.13%	322	142	6 470
91 02	2	79	7	88	103	85.44%	73	13	1 87
92	42	804	86	932	1247	74.74%	523	368	19 910
93	34	268	109	411	812	50.62%	71	301	6 378
94	142	1329	97	1568	2078	75.46%	671	645	21 1537
95 01	9	108	6	123	166	74.10%	69	30	0 119
95 02	0	0	0	0	0	0.00%	0	0	0 0
95 03	24	242	13	279	392	71.17%	140	118	6 264

## Canvass Report — Total Voters — Unofficial

**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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139 of 139 = 100.00%

choice

96	24	204	35	263	534	49.25%	42	198	9	249
97	0	0	0	0	0	0.00%	0	0	0	0
98.01	12	332	57	401	611	65.63%	231	146	8	385
98.02	1	8	0	9	15	60.00%	7	2	0	9
99	59	293	65	417	797	52.32%	87	317	8	412
100	188	1892	138	2218	2985	74.06%	1043	1115	20	2178
101	0	0	0	0	0	0.00%	0	0	0	0
102.01	0	0	0	0	0	0.00%	0	0	0	0
102.02	3	117	9	129	182	70.88%	92	25	4	121
103	0	19	5	24	31	77.42%	16	6	1	23
104	4	51	3	58	78	74.36%	42	14	0	66
105	14	104	28	146	294	49.66%	23	116	1	140
106	2	16	4	22	27	81.48%	10	11	1	22
107.01	0	1	0	1	2	50.00%	1	0	0	1
107.02	0	0	0	0	0	0.00%	0	0	0	0
108	19	314	45	378	513	73.68%	283	79	4	366
109	7	162	21	190	239	79.50%	146	38	3	187
<b>Totals</b>	<b>8319</b>	<b>76199</b>	<b>210686</b>	<b>95124</b>	<b>150890</b>	<b>541782</b>	<b>49216</b>	<b>1574</b>	<b>22572</b>	<b>1574</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### County Commissioner, Precinct 1

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Margin		Totals
							REP	DEM	
4	91	898	125	1114	1500	74.27%	804	22	826
5	99	834	106	1039	1600	64.94%	636	34	670
6	65	562	98	726	1322	54.92%	385	35	420
17	135	1498	171	1804	2850	68.08%	1036	136	1172
22	216	2305	331	2852	4484	63.89%	1602	142	1744
24	16	335	38	389	547	71.12%	314	1	315
25	90	1429	146	1685	2248	74.07%	1357	29	1386
26 01	180	1288	159	1627	2344	69.41%	1099	32	1131
26 02	19	320	33	372	503	73.96%	301	3	304
27	55	724	128	907	1479	61.33%	575	36	611
62	140	1670	156	1986	2689	73.11%	1465	27	1492
65	132	1184	94	1410	1769	79.71%	1097	15	1112
66 01	6	130	59	195	294	66.33%	162	2	164
66 02	2	79	36	117	164	71.34%	98	0	98
66 03	9	129	58	196	285	68.77%	172	3	175
66 04	1	48	4	53	62	85.48%	45	2	47
66 05	12	417	56	485	653	74.27%	398	3	401
68	225	1268	164	1657	2461	67.33%	1078	50	1128
72	132	1325	212	1669	2716	61.45%	1011	68	1079
73	152	1557	102	1811	2414	75.02%	1355	21	1376
78	76	990	147	1213	1963	61.79%	668	63	731
79	143	1258	133	1534	2114	72.56%	1070	55	1125
86	94	664	71	829	1398	59.30%	539	31	570
88	70	582	103	755	1388	54.39%	386	49	435
90 01	1	86	7	94	35	288.57%	64	6	70
90 02	0	30	2	32	8	400.00%	23	0	23
94	142	1329	97	1568	2078	75.46%	1220	28	1248
99	59	293	65	417	797	52.32%	202	33	235
100	188	1892	138	2218	2985	74.06%	1557	42	1599
<b>Totals</b>	<b>2550</b>	<b>25124</b>	<b>3040</b>	<b>30714</b>	<b>44940</b>	<b>7079</b>	<b>968</b>	<b>121687</b>	

Canvas Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

County Constable, Precinct 1

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	REP	MARk Mann	DEM	Jevonne "J.C." Pollard	Totals
1	103	754	119	976	1868	52.25%	111	835	946		
2	102	425	64	591	1085	54.47%	115	463	578		
3	167	769	137	1073	2165	49.56%	54	984	1038		
4	91	898	125	1114	1500	74.27%	655	407	1053		
5	99	834	106	1039	1600	64.94%	464	537	1001		
6	65	562	99	726	1322	54.92%	226	470	696		
7	95	665	138	898	1456	61.59%	343	511	854		
8	51	270	54	375	898	41.76%	32	328	360		
10	41	239	58	338	814	41.52%	65	284	329		
11	22	157	32	211	445	47.42%	37	167	204		
17	135	1498	171	1804	2650	68.08%	731	1005	1736		
22	216	2305	331	2852	4464	63.89%	1090	1647	2737		
23	187	1162	133	1482	2113	70.14%	355	1079	1434		
26 01	180	1288	159	1627	2344	69.41%	862	702	1564		
26 02	19	320	33	372	503	73.96%	265	88	363		
27	55	724	128	907	1479	61.33%	387	483	870		
62	140	1670	156	1966	2689	73.11%	1242	617	1859		
63	107	587	84	778	1459	53.32%	29	712	741		
65	132	1184	94	1410	1766	79.71%	975	358	1333		
66 01	6	130	59	195	294	66.33%	145	41	186		
66 02	2	79	36	117	164	71.34%	87	21	108		
66 03	9	129	58	196	285	68.77%	165	26	191		
66 04	1	48	4	53	62	85.48%	40	12	52		
66 05	12	417	56	485	653	74.27%	338	128	466		
68	225	1268	164	1657	2461	67.33%	879	719	1598		
72	132	1325	212	1669	2716	61.45%	664	944	1608		
73	152	1557	102	1811	2414	75.02%	1148	579	1725		
77	122	530	92	744	1478	50.34%	44	673	717		
78	76	990	147	1213	1963	61.79%	433	741	1174		
79	143	1258	133	1534	2114	72.56%	883	584	1467		
86	94	664	71	829	1398	59.30%	394	401	795		
87	51	537	90	678	1239	54.72%	88	570	658		
88	70	582	103	755	1388	54.39%	238	488	726		
89	29	181	38	248	492	50.41%	72	165	237		
90 01	1	86	7	94	35	268.57%	52	36	88		
90 02	0	30	2	32	8	400.00%	17	10	27		
94	142	1329	97	1568	2078	75.46%	1039	460	1499		
99	59	293	65	417	797	52.32%	103	300	403		
100	188	1882	138	2218	2895	74.06%	1212	691	2103		
<b>Total</b>	<b>3521</b>	<b>29836</b>	<b>3385</b>	<b>37052</b>	<b>57,659</b>	<b>419446</b>	<b>16078</b>	<b>35524</b>	<b>183</b>		

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
1	0	0	0	0	1668	00.00%	0	0
2	0	0	0	0	1085	00.00%	0	0
3	0	0	0	0	2165	00.00%	0	0
4	0	0	0	0	1500	00.00%	0	0
5	0	0	0	0	1600	00.00%	0	0
6	0	0	0	0	1322	00.00%	0	0
7	0	0	0	0	1458	00.00%	0	0
8	0	0	0	0	898	00.00%	0	0
9 01	0	0	0	0	3523	00.00%	0	0
9 02	0	0	0	0	240	00.00%	0	0
10	0	0	0	0	814	00.00%	0	0
11	0	0	0	0	445	00.00%	0	0
12	0	0	0	0	509	00.00%	0	0
13	0	0	0	0	380	00.00%	0	0
14	0	0	0	0	1528	00.00%	0	0
15	0	0	0	0	1351	00.00%	0	0
16	0	0	0	0	483	00.00%	0	0
17	0	0	0	0	2650	00.00%	0	0
18	0	0	0	0	1536	00.00%	0	0
19	0	0	0	0	1611	00.00%	0	0
20	0	0	0	0	1309	00.00%	0	0
21	0	0	0	0	307	00.00%	0	0
22	0	0	0	0	4464	00.00%	0	0
23	0	0	0	0	2113	00.00%	0	0
24	0	0	0	0	547	00.00%	0	0
25	0	0	0	0	2248	00.00%	0	0
26 01	0	0	0	0	2344	00.00%	0	0
26 02	0	0	0	0	503	00.00%	0	0
27	0	0	0	0	1479	00.00%	0	0
28 01	0	0	0	0	549	00.00%	0	0
28 02	0	0	0	0	296	00.00%	0	0
28 03	0	0	0	0	40	00.00%	0	0
29	0	0	0	0	1854	00.00%	0	0
30	0	0	0	0	1165	00.00%	0	0
31 01	0	0	0	0	2	00.00%	0	0
31 02	0	0	0	0	1242	00.00%	0	0
31 03	0	0	0	0	0	00.00%	0	0
32	0	0	0	0	264	00.00%	0	0
33 01	0	0	0	0	2472	00.00%	0	0
33 02	0	0	0	0	11	00.00%	0	0

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Totals
				No Candidate for Race			
34	0	0	0	0	1632	0.00%	0
35	0	0	0	0	1037	0.00%	0
36	0	0	0	0	1631	0.00%	0
37	0	0	0	0	2586	0.00%	0
38 01	0	0	0	0	766	0.00%	0
38 02	0	0	0	0	1333	0.00%	0
39	0	0	0	0	1948	0.00%	0
40	0	0	0	0	3039	0.00%	0
41	0	0	0	0	195	0.00%	0
42 01	0	0	0	0	2413	0.00%	0
42 02	0	0	0	0	54	0.00%	0
43 01	0	0	0	0	2025	0.00%	0
43 02	0	0	0	0	281	0.00%	0
43 03	0	0	0	0	0	0.00%	0
44	0	0	0	0	760	0.00%	0
45	0	0	0	0	1281	0.00%	0
46	0	0	0	0	1282	0.00%	0
47	0	0	0	0	1521	0.00%	0
48	0	0	0	0	1054	0.00%	0
49	0	0	0	0	524	0.00%	0
50	0	0	0	0	2526	0.00%	0
51	0	0	0	0	463	0.00%	0
52	0	0	0	0	503	0.00%	0
53	0	0	0	0	1495	0.00%	0
54	0	0	0	0	545	0.00%	0
55	0	0	0	0	426	0.00%	0
56	0	0	0	0	3224	0.00%	0
57	0	0	0	0	824	0.00%	0
58	0	0	0	0	61	0.00%	0
59	0	0	0	0	1180	0.00%	0
60 01	0	0	0	0	3286	0.00%	0
60 02	0	0	0	0	78	0.00%	0
61 01	0	0	0	0	486	0.00%	0
61 02	0	0	0	0	1420	0.00%	0
62	0	0	0	0	2689	0.00%	0
63	0	0	0	0	1459	0.00%	0
64	0	0	0	0	804	0.00%	0
65	0	0	0	0	1769	0.00%	0
66 01	0	0	0	0	294	0.00%	0
66 02	0	0	0	0	164	0.00%	0

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
66 03	0	0	0	0	285	0.000%	0	0
66 04	0	0	0	0	62	0.000%	0	0
66 05	0	0	0	0	653	0.000%	0	0
67	0	0	0	0	2381	0.000%	0	0
68	0	0	0	0	2461	0.000%	0	0
69	0	0	0	0	3360	0.000%	0	0
70 01	0	0	0	0	662	0.000%	0	0
70 02	0	0	0	0	1847	0.000%	0	0
70 03	0	0	0	0	0	0.000%	0	0
71 01	0	0	0	0	104	0.000%	0	0
71 02	0	0	0	0	1	0.000%	0	0
72	0	0	0	0	2716	0.000%	0	0
73	0	0	0	0	2414	0.000%	0	0
74	0	0	0	0	2840	0.000%	0	0
75	0	0	0	0	1133	0.000%	0	0
76	0	0	0	0	1083	0.000%	0	0
77	0	0	0	0	1478	0.000%	0	0
78	0	0	0	0	1963	0.000%	0	0
79	0	0	0	0	2114	0.000%	0	0
80 01	0	0	0	0	266	0.000%	0	0
80 02	0	0	0	0	0	0.000%	0	0
81	0	0	0	0	851	0.000%	0	0
82	0	0	0	0	2597	0.000%	0	0
83	0	0	0	0	1229	0.000%	0	0
84	0	0	0	0	1303	0.000%	0	0
85	0	0	0	0	1284	0.000%	0	0
86	0	0	0	0	1398	0.000%	0	0
87	0	0	0	0	1239	0.000%	0	0
88	0	0	0	0	1388	0.000%	0	0
89	0	0	0	0	492	0.000%	0	0
90 01	0	0	0	0	35	0.000%	0	0
90 02	0	0	0	0	8	0.000%	0	0
91 01	0	0	0	0	589	0.000%	0	0
91 02	0	0	0	0	103	0.000%	0	0
92	0	0	0	0	1247	0.000%	0	0
93	0	0	0	0	812	0.000%	0	0
94	0	0	0	0	2078	0.000%	0	0
95 01	0	0	0	0	166	0.000%	0	0
95 02	0	0	0	0	0	0.000%	0	0
95 03	0	0	0	0	392	0.000%	0	0

**Canvas Report — Total Voters — Unofficial****Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
96	0	0	0	0	534	00.00%	0	0
97	0	0	0	0	0	00.00%	0	0
98 01	0	0	0	0	611	00.00%	0	0
98 02	0	0	0	0	15	00.00%	0	0
99	0	0	0	0	797	00.00%	0	0
100	0	0	0	0	2995	00.00%	0	0
101	0	0	0	0	0	00.00%	0	0
102 01	0	0	0	0	0	00.00%	0	0
102 02	0	0	0	0	182	00.00%	0	0
103	0	0	0	0	31	00.00%	0	0
104	0	0	0	0	78	00.00%	0	0
105	0	0	0	0	294	00.00%	0	0
106	0	0	0	0	27	00.00%	0	0
107 01	0	0	0	0	2	00.00%	0	0
107 02	0	0	0	0	0	00.00%	0	0
108	0	0	0	0	513	00.00%	0	0
109	0	0	0	0	239	00.00%	0	0
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>150690</b>	<b>00.00%</b>	<b>0</b>	<b>0</b>

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Precincts Reporting 139 of 139 = 100.00%**Bevil Oaks**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Race	Totals
66 01	0	0	0	0	294	00.00%	0	0
66 02	0	0	0	0	164	00.00%	0	0
66 03	0	0	0	0	285	00.00%	0	0
<b>Totals</b>	0	0	0	0	743	00.00%	0	0

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**Councilmember Ward 1**

<b>Councilmember Ward 1</b>						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
66 01	6	130	59	195	294	66.33%
Total	6	130	59	195	294	66.33%

<b>Totals</b>						
					Martha Vautrot	Dale Darby
					121	50

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Precincts Reporting 139 of 139 = 100.00%

### Councilmember Ward 1, Unexpired Term

Councilmember Ward 1, Unexpired Term						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
68 01	6	130	59	195	284	66.33%
<b>Totals</b>	<b>6</b>	<b>130</b>	<b>59</b>	<b>195</b>	<b>294</b>	<b>49</b>

	Philip Melchoy	Marsie Nesmith-Wallier	Williams Daseeta "Rita"	Turnout	Percent	Total Ballots Cast	Early Ballots Cast	Absentee Ballots Cast

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Precincts Reporting 139 of 139 = 100.00%**Councilmember Ward 2**

<b>Councilmember Ward 2</b>						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
66 02	2	79	36	117	164	71.34%
Total	2	79	36	117	164	71.34%
					48	90

<b>Councilmember Ward 2</b>						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
66 02	2	79	36	117	164	71.34%
Total	2	79	36	117	164	71.34%
					48	90

Doug Emmons  
Candice Duff

Total

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Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Councilmember Ward 3	
							Cherilyn Mitchell	Paul Goebel
66 03	9	129	58	196	285	68.77%	76	78
<b>Total</b>							76	78

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## Jefferson County — General, Joint and Special Election — November 03, 2020

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Precincts Reporting 139 of 139 = 100.00%

### Drainage District 7

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
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9 01	0	0	0	0	3523	00.00%	0	0
9 02	0	0	0	0	240	00.00%	0	0
21	0	0	0	0	307	00.00%	0	0
31 01	0	0	0	0	2	00.00%	0	0
33 01	0	0	0	0	2472	00.00%	0	0
33 02	0	0	0	0	11	00.00%	0	0
34	0	0	0	0	1632	00.00%	0	0
35	0	0	0	0	1037	00.00%	0	0
36	0	0	0	0	1631	00.00%	0	0
37	0	0	0	0	2586	00.00%	0	0
38 01	0	0	0	0	766	00.00%	0	0
38 02	0	0	0	0	1333	00.00%	0	0
40	0	0	0	0	3029	00.00%	0	0
41	0	0	0	0	198	00.00%	0	0
42 01	0	0	0	0	2413	00.00%	0	0
42 02	0	0	0	0	54	00.00%	0	0
43 01	0	0	0	0	2025	00.00%	0	0
43 02	0	0	0	0	291	00.00%	0	0
43 03	0	0	0	0	0	00.00%	0	0
44	0	0	0	0	760	00.00%	0	0
45	0	0	0	0	1281	00.00%	0	0
46	0	0	0	0	1282	00.00%	0	0
47	0	0	0	0	1521	00.00%	0	0
48	0	0	0	0	1054	00.00%	0	0
49	0	0	0	0	524	00.00%	0	0
50	0	0	0	0	2526	00.00%	0	0
51	0	0	0	0	463	00.00%	0	0
52	0	0	0	0	503	00.00%	0	0
53	0	0	0	0	1495	00.00%	0	0
54	0	0	0	0	545	00.00%	0	0
55	0	0	0	0	426	00.00%	0	0
56	0	0	0	0	3224	00.00%	0	0
57	0	0	0	0	824	00.00%	0	0
59	0	0	0	0	1180	00.00%	0	0
60 01	0	0	0	0	3256	00.00%	0	0
60 02	0	0	0	0	78	00.00%	0	0
61 01	0	0	0	0	486	00.00%	0	0
61 02	0	0	0	0	1420	00.00%	0	0
69	0	0	0	0	3360	00.00%	0	0
70 01	0	0	0	0	682	00.00%	0	0

Canvas Report — Total Voters — Unofficial

Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Drainage District 7

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Race		No Candidate for Race Totals
							No	Candidate	
70 02	0	0	0	0	0	0.00%	0	0	0
70 03	0	0	0	0	0	0.00%	0	0	0
71 01	0	0	0	0	104	0.00%	0	0	0
71 02	0	0	0	0	1	0.00%	0	0	0
74	0	0	0	0	2940	0.00%	0	0	0
76	0	0	0	0	1083	0.00%	0	0	0
80 01	0	0	0	0	266	0.00%	0	0	0
80 02	0	0	0	0	0	0.00%	0	0	0
81	0	0	0	0	851	0.00%	0	0	0
82	0	0	0	0	2597	0.00%	0	0	0
83	0	0	0	0	1229	0.00%	0	0	0
93	0	0	0	0	812	0.00%	0	0	0
95 01	0	0	0	0	166	0.00%	0	0	0
95 02	0	0	0	0	0	0.00%	0	0	0
95 03	0	0	0	0	392	0.00%	0	0	0
96	0	0	0	0	534	0.00%	0	0	0
97	0	0	0	0	0	0.00%	0	0	0
98 01	0	0	0	0	611	0.00%	0	0	0
98 02	0	0	0	0	15	0.00%	0	0	0
102 01	0	0	0	0	0	0.00%	0	0	0
102 02	0	0	0	0	182	0.00%	0	0	0
103	0	0	0	0	31	0.00%	0	0	0
105	0	0	0	0	294	0.00%	0	0	0
106	0	0	0	0	27	0.00%	0	0	0
107 01	0	0	0	0	2	0.00%	0	0	0
109	0	0	0	0	239	0.00%	0	0	0
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>64840</b>	<b>0.00%</b>	<b>0</b>	<b>0</b>	<b>0</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Commissioner - Groves, District 7

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Mike Capanis		Totals
							Richard "Dickey" Beaumont	Beaumont - Dickey	
9 01	138	2358	196	2692	3523	76.41%	1165	487	1652
9 02	13	110	15	138	240	57.50%	59	23	82
21	9	138	22	169	307	55.05%	71	22	93
31 01	0	5	0	5	2	250.00%	3	0	3
33 01	97	1134	249	1480	2472	59.87%	429	394	823
33 02	0	7	0	7	11	63.64%	3	0	3
34	204	772	96	1072	1632	65.69%	240	206	446
35	28	589	87	704	1037	67.89%	286	78	364
36	73	913	118	1104	1631	67.99%	422	128	550
37	125	1472	178	1775	2586	68.64%	677	254	931
38 01	43	472	51	566	766	73.89%	215	84	299
38 02	48	884	84	1016	1333	76.22%	394	199	593
40	110	1780	237	2127	3029	70.22%	857	417	1274
41	6	91	14	111	195	56.92%	53	19	72
42 01	95	1464	141	1700	2413	70.45%	746	603	1349
42 02	2	32	5	39	54	72.22%	19	11	30
43 01	96	1201	148	1445	2025	71.36%	557	512	1069
43 02	23	129	28	181	291	62.20%	63	63	126
43 03	0	0	0	0	0	0.00%	0	0	0
44	32	366	60	458	760	60.26%	158	88	246
45	64	513	126	703	1281	54.88%	202	149	351
46	58	494	93	645	1282	50.31%	180	132	312
47	58	599	133	790	1521	51.94%	254	156	410
48	37	342	90	469	1054	44.50%	136	103	239
49	16	175	66	257	524	49.05%	74	45	119
50	171	967	190	1328	2526	52.57%	372	230	602
51	18	165	37	220	463	47.52%	65	43	108
52	44	190	42	276	503	54.87%	64	57	121
53	85	581	102	768	1495	51.37%	191	164	365
54	46	211	33	290	545	53.21%	73	65	138
55	35	161	24	220	426	51.64%	56	47	103
56	125	2092	198	2413	3224	74.84%	906	300	1206
57	63	317	43	423	824	51.33%	95	97	182
59	103	408	70	581	1180	49.24%	131	118	249
60 01	97	1835	225	2157	3256	66.25%	815	764	1579
60 02	5	34	3	42	78	53.85%	15	15	30
61 01	17	231	43	291	486	59.88%	128	88	216
61 02	70	605	127	802	1420	56.48%	297	222	519
68	153	1872	231	2256	3360	67.14%	810	313	1123
70 01	19	340	55	414	662	62.54%	153	79	232

**Canvass Report — Total Voters — Unofficial**

**Jefferson County — General, Joint and Special Election — November 03, 2020**

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

**Commissioner - Groves, District 7**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Tots	
							Richard "Dicke" Beaumont	Mike Cabaniss
70 02	82	787	136	1005	1847	54.41%	268	204
70 03	0	0	0	0	0	0.00%	0	0
71 01	1	54	12	67	104	64.42%	34	14
71 02	0	1	0	1	1	100.00%	0	0
74	96	1726	198	2020	2940	68.71%	792	217
76	43	354	70	467	1083	43.12%	134	94
80 01	6	1	0	7	266	2.63%	2	0
80 02	0	0	0	0	0	0.00%	0	0
81	59	322	47	428	851	50.28%	113	103
82	150	1208	161	1519	2597	58.48%	495	277
83	59	720	89	868	1229	70.63%	335	89
93	34	268	109	411	612	50.62%	121	89
95 01	9	108	6	123	166	74.10%	46	20
95 02	0	0	0	0	0	0.00%	0	0
95 03	24	242	13	279	392	71.17%	89	51
96	24	204	35	263	534	49.25%	86	49
97	0	0	0	0	0	0.00%	0	0
98 01	12	332	57	401	611	65.63%	143	68
98 02	1	8	0	9	15	60.00%	1	2
102 01	0	0	0	0	0	0.00%	0	0
102 02	3	117	9	129	182	70.88%	37	46
103	0	19	5	24	31	77.42%	12	1
105	14	104	28	146	294	49.65%	46	24
106	2	16	4	22	27	81.48%	11	2
107 01	0	1	0	1	2	50.00%	1	0
109	7	162	21	190	239	79.50%	81	33
<b>Totals</b>	<b>3052</b>	<b>22803</b>	<b>1659</b>	<b>40514</b>	<b>61640</b>	<b>4281</b>	<b>8156</b>	<b>22439</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Commissioner - Port Neches, District 7

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Matt Vincent			Rand Holloman			Totals
							Eric (Rickey) Adams	Jim Pearson	Steve (Randy) Holloman	Eric (Rickey) Adams	Jim Pearson	Steve (Randy) Holloman	
9 01	138	2358	196	2692	3523	76.41%	1171	329	280	139	139	1919	
9 02	13	110	15	138	240	57.56%	44	18	18	7	7	87	
21	9	138	22	169	307	55.05%	34	17	21	5	5	77	
31 01	0	5	0	5	2	250.00%	1	1	0	0	0	2	
33 01	97	1134	249	1480	2472	59.37%	402	179	112	47	47	740	
33 02	0	7	0	7	11	63.64%	3	0	0	0	0	3	
34	204	772	96	1072	1632	65.66%	93	182	76	39	39	390	
35	28	589	87	704	1037	67.98%	204	70	52	14	14	340	
36	73	913	118	1104	1631	67.69%	297	104	90	36	36	527	
37	125	1472	178	1775	2586	68.64%	464	180	188	64	64	897	
38 01	43	472	51	566	768	73.89%	190	76	51	24	24	341	
38 02	48	884	84	1016	1333	76.22%	444	108	118	47	47	718	
40	110	1780	237	2127	3029	70.22%	935	277	213	98	98	1623	
41	6	91	14	111	195	56.92%	52	13	9	4	4	78	
42 01	95	1464	141	1700	2413	70.45%	635	228	147	68	68	1078	
42 02	2	32	5	39	54	72.22%	17	6	3	2	2	28	
43 01	96	1201	148	1445	2025	71.35%	470	182	127	50	50	829	
43 02	23	129	29	181	291	62.20%	47	36	19	7	7	109	
43 03	0	0	0	0	0	0.00%	0	0	0	0	0	0	
44	32	366	60	458	760	60.26%	82	71	46	29	29	228	
45	64	513	126	703	1281	54.38%	115	119	68	19	19	321	
46	58	494	93	645	1282	50.31%	106	91	61	33	33	291	
47	58	598	133	790	1521	51.94%	125	135	89	25	25	374	
48	37	342	90	469	1054	44.50%	59	102	40	27	27	228	
49	16	175	66	257	524	49.05%	45	46	18	13	13	122	
50	171	967	190	1328	2526	52.57%	163	235	103	43	43	544	
51	18	165	37	220	463	47.52%	31	48	16	8	8	103	
52	44	190	42	276	503	54.87%	27	53	25	12	12	117	
53	85	581	102	768	1495	51.37%	83	133	74	33	33	323	
54	46	211	33	290	545	53.21%	31	56	28	12	12	127	
55	35	161	24	220	426	51.84%	19	45	15	12	12	91	
56	125	2082	196	2413	3224	74.84%	668	225	204	76	76	1171	
57	63	317	43	423	824	51.33%	32	85	33	25	25	175	
59	103	408	70	581	1180	49.24%	55	108	41	20	20	224	
60 01	97	1835	225	2157	3256	66.25%	672	326	201	94	94	1293	
60 02	5	34	3	42	78	53.35%	17	8	0	2	2	27	
61 01	17	231	43	291	486	59.88%	95	41	36	6	6	178	
61 02	70	605	127	802	1420	56.48%	157	146	95	32	32	430	
69	153	1872	231	2256	3360	67.14%	540	213	232	60	60	1045	
70 01	19	340	55	414	662	62.54%	94	51	54	22	22	221	

Canvas Report — Total Voters — Unofficial

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Commissioner - Port Neches, District 7

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Matt Vincent			Rand Hollingham			Totals
							Eric (Ricky) Adams	Jim Parsons	Jeffie (Richie) Adams	Eric (Ricky) Adams	Jeffie (Richie) Adams	Jeffie (Richie) Adams	
70 02	82	787	136	1005	1847	54.41%	170	161	76	44	44	451	
70 03	0	0	0	0	0	0.00%	0	0	0	0	0	0	
71 01	1	54	12	67	104	64.42%	31	8	7	0	0	46	
71 02	0	1	0	1	1	100.00%	0	0	0	0	0	0	
74	96	1726	198	2020	2940	68.71%	575	198	162	48	48	983	
76	43	354	70	467	1083	43.12%	52	89	45	27	27	213	
80 01	6	1	0	7	266	2.63%	2	0	0	0	0	2	
80 02	0	0	0	0	0	0.00%	0	0	0	0	0	0	
81	59	322	47	428	851	50.29%	52	91	37	20	20	200	
82	150	1208	161	1519	2597	58.49%	289	223	143	82	82	717	
83	59	720	89	868	1229	70.63%	245	75	71	25	25	416	
93	34	268	109	411	812	50.62%	61	80	45	14	14	200	
95 01	9	108	6	123	166	74.10%	41	8	13	5	5	67	
95 02	0	0	0	0	0	0.00%	0	0	0	0	0	0	
95 03	24	242	13	279	392	71.17%	56	34	26	15	15	131	
96	24	204	35	263	534	49.25%	40	50	25	15	15	130	
97	0	0	0	0	0	0.00%	0	0	0	0	0	0	
98 01	12	332	57	401	611	65.63%	96	42	39	17	17	194	
98 02	1	8	0	9	15	60.00%	1	0	0	1	1	2	
102 01	0	0	0	0	0	0.00%	0	0	0	0	0	0	
102 02	3	117	9	129	182	70.88%	34	24	12	5	5	75	
103	0	19	5	24	31	77.42%	6	2	4	1	1	13	
105	14	104	28	146	294	49.66%	24	23	18	1	1	66	
106	2	16	4	22	27	81.48%	4	3	2	1	1	10	
107 01	0	1	0	1	2	50.00%	0	0	0	0	0	0	
109	7	162	21	190	239	79.50%	75	28	15	10	10	128	
<b>Totals</b>	<b>3052</b>	<b>32803</b>	<b>4659</b>	<b>40514</b>	<b>64640</b>	<b>10571</b>	<b>10571</b>	<b>5482</b>	<b>3745</b>	<b>1565</b>	<b>21363</b>	<b>21363</b>	

Canvas Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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 Precincts Reporting 139 of 139 = 100.00%

**Commissioner - Port Arthur, District 7**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	James "Coach" Gammble, Sr.	Totals
9 01	138	2358	196	2692	3623	76.41%	1320	1320
9 02	13	110	15	138	240	57.50%	69	69
21	9	138	22	169	307	55.05%	68	68
31 01	0	5	0	5	2	250.00%	2	2
33 01	97	1134	249	1480	2472	59.87%	884	884
33 02	0	7	0	7	11	63.64%	2	2
34	204	772	96	1072	1632	65.69%	918	918
35	28	589	87	704	1037	67.89%	316	316
36	73	913	118	1104	1631	67.69%	473	473
37	125	1472	178	1775	2586	68.84%	772	772
38 01	43	472	51	566	766	73.89%	245	245
38 02	48	884	84	1016	1333	76.22%	474	474
40	110	1780	237	2127	3029	70.22%	1055	1055
41	6	91	14	111	195	56.92%	58	58
42 01	95	1484	141	1700	2413	70.45%	851	851
42 02	2	32	5	39	54	72.22%	21	21
43 01	96	1201	148	1445	2025	71.36%	715	715
43 02	23	129	29	181	291	62.20%	98	98
43 03	0	0	0	0	0	0.00%	0	0
44	32	366	60	458	760	60.26%	324	324
45	64	513	126	703	1281	54.88%	494	494
46	58	494	93	645	1282	50.31%	454	454
47	58	589	133	790	1521	51.94%	587	587
48	37	342	90	469	1054	44.50%	347	347
49	16	175	66	257	524	49.05%	161	161
50	171	987	190	1328	2526	52.57%	989	989
51	18	165	37	220	463	47.52%	172	172
52	44	190	42	276	503	54.87%	235	235
53	85	581	102	768	1495	51.37%	641	641
54	46	211	33	290	545	53.21%	236	236
55	35	181	24	220	426	51.64%	184	184
56	125	2092	196	2413	3224	74.84%	1037	1037
57	63	317	43	423	824	51.35%	363	363
59	103	408	70	581	1180	49.24%	503	503
60 01	97	1835	225	2157	3256	66.25%	1119	1119
60 02	5	34	3	42	78	53.85%	27	27
61 01	17	231	43	291	486	59.88%	162	162
61 02	70	605	127	802	1420	56.48%	463	463
69	153	1872	231	2256	3360	67.14%	983	983
70 01	19	340	55	414	662	62.54%	257	257

**Canvas Report — Total Voters — Unofficial**

**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

**Commissioner - Port Arthur, District 7**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	James "Coach" Gamble, Sr.	Totals
70 02	82	787	136	1005	1847	54.41%	731	731
70 03	0	0	0	0	0	00.00%	0	0
71 01	1	54	12	67	104	64.42%	41	41
71 02	0	1	0	1	1	100.00%	0	0
74	96	1726	198	2020	2940	68.71%	881	881
76	43	354	70	467	1083	43.12%	365	365
80 01	6	1	0	7	268	2.63%	3	3
80 02	0	0	0	0	0	00.00%	0	0
81	59	322	47	428	851	50.29%	357	357
82	150	1208	161	1519	2597	58.49%	1064	1064
83	59	720	89	868	1229	70.63%	368	368
93	34	268	109	411	812	50.62%	284	284
95 01	9	108	6	123	166	74.10%	73	73
95 02	0	0	0	0	0	00.00%	0	0
95 03	24	242	13	279	392	71.17%	162	162
96	24	204	35	263	534	49.25%	203	203
97	0	0	0	0	0	00.00%	0	0
98 01	12	332	57	401	611	65.63%	219	219
98 02	1	8	0	9	15	60.00%	4	4
102 01	0	0	0	0	0	00.00%	0	0
102 02	3	117	9	129	182	70.88%	68	68
103	0	19	5	24	31	77.42%	13	13
105	14	104	28	146	294	49.66%	105	105
106	2	16	4	22	27	81.48%	9	9
107 01	0	1	0	1	2	50.00%	0	0
109	7	162	21	190	239	79.50%	90	90
<b>Total</b>	<b>6052</b>	<b>32203</b>	<b>4659</b>	<b>40514</b>	<b>64640</b>	<b>2319</b>	<b>2319</b>	<b>2319</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Groves

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Race	No Candidate for	Totals
42 01	0	0	0	0	2413	00.00%	0	0	0
43 01	0	0	0	0	2025	00.00%	0	0	0
43 02	0	0	0	0	291	00.00%	0	0	0
60 01	0	0	0	0	3256	00.00%	0	0	0
60 02	0	0	0	0	78	00.00%	0	0	0
61 01	0	0	0	0	486	00.00%	0	0	0
61 02	0	0	0	0	1420	00.00%	0	0	0
71 02	0	0	0	0	1	00.00%	0	0	0
102 01	0	0	0	0	0	00.00%	0	0	0
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18970</b>	<b>00.00%</b>	<b>0</b>	<b>0</b>	<b>0</b>

Canvas Report — Total Voters — Unofficial  
**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Mayor						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
42 01	95	1464	141	1700	2413	70.45%
43 01	96	1201	148	1445	2025	71.36%
43 02	23	129	29	181	291	62.20%
60 01	97	1835	225	2157	3256	68.25%
60 02	5	34	3	42	78	53.85%
61 01	17	231	43	291	486	59.88%
61 02	70	605	127	802	1420	56.48%
71 02	0	1	0	1	1	100.00%
102 01	0	0	0	0	0	0.00%
<b>Totals</b>	<b>1403</b>	<b>7500</b>	<b>176</b>	<b>6619</b>	<b>9870</b>	<b>5548</b>
					<b>32261</b>	<b>22623</b>

**Canvass Report — Total Voters — Unofficial**

**Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

City Marshal						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
42 01	95	1464	141	1700	2413	70.45%
43 01	96	1201	148	1445	2025	71.38%
43 02	23	129	29	181	291	62.20%
60 01	97	1835	225	2157	3258	66.25%
60 02	5	34	3	42	78	53.85%
61 01	17	231	43	291	486	59.98%
61 02	70	605	127	802	1420	56.48%
71 02	0	1	0	1	1	100.00%
102 01	0	0	0	0	0	0.00%
<b>Totals</b>	<b>403</b>	<b>5500</b>	<b>716</b>	<b>6619</b>	<b>8970</b>	<b>1645</b>
						<b>3578</b>
						<b>5223</b>

**Canvass Report — Total Voters — Unofficial  
Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

**Councilmember Ward 11**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Councilmember Ward 11	
							Paul Oliver	Jeremy Young
								Totals
42 01	95	1464	141	1700	2413	70.45%	667	596
43 01	96	1201	148	1445	2025	71.35%	516	489
43 02	23	129	29	181	291	62.20%	57	63
60 01	97	1835	225	2157	3256	66.25%	808	706
60 02	5	34	3	42	78	53.85%	14	16
61 01	17	231	43	291	486	59.88%	97	93
61 02	70	605	127	802	1420	56.48%	257	222
71 02	0	1	0	1	1	100.00%	0	0
102 01	0	0	0	0	0	0.00%	0	0
<b>Total</b>	<b>403</b>	<b>5560</b>	<b>718</b>	<b>6619</b>	<b>9970</b>	<b>74.16%</b>	<b>2185</b>	<b>1460</b>

**Canvas Report — Total Voters — Unofficial**

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Precincts Reporting 139 of 139 = 100.00%

**Councilmember Ward IV**

Precinct	Absentee Ballots Cast		Early Ballots Cast		Election Ballots Cast		Total Ballots Cast	Registered Voters	Percent Turnout	Rhonda Dugas	Kylie Hollifer	Totals
42 01	95	1464	141	1700	2413	70.45%	661	621	1282			
43 01	96	1201	148	1445	2025	71.38%	539	524	1063			
43 02	23	129	29	181	291	62.26%	71	63	134			
60 01	97	1835	225	2157	3256	66.25%	881	714	1595			
60 02	5	34	3	42	78	53.83%	15	15	30			
61 01	17	231	43	291	486	59.88%	96	104	200			
61 02	70	605	127	802	1420	56.48%	293	217	510			
71 02	0	1	0	1	1	100.00%	0	0	0			
102 01	0	0	0	0	0	0.00%	0	0	0			
<b>TotalS</b>	<b>403</b>	<b>5560</b>	<b>716</b>	<b>6619</b>	<b>9970</b>	<b>59.70%</b>	<b>2556</b>	<b>2258</b>	<b>4814</b>			

**Canvas Report — Total Voters — Unofficial****Jefferson County — General, Joint and Special Election — November 03, 2020**

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

Port Neches-Groves ISD						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
9 01	0	0	0	0	3523	00.00%
38 02	0	0	0	0	1333	00.00%
40	0	0	0	0	3029	00.00%
41	0	0	0	0	195	00.00%
42 01	0	0	0	0	2413	00.00%
42 02	0	0	0	0	54	00.00%
43 01	0	0	0	0	2025	00.00%
43 03	0	0	0	0	0	00.00%
60 01	0	0	0	0	3256	00.00%
61 01	0	0	0	0	486	00.00%
70 01	0	0	0	0	662	00.00%
71 01	0	0	0	0	104	00.00%
71 02	0	0	0	0	1	00.00%
85 01	0	0	0	0	166	00.00%
102 01	0	0	0	0	0	00.00%
102 02	0	0	0	0	182	00.00%
109	0	0	0	0	239	00.00%
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7668</b>	<b>00.00%</b>

**Canvas Report — Total Voters — Unofficial**

**Jefferson County — General, Joint and Special Election — November 03, 2020**

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**Trustee, Place 6**

Precinct		Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Dallion James	Danny Vilator, Jr.	Rusty Britain	Totals
9 01	138	2358	196	2692	3523	76.41%	875	365	963	2203	
38 02	48	884	84	1016	1333	76.22%	355	114	338	807	
40	110	1780	237	2127	3029	70.22%	772	246	657	1675	
41	6	91	14	111	195	56.92%	38	16	35	89	
42 01	95	1464	141	1700	2413	70.45%	549	269	442	1280	
42 02	2	32	5	39	54	72.22%	15	7	10	32	
43 01	96	1201	148	1445	2025	71.36%	456	211	364	1031	
43 03	0	0	0	0	0	0.00%	0	0	0	0	
60 01	97	1835	225	2157	3256	66.25%	749	368	427	1544	
61 01	17	231	43	291	486	59.88%	89	56	55	200	
70 01	19	340	55	414	662	62.54%	86	91	77	254	
71 01	1	54	12	67	104	64.42%	24	12	15	51	
71 02	0	1	0	1	1	100.00%	0	0	0	0	
95 01	9	108	6	123	166	74.10%	32	20	32	84	
102 01	0	0	0	0	0	0.00%	0	0	0	0	
102 02	3	117	9	129	182	70.88%	40	26	20	86	
109	7	162	21	190	239	79.50%	70	26	57	153	
<b>Totals</b>		6483	10558	11198	2502	7668	4150	3492	1827	9489	

**Canvas Report — Total Voters — Unofficial**

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Trustee, Place 7						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
9 01	138	2358	196	2692	3523	76.41%
38 02	48	884	84	1016	1333	76.22%
40	110	1780	237	2127	3029	70.22%
41	6	91	14	111	195	56.92%
42 01	95	1464	141	1700	2413	70.45%
42 02	2	32	5	39	54	72.22%
43 01	96	1201	148	1445	2025	71.36%
43 03	0	0	0	0	0	0.00%
60 01	97	1835	225	2157	3256	66.25%
61 01	17	231	43	291	486	59.88%
70 01	19	340	55	414	662	62.54%
71 01	1	54	12	67	104	64.42%
71 02	0	1	0	1	1	100.00%
95 01	9	108	6	123	166	74.10%
102 01	0	0	0	0	0	0.00%
102 02	3	117	9	128	182	70.88%
109	7	162	21	190	239	79.50%
<b>Totals</b>	<b>648</b>	<b>10658</b>	<b>1196</b>	<b>12502</b>	<b>17688</b>	<b>77.85%</b>

Canvas Report — Total Voters — Unofficial  
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Total Number of Voters : 95,469 of 150,690 = 63.35%  
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Port Arthur ISD						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
					No Candidate for Race	Totals
33 01	0	0	0	0	2472	00.00%
34	0	0	0	0	1632	00.00%
43 02	0	0	0	0	291	00.00%
44	0	0	0	0	760	00.00%
45	0	0	0	0	1281	00.00%
46	0	0	0	0	1282	00.00%
47	0	0	0	0	1521	00.00%
48	0	0	0	0	1054	00.00%
49	0	0	0	0	524	00.00%
50	0	0	0	0	2526	00.00%
51	0	0	0	0	463	00.00%
52	0	0	0	0	503	00.00%
53	0	0	0	0	1495	00.00%
54	0	0	0	0	545	00.00%
55	0	0	0	0	426	00.00%
57	0	0	0	0	824	00.00%
59	0	0	0	0	1180	00.00%
60 02	0	0	0	0	78	00.00%
61 02	0	0	0	0	1420	00.00%
70 02	0	0	0	0	1847	00.00%
76	0	0	0	0	1083	00.00%
81	0	0	0	0	851	00.00%
82	0	0	0	0	2597	00.00%
93	0	0	0	0	812	00.00%
95 02	0	0	0	0	0	00.00%
96	0	0	0	0	534	00.00%
97	0	0	0	0	0	00.00%
98 02	0	0	0	0	15	00.00%
104	0	0	0	0	78	00.00%
105	0	0	0	0	294	00.00%
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>28388</b>	<b>00.00%</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Board of Trustees

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Joseph L. Guilley, II	Dianne Brown	Kenneth W. Lofton, Sr.	Totals
33 01	97	1134	249	1480	2472	59.87%	441	465	337	1243
34	204	772	96	1072	1632	65.69%	375	496	392	1263
43 02	23	129	29	181	291	62.20%	55	47	42	144
44	32	366	60	456	760	60.26%	170	133	156	459
45	64	513	126	703	1281	54.88%	268	221	197	686
46	58	494	93	645	1282	50.31%	240	186	182	608
47	58	599	133	790	1521	51.94%	301	239	238	778
48	37	342	90	469	1054	44.50%	170	162	143	475
49	16	175	66	257	524	49.05%	102	61	74	237
50	171	967	190	1328	2526	52.57%	507	413	493	1413
51	18	185	37	220	463	47.52%	100	70	79	249
52	44	190	42	276	503	54.87%	111	74	124	309
53	85	581	102	788	1495	51.37%	315	211	299	825
54	46	211	33	290	545	53.21%	122	90	114	326
55	35	161	24	220	426	51.64%	91	76	94	261
57	63	317	43	423	824	51.33%	168	135	193	496
59	103	408	70	581	1180	49.24%	249	201	253	703
60 02	5	34	3	42	78	53.85%	15	10	5	30
61 02	70	605	127	802	1420	56.48%	234	190	165	589
70 02	82	787	136	1005	1847	54.41%	322	312	336	970
76	43	354	70	467	1083	43.12%	183	153	159	495
81	59	322	47	428	851	50.29%	201	129	189	519
82	150	1208	161	1519	2597	58.49%	571	444	450	1465
93	34	268	109	411	812	50.62%	169	105	105	379
95 02	0	0	0	0	0	0.00%	0	0	0	0
96	24	204	35	263	534	49.25%	105	79	106	290
97	0	0	0	0	0	0.00%	0	0	0	0
98 02	1	8	0	9	15	60.00%	1	1	2	4
104	4	51	3	58	78	74.36%	17	15	15	47
105	14	104	28	146	294	49.66%	47	48	46	141
<b>Totals</b>	<b>160</b>	<b>1469</b>	<b>2202</b>	<b>4231</b>	<b>11531</b>	<b>55650</b>	<b>4766</b>	<b>14888</b>	<b>15046</b>	<b>4766</b>

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**Hamshire-Fannett ISD**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
28 01	0	0	0	0	549	00.00%	0	0
29	0	0	0	0	1854	00.00%	0	0
30	0	0	0	0	1185	00.00%	0	0
31 02	0	0	0	0	1242	00.00%	0	0
80 01	0	0	0	0	266	00.00%	0	0
91 01	0	0	0	0	589	00.00%	0	0
92	0	0	0	0	1247	00.00%	0	0
101	0	0	0	0	0	00.00%	0	0
108	0	0	0	0	513	00.00%	0	0
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7455</b>	<b>00.00%</b>	<b>0</b>	<b>0</b>

**Canvas Report — Total Voters — Unofficial**

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**Trustee, Position 1**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Trustee, Position 1		
							Celeste Ramsey	Gene Arceneaux	Brandi Luquettte
28 01	41	286	53	380	549	69.22%	81	139	69
29	36	1284	205	1525	1854	82.25%	388	369	454
30	34	753	77	864	1185	72.91%	209	230	121
31 02	37	801	103	941	1242	75.76%	239	238	700
80 01	6	1	0	7	266	2.63%	2	0	668
91 01	14	421	45	480	599	80.13%	187	100	0
92	42	804	86	932	1247	74.74%	261	170	2
101	0	0	0	0	0	0.00%	0	0	381
108	19	314	45	378	513	73.68%	110	70	616
<b>Totals</b>	<b>229</b>	<b>24684</b>	<b>614</b>	<b>25507</b>	<b>37455</b>		<b>1477</b>	<b>1314</b>	<b>1391</b>
									<b>24192</b>

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Precincts Reporting 139 of 139 = 100.00%

Trustee, Position 2

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Jeff Burdick	Totals
28 01	41	286	53	380	549	69.22%	203	203
29	36	1284	205	1525	1854	82.25%	1046	1046
30	34	753	77	864	1185	72.91%	591	591
31 02	37	801	103	941	1242	75.76%	594	594
80 01	6	1	0	7	266	2.63%	4	4
91 01	14	421	45	480	598	80.13%	324	324
92	42	804	86	932	1247	74.74%	510	510
101	0	0	0	0	0	0.00%	0	0
108	19	314	45	378	513	73.66%	260	260
<b>Totals</b>	<b>1229</b>	<b>4684</b>	<b>614</b>	<b>5507</b>	<b>7455</b>	<b>3532</b>	<b>3532</b>	<b>3532</b>

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Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Trustee, Position 3			Totals
							Mike Broussard	Chad McLeod	Brandon Schwarzenburg	
28 01	41	286	53	380	549	69.22%	57	196	26	279
29	36	1284	205	1525	1854	82.25%	235	906	80	1221
30	34	753	77	864	1185	72.91%	132	484	88	705
31 02	37	801	103	941	1242	75.76%	145	465	77	687
80 01	6	1	0	7	266	2.63%	0	2	2	4
91 01	14	421	45	480	599	80.13%	107	228	46	379
92	42	804	86	932	1247	74.74%	143	403	77	623
101	0	0	0	0	0	0.00%	0	0	0	0
108	19	314	45	378	513	73.68%	68	215	27	310
<b>Totals</b>	<b>229</b>	<b>7664</b>	<b>614</b>	<b>8507</b>	<b>10451</b>	<b>74.51%</b>	<b>887</b>	<b>2897</b>	<b>4424</b>	<b>4208</b>

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Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Bob Thewman	Davilyn Waislon	Totals
28 01	41	286	53	380	549	69.22%	181	93	274
29	36	1284	205	1525	1854	82.25%	784	428	1212
30	34	753	77	864	1185	72.91%	447	248	695
31 02	37	801	103	941	1242	75.76%	345	318	663
80 01	6	1	0	7	266	2.63%	0	0	0
91 01	14	421	45	480	599	80.13%	258	131	389
92	42	804	86	932	1247	74.74%	364	242	606
101	0	0	0	0	0	00.00%	0	0	0
108	19	314	45	378	513	73.68%	195	105	300
<b>Totals:</b>		229	4664	614	5507	74.55%	2574	1565	4139

**Canvas Report — Total Voters — Unofficial**

**Jefferson County — General, Joint and Special Election — November 03, 2020**

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

**Trustee, Position 6, Unexpired Term**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	Totals	
							Felmain Malveaux	Robert Lott
28 01	41	286	53	380	549	69.22%	206	86
29	36	1284	205	1525	1854	82.25%	514	667
30	34	753	77	864	1185	72.81%	289	364
31 02	37	801	103	941	1242	75.76%	277	320
80 01	6	1	0	7	266	2.63%	0	0
91 01	14	421	45	480	599	80.13%	174	161
92	42	804	86	932	1247	74.74%	270	299
101	0	0	0	0	0	0.00%	0	0
108	19	314	45	378	513	73.63%	134	167
<b>Totals</b>	<b>229</b>	<b>4654</b>	<b>674</b>	<b>5507</b>	<b>7455</b>	<b>1864</b>	<b>2064</b>	<b>3928</b>

**Canvas Report — Total Voters — Unofficial****Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%**Hamshire-Fannett ISD**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	No Candidate for Race	Totals
28 01	0	0	0	0	0	0.00%	0	0
29	0	0	0	0	1854	0.00%	0	0
30	0	0	0	0	1185	0.00%	0	0
31 02	0	0	0	0	1242	0.00%	0	0
80 01	0	0	0	0	266	0.00%	0	0
91 01	0	0	0	0	599	0.00%	0	0
92	0	0	0	0	1247	0.00%	0	0
101	0	0	0	0	0	0.00%	0	0
108	0	0	0	0	513	0.00%	0	0
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>455</b>	<b>0.00%</b>	<b>0</b>	<b>0</b>

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

### Hamshire-Fannett ISD Proposition A

Hamshire-Fannett ISD Proposition A						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
28 01	41	286	53	380	549	69.22%
29	36	1284	205	1525	1854	82.25%
30	34	753	77	834	1185	72.91%
31 02	37	801	103	941	1242	75.76%
80 01	6	1	0	7	286	2.63%
91 01	14	421	45	480	599	80.13%
92	42	804	86	932	1247	74.74%
101	0	0	0	0	0	0.00%
108	19	314	45	378	513	73.68%
<b>Totals</b>	<b>229</b>	<b>4684</b>	<b>614</b>	<b>5507</b>	<b>7455</b>	<b>72.85%</b>
					<b>2445</b>	<b>5102</b>

**Canvas Report — Total Voters — Unofficial**

**Jefferson County — General, Joint and Special Election — November 03, 2020**

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Total Number of Voters : 95,469 of 150,680 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

**Hamshire-Fannett ISD Proposition B**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	FOR		AGAINST		Totals
							FOR	AGAINST	FOR	AGAINST	
28 01	41	286	53	380	549	69.22%	160	190	350	350	
29	36	1284	205	1525	1854	82.25%	589	843	843	1432	
30	34	753	77	864	1185	72.91%	338	473	343	811	
31 02	37	801	103	941	1242	75.76%	343	519	343	862	
80 01	6	1	0	7	266	2.63%	0	6	0	6	
91 01	14	421	45	480	589	80.13%	208	253	461	461	
92	42	804	86	932	1247	74.74%	441	381	381	822	
101	0	0	0	0	0	0.00%	0	0	0	0	
108	19	314	45	378	513	73.68%	170	189	170	359	
<b>Totals</b>	<b>229</b>	<b>4664</b>	<b>614</b>	<b>5507</b>	<b>7455</b>		<b>2249</b>	<b>2854</b>	<b>2249</b>	<b>2854</b>	<b>5103</b>

**Canvas Report — Total Voters — Unofficial****Jefferson County — General, Joint and Special Election — November 03, 2020**

Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

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Hardin-Jefferson ISD						
Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout
					No Candidate for Race	Totals
24	0	0	0	0	547	00.00%
25	0	0	0	0	2248	00.00%
26 02	0	0	0	0	503	00.00%
28 02	0	0	0	0	296	00.00%
66 01	0	0	0	0	294	00.00%
66 02	0	0	0	0	164	00.00%
66 03	0	0	0	0	285	00.00%
66 04	0	0	0	0	62	00.00%
90 02	0	0	0	0	8	00.00%
91 02	0	0	0	0	103	00.00%
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4510</b>	<b>0</b>

**Canvass Report — Total Voters — Unofficial****Jefferson County — General, Joint and Special Election — November 03, 2020**

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%**Hardin-Jefferson ISD Proposition A**

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	FOR		AGAINST		Totals
							FOR	AGAINST	FOR	AGAINST	
24	16	335	38	389	547	71.12%	223	146	369	369	
25	90	1429	146	1665	2248	74.07%	1044	522	1566	1566	
26 02	19	320	33	372	503	73.96%	205	136	341	341	
28 02	33	145	24	202	296	68.24%	131	55	186	186	
66 01	6	130	59	195	294	66.33%	111	70	181	181	
66 02	2	79	36	117	164	71.34%	81	28	109	109	
66 03	9	129	58	186	285	68.77%	135	46	181	181	
66 04	1	48	4	53	62	85.48%	30	20	50	50	
90 02	0	30	2	32	8	400.00%	13	7	20	20	
91 02	2	79	7	88	103	85.44%	43	41	84	84	
<b>Totals</b>											
	178	2124	407	3309	4510	73.07%	2016	1071	3087	3087	

# Canvas Report — Total Voters — Unofficial

## Jefferson County — General, Joint and Special Election — November 03, 2020

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Total Number of Voters : 95,469 of 150,690 = 63.35%

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Precincts Reporting 139 of 139 = 100.00%

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### Hardin-Jefferson ISD Proposition B

Precinct	Absentee Ballots Cast	Early Ballots Cast	Election Ballots Cast	Total Ballots Cast	Registered Voters	Percent Turnout	AGAINST		Totals
							FOR	AGAINST	
24	16	335	38	389	547	71.12%	207	162	369
25	90	1429	146	1665	2248	74.07%	968	592	1560
26 02	19	320	33	372	503	73.96%	183	145	338
28 02	33	145	24	202	298	68.24%	124	64	188
68 01	6	130	59	185	284	66.33%	102	78	180
68 02	2	79	36	117	164	71.34%	78	32	110
66 03	9	128	58	196	285	68.77%	122	57	179
66 04	1	48	4	53	62	85.48%	30	20	50
90 02	0	30	2	32	8	400.00%	15	6	21
91 02	2	79	7	88	103	85.44%	43	42	85
Totals	178	2724	407	3309	4510	72.32%	1892	1198	3080

**Special, November 17, 2020**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, November 17, 2020