

*Notice of Meeting and Agenda and Minutes  
January 05, 2021*

**SPECIAL, 1/5/2021 10:30:00 AM**

BE IT REMEMBERED that on January 05, 2021, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk (ABSENT) -

Theresa Goodness, Chief Deputy

When the following proceedings were had and orders made, to-wit:

**Notice of Meeting and Agenda and Minutes**  
**January 05, 2021**

Jeff R. Branick, County Judge  
 Vernon Pierce, Commissioner, Precinct One  
 Brent A. Weaver, Commissioner, Precinct Two  
 Michael S. Sinegal, Commissioner, Precinct Three  
 Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
 OF COMMISSIONERS' COURT  
 OF JEFFERSON COUNTY, TEXAS**  
**January 05, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **05th day of January 2021** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

11:00 a.m.- WORKSHOP- Information presented by representatives of the YMBL, regarding the establishment of the Jefferson County Long- Term Recovery Association.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: [https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

**INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four**

**PLEDGE OF ALLEGIANCE: Vernon Pierce, Commissioner, Precinct One**

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*January 05, 2021*

**PURCHASING:**

1. Consider and approve removal from the Sheriff inventory of a 2019 Ford Explorer, VIN 1FM5K8AR1KGB55089, due to a vehicle accident and sold to Jubilee General Agency.

**SEE ATTACHMENTS ON PAGES 9 - 10**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**CONSTABLE PRECINCT 1:**

2. Consider and possibly approve the hiring of Tharin P. Keys as a Deputy Constable with the Constable's Precinct 1 Office in accordance with Local Government Code (LGC) 86.011.

**SEE ATTACHMENTS ON PAGES 11 - 11**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**COUNTY AIRPORT:**

3. Consider and possibly approve and authorize the County Judge to execute a Memorandum of Lease between Jefferson County and ACS Executive Air LLC.

**SEE ATTACHMENTS ON PAGES 12 - 16**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**COUNTY AUDITOR:**

4. Consider and approve budget transfer – Visitor Center – purchase of air purifiers.

286-8040-465-3084	MINOR EQUIPMENT	\$4,800.00	
286-8040-465-1005	EXTRA HELP		\$4,800.00

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**SEE ATTACHMENTS ON PAGES 17 - 19**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

5. Receive & file amended public defender contract agreement for the Drug Impact Court with Kevin Laine effective January 1, 2021.

**SEE ATTACHMENTS ON PAGES 20 - 23**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

6. Consider and approve electronic disbursement for \$1,846.56 to Texas Department of Criminal Justice for January insurance reimbursement.

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

7. Consider and approve electronic disbursement for \$428,850 to The Bank of New York Mellon for interest payment for the Refunding Bond Series 2012.

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

8. Consider and approve electronic disbursement for \$273,325 to BOK Financial for interest payment for the Certificates of Obligation Bond Series 2019.

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

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9. Regular County Bills – check #478324 through check #478489 (12/29/2020), and check #478490 through checks #478630 (1/5/2021).

**SEE ATTACHMENTS ON PAGES 24 - 38**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

**COUNTY COMMISSIONERS:**

10. Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

**SEE ATTACHMENTS ON PAGES 39 - 39**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

11. Consider and possibly approve extending the Disaster Declaration for Hurricane Laura.

**SEE ATTACHMENTS ON PAGES 40 - 40**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

12. Consider and possibly approve a Resolution to renew and extend the Disaster Declaration issued for Hurricane Delta.

**SEE ATTACHMENTS ON PAGES 41 - 41**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

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13. Receive and file executed Amended Tax Abatement Agreement between Jefferson County and the Premcor Refining Group Inc. D/B/A Valero Port Arthur Refinery.

**SEE ATTACHMENTS ON PAGES 42 - 44**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

14. Consider and possibly approve the reappointment of Mike Douget and Bryan Phelps as Commissioners for Places 1 and 3 respectively for the Jefferson County Emergency Services District No. 3 for new terms to begin January 1, 2021. (These were previously appointments of Commissioner Arnold and Commissioner Pierce is now requesting their appointment.)

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**COUNTY TREASURER:**

15. Receive and File Investment Schedule for November, 2020, including the year to date total earnings on County funds

**SEE ATTACHMENTS ON PAGES 45 - 47**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

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## **EMERGENCY MANAGEMENT:**

16. Consider and allow presentation of the Great American Hero Award by, Dr. Lonnie Howard of Lamar Institute of Technology to Judge Jeff R. Branick, Jefferson County Emergency Management Director, and Mike White, Jefferson County Emergency Management Coordinator, for their efforts in protecting our community following the TPC Disaster.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **ENGINEERING:**

17. Consider and possibly approve a Minor Plat of 11.868 Acres, being all of a 3.00 acre tract, all of a 5.780 acre tract, and the residue of a 12.859 acre tract into the Ruth Ann Sherman Addition No. 1. This plat is out of the Sarah Miles Survey and is located on F.M. Highway 365 in Precinct No. 4. It is not within any ETJ (extra-territorial jurisdiction) and has met all the platting requirements of the Jefferson County Engineering Department.

**SEE ATTACHMENTS ON PAGES 48 - 49**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **HUMAN RESOURCES:**

18. Consider and possibly approve granting extended leave without pay for up to 90 days for Amanda Mitchell, an employee of the Sheriff's Department.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

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19. Consider and possibly approve granting extended leave without pay for up to 90 days for Donna Bruno, an employee of the Sheriff's Department.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**Other Business:**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

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**Jeff R. Branick**  
**County Judge**



**JEFFERSON COUNTY PURCHASING DEPARTMENT**  
*Deborah Clark, Purchasing Agent*

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1149 Pearl Street, Beaumont, TX 77701      Phone: 409-835-8593 Fax: 409-835-8456

**MEMORANDUM**

To: Commissioners' Court

From: Deborah Clark  
Purchasing Agent

A handwritten signature in black ink, appearing to read "DC".

Date: December 31, 2020

Re: Disposal of Wrecked Vehicle

Consider and possibly approve removal from the Sheriff inventory of a 2019 Ford Explorer, VIN 1FM5K8AR1KGB55089, due to a vehicle accident and sold to Jubilee General Agency.

Thank you.



# Jubilee General Agency

Dec 21, 2020

Jefferson County  
215 Franklin St Suite 202  
Beaumont, TX 77701

Claim #: 9711-1 (claimant)  
Date of Loss: Sep 5, 2020  
Our Insured:  
Vehicle: 2017 Ford Explorer  
VIN: 1FM5K8AR1KGB55089  
Mileage: 000000

Dear Jefferson County

Jubilee MGA has deemed your vehicle a Total Loss pursuant to Texas Code. Your Policy Provides for payment of the actual cash value of the vehicle, less any applicable deductible for your total loss. Actual cash value is determined by the market value, age, mileage and the condition of your vehicle at the time the loss occurred.

The amount payable to you was determined as follows:

\$20,475.00 Actual Cash Value	Net Settlement
0.00 Taxes	\$18,075.00 Owner Retain
\$100.00 Title Transfer	\$19,575.00 Surrender
0.00 Prior Damage	
\$1,500.00 Salvage Value	
0.00 Less: Deductible	

Thank you,

**TTL Desiree Gonzalez**  
Claims Adjuster  
281-721-4042

(409) 835-8450 Phone  
(409) 839-2350 Fax



1085 Pearl St, Room 103  
Beaumont, TX 77701

**Jevonne Smith Pollard**  
Constable, Precinct One

December 14, 2020

Jeff Branick, County Judge  
1149 Pearl St.  
Beaumont, TX 77701

Re: Agenda Item

Dear Judge Branick,

I would like to place an item on the agenda for the Commissioner's Court Meeting  
Tuesday, January 5, 2021.

Please consider and possibly approve the hiring of Tharin P. Keys as a Deputy  
Constable with the Constable's Precinct 1 Office in accordance with Local Government  
Code (LGC)86.011.

Sincerely,

A handwritten signature in black ink, appearing to read "Jevonne Pollard".

Jevonne Pollard  
Constable Pct. 1

**AGENDA ITEM****January 5, 2021**

Consider and possibly approve and authorize the County Judge to execute a Memorandum of Lease between Jefferson County and ACS Executive Air LLC.

# STATE OF TEXAS

## COUNTY OF JEFFERSON

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

## **MEMORANDUM OF LEASE**

This **MEMORANDUM OF LEASE** concerns a Lease made and entered into by and between Jefferson County, Texas, a political subdivision of the State of Texas, having its county seat in Beaumont, Texas ("County"), and ACS Executive Air, LLC, a Texas limited liability company ("Lessee").

**WHEREAS**, the County is the owner of Jack Brooks Regional Airport (the "Airport") which is managed and operated by the County, whose functions are public and governmental, exercised for a public purpose, and matters of public necessity; and

**WHEREAS**, the County entered into a Private Hangar Development Land Lease Agreement ("Lease"), with ACS Executive Air, LLC, a Texas limited liability company dated March 18, 2019, for 22,750 square feet of unimproved land, as amended by 1<sup>st</sup> Amendment effective October 6, 2020, for 35,235 square feet more particularly described on Exhibit "A" to this Memorandum (the "Leased Premises") at the Airport; and

**WHEREAS**, this Memorandum of Lease is intended for recordation in the Official Public Records of Jefferson County, Texas, in order to create constructive notice of the existence of a leasehold interest in the Premises. This Memorandum of Lease is not intended to supplement or amend the Lease and shall not be used to contradict or interpret the Lease.

**IN WITNESS WHEREOF**, this Memorandum of Lease has been entered into and effective as of the date of signature of the Airport Director ("Effective Date"). The Parties have executed this Memorandum of Lease in multiple copies and/or counterparts, each of which is an original. Each person signing this Memorandum of Lease represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Memorandum of Lease. Each Party represents and warrants to the other that the execution and delivery of this Memorandum of Lease and the performance of such Party's obligations hereunder have been duly authorized, and that this Memorandum of Lease is a valid and legal agreement binding on such Party and enforceable in accordance with its terms.

The Parties hereby agree that each Party may sign and deliver this Memorandum of Lease electronically or by electronic means and that an electronic transmittal of a signature, including but not limited to, a scanned signature page, will be as good, binding, and effective as an original signature.

**LESSEE:**

ACS EXECUTIVE AIR, LLC, a Texas limited liability company

BY: \_\_\_\_\_, Member/Manager

**STATE OF TEXAS**  
**COUNTY OF \_\_\_\_\_**

**BEFORE ME**, the undersigned authority, on this day personally appeared \_\_\_\_\_, Member/Manager of **ACS EXECUTIVE AIR, LLC, a Texas limited liability company**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated on behalf of and as the act and deed of said **ACS EXECUTIVE AIR, LLC, a Texas limited liability company**.

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**SIGNATURE OF NOTARY**

TYPED OR PRINTED NAME OF  
NOTARY PUBLIC, STATE OF TEXAS

{SEAL}

My Commission Expires:

LESSOR:

JEFFERSON COUNTY, TEXAS, TEXAS

By: \_\_\_\_\_  
Jeff Branick County Judge

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EFFECTIVE DATE

STATE OF TEXAS §

COUNTY OF JEFFERSON §

**BEFORE ME**, the undersigned authority, on this day personally appeared Jeff Branick, County Judge of Jefferson County, Texas, a political subdivision of the State of Texas, known to me proved to me on the to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated on behalf of and as the act and deed of said **JEFFERSON COUNTY, TEXAS, TEXAS**.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

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SIGNATURE OF NOTARY

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TYPED OR PRINTED NAME OF  
NOTARY PUBLIC, STATE OF TEXAS

{SEAL}

My Commission Expires:

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**Exhibit "A"**

BEING a 35,235.00 square feet tract or parcel of land situated in the Wm. Carroll Survey, Abstract No. 13, Jefferson County, Texas and being out of and part of Lot 8, Block 17, Range "K" of the Map of the Lands of the Port Arthur Land Co., a subdivision of Jefferson County, Texas, according to the plat thereof recorded in Volume 1, Page 22, Map Records, Jefferson County, Texas and being out of and part of that certain called 185.12 acre tract, identified as SECOND TRACT, as described in a deed from C. Doornbos to the County of Jefferson, State of Texas as recorded in Volume 499, Page 136, Deed Records, Jefferson County, Texas, said 35,235.00 square feet tract being more particularly described as follows:

NOTE: All bearings are referenced to the Texas State Plane Coordinate System South Central Zone NAD83(2011). All distances and square footage are referenced to surface. All coordinates in feet referenced to grid. Scale Factor is 0.999926300.

COMMENCING at a 1/2" iron rod with a cap stamped "A&G" found for an angle point in the Westerly line of Lot 1, Block 2 of the J.D. Ford Subdivision, a subdivision of the City of Nederland, Jefferson County, Texas, according to the plat thereof recorded in Volume 9, Page 74, Map Records, Jefferson County, Texas and being the most Northerly corner of that certain called 0.126 acre tract of land, identified as Tract #3, as described in a "Right-of-Way Deed" from J.D. Ford and wife, Vera Ford to the County of Jefferson, State of Texas as recorded in Volume 1068, Page 582, Deed Records, Jefferson County, Texas and being in the Easterly line of that certain called 17.183 acre tract, identified as Tract #2, as described in a "Right-of-Way Deed" from J.D. Ford and wife, Vera Ford to the County of Jefferson, State of Texas as recorded in Volume 1068, Page 582, Deed Records, Jefferson County, Texas, said corner having coordinates of N:13,930,119.82, E: 3,543,406.38;

THENCE SOUTH 53°23'10" EAST, along and with the boundary between the said 0.126 acre Jefferson County tract and the said Lot 1, Block 2 of the J.D. Ford Subdivision and over Viterbo Road, for a distance of 161.31 feet to a 1/2" iron rod with a cap stamped "A&G" found for corner, said corner being in the Southeasterly right-of-way line of Viterbo Road and the Northwesterly line of the said 185.12 acre Jefferson County tract;

THENCE NORTH 36°32'53" EAST, along and with the Southeasterly right-of-way line of Viterbo Road and the Northwesterly line of the said 185.12 acre Jefferson County tract, for a distance of 824.04 feet to a point;

THENCE SOUTH 53°27'07" EAST, over and across the said 185.12 acre Jefferson County tract and perpendicular to the Southeasterly right-of-way line of Viterbo Road and the Northwesterly line of the said 185.12 acre Jefferson County tract for a distance of 414.16 feet to the POINT OF BEGINNING of the tract herein described;

THENCE SOUTH 52°59'21" EAST, continuing over and across the said 185.12 acre Jefferson County tract, for a distance of 243.00 feet to a point for corner;

THENCE SOUTH 37°00'39" WEST, for a distance of 145.00 feet to a point for corner;

THENCE NORTH 52°59'21" WEST, for a distance of 243.00 feet to a point for corner;

THENCE NORTH 37°00'39" EAST, for a distance of 145.00 feet to the POINT OF BEGINNING and containing 0.8089 Acres, more or less.

**Fran Lee**

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**From:** khughes@co.jefferson.tx.us  
**Sent:** Wednesday, December 16, 2020 4:45 PM  
**To:** 'Fran Lee'  
**Subject:** Budget Transfer  
**Attachments:** Air Purifier Bid.pdf

Fran,

I need to order some Air purifiers. Our public men's & women's restrooms do not currently have ventilation. After doing some research Beyond Air by Aerus has great air purifiers systems. Also, I would like to get a free-standing unit for behind the lobby desk. These were the items I wanted to purchase at the end of last budget year but ran out of time. The two for the restrooms are \$2,999.98 and the free-standing unit is \$1,799.98 for a total of \$4,799.97. I would like to move the funds from extra help 286.8040.465.1005 into minor equipment 286.8040.265.3084.

Let me know what I need to do.

I am not in a hurry with the holidays upon us. It can happen after the first of the year.

I hope you enjoy your days off!!

Thanks,

Kathi

Kathi Weathington Hughes, Director  
Ben J. Rogers Regional Visitors Center, Jefferson County  
5055 IH-10 South  
Beaumont, TX 77705  
Office 409/842-0500  
Cellular 409/679-2808  
Fax 409/842-0501

*"Welcoming the World to Southeast Texas!"*



BEYOND<sup>®</sup>

BY AERUS

**Beyond by Aerus**  
**6585 Eastex Fwy**  
**Beaumont, TX 77706**  
**409-899-1860**

**Estimate**

8/6/2020

**TO:**  
 Kathi Hughes  
 Ben J Rogers Regional Visitor Center  
 409-842-0500  
 Khughes@co.jefferson.tx.us

**SHIP TO:**  
 5055 IH 10 South  
 Beaumont, TX 77705

**COMMENTS OR SPECIAL INSTRUCTIONS**

Caryn Bessire  
 409-338-9778  
 bcaryn@hotmail.com

SALESPERSON	P.O. NUMBER	REQUISITIONER	SHIPPED VIA	F.O.B. POINT	TERMS
C. Bessire					

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
2	Beyond Guardian Air Units	\$1799.99	\$3599.98
	**Provide a tax exempt form and tax will be removed***		

SUBTOTAL	\$3599.98
SALES TAX	\$296.99
SHIPPING & HANDLING	
TOTAL DUE	\$3896.97

Please order only one for  
 \$1799.99  
 Kathi Hughes

MAKE CHECKS PAYABLE TO: AERUS

THANK YOU FOR YOUR BUSINESS!

## BEYOND

BY AERUS

**Beyond by Aerus  
6585 Eastex Fwy  
Beaumont, TX 77706  
409-899-1860**

### Estimate

08/06/2020

To: Kathi Hughes  
Ben J Rogers Regional Visitor Center  
409-842-0500  
Khughes@co.jefferson.tx.us

**SHIP TO:**  
5055 IH 10 South  
Beaumont, TX 77705

**COMMENTS OR SPECIAL INSTRUCTIONS**

Caryn Bessire  
409-338-9778  
bcaryn@hotmail.com

SALESPERSON	P.O. NUMBER	REQUISITIONER	SHIPPED VIA	F.O.B. POINT	TERMS
C. Bessire					

MAKE CHECKS PAYABLE TO: AERUS

**THANK YOU FOR YOUR BUSINESS!**

**PUBLIC DEFENDER CONTRACT**  
**CRIMINAL DISTRICT COURTS FOR**  
**JEFFERSON COUNTY, TEXAS**

**CONTRACT AGREEMENT**

This contract is agreed upon and entered into by the following parties: the Criminal District Court and/or 252<sup>nd</sup> District Court of Jefferson County, Texas ("Court") [appointing authority], Kevin Laine, ("Attorney") [contractor], and Jefferson County, Texas ("County") [contracting authority] for the purpose of providing legal representation and services to indigent defendants who appear before the Court.

In compliance with the Jefferson County Criminal District Courts Indigent Representation Plan ("Plan"), which is incorporated herein and expressly made a part hereof for all purposes, Attorney agrees to serve as a Contract Public Defender in the Court and to comply with all applicable Plan provisions.

Attorney certifies that he meets all the qualifications required to serve as a Contract Public Defender pursuant to the Plan.

**Scope of Contract:** Attorney agrees to represent indigent criminal defendants in all cases assigned to Attorney in the Court with regard to all pre-trial and trial matters which have not been otherwise assigned to other indigent defendant trial counsel.

**Compensation:** Attorney agrees to accept \$8750.00 per month to serve as Contract Public Defender. In addition, Attorney agrees to accept an additional compensation amount not to exceed \$3000.00 annually to pay for required and reasonable Continuing Legal Education requirements, registrations, and travel expenses related thereto.

**Additional Compensation:** Attorney shall be reimbursed for reasonable and necessary expenses, including expenses for investigators, and mental health and other experts pursuant to Article 26.05, Texas Code of Criminal Procedure. Prior Court approval for these expenses should be obtained whenever possible. This also applies to cases the attorney may handle which may proceed to trial where the attorney is not released from representation of Defendant.

**Term of Contract:** This contract is in full force and effect on a **month-to-month basis** unless terminated by Attorney or by the Court. If this contract is terminated, Attorney will be relieved of all pending appointments and will not be required to continue representation in any case previously assigned.

**Contract Termination:** This contract may be terminated at-will by either Attorney or by the Court.

**Independent Contractor:** Attorney is not an employee of Jefferson County, but is an independent contractor who shall complete the requirements of this contract by Attorney's own means and methods of work, and in accordance with Attorney's professional legal judgment. In the course of representing any indigent criminal defendant, Attorney shall be in exclusive control of his professional legal judgment and shall freely and independently exercise same in the best interests of his client, and Attorney shall not be subject to the control of or supervision by the Court, unless otherwise specified in this contract. The indigent criminal defendant is the Attorney's client, not Jefferson County and not the Court. Attorney shall provide reasonably competent, zealous legal services to each indigent criminal defendant in accordance with Attorney's responsibilities under the Texas Disciplinary Rules of Professional Conduct and the Texas Code of Criminal Procedure.

**Caseload/Workload Limitation:** The maximum caseload allowed Attorney pursuant to their contract should not exceed 150 felony cases per year. The term "Case" referred to herein means a single charge or set of charges concerning a defendant in one court in one proceeding.

**Standards of Representation:**

- (a) Attorney shall provide all services required by Senate Bill 7 as passed by the 77<sup>th</sup> General Session of the Texas Legislature in 2001, as it amends the Texas Code of Criminal Procedure. Attorneys are expected to handle Motions to Revoke Probation cases through final disposition.
- (b) Attorney shall ensure continuity of representation of each indigent criminal defendant unless relieved or replaced in accordance with Article 26.04(j)(2), Texas Code Criminal Procedure.
- (c) Attorney shall not re-assign, subcontract, or delegate any part of the services to be provided by Attorney under this contract unless first obtaining the approval of the Court. Any substitution of attorneys under this provision shall be made from the approved indigent appointment list for the Jefferson County Criminal District Courts.
- (d) Attorney must submit a monthly invoice to be approved by the Court for payment.
- (e) Attorney must maintain at least the minimum qualifications and requirements listed in the Plan.
- (f) Attorney agrees to indemnify and hold harmless Jefferson County from any and all claims arising from the delivery of professional services under this contract.
- (g) Attorney shall maintain an office in Jefferson County and the ability to receive facsimile and telephone communications 24 hours a day, 7 days a week.

- (h) Attorney is prohibited from accepting any payments from any indigent criminal defendant, or any third party, for legal services provided in an assigned case.
- (i) Attorney is prohibited from releasing confidential attorney-client information or work product related to any case covered by this contract except as permitted by the Texas Disciplinary Rules of Professional Conduct.
- (j) Attorney must make all appearances as set in the assigned court a priority over other cases, unless the Court knows and agrees to approve resets prior to the Court date, and in accordance with Texas Government Code, Section 23.101, relating to preference to hearings and trials.
- (k) The contract Attorney shall provide zealous legal representation to all clients in a professional, skilled manner consistent with all applicable laws and the Texas Disciplinary Rules of Professional Conduct.
  - (l) The Attorney shall make every reasonable effort to:
    1. Contact the defendant by the end of the first working day after the date on which the attorney is appointed; and
    2. Interview the defendant as soon as practicable after the attorney is appointed, but not later than five working days after appointment.

**Conflict:** In the event of a conflict of interest between Attorney and any indigent criminal defendant, Attorney shall immediately present such evidence to the Court and, if allowed, be permitted to withdraw from further representation. Such withdrawal shall not affect the other terms of this contract.

**Administration:** The Court will provide oversight and monitoring to assure that Attorney performs in accordance with the terms of this contract.

**Forum Selection With Regard to Disputes Between the Parties:** Venue of any proceedings arising under or with regards to this contract shall be in a court of competent jurisdiction in Jefferson County, Texas.

**Additional Terms and Conditions:**

- (a) The cases handled under this contract shall all be non-capital.

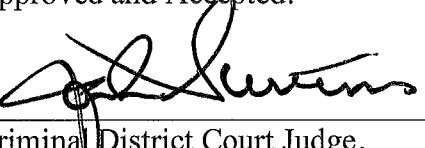
(b) A determination that Attorney has provided false information in the materials submitted to the Court in response to, or as required under, the terms of the Plan will be grounds for immediate cancellation of this contract by the Court.

(c) Falsification of any report, invoice, or other documentation submitted by Attorney will be grounds for immediate cancellation of this contract by the Court.

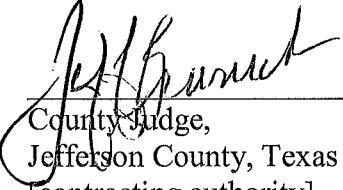
(d) Attorney must, as soon as possible, inform the appointing authority if he/she is unable for any reason to fulfill these requirements for Indigent Representation timely, and/or in accordance with applicable laws and rules for Indigent Representation as promulgated by the State of Texas.

  
\_\_\_\_\_  
Contract Public Defender [contractor]  
\_\_\_\_\_  
00798313  
\_\_\_\_\_  
SBOT Number  
\_\_\_\_\_  
12/7/20  
\_\_\_\_\_  
Date

Approved and Accepted:

  
\_\_\_\_\_  
Criminal District Court Judge,  
[appointing authority]

12/10/2020  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
County Judge,  
Jefferson County, Texas  
[contracting authority]  
\_\_\_\_\_  
12/12/20  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
252<sup>nd</sup> District Court Judge  
[appointing authority]

12/11/2020  
\_\_\_\_\_  
Date

NAME

AMOUNT

CHECK NO.

TOTAL

## ROAD &amp; BRIDGE PCT.#1

ADAMS BACKHOE SERVICE	353.00	478491
M&D SUPPLY	85.26	478516
MUNRO'S	61.20	478521
OFFICE DEPOT	103.85	478522
SCOOTER'S LAWNMOWERS	95.07	478528
SMART'S TRUCK & TRAILER, INC.	84.38	478531
AT&T	69.90	478534
VERIZON WIRELESS	76.02	478564
A-1 MAIDA FENCE COMPANY	125.00	478606
TRANSIT & LEVEL CLINIC LLC	45.00	478609

1,098.68\*\*

## ROAD &amp; BRIDGE PCT.#2

CITY OF NEDERLAND	54.79	478500
ENTERGY	159.65	478509

214.44\*\*

## ROAD &amp; BRIDGE PCT. # 3

AT&T	77.62	478534
TIME WARNER COMMUNICATIONS	116.53	478537
SAM'S CLUB DIRECT	80.00	478597

274.15\*\*

## ROAD &amp; BRIDGE PCT.#4

CITY OF BEAUMONT - WATER DEPT.	20.54	478499
ENTERGY	996.54	478509
SMART'S TRUCK & TRAILER, INC.	0.00	478531
UNITED STATES POSTAL SERVICE	2.55	478566
SAM'S CLUB DIRECT	80.00	478597

1,099.63\*\*

## PARKS &amp; RECREATION

ENTERGY	334.95	478509
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334.95\*\*

## GENERAL FUND

## TAX OFFICE

PITNEY BOWES, INC.	829.88	478524
ACE IMAGEWEAR	37.85	478530
UNITED STATES POSTAL SERVICE	652.83	478566
ROCHESTER ARMORED CAR CO INC	378.40	478590

1,898.96\*

## COUNTY HUMAN RESOURCES

MOORMAN & ASSOCIATES, INC.	340.00	478520
UNITED STATES POSTAL SERVICE	9.75	478566
SIERRA SPRING WATER CO. - BT	46.51	478567
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	175.00	478610

571.26\*

## AUDITOR'S OFFICE

OFFICE DEPOT	116.48	478522
UNITED STATES POSTAL SERVICE	7.05	478566

123.53\*

## COUNTY CLERK

CDW COMPUTER CENTERS, INC.	82.12	478549
UNITED STATES POSTAL SERVICE	165.22	478566
SAM'S CLUB DIRECT	40.00	478597

287.34\*

## COUNTY JUDGE

UNITED STATES POSTAL SERVICE	3.00	478566
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3.00\*

## RISK MANAGEMENT

UNITED STATES POSTAL SERVICE	2.84	478566
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2.84\*

## COUNTY TREASURER

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE PURCHASING DEPARTMENT	144.97	478566	144.97*
SAM'S CLUB DIRECT GENERAL SERVICES	45.00	478597	45.00*
CASH ADVANCE ACCOUNT TIME WARNER COMMUNICATIONS TIME WARNER COMMUNICATIONS ADVANCED STAFFING CROWN CASTLE INTERNATIONAL ROCHESTER ARMORED CAR CO INC EMERGENCY POWER SERVICE	75.00 636.69 211.86 117.00 1,639.00 5,765.94 1,500.00	478514 478538 478540 478547 478573 478590 478593	9,945.49*
DATA PROCESSING			
VERIZON WIRELESS CRYSTAL THIERRY	75.98 519.23	478564 478582	595.21*
VOTERS REGISTRATION DEPT			
ADVANCED STAFFING UNITED STATES POSTAL SERVICE	187.20 144.70	478547 478566	331.90*
ELECTIONS DEPARTMENT			
CUMULUS BROADCASTING, INC.	1,545.00	478551	1,545.00*
DISTRICT ATTORNEY			
UNITED STATES POSTAL SERVICE THE PRODUCTIVITY CENTER	75.96 330.00	478566 478568	405.96*
DISTRICT CLERK			
KIRKSEY'S SPRINT PRINTING OFFICE DEPOT UNITED STATES POSTAL SERVICE	25.95 2,856.02 87.57	478515 478522 478566	2,969.54*
CRIMINAL DISTRICT COURT			
EDWARD B. GRIPON, M.D., P.A. MCNEILL INSURANCE AGENCY OFFICE DEPOT	595.00 71.00 136.46	478508 478519 478522	802.46*
60TH DISTRICT COURT			
SOUTHWEST BUILDING SYSTEMS	11,314.00	478533	11,314.00*
136TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE	1.68	478566	1.68*
172ND DISTRICT COURT			
UNITED STATES POSTAL SERVICE	1.50	478566	1.50*
252ND DISTRICT COURT			
UNITED STATES POSTAL SERVICE JOEL WEBB VAZQUEZ	900.84 900.00	478566 478575	900.84*
279TH DISTRICT COURT			
PHILLIP DOWDEN LAIRON DOWDEN, JR. NATHAN REYNOLDS, JR. JOEL WEBB VAZQUEZ MATUSKA LAW FIRM	3,400.00 510.00 300.00 1,125.00 100.00	478497 478503 478526 478575 478602	5,435.00*
317TH DISTRICT COURT			

NAME	AMOUNT	CHECK NO.	TOTAL
ANITA F. PROVO	600.00	478525	600.00*
JUSTICE COURT-PCT 1 PL 1			
OFFICE DEPOT	31.04	478522	
UNITED STATES POSTAL SERVICE	18.23	478566	49.27*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE	3.28	478566	3.28*
JUSTICE COURT-PCT 7			
AT&T	34.95	478534	34.95*
COUNTY COURT AT LAW NO. 2			
TODD W LEBLANC	250.00	478493	
DAVID GROVE	250.00	478495	
BRUCE N. SMITH	250.00	478532	
LANGSTON ADAMS	250.00	478570	
ANTOINE FREEMAN	300.00	478583	1,300.00*
COUNTY COURT AT LAW NO. 3			
UNITED STATES POSTAL SERVICE	14.25	478566	
JOEL WEBB VAZQUEZ	400.00	478575	414.25*
COURT MASTER			
OFFICE DEPOT	48.61	478522	
UNITED STATES POSTAL SERVICE	.50	478566	49.11*
MEDIATION CENTER			
OFFICE DEPOT	49.98	478522	
UNITED STATES POSTAL SERVICE	3.04	478566	53.02*
SHERIFF'S DEPARTMENT			
FED EX	13.14	478504	
GT DISTRIBUTORS, INC.	205.19	478506	
AT&T	326.41	478534	
UNITED STATES POSTAL SERVICE	157.76	478566	
SAM'S CLUB DIRECT	40.00	478597	
COASTAL BUSINESS FORMS	1,678.00	478599	
AC-U-KWIK	149.80	478607	
GALLS LLC	25.50	478608	
THE MONOGRAM SHOP	17.50	478614	
AXON ENTERPRISE INC	12,720.00	478615	15,333.30*
CRIME LABORATORY			
FED EX	23.13	478505	
OFFICE DEPOT	58.89	478522	
VERIZON WIRELESS	75.98	478563	158.00*
JAIL - NO. 2			
HERTZ CORPORATION	405.37	478511	
AT&T	1,044.87	478534	
EPIC CARD SERVICES LLC	136.14	478595	
SAM'S CLUB DIRECT	40.00	478597	
ONSITE AVIONICS LLC	890.00	478604	
EPIC BUSINESS ESSENTIALS, LLC	235.32	478623	2,751.70*
JUVENILE PROBATION DEPT.			
VERIZON WIRELESS	53.23	478564	
UNITED STATES POSTAL SERVICE	11.30	478566	
LYNN BIERHALTER	92.00	478579	
BRIA LYNCH	13.80	478584	
TRISH DAVIS	101.20	478619	

NAME	AMOUNT	CHECK NO.	TOTAL
BRENDA WOOD	138.00	478630	409.53*
CONSTABLE PCT 1			
VERIZON WIRELESS	227.94	478564	
UNITED STATES POSTAL SERVICE	52.69	478566	
NUVOLA NETWORKS INC	587.16	478629	
CONSTABLE-PCT 2			867.79*
VERIZON WIRELESS	113.97	478564	
CONSTABLE-PCT 4			113.97*
VERIZON WIRELESS	113.97	478564	
CONSTABLE-PCT 6			113.97*
VERIZON WIRELESS	113.97	478564	
UNITED STATES POSTAL SERVICE	.42	478566	
CONSTABLE PCT. 7			114.39*
AT&T	34.95	478534	
VERIZON WIRELESS	113.97	478564	
CONSTABLE PCT. 8			148.92*
VERIZON WIRELESS	113.97	478564	
HEALTH AND WELFARE NO. 1			113.97*
CALVARY MORTUARY	1,500.00	478498	
CLAYBAR FUNERAL HOME, INC.	4,160.00	478501	
ENTERGY	70.00	478510	
UNITED STATES POSTAL SERVICE	40.01	478566	
PROCTOR'S MORTUARY INC	1,500.00	478588	
SAM'S CLUB DIRECT	40.00	478597	
CENTERPOINT ENERGY RESOURCES	70.00	478616	
HEALTH AND WELFARE NO. 2			7,380.01*
CLAYTON THOMPSON FUNERAL HOME	1,500.00	478502	
AT&T	34.95	478534	
TIME WARNER COMMUNICATIONS	147.91	478541	
SAM'S CLUB DIRECT	40.00	478597	
NURSE PRACTITIONER			1,722.86*
OFFICE DEPOT	38.78	478522	
CHILD WELFARE UNIT			38.78*
BEAUMONT OCCUPATIONAL SERVICE, INC.	375.00	478569	
ROSS DRESS FOR LESS, INC.	11,902.62	478580	
ENVIRONMENTAL CONTROL			12,277.62*
AT&T	34.95	478534	
INDIGENT MEDICAL SERVICES			34.95*
VERIZON WIRELESS	40.21	478564	
MAINTENANCE-BEAUMONT			40.21*
AAA LOCK & SAFE	120.00	478490	
CITY OF BEAUMONT - WATER DEPT.	496.47	478499	
W.W. GRAINGER, INC.	292.38	478507	
ENTERGY	924.65	478509	
M&D SUPPLY	10.53	478516	
MCCOWN PAINT & SUPPLY OF TEXAS	100.78	478518	
ACE IMAGEWEAR	199.22	478530	

NAME

AMOUNT

CHECK NO.

TOTAL

AT&T	4,807.30	478534	
TIME WARNER COMMUNICATIONS	76.84	478545	
REFLECTIONS	85.00	478550	
BAKER DISTRIBUTING COMPANY	416.79	478571	
OTIS ELEVATOR COMPANY	2,808.46	478572	
FLOORING DESIGN CENTER	503.77	478586	
CINTAS CORPORATION	100.41	478611	
WES VICE HARDWOODS & SUPPLY INC	1,178.15	478625	
MAINTENANCE-PORT ARTHUR			12,120.75*
AT&T	1,456.85	478534	
TIME WARNER COMMUNICATIONS	101.73	478539	
TIME WARNER COMMUNICATIONS	427.36	478544	
SAM'S CLUB DIRECT	80.00	478597	
MAINTENANCE-MID COUNTY			2,065.94*
CITY OF NEDERLAND	114.48	478500	
ENTERGY	383.63	478509	
ACE IMAGEWEAR	35.77	478530	
SERVICE CENTER			533.88*
SPIDLE & SPIDLE	11,169.01	478494	
J.K. CHEVROLET CO.	1,067.64	478513	
PHILPOTT MOTORS, INC.	20.45	478523	
VIN'S PAINT & BODY, INC.	485.50	478548	
JEFFERSON CTY. TAX OFFICE	7.50	478553	
JEFFERSON CTY. TAX OFFICE	7.50	478554	
JEFFERSON CTY. TAX OFFICE	7.50	478555	
JEFFERSON CTY. TAX OFFICE	7.50	478556	
JEFFERSON CTY. TAX OFFICE	7.50	478557	
JEFFERSON CTY. TAX OFFICE	7.50	478558	
JEFFERSON CTY. TAX OFFICE	7.50	478559	
JEFFERSON CTY. TAX OFFICE	7.50	478560	
JEFFERSON CTY. TAX OFFICE	7.50	478561	
JEFFERSON CTY. TAX OFFICE	7.50	478562	
BUMPER TO BUMPER	306.38	478576	
AMERICAN TIRE DISTRIBUTORS	558.72	478585	
MIGHTY OF SOUTHEAST TEXAS	327.63	478592	
SPANKY'S WRECKER SERVICE INC	150.00	478594	
ADVANCE AUTO PARTS	37.98	478598	
WASTEWATER TRANSPORT SERVICES LLC	545.00	478603	
CINTAS CORPORATION	47.54	478611	
MIDNIGHT AUTO	739.90	478613	
THE GOODYEAR TIRE & RUBBER COMPANY	696.00	478618	
VETERANS SERVICE			16,226.75*
UNITED STATES POSTAL SERVICE	32.02	478566	
MOSQUITO CONTROL FUND			32.02*
MUNRO'S	172.18	478521	
ES OPCO USA LLC	91,707.14	478628	
FEMA EMERGENCY			91,879.32**
SANITARY SUPPLY, INC.	537.24	478527	
ALLIED UNIVERSAL SECURITY SERVICES	62,951.29	478622	
STARCO IMPEX INC	8,000.00	478624	
JORDYN ROBERTS	225.00	478626	
TAMMY LYN SAIN	210.00	478627	
J.C. FAMILY TREATMENT			71,923.53**
KELLY WEBSTER	231.96	478581	
SECURITY FEE FUND			231.96**
ALLIED UNIVERSAL SECURITY SERVICES	24,930.86	478622	
LAW LIBRARY FUND			24,930.86**

NAME	AMOUNT	CHECK NO.	TOTAL
THOMSON REUTERS-WEST	256.00	478601	256.00**
EMPG GRANT			
TIME WARNER COMMUNICATIONS	112.57	478543	112.57**
JUVENILE PROB & DET. FUND			
VERIZON WIRELESS	70.42	478564	70.42**
GRANT A STATE AID			
CASH ADVANCE ACCOUNT	451.81	478514	451.81**
COMMUNITY SUPERVISION FND			
TIME WARNER COMMUNICATIONS	147.91	478542	
VERIZON WIRELESS	43.25	478564	
UNITED STATES POSTAL SERVICE	14.39	478566	
JCCSC	375.00	478591	
SAM'S CLUB DIRECT	40.00	478597	
JEFF. CO. WOMEN'S CENTER			620.55**
AIR COMFORT, INC.	87.76	478492	
ALL STAR PLUMBING	164.95	478496	
CITY OF BEAUMONT - WATER DEPT.	1,183.33	478499	
ISI COMMERCIAL REFRIGERATION	105.00	478512	
MARKET BASKET	97.93	478517	
SYSKO FOOD SERVICES, INC.	2,133.52	478535	
TEXAS FIRE & COMMUNICATIONS	95.00	478552	
VERIZON WIRELESS	16.21	478564	
BEN E KEITH FOODS	1,254.48	478574	
ATTABOY TERMITIC & PEST CONTROL	45.00	478587	
ROCHESTER ARMORED CAR CO INC	123.36	478590	
SAM'S CLUB DIRECT	341.00	478596	
SAM'S CLUB DIRECT	40.00	478597	
MATERA PAPER COMPANY INC	393.77	478600	
HIGGINBOTHAM INSURANCE AGENCY INC	1,765.89	478605	
CINTAS CORPORATION	38.53	478611	
J.P. COURTROOM TECH. FUND			7,885.73**
VERIZON WIRELESS	227.94	478564	227.94**
HOTEL OCCUPANCY TAX FUND			
TIME WARNER COMMUNICATIONS	120.58	478536	
SAM'S CLUB DIRECT	40.00	478597	
AIRPORT FUND			160.58**
CITY OF NEDERLAND	537.38	478500	
TIME WARNER COMMUNICATIONS	105.54	478546	
VERIZON WIRELESS	37.99	478564	
AIRPORT IMPROVE. GRANTS			680.91**
GULF COAST	364,269.06	478620	364,269.06**
SE TX EMP. BENEFIT POOL			
HOLMES MURPHY	13,750.00	478578	
GROUP ADMINISTRATIVE CONCEPTS INC	155,715.22	478589	
EXPRESS SCRIPTS INC	170,638.95	478617	
UNITED HEALTHCARE SERVICES INC	1,085.60	478621	
WORKER'S COMPENSATION FD			341,189.77**
TRISTRAR RISK MANAGEMENT	15,644.20	478577	15,644.20**
SHERIFF'S FORFEITURE FUND			

NAME

AMOUNT

CHECK NO.

TOTAL

VIGILANT SOLUTIONS LLC	3,675.00	478612	3,675.00**
CNTY & DIST COURT TECH FD			
VERIZON WIRELESS	177.43	478564	177.43**
MARINE DIVISION			
CITY OF NEDERLAND	20.90	478500	
W.W. GRAINGER, INC.	214.80	478507	
SETZER HARDWARE, INC.	40.58	478529	
			276.28**
			1,040,114.44***

NAME

AMOUNT

CHECK NO.

TOTAL

## JURY FUND

TRI-CITY COFFEE SERVICE	79.40	478373	
DAWN DONUTS	93.00	478455	172.40**
ROAD & BRIDGE PCT.#1			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	99.00**
ROAD & BRIDGE PCT.#2			
CENTERPOINT ENERGY RESOURCES CORP	122.40	478407	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	221.40**
ROAD & BRIDGE PCT. # 3			
COASTAL WELDING SUPPLY	329.55	478335	
ENTERGY	292.72	478341	
ENTERGY	164.89	478342	
MUNRO'S	41.85	478354	
PHILPOTT MOTORS, INC.	144.26	478358	
RITTER @ HOME	250.98	478359	
S.E. TEXAS BUILDING SERVICE	43.33	478364	
REFLECTIONS	89.00	478384	
LOWE'S HOME CENTERS, INC.	255.18	478393	
CINTAS CORPORATION	15.05	478460	
ROAD & BRIDGE PCT.#4			1,626.81**
CLASSIC CHEVROLET	233.25	478324	
MUNRO'S	81.59	478354	
OFFICE DEPOT	456.63	478356	
SANITARY SUPPLY, INC.	518.55	478362	
UNITED STATES POSTAL SERVICE	8.15	478389	
VULCAN INC	1,480.80	478397	
LANSDOWNE-MOODY CO	334.69	478412	
MARTIN PRODUCT SALES LLC	198.00	478413	
ON TIME TIRE	80.00	478434	
SUBURBAN PROPANE L.P.	499.67	478442	
SHOPPA'S FARM SUPPLY	63.39	478450	
HR DIRECT	78.57	478456	
O'REILLY AUTO PARTS	83.95	478471	
GULF COAST	98.43	478475	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
ENGINEERING FUND			4,314.67**
MANNING'S OFFICE SOLUTIONS LLC	155.40	478458	
FUNCTION 4 LLC - WELLS FARGO FINANC	275.00	478488	430.40**
PARKS & RECREATION			
BEAUMONT TROPHIES	22.60	478330	
LOWE'S HOME CENTERS, INC.	341.67	478393	
P&P RENTALS AND SUPPLY	45.00	478445	
GENERAL FUND			409.27**
TAX OFFICE			
UNITED STATES POSTAL SERVICE	1,223.49	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	396.00	478488	
COUNTY HUMAN RESOURCES			1,619.49*
OFFICE DEPOT	314.45	478356	
UNITED STATES POSTAL SERVICE	42	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
AUDITOR'S OFFICE			413.87*
UNITED STATES POSTAL SERVICE	50	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	211.00	478488	
COUNTY CLERK			211.50*

NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	44.68	478356	
UNITED STATES POSTAL SERVICE	153.83	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	409.00	478488	
COUNTY JUDGE			607.51*
CDW COMPUTER CENTERS, INC.	86.26	478380	
JAN GIROUARD & ASSOCIATES LLC	400.00	478457	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
RISK MANAGEMENT			585.26*
UNITED STATES POSTAL SERVICE	7.62	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
COUNTY TREASURER			106.62*
UNITED STATES POSTAL SERVICE	4.44	478389	
PRINTING DEPARTMENT			4.44*
OLMSTED-KIRK PAPER	491.10	478357	
CIT TECHNOLOGY FINANCING SERVICE	499.00	478419	
PURCHASING DEPARTMENT			990.10*
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
GENERAL SERVICES			99.00*
BOSWORTH PAPER	1,575.00	478332	
CASH ADVANCE ACCOUNT	85.00	478348	
BRENT CHRISTOPHER PHOTOGRAPHY	404.00	478401	
EMERGENCY POWER SERVICE	1,500.00	478433	
DATA PROCESSING			3,564.00*
SPS VAR LLC	2,250.00	478396	
SHELDON JENKINS	294.40	478480	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
VOTERS REGISTRATION DEPT			2,643.40*
ADVANCED STAFFING	456.30	478378	
UNITED STATES POSTAL SERVICE	175.29	478389	
ELECTIONS DEPARTMENT			631.59*
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
DISTRICT ATTORNEY			99.00*
KEITH HAWKES	504.13	478344	
LEGAL DIRECTORIES PUB. CO.	84.50	478350	
UNITED STATES POSTAL SERVICE	114.12	478389	
THOMSON REUTERS-WEST	3,384.76	478441	
RAYMOND SHEARER	201.25	478466	
FUNCTION 4 LLC - WELLS FARGO FINANC	508.00	478488	
DISTRICT CLERK			4,796.76*
UNITED STATES POSTAL SERVICE	153.13	478389	
AERIALINK INC	120.48	478462	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
CRIMINAL DISTRICT COURT			372.61*
EDWARD B. GRIPON, M.D., P.A.	595.00	478340	
TEXAS COURT REPORTERS ASSOCIATION	330.00	478371	
FUNCTION 4 LLC - WELLS FARGO FINANC	198.00	478488	
58TH DISTRICT COURT			1,123.00*

NAME	AMOUNT	CHECK NO.	TOTAL
SOUTHEAST TEXAS WATER	29.95	478365	
UNITED STATES POSTAL SERVICE	5.75	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	134.70*
60TH DISTRICT COURT			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	99.00*
172ND DISTRICT COURT			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	99.00*
252ND DISTRICT COURT			
UNITED STATES POSTAL SERVICE	5.15	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	104.15*
279TH DISTRICT COURT			
CHARLES ROJAS	200.00	478383	
TONYA CONNELL TOUPS	250.00	478417	
JONATHAN L. STOVALL	800.00	478429	
BRITTANIE HOLMES	200.00	478437	
WILLIAM FORD DISHMAN	1,600.00	478444	
LAW OFFICE OF J SCOTT FREDERICK	200.00	478451	
ALICIA K HALL PLLC	500.00	478485	3,750.00*
317TH DISTRICT COURT			
KEVIN S. LAINE	325.00	478379	
CHARLES ROJAS	450.00	478383	
GLEN M. CROCKER	950.00	478392	
LANGSTON ADAMS	225.00	478394	
JOEL WEBB VAZQUEZ	300.00	478404	
BRITTANIE HOLMES	1,050.00	478437	
WILLIAM FORD DISHMAN	1,650.00	478444	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	5,049.00*
JUSTICE COURT-PCT 1 PL 1			
HERNANDEZ OFFICE SUPPLY, INC.	629.62	478345	
KIRKSEY'S SPRINT PRINTING	19.80	478349	
UNITED STATES POSTAL SERVICE	33.07	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	781.49*
JUSTICE COURT-PCT 4			
OFFICE DEPOT	44.14	478356	
TAC - TEXAS ASSN. OF COUNTIES	165.00	478370	209.14*
JUSTICE COURT-PCT 6			
TAC - TEXAS ASSN. OF COUNTIES	60.00	478367	
UNITED STATES POSTAL SERVICE	18.65	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	177.65*
JUSTICE COURT-PCT 7			
TAC - TEXAS ASSN. OF COUNTIES	130.00	478368	130.00*
JUSTICE OF PEACE PCT. 8			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	99.00*
COUNTY COURT AT LAW NO.1			
TAMARA DEROUEN	305.40	478377	
LEXIS-NEXIS	80.00	478390	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	484.40*
COUNTY COURT AT LAW NO. 2			
UNITED STATES POSTAL SERVICE	.42	478389	

NAME	AMOUNT	CHECK NO.	TOTAL
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	99.42*
COUNTY COURT AT LAW NO. 3			
UNITED STATES POSTAL SERVICE	2.93	478389	
JOEL WEBB VAZQUEZ	500.00	478404	
TURK LAW FIRM	400.00	478438	
MATUSKA LAW FIRM	400.00	478448	
COURT MASTER			1,302.93*
UNITED STATES POSTAL SERVICE	46.31	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
MEDIATION CENTER			145.31*
UNITED STATES POSTAL SERVICE	7.54	478389	
COMMUNITY SUPERVISION			7.54*
FUNCTION 4 LLC - WELLS FARGO FINANC	396.00	478488	
SHERIFF'S DEPARTMENT			396.00*
EQUINE MEDICINE & SURGERY	96.00	478338	
OFFICE DEPOT	804.28	478356	
VERIZON WIRELESS	3,381.11	478387	
UNITED STATES POSTAL SERVICE	96.54	478389	
GPSIT	480.00	478422	
MATERA PAPER COMPANY INC	496.92	478440	
GALLS LLC	448.68	478454	
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	200.00	478459	
STALKER RADAR	7,419.00	478469	
FUNCTION 4 LLC - WELLS FARGO FINANC	495.00	478488	
CRIME LABORATORY			13,917.53*
AGILENT TECHNOLOGIES	67.50	478328	
FISHER SCIENTIFIC	158.36	478339	
OFFICE DEPOT	273.67	478356	
MCKESSON MEDICAL-SURGICAL INC	107.83	478381	
CAYMAN CHEMICAL COMPANY	101.00	478424	
AIRGAS USA, LLC	250.67	478472	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
JAIL - NO. 2			1,058.03*
CITY OF BEAUMONT - WATER DEPT.	15,382.70	478333	
HARBOR FREIGHT TOOLS	211.76	478343	
HERTZ CORPORATION	108.66	478346	
JACK BROOKS REGIONAL AIRPORT	1,238.45	478347	
KIRKSEY'S SPRINT PRINTING	24.95	478349	
OFFICE DEPOT	84.55	478356	
SAMPSON STEEL CORP.	213.45	478361	
SANITARY SUPPLY, INC.	2,605.83	478362	
WARREN EQUIPMENT CO.	17.38	478374	
CDW COMPUTER CENTERS, INC.	406.01	478380	
LOWE'S HOME CENTERS, INC.	189.84	478393	
STANLEY SHIPPER	138.63	478399	
MARK ELLIS	146.10	478414	
WORLD FUEL SERVICES	3,258.66	478423	
SAM'S CLUB DIRECT	349.00	478436	
MATERA PAPER COMPANY INC	3,541.44	478440	
THOMSON REUTERS-WEST	3,841.73	478441	
BK INDUSTRIAL SOLUTIONS LLC	264.02	478453	
GALLS LLC	216.18	478454	
THE MONOGRAM SHOP	10.50	478463	
SHARON HENTON	3.79	478464	
HODGE PRODUCTS INC	1,013.80	478465	
CORRHEALTH LLC	371,837.53	478468	
TRINITY SERVICES GROUP INC	22,387.05	478474	
VICTORY SUPPLY LLC	2,599.00	478476	
BOEING DISTRIBUTION, INC	581.77	478483	

NAME	AMOUNT	CHECK NO.	TOTAL
FUNCTION 4 LLC - WELLS FARGO FINANC	818.00	478488	431,490.78*
JUVENILE PROBATION DEPT.			
UNITED STATES POSTAL SERVICE	37.01	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	297.00	478488	334.01*
JUVENILE DETENTION HOME			
BEAUMONT TROPHIES	569.20	478330	
CITY OF BEAUMONT - WATER DEPT.	2,859.28	478333	
MOORE SERVICE CO., INC.	658.76	478353	
CENTERPOINT ENERGY RESOURCES CORP	649.73	478406	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	4,835.97*
CONSTABLE PCT 1			
UNITED STATES POSTAL SERVICE	18.78	478389	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	117.78*
CONSTABLE-PCT 4			
TAC - TEXAS ASSN. OF COUNTIES	165.00	478369	165.00*
CONSTABLE-PCT 6			
UNITED STATES POSTAL SERVICE	12.87	478389	12.87*
CONSTABLE PCT. 7			
OFFICE DEPOT	81.51	478356	81.51*
CONSTABLE PCT. 8			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	99.00*
AGRICULTURE EXTENSION SVC			
FUNCTION 4 LLC - WELLS FARGO FINANC	211.00	478488	211.00*
HEALTH AND WELFARE NO. 1			
OFFICE DEPOT	247.99	478356	
UNITED STATES POSTAL SERVICE	71.62	478389	
KAYLEE BENNETT	20.00	478477	
FUNCTION 4 LLC - WELLS FARGO FINANC	198.00	478488	537.61*
HEALTH AND WELFARE NO. 2			
CLAYBAR FUNERAL HOME, INC.	2,080.00	478334	
FUNCTION 4 LLC - WELLS FARGO FINANC	198.00	478488	2,278.00*
ENVIRONMENTAL CONTROL			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	99.00*
INDIGENT MEDICAL SERVICES			
TDS OPERATING INC	976.86	478467	976.86*
EMERGENCY MANAGEMENT			
VERIZON WIRELESS	300.00	478386	300.00*
MAINTENANCE-BEAUMONT			
CITY OF BEAUMONT - WATER DEPT.	11,085.50	478333	
ENTERGY	31,571.18	478341	
M&D SUPPLY	154.40	478351	
RALPH'S INDUSTRIAL ELECTRONICS	1,492.60	478360	
SANITARY SUPPLY, INC.	1,112.51	478362	
ACE IMAGEWEAR	218.65	478363	
OTIS ELEVATOR COMPANY	626.80	478400	

NAME	AMOUNT	CHECK NO.	TOTAL
BELT SOURCE	348.22	478411	
A1 FILTER SERVICE COMPANY	732.70	478431	
WASTEWATER TRANSPORT SERVICES LLC	677.50	478449	
MAINTENANCE-PORT ARTHUR			48,020.06*
ALL-PHASE ELECTRIC SUPPLY	225.00	478336	
SANITARY SUPPLY, INC.	65.90	478362	
SOLAR	130.80	478391	
LOWE'S HOME CENTERS, INC.	56.95	478393	
PARKER LUMBER	38.26	478426	
WES VICE HARDWOODS & SUPPLY INC	92.61	478478	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
MAINTENANCE-MID COUNTY			708.52*
CENTERPOINT ENERGY RESOURCES CORP	155.57	478406	
SERVICE CENTER			155.57*
ACTION AUTO GLASS	212.04	478326	
SPIDLE & SPIDLE	2,550.29	478327	
PHILPOTT MOTORS, INC.	818.85	478358	
BUMPER TO BUMPER	793.22	478405	
AMERICAN TIRE DISTRIBUTORS	524.72	478420	
MIGHTY OF SOUTHEAST TEXAS	280.34	478430	
SPANKY'S WRECKER SERVICE INC	150.00	478435	
ADVANCE AUTO PARTS	88.38	478439	
SILSBEE FORD INC	54.17	478446	
A-1 MAIDA FENCE COMPANY	2,500.00	478452	
MIDNIGHT AUTO	79.95	478461	
THE GOODYEAR TIRE & RUBBER COMPANY	3,750.00	478470	
JCN OIL SERVICE	110.00	478481	
VETERANS SERVICE			11,911.96*
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
MOSQUITO CONTROL FUND			99.00*
CENTERPOINT ENERGY RESOURCES CORP	196.62	478406	
TDATA, INC	507.95	478409	
FEMA EMERGENCY			704.57**
JORDYN ROBERTS	322.50	478479	
TAMMY LYN SAIN	105.00	478482	
J.C. FAMILY TREATMENT			427.50**
MARY BEVIL	1,314.00	478484	
LAW LIBRARY FUND			1,314.00**
THOMSON REUTERS-WEST	2,401.85	478441	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
EMPG GRANT			2,500.85**
AT&T	32.05	478329	
SOUTHEAST TEXAS WATER	53.45	478365	
VERIZON WIRELESS	324.66	478386	
FUNCTION 4 LLC - WELLS FARGO FINANC	275.00	478488	
GRANT A STATE AID			685.16**
HAYS COUNTY	2,167.00	478376	
COMMUNITY SUPERVISION FND			2,167.00**
UNITED STATES POSTAL SERVICE	106.01	478389	
REDWOOD TOXICOLOGY LABORATORY	380.00	478415	

NAME	AMOUNT	CHECK NO.	TOTAL
JCCSC	125.00	478428	611.01**
JEFF. CO. WOMEN'S CENTER			
A&A ELECTRIC CO OF BEAUMONT INC	116.40	478325	
BELL'S LAUNDRY	687.74	478331	
EFFICIENT SYSTEMS, INC.	89.00	478337	
ENTERGY	1,476.01	478341	
KIM MCKINNEY, LPC, LMFT	300.00	478352	
OFFICE DEPOT	158.87	478356	
SYSSCO FOOD SERVICES, INC.	1,121.34	478366	
PETTY CASH - RESTITUTION I	20.57	478375	
CLEAN HARBORS ENVIRONMENTAL SERVICES	143.45	478398	
BEN E KEITH FOODS	1,125.83	478402	
SAM'S CLUB DIRECT	239.84	478436	
MATERA PAPER COMPANY INC	448.88	478440	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
COMMUNITY CORRECTIONS PRG			6,026.93**
M&D SUPPLY	41.76	478351	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
DRUG DIVERSION PROGRAM			140.76**
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
LAW OFFICER TRAINING GRT			99.00**
TEXAS COMMISSION ON LAW ENFORCEMENT	1,000.00	478418	
COUNTY CLERK - RECORD MGT			1,000.00**
MANATRON	11,032.24	478416	
EASTMAN PARK MICROGRAPHICS INC	979.11	478432	
CONST. PCT. 8 EDUCATION			12,011.35**
CASH ADVANCE ACCOUNT	1,650.40	478348	
HOTEL OCCUPANCY TAX FUND			1,650.40**
ENTERGY	1,819.18	478341	
M&D SUPPLY	198.48	478351	
MUNRO'S	85.28	478354	
TRI-CITY COFFEE SERVICE	54.65	478373	
DISTRICT CLK RECORDS MGMT			2,157.59**
FUNCTION 4 LLC - WELLS FARGO FINANC	198.00	478488	
AIRPORT FUND			198.00**
SPIDLE & SPIDLE	1,424.64	478327	
COASTAL WELDING SUPPLY	517.06	478335	
OFFICE DEPOT	23.19	478356	
SANITARY SUPPLY, INC.	52.10	478362	
S.E. TEXAS BUILDING SERVICE	4,246.66	478364	
UNITED STATES POSTAL SERVICE	1.68	478389	
LOWE'S HOME CENTERS, INC.	408.60	478393	
CENTERPOINT ENERGY RESOURCES CORP	916.44	478406	
MUNICIPAL EMERGENCY SERVICES	496.00	478410	
ATTABOY TERMITES & PEST CONTROL	228.00	478421	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	18.94	478447	
TITAN AVIATION FUELS	13,334.99	478473	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	478488	
AIRPORT IMPROVE. GRANTS			21,767.30**
GARVER LLC	360.00	478425	
SE TX EMP. BENEFIT POOL			360.00**

NAME

AMOUNT

CHECK NO.

TOTAL

GROUP ADMINISTRATIVE CONCEPTS INC	932.00	478427	932.00**
LIABILITY CLAIMS ACCOUNT			
JIMMY DWYANE JACKSON	4,054.88	478489	4,054.88**
WORKER'S COMPENSATION FD			
TRISTAR RISK MANAGEMENT	4,428.85	478408	4,428.85**
MARINE DIVISION			
JACK BROOKS REGIONAL AIRPORT	203.05	478347	
RITTER @ HOME	47.96	478359	
TEXAS DEPT OF LICENSING &	20.00	478372	
ADVANCED SYSTEMS & ALARM SERVICES,	60.00	478382	
VERIZON WIRELESS	151.96	478385	
AERO PRODUCTS	95.70	478395	
PETROLEUM SOLUTIONS, INC.	132.00	478403	
GALLS LLC	37.07	478454	
BOEING DISTRIBUTION, INC	79.73	478483	
			827.47**
			619,685.51***



# Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 5th day of January, 2021, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

**WHEREAS**, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

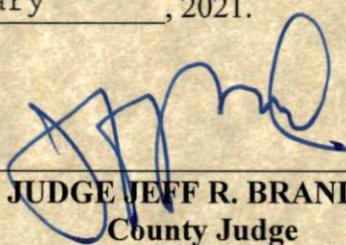
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on March 13, 2020; and

**WHEREAS**, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

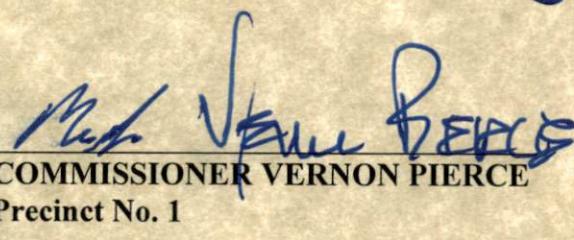
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the COVID-19 PANDEMIC and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

**NOW THEREFORE, BE IT RESOLVED** that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on March 13, 2020.

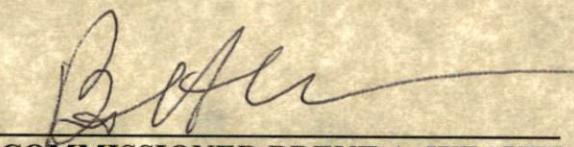
SIGNED this 5th day of January, 2021.

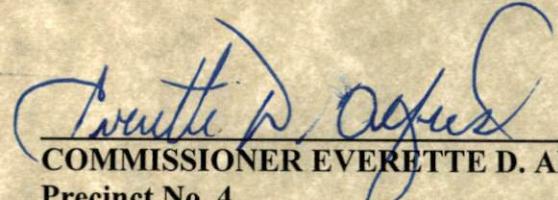
  
JUDGE JEFF R. BRANICK  
County Judge

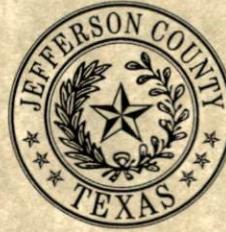


  
COMMISSIONER VERNON PIERCE  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4



# Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 5th day of January, 2021, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

## RESOLUTION TO EXTEND DISASTER DECLARATION FOR HURRICANE LAURA

**WHEREAS**, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

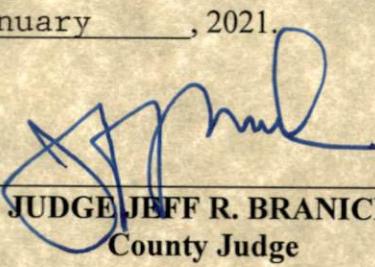
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on August 23, 2020; and

**WHEREAS**, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

**WHEREAS**, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Laura and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

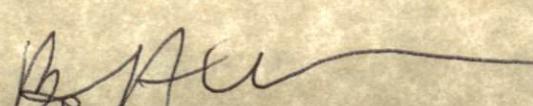
**NOW THEREFORE, BE IT RESOLVED** that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on August 23, 2020.

SIGNED this 5th day of January, 2021.

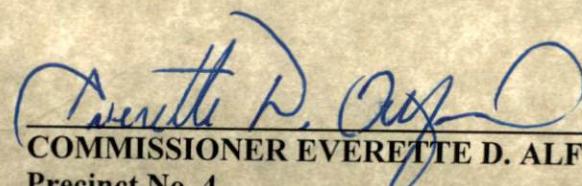
  
JUDGE JEFF R. BRANICK  
County Judge

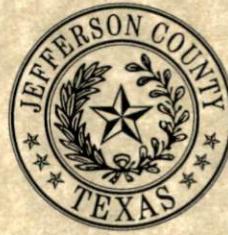


  
COMMISSIONER VERNON PIERCE  
Precinct No. 1

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4



# Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 5th day of January, 2021, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

**RESOLUTION TO RENEW AND EXTEND THE DISASTER DECLARATION FOR HURRICANE DELTA**

**WHEREAS**, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

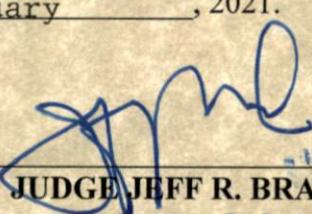
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on October 8, 2020; and

**WHEREAS**, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

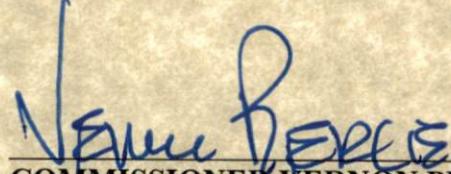
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Delta and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

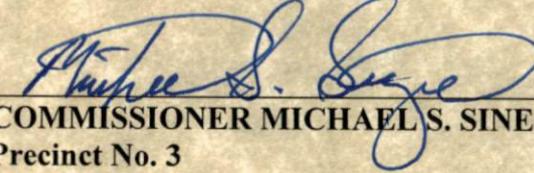
**NOW THEREFORE, BE IT RESOLVED** that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on October 8, 2020.

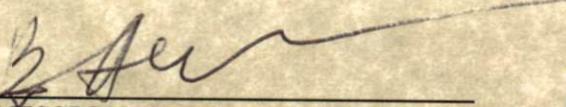
SIGNED this 5th day of January, 2021.

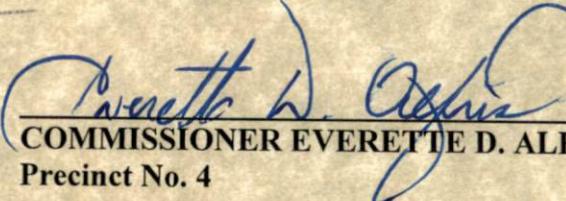
  
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER VERNON PIERCE  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4

**AGENDA ITEM****January 5, 2021**

Receive and file executed Amended Tax Abatement Agreement between Jefferson County and the Premcor Refining Group Inc. D/B/A Valero Port Arthur Refinery.

**AMENDED TAX ABATEMENT AGREEMENT BETWEEN JEFFERSON COUNTY  
AND THE PREMCOR REFINING GROUP INC. D/B/A VALERO PORT ARTHUR REFINERY FOR  
PROPERTY LOCATED IN THE PREMCOR REFINERY REINVESTMENT ZONE**

1. Jefferson County, Texas ("County") and The Premcor Refining Group Inc. d/b/a Valero Port Arthur Refinery ("Premcor"), (together, the "Parties") entered into a Tax Abatement Agreement (the "Original Agreement") on September 10, 2018 (attached hereto as Exhibit "A") with respect to the abatement of certain *ad valorem* property taxes on a new plant facility (the "Project") to be constructed by Premcor, in the **Premcor Refinery Reinvestment Zone** which was originally adopted by Jefferson County on the 4th day of September, 2018.
2. Premcor is the owner of record in County's real property records of the real property on which Project is being constructed, and the owner of the improvements to the real property that constitute the Project. Premcor has requested that the County modify the Original Agreement to delay the beginning date of tax abatement percentages agreed to and the real interests and obligations outlined in the Original Agreement.
3. It was and continues to be the intent of the Parties that all of the rights, duties and obligations granted or imposed by the Original Agreement with respect to the tax abatement reside with and are the property of Premcor, the owner of the Project.
4. The Parties acknowledge that circumstances beyond the control of Premcor, specifically difficulties occasioned by COVID-19 and the economic impacts in the oil and gas sectors occasioned thereby, have delayed the commencement of construction of the Project and Premcor will suffer the loss of the intended benefits of the original abatement agreements and, for these reasons, the Parties agree that the Original Agreement for the Project shall be amended only with respect to the following:

**Article 4: Term of Abatement**

The amended Term of the Abatement granted in the Abatement Schedule, pursuant to this Amendment shall be as follows:

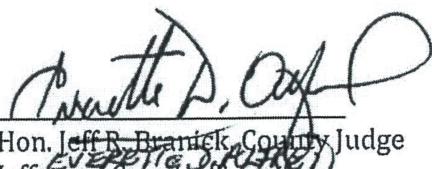
<b>Tax Year</b>	<b>Abatement Percentage</b>
0 2020	0%
1 2021	100%
2 2022	100%
3 2023	100%
4 2024	100%
5 2025	100%
6 2026	100%
7 2027	100%
8 2028	90%
9 2029	90%
10 2030	90%

5. The Parties further acknowledge and agree that all other terms and conditions of the Original Agreement shall remain in full force and effect unless amended by written agreement.

6. In the event any provision of this Amendment is found to be illegal, invalid, or unenforceable under present or future laws, then, and in that event, it is the intention of the Parties hereto that the remainder of this Amendment and the Original Agreement shall not be affected thereby, and it is also the intention of the Parties to this Amendment that in lieu of each clause or provision in this Amendment that is found to be illegal, invalid, or unenforceable, a provision be added to this Amendment which is legal, valid, and enforceable and is as similar in terms as possible to the provision found to be illegal, invalid, or unenforceable.

Signed this 22<sup>nd</sup> day of December, 2020.

FOR THE COUNTY:



Hon. Jeff R. Branick, County Judge  
Jefferson County, Texas

FOR THE OWNER:



Mark Skobel, Vice President and Refinery Manager  
The Premcor Refining Group Inc.  
d/b/a Valero Port Arthur Refinery



Joleen E. Fregia  
 Chief Deputy  
 E-Mail  
[joleen@co.jefferson.tx.us](mailto:joleen@co.jefferson.tx.us)

Charlie Hallmark  
 County Treasurer  
 1149 Pearl Street – Basement  
 Beaumont, Texas 77701

Office (409) 835-8509  
 Fax (409) 839-2347  
 E-Mail  
[challmark@co.jefferson.tx.us](mailto:challmark@co.jefferson.tx.us)

December 31, 2020

Judge Jeff R. Branick and  
 Commissioners Court  
 Jefferson County Courthouse  
 Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of November 30th, 2020, including interest earnings.

The weighted average yield to maturity on the County's investments is 0.935%. The 90 day Treasury discount rate on November 30th, 2020 was 0.08% and the interest on your checking accounts for the month of November was 0.16%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda for January 5th, 2021, to be received and filed.

Sincerely,

Charlie Hallmark CIO  
 Enclosure

Agenda should read:

Receive and File Investment Schedule for November, 2020, including the year to date total earnings on County funds.

JEFFERSON COUNTY MONTH END NOVEMBER 30, 2020 INVESTMENT SCHEDULE															
SECURITY DESCRIPTION	SETTLEMENT PAR DATE	AMOUNT PAID	PRICE PAID	EXP. YIELD	MATURITY DATE	CALL DATE	# Days to mat.	# Days Invested	CUSIP/C.D. NUMBER	BROKER DEALER	CURRENT VALUE	Current Price	ACCrued from Purchase/Coupon	Coupon paid to date	BOOK VALUE ACCrued int.)
<b>INVESTMENTS</b>															
TEXAS CLASS	01-Nov-20	\$2,000,196.36	\$2,000,196.36	100	0.120%	30-Nov-20	NONE	30	30	TX-01-0485-4001	TEXAS CLASS	\$2,000,196.36		\$166,080.74	\$2,000,196.36
<b>CDS and Securities</b>															
FAMAC 1.75%	06-Jan-20	\$2,000,000.00	\$2,000,000.00	100	1.750%	06-Jan-23	06-Jan-21	767	1096	31422BRJ1	WELLS SECURITIES	\$2,003,211.84	\$100,1606	\$14,000.00	\$17,500.00
<b>* (Investment CD's)</b>															
<b>INVESTMENT ACCTS</b>															
CDs and Securities															
<b>TOTALS ALL ACCTS:</b>		<b>\$4,000,196.36</b>	<b>\$2,000,196.36</b>		<b>0.935%</b>			<b>398</b>	<b>DAYs</b>			<b>\$4,003,408.20</b>	<b>\$2,000,196.36</b>	<b>0.00</b>	<b>\$166,080.74</b>
<b>PLEDGE COLLATERAL REPORT WELLS FARGO</b>													<b>COMPLIANCE STATEMENT</b>		
ALL COUNTY FUNDS AS OF NOVEMBER 30, 2020													This is an unaudited statement made in accordance with provisions of Government Code Title 10 Section 2256.023 The Public Funds Investment Act The investment portfolios of Jefferson County comply with the strategies in the Jefferson County Investment Policy and Procedures.		
<b>MARKET VALUE OF PLEDGE SECURITIES</b>													 Charlie Hallmark, Jefferson County Investment Officer		
BALANCE IN ALL ACCOUNTS: OVER OR (UNDER) AMOUNT: 155.05%													\$141,753,590.06 \$91,431,040.72 \$50,332,549.34		
<b>NOVEMBER 2020, JEFFERSON COUNTY INVESTMENT MATURITIES</b>															
<b>MATURED SECURITIES AND INTEREST EARNED</b>															
SECURITY DESCRIPTION	PURCHASE DATE	PAR AMOUNT	PRICE INVESTED PAID	EXPECT. YIELD	MATURITY DATE	Coupon Pay Date	# DAYS INVEST.	CUSIP/C.D. NUMBER	BROKER DEALER	INTEREST EARNINGS					
<b>INVESTMENTS</b>															
TEXAS CLASS	01-Nov-20	\$2,000,000.00	\$2,000,000.00	0.120%	30-Nov-20	30	TX-01-0485-4001	TEXAS CLASS		\$196.36					
<b>CHECKING INTEREST</b>															
POOLED CASH ACCT															
OTHER COUNTY ACCTS															
TAX LICENSE ACCT															
<b>TOTAL</b>		<b>\$2,000,000.00</b>	<b>\$2,000,000.00</b>								<b>\$10,818.81</b>	<b>\$10,818.81</b>			

## FISCAL YEAR 2020-2021

### YIELD TO MATURITY AND INTEREST EARNINGS

MONTH	90 DAY T. BILL YIELD	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD	TEXAS CLASS INTEREST	TEXAS CLASS YIELD
OCTOBER	0.100%	\$41,201.10	0.160%	\$4,788.40	0.129%
NOVEMBER	0.080%	\$10,622.45	0.160%	\$196.36	0.120%
DECEMBER					
JANUARY					
FEBRUARY					
MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
<b>ANNUAL TOTALS</b>		<b>\$51,823.55</b>		<b>\$4,984.76</b>	<b>\$56,808.31</b>

## Pepe Dominguez

---

**From:** Pepe Dominguez <[peped@co.jefferson.tx.us](mailto:peped@co.jefferson.tx.us)>  
**Sent:** Tuesday, December 22, 2020 10:10 AM  
**To:** 'Commissioner Alfred' (<[ealfred@co.jefferson.tx.us](mailto:ealfred@co.jefferson.tx.us)>)  
**Cc:** 'Commissioner Arnold' (<[eddiearnold@co.jefferson.tx.us](mailto:eddiearnold@co.jefferson.tx.us)>); 'Commissioner Weaver' (<[bweaver@co.jefferson.tx.us](mailto:bweaver@co.jefferson.tx.us)>); 'Commissioner Sinegal' (<[msinegal@co.jefferson.tx.us](mailto:msinegal@co.jefferson.tx.us)>); 'Judge Branick' (<[jbranick@co.jefferson.tx.us](mailto:jbranick@co.jefferson.tx.us)>); Steve Stafford [<[sstafford@co.jefferson.tx.us](mailto:sstafford@co.jefferson.tx.us)> (<[sstafford@co.jefferson.tx.us](mailto:sstafford@co.jefferson.tx.us)>); 'Ronda Conlin' (<[rconlin@co.jefferson.tx.us](mailto:rconlin@co.jefferson.tx.us)>); ggross@co.jefferson.tx.us; Natalie Roberts (<[nroberts@co.jefferson.tx.us](mailto:nroberts@co.jefferson.tx.us)>); rpls5163 @aol.com  
**Subject:** Minor Plat Ruth Ann Sherman Addition No. 1  
**Attachments:** Minor Plat Ruth Ann Sherman Add. No. 1\_Comm Court.pdf

Commissioner Alfred ,

Attached is a PDF of a Minor Plat of 11.868 Acres. Being all of a 3.00 acre tract, all of a 5.780 acre tract and the residue of a 12.859 acre tract into the Ruth Ann Sherman Addition No. 1. Out of the Sarah Miles Survey, Abstract No. 173 in Jefferson County and located on F.M. Highway 365 in Precinct #4. This plat is not within any ETJ and has met all the platting requirements of the Jefferson County Engineering Department.

I will be placing this plat on the Agenda for Tuesday, December 29<sup>th</sup> , 2020.  
If you have any questions please contact either Steve or myself.

Pepe Dominguez

Pepe Dominguez  
Jefferson County Engineering  
1149 Pearl 5th Floor  
Beaumont, TX 77701  
Offc. 409 835-8584  
Fax. 409 835-8718  
email: [peped@co.jefferson.tx.us](mailto:peped@co.jefferson.tx.us)

State of Texas, County of Jefferson

I, \_\_\_\_\_, County Clerk of Jefferson County, Texas do hereby certify that the within instrument was filed for registration in my office and duly recorded on \_\_\_\_\_, 2020, in County Clerk's File No. \_\_\_\_\_.

County Clerk, Jefferson County, Texas

By: \_\_\_\_\_ Deputy

**Surveyor's Notes:**

- (1) This survey was completed without the benefit of a title commitment, and not all easements or servitudes, whether of record or not, were researched at the time of this survey or shown hereon. Plot Preparation Date: December 01, 2020.
- (2) All bearings are based on the Texas Coordinate System of 1983, Central Zone; all areas and distances are based on surface measurements. Elevations are based on Trimble RTK VRS Network, NAVD88 (Geoid18).
- (3) According to FEMA's Flood Insurance Rate Map (FIRM) No. 480385 0245 C, dated August 06, 2002, the subject tract appears to be located in Flood Zone A. Flood Zone location is based on scaled FIRM only. Access Surveyors, LLC, does not warrant nor subscribe to the accuracy of said FIRM.
- (4) • = Set capped "Access Surveyors" rod, unless otherwise noted.

**Development Regulations Notes:**

No construction or other development within this plat may begin until all Jefferson County development requirements have been met.

**School District Note:**  
This minor plat is within the boundaries of the Hampshire-Fannett ISD.

**Utility Notes:**  
Electric utility service will be provided by ENTERGY  
Telephone utility service will be provided by N/A  
Cable utility service will be provided by N/A  
Water utility service will be provided by WEST JEFFERSON COUNTY MUNICIPAL WATER DISTRICT  
Sewer utility service will be provided by OSSF  
Cable utility service will be provided by DIRECTV

**Sewage Disposal Note:**  
No structure in this subdivision shall be occupied until connected to a public sewer system or to an on-site wastewater system, which has been approved and permitted by Jefferson County.

**Individual Water Supply Note:**  
No structure in this subdivision shall be occupied until connected to a public water supply, state approved community water system, or engineered rainwater collection system.

**Field Note Description - 6.084 Acres:**

Being a 11.868 acre tract of land lying in the Sarah Miles Survey, Abstract No. 173, Jefferson County, Texas, being out of and a portion of the remainder of a called 12.859 acre tract of land described in an instrument to W. N. Sherman, Jr. & Wife, Ruth Ann Sherman, of record in Volume 1741, Page 439 (see also Vol. 1728, Pg. 344, DRJCT) & all of that called 3.00 acre tract described in an instrument to W. N. Sherman, Jr. & Wife, Ruth Ann Sherman of record in Volume 2010, Page 258, both of the Deed Records of Jefferson County, said 11.868 acres being more particularly described by metes and bounds and follows:

BEGINNING at a 3/4" iron rod found marking the north right-of-way line of F.M. Highway 365 (A public roadway), the southeast corner of that called 31.70 acre tract of land described in an instrument to Charles H. Weinbaum, III, of record in Clerk's File No. 2013030691 of the Official Public Records of Jefferson County, Texas, being the southwest corner of said 3.00 acre tract and the herein described tract;

THENCE North 02°25'55" West (called N 00°14'30" E), along and with the east line of said 31.70 acre tract, the west line of said 3.00 acre tract a distance of 727.94 feet (called 728.15') a 3/4" iron rod found marking the southwest corner of said remainder of 12.859 acre tract, the northwest corner of said 3.00 acre tract for angle point;

THENCE North 02°37'30" West (called N 00°06'00" W), continuing along and with the east line of said 31.70 acre tract, the west line of said remainder of 12.859 acre tract a distance of 53.00 feet to a capped "Access Surveyors" rod set for angle point;

THENCE North 02°37'30" West (called N 00°06'00" W), continuing along the east line of said 31.70 acre tract, the west line of said remainder of 12.859 acre tract a distance of 560.67 feet to a 2" iron pipe found marking a southeasterly corner of those tracts of land described in an instrument to W. N. Sherman, Jr. & Wife, Ruth Ann Sherman, of record in Clerk's File No. 2013031186 of the Official Public Records, the northeast corner of said 31.70 acre tract, being the most westerly northwest corner of said remainder of 12.859 acre tract and the herein described tract;

THENCE North 42°07'00" East (called N 44°34'00" E), along and with the southeasterly line of said Weinbaum tract, the northwesterly line of said remainder of 12.859 acre tract, passing 87.81 feet to a capped "Access Surveyors" rod marking the northwest corner of that tract of land to Conrad P. Kennedy, Jr., PID No. 138291, per Jefferson County Appraisal District, the north corner of said remainder of 12.859 acre tract and the herein described tract;

THENCE South 63°56'06" East (called S 63°56'06" E), along and with the southwest line of said Kennedy tract, the northeast line of said remainder of 12.859 acre tract, passing 87.81 feet to a capped "Access Surveyors" rod marking the northwest corner of that tract of land described in an instrument to Brian Paul Crew & Angela N. Crew, of record in Clerk's File No. 2016031464 of the Official Public Records, continuing for a total distance of 388.15' (called 388.15') to a 3/4" iron rod found marking the northwest corner of a called 6.00 acre tract of land described in an instrument to James F. Adams, et ux, of record in Clerk's File No. 200500527 of the Official Public Records and being the northeast corner of said 6.00 acre tract and of the herein described tract;

THENCE South 03°06'00" East (called S 03°06'00" W), along and with the west line of said 6.00 acre tract, the east line of said 5.780 acre tract a distance of 543.67 feet (called 543.67') to a 3/4" iron rod found marking the north line of a called 5.76 acre tract of land described in an instrument to Neil & Cynthia Carrera, of record in Clerk's File No. 2018018140 of the Official Public Records, the southwest corner of said 6.00 acres being the most easterly southeast corner of said 5.780 acre tract and the herein described tract;

THENCE South 86°47'33" West (called S 86°47'33" W), along and with the north line of said 5.76 acre tract, the most easterly south line of said 5.780 acre tract a distance of 119.83 feet (called 119.93') to a 1/2" iron rod found marking the northwest corner of said 5.76 acre tract and being an interior corner of said 5.780 acre tract and the herein described tract;

THENCE South 02°26'33" East (called S 02°26'33" E), along and with the west line of said 5.76 acre tract, the east line of said 5.780 acre tract a distance of 533.94 feet (called 533.90') to a 1/2" iron rod found marking the north right-of-way line of said highway, the southwest corner of said 5.76 acre tract, being the southeast corner of said 5.780 acre tract and the herein described tract;

THENCE South 57°25'19" West (called S 57°25'19" W), along and with the north right-of-way line of said highway, the south line of said 5.780 acre tract a distance of 174.13' (called 174.13') to a 1/2" iron rod found marking the southeast corner of said 3.00 acre tract, the southwest corner of said 5.780 acre tract, being an angle point in the south line of the herein described tract;

THENCE South 57°34'25" West (called S 60°10'30" W), along and with the north right-of-way line of said highway, the south line of said 3.00 acre tract a distance of 80.70 feet (called 80.69') to an angle point;

THENCE South 57°58'25" West (called S 60°34'30" W), continuing along and with the north right-of-way line of said highway, the south line of said 3.00 acre tract a distance of 142.79 feet (called 142.78') the POINT OF BEGINNING, containing 11.868 acres of land, more or less.

**Certificate of County Director of Engineering:**

I, \_\_\_\_\_ Director of Engineering of Jefferson County, Texas do hereby certify that this plat complies with all existing rules and regulations of this office as adopted by the commissioner's court of Jefferson County, Texas.

Director of Engineering

**ACCESS**  
Surveyors, LLC  
Commercial - Industrial - Residential  
11025 CM Voth Road - Beaumont, Texas 77713  
Telephone: (409) 838-6322 Facsimile: 838-6122  
www.access-surveyors.com E rpl5163@aol.com  
Fax: 2000002 FIRM No. 10138400 TechNet: 104

Required Clear Space for an On-Site Sewage Facility (OSSF)				
Type of Facility	Usage Rate - Gallons per Day (without saving devices)	Required Clear Space per Day (In Square Feet)	Usage Rate - Gallons per Day (with water saving devices)	Required Clear Area for OSSF (In Square Feet)
Single Family Dwelling (1 or 2 Bedrooms) < 1500 sq. ft.	225	6428	180	5143
Single Family Dwelling (3 Bedrooms) < 2500 sq. ft.	300	8571	240	6957
Single Family Dwelling (4 Bedrooms) < 3500 sq. ft.	375	10714	300	8571
Single Family Dwelling (5 Bedrooms) < 4500 sq. ft.	450	12857	360	10286
Single Family Dwelling (6 Bedrooms) < 5500 sq. ft.	525	15000	420	12000

Note: SAMPLE - consult the TCEQ Regulations for proper sizes

**Minor Plat of 11.868 Acres**

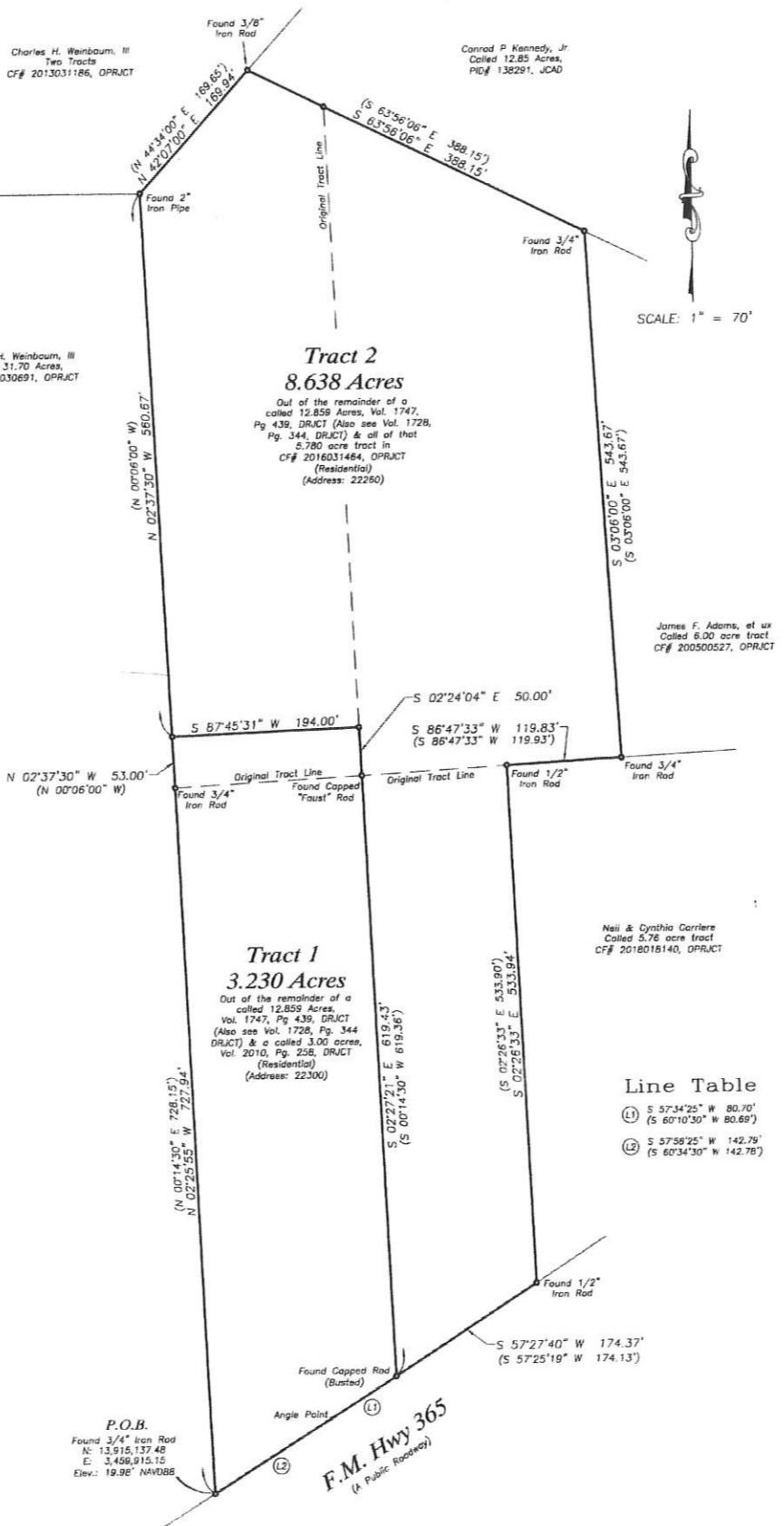
Being all of a 3.00 acre tract, all of a 5.780 acre tract

& the residue of a 12.859 acre tract into the

**Ruth Ann Sherman Addition No. 1,**

Sarah Miles Survey, Abstract No. 173,

Jefferson County, Texas



**Special, January 05, 2021**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, January 05, 2021