

SPECIAL, 2/2/2021 10:30:00 AM

BE IT REMEMBERED that on February 02, 2021, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Vernon Pierce, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4
(ABSENT)

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk (ABSENT) -

Theresa Goodness, Chief Deputy

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
February 02, 2021

Jeff R. Branick, County Judge
 Vernon Pierce, Commissioner, Precinct One
 Brent A. Weaver, Commissioner, Precinct Two
 Michael S. Sinegal, Commissioner, Precinct Three
 Everett "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
 OF COMMISSIONERS' COURT
 OF JEFFERSON COUNTY, TEXAS
 February 02, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **02nd** day of **February 2021** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

10:00 a.m.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.071 to consult with our attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas would conflict with this chapter.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: https://co.jefferson.tx.us/comm_crt/commmlink.htm Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everett "Bo" Alfred, Commissioner, Precinct Four

Notice of Meeting and Agenda and Minutes
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PLEDGE OF ALLEGIANCE: Vernon Pierce, Commissioner, Precinct One

Notice of Meeting and Agenda and Minutes
February 02, 2021

COUNTY AUDITOR:

1. Consider and approve budget transfer – Visitors Center - additional cost for phones.

286-8040-465-3084	MINOR EQUIPMENT	\$1,165.00	
286-8040-465-5062	TRAVEL EXPENSE		\$1,165.00

SEE ATTACHMENTS ON PAGES 11 - 11

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

2. Consider and approve budget transfer – Jury – purchase of laptop for Roving Court Coordinator.

110-2027-412-6002	COMPUTER EQUIPMENT	\$1,435.00	
110-2027-412-3084	MINOR EQUIPMENT		\$500.00
110-2027-412-5062	TRAVEL EXPENSE		\$935.00

SEE ATTACHMENTS ON PAGES 12 - 18

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

3. Consider and approve electronic disbursement for \$1,846.56 to Texas Department of Criminal Justice for February insurance reimbursement.

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

4. Consider and approve electronic disbursement for \$1,395,935.85 to LaSalle for revenue received from entities for inmate housing.

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

Notice of Meeting and Agenda and Minutes
February 02, 2021

5. Consider and approve the following restructure of the Jail that will result in the reduction of one net position and an estimated annual savings including fringes of \$39,940. The following positions would be eliminated: Assistant Deputy Chief (\$97,870), Building Maintenance Supervisor (\$65,889), Lieutenant (\$74,725), Receptionist/Clerk (\$37,971). And, the following positions would be created: (3) Captain (each \$84,078).

SEE ATTACHMENTS ON PAGES 19 - 19

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

6. Consider and approve acceptance of donation of \$2,000 from individual to be used for equipment for the Sheriff's office.

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

7. Regular County Bills – check #479258 through checks #479443.

SEE ATTACHMENTS ON PAGES 20 - 27

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

COUNTY COMMISSIONERS:

8. Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

SEE ATTACHMENTS ON PAGES 28 - 28

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

Notice of Meeting and Agenda and Minutes
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9. Consider and possibly approve a Resolution to renew and extend the Disaster Declaration issued for Hurricane Delta.

SEE ATTACHMENTS ON PAGES 29 - 29

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

10. Consider and possibly approve extending the Disaster Declaration for Hurricane Laura.

SEE ATTACHMENTS ON PAGES 30 - 30

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

11. Receive and file Oath of Office and Statement of Officer for Sheri Arnold as Commissioner to the Sabine- Neches Navigation District.

SEE ATTACHMENTS ON PAGES 31 - 32

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

12. Receive and file Executed Agreement between Jefferson County and the City of Beaumont for Operation of the Government PEG Channel.

SEE ATTACHMENTS ON PAGES 33 - 46

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

Notice of Meeting and Agenda and Minutes
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13. Consider and possibly approve and authorize the County Judge to execute a Parking Lease between Jefferson County and City of Port Arthur Section 4A Economic Development Corporation for a parcel of land to be utilized as a parking lot.

SEE ATTACHMENTS ON PAGES 47 - 55

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

14. Consider and possibly approve a Resolution to authorize the County Judge to execute a grant application from the Criminal Justice Division to continue the operation of the Jefferson County Crime Victims' Clearinghouse/Victims' Assistance Center for the fiscal year 2021-2022. This grant is made available pursuant to the Victims of Crime Act.

SEE ATTACHMENTS ON PAGES 56 - 56

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

15. Consider and possibly approve a Resolution authorizing the grant application of the LEPTA Sustaining Special Response Teams for FYI 2021-2022. Grant No. 4228801

SEE ATTACHMENTS ON PAGES 57 - 57

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

16. Consider and possibly approve a Proclamation for Greater Beaumont Chamber of Commerce February 2021 Salute to Southeast Texas Workforce Month.

SEE ATTACHMENTS ON PAGES 58 - 59

Motion by: Commissioner Pierce

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

COUNTY TAX ASSESSOR-COLLECTOR:

17. Consider and possibly approve a Resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. The auction will be held on the first Tuesday of April 2021.

SEE ATTACHMENTS ON PAGES 60 - 60

Motion by: Commissioner Pierce

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

ENGINEERING:

18. Consider and possibly approve a Minor Plat of 11.868 Acres, being all of a 3.00-acre tract, all of a 5.780 acre tract, and the residue of a 12.859 acre tract into the Ruth Ann Sherman Addition No. 1. This plat is located on F.M. Highway 365 in Precinct #4 and is not within any ETJ (extra-territorial jurisdiction). All of the platting requirements in the Jefferson County Engineering Department have been met.

SEE ATTACHMENTS ON PAGES 61 - 62

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

ENVIRONMENTAL CONTROL:

19. Consider and possibly approve a Resolution recognizing Stephen Walker for his 21 years of service to the Jefferson County Environmental Control and to the citizens of Jefferson County and wishing him well in his retirement.

SEE ATTACHMENTS ON PAGES 63 - 63

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

MANAGEMENT INFORMATION SYSTEMS:

20. Consider and possibly approve, receive and file TAC Cybersecurity Course Enrollment form for 2021.

SEE ATTACHMENTS ON PAGES 64 - 66

**Motion by: Commissioner Pierce
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal
Action: APPROVED**

SHERIFF'S DEPARTMENT:

21. Consider and possibly approve a Resolution recognizing Vertis Malvo, Jr., for 27 years and 10 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

SEE ATTACHMENTS ON PAGES 67 - 68

**Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal
Action: APPROVED**

22. Consider and possibly approve a Resolution recognizing James Kelly III for 27 years and 3 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

SEE ATTACHMENTS ON PAGES 69 - 70

**Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal
Action: APPROVED**

Notice of Meeting and Agenda and Minutes
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23. Consider and possibly approve a Resolution recognizing Craig Turner, for 28 years and 8 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

SEE ATTACHMENTS ON PAGES 71 - 72

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Pierce, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

Other Business:

Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Jeff R. Branick
County Judge

Fran Lee

From: khughes@co.jefferson.tx.us
Sent: Tuesday, January 26, 2021 10:08 AM
To: 'Fran Lee'
Subject: Transfer needed

Fran,

Would you please request a budget transfer of \$1,165 for our new phone system to be taken from acc # 286-8040-465.5062 Travel and put into Minor Equipment 286-8040-465-3084? The new phone system is due to severing communication ties with Ford Park due to the sale. The new phone system is needed for connection to the county system.

Thanks,
Kathi

Kathi Weathington Hughes, Director
Ben J. Rogers Regional Visitors Center, Jefferson County
5055 IH-10 South
Beaumont, TX 77705
Office 409/842-0500
Cellular 409/679-2808
Fax 409/842-0501

"Welcoming the World to Southeast Texas!"



Memo

To: COMMISSIONERS COURT
From: Randy Shelton, 279th District Court
Date: January 27, 2021
Re: Budget Transfers from Jury Fund for Roving Civil/Tax Coordinator-Susan Truss

The following budget transfer is necessary for the Civil Roving/Tax Coordinator to purchase a laptop. Please call if you have any questions.

To:	110-2027-415-6002	Capital - Laptop	\$1435.00
From:	110-2027-415-3084	Minor Equipment	\$ 500.00
	110-2027-415-5062	Travel	\$ 935.00

R. Shelton

Approved: _____ 1/27/2021



Pricing Proposal
 Quotation #: 19787125
 Created On: 12/7/2020
 Valid Until: 12/31/2020

County of JEFFERSON

Vanessa Lachney

1149 Pearl Street 6th Floor
 Beaumont, TX 77701
 United States
 Phone: (409) 835-8447
 Fax: (409) 839-2388
 Email: vlachney@co.jefferson.tx.us

IAM

Gregory Gonedes

SHI Government Solutions
 3828 Pecana Trail
 Austin, TX 78749
 Send PO's to: Texas@shi.com
 8008706079
 5127320232
 Phone: 800-870-6079
 Fax: 512-732-0232
 Email: gregory_gonedes@shi.com

All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 Microsoft Office 2019 Sngl MVL 1License Microsoft - Part#: 021-10626 Contract Name: Microsoft Software VAR Contract #: DIR-TSO-4092	1	\$263.58	\$263.58
			Subtotal \$263.58
			Shipping \$0.00
			Total \$263.58

Additional Comments

Thank you for choosing SHI-GSI! The pricing offered on this quote proposal is valid through the expiration date set above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address, Quote Number, and applicable Contract Number when submitting a Purchase Order. SHI Government Solutions, Inc. is 100% Minority Owned, Woman Owned Business. TAX ID# 22-3695478; DUNS# 14-724-3096

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.



A quote for your consideration.

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your **Premier page**, or, if you do not have Premier, use this **Quote to Order**.

Quote No.	3000076665127.1	Sales Rep	Andres Klopp
Total	\$1,171.00	Phone	(800) 456-3355, 6180203
Customer #	530018967807	Email	Andres_Klopp@Dell.com
Quoted On	Jan. 11, 2021	Billing To	ACCOUNTS PAYABLE
Expires by	Feb. 10, 2021		JEFFERSON COUNTY
Deal ID	15402708		1149 PEARL ST
			7TH FL
			BEAUMONT, TX 77701-3635

Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you're ready to place an order. Thank you for shopping with Dell!

Regards,
Andres Klopp

Shipping Group

Shipping To	Shipping Method
RECEIVING DEPT JEFFERSON COUNTY 1149 PEARL ST COURTHOUSE 6TH FL BEAUMONT, TX 77701-3634 (409) 835-8593	Standard Delivery

Product	Unit Price	Qty	Subtotal
Dell Latitude 5510	\$1,089.00	1	\$1,089.00
Dell Pro Briefcase 15 (PO1520C)	\$41.00	1	\$41.00
Dell USB Slim DVD±RW drive - DW316	\$41.00	1	\$41.00

Subtotal:	\$1,171.00
Shipping:	\$0.00
Non-Taxable Amount:	\$1,171.00
Taxable Amount:	\$0.00
Estimated Tax:	\$0.00
<hr/>	
Total:	\$1,171.00

Consult your DFS rep. Special lease pricing may be available.

Shipping Group Details

Shipping To

RECIEVING DEPT
JEFFERSON COUNTY
1149 PEARL ST
COURTHOUSE 6TH FL
BEAUMONT, TX 77701-3634
(409) 835-8593

Shipping Method

Standard Delivery

		Qty	Subtotal
Dell Latitude 5510	\$1,089.00	1	\$1,089.00

Estimated delivery if purchased today:
Feb. 01, 2021
Contract # C000000006841
Customer Agreement # DIR-TSO-3763

Description	SKU	Unit Price	Qty	Subtotal
Latitude 5510 XCTO Base	210-AWLP	-	1	-
10th Generation Intel Core i5-10310U (4 Core, 6M cache, base 1.7GHz, up to 4.4GHz, vPro)	379-BDVG	-	1	-
Win 10 Pro 64 English, French, Spanish	619-AHKN	-	1	-
No Microsoft Office License Included – 30 day Trial Offer Only	658-BCSB	-	1	-
Intel UHD Graphics 620 with Displayport over Type-C for i5-10310U	338-BUSD	-	1	-
Intel ME disabled	631-ACKV	-	1	-
8GB, 1x8GB, DDR4 Non-ECC	370-AFEH	-	1	-
M.2 128GB PCIe Class 35 NVMe 2230 Solid State Drive	400-BIJW	-	1	-
LCD back cover for Non-Touch Latitude 5510, WLAN+WWAN Capable, Carbon Fiber Reinforced Polymer	320-BDRH	-	1	-
RGB Cam/Mic Bezel with Dell Privacy Shutter	325-BDRC	-	1	-
15.6" HD (1366 x 768) Anti-Glare Non-Touch, 220nits	391-BFBB	-	1	-
Dual Pointing with No Fingerprint and No SmartCard Reader	346-BGGT	-	1	-
Dual Pointing Backlit US English Keyboard with 10 Key Numeric Keypad	583-BGWN	-	1	-
Wireless Intel AX201 WLAN Driver	555-BFRG	-	1	-
Intel Dual Band Wi-Fi 6 AX201 2x2 802.11ax 160MHz + Bluetooth 5.1	555-BFNI	-	1	-
No Mobile Broadband Card	556-BBCD	-	1	-
4 Cell 68Whr ExpressCharge Capable Battery	451-BCKB	-	1	-
E5 65W 7.4mm Lot 6 PCR EPEAT, Liteon	492-BCWY	-	1	-
No Anti-Virus Software	650-AAAM	-	1	-
OS-Windows Media Not Included	620-AALW	-	1	-
E5 US Power Cord	450-AAEJ	-	1	-
5510 Quick Start Guide for Windows 10, Ubuntu	340-CPPF	-	1	-
SERI Guide (ENG/FR/Multi)	340-AGIK	-	1	-
Custom Configuration	817-BBBB	-	1	-
Regulatory Label, FCC	389-DPGZ	-	1	-
SupportAssist	525-BBCL	-	1	-
Dell(TM) Digital Delivery Cirrus Client	640-BBLW	-	1	-

Dell Client System Update (Updates latest Dell Recommended BIOS, Drivers, Firmware and Apps)	658-BBMR	-	1	-
Waves Maxx Audio	658-BBRB	-	1	-
Dell Power Manager	658-BDVK	-	1	-
Dell SupportAssist OS Recovery Tool	658-BEOK	-	1	-
Dell Optimizer	658-BEQP	-	1	-
Dell Latitude 5510 SRV	658-BESB	-	1	-
Direct Ship Info	340-AAPP	-	1	-
MIX SHIP Config (DAO/BCC)	340-CQGC	-	1	-
No Option Included	340-ACQQ	-	1	-
No Resource USB Media	430-XXYG	-	1	-
No ENERGY STAR Qualified	387-BBCE	-	1	-
BTO Standard Shipment (S)	800-BBQN	-	1	-
No UPC Label	389-BCGW	-	1	-
No Removable CD/DVD Drive	429-AATO	-	1	-
Latitude 5510 Bottom Door	321-BFIZ	-	1	-
EPEAT 2018 Registered (Gold)	379-BDZB	-	1	-
Dell Limited Hardware Warranty Extended Year(s)	975-3461	-	1	-
Thank you choosing Dell ProSupport. For tech support, visit //support.dell.com/ProSupport	989-3449	-	1	-
Dell Limited Hardware Warranty	997-8317	-	1	-
ProSupport: 7x24 Technical Support, 3 Years	997-8344	-	1	-
ProSupport: Next Business Day Onsite, 1 Year	997-8349	-	1	-
ProSupport: Next Business Day Onsite, 2 Year Extended	997-8354	-	1	-
System Box Asset Label	365-0538	-	1	-
			Qty	Subtotal

Dell Pro Briefcase 15 (PO1520C)

\$41.00	1	\$41.00
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Estimated delivery if purchased today:

Jan. 20, 2021

Contract # C000000006841

Customer Agreement # DIR-TSO-3763

Description	SKU	Unit Price	Qty	Subtotal
Dell Pro Briefcase 15 (PO1520C)	460-BCMU	-	1	-

			Qty	Subtotal
			1	\$41.00

Dell USB Slim DVD±RW drive - DW316

Estimated delivery if purchased today:

Jan. 20, 2021

Contract # C000000006841

Customer Agreement # DIR-TSO-3763

Description	SKU	Unit Price	Qty	Subtotal
Kit - Dell USB Slim DVD+/-RW Drive - DW316 - SnP	429-AAUQ	-	1	-

Subtotal:	\$1,171.00
Shipping:	\$0.00
Estimated Tax:	\$0.00
Total:	\$1,171.00

Important Notes

Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for thirty days from the date of this Quote. All product, pricing and other information is based on the latest information available and is subject to change. Supplier reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax_Department@dell.com or ARSalesTax@emc.com, as applicable.

Governing Terms: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/oemterms), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

Supplier Software Licenses and Services Descriptions: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicecontracts/global or for certain infrastructure products at www.dell.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

Offer-Specific, Third Party and Program Specific Terms: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringsspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end-user and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

^Dell Business Credit (DBC):

OFFER VARIES BY CREDITWORTHINESS AS DETERMINED BY LENDER. Offered by WebBank to Small and Medium Business customers with approved credit. Taxes, shipping and other charges are extra and vary. Minimum monthly payments are the greater of \$15 or 3% of account balance. Dell Business Credit is not offered to government or public entities, or business entities located and organized outside of the United States.

Fran Lee

From: Patrick Swain <pswain@co.jefferson.tx.us>
Sent: Wednesday, January 27, 2021 11:20 AM
To: 'Fran Lee'
Subject: FW: Staff realignment for the Jail

Patrick Swain

From: John Shauburger <jshauburger@co.jefferson.tx.us>
Sent: Wednesday, January 27, 2021 11:17 AM
To: 'Patrick Swain' <pswain@co.jefferson.tx.us>
Subject: Staff realignment for the Jail

Patrick,

As per our conversation at court the Sheriff would like to restructure some positions at the jail.

We would like to remove the following positions:

2141 Assistant Deputy Chief	Retired	97,870.00
3161 Building Maintenance Supervisor	Unfilled	65,889.00
46 Lieutenant	Unfilled	74,724.62
11124 Receptionist/Clerk	Unfilled	37,971.00

Total: 276,454.62

We would like to replace those positions creating 3 addition Captains

(3) 47 Captain	84,077.14
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Total: 252,231.42

This plan reduces our staff by one position and has a cost savings of approximately 24,223.20.

In addition the Sheriff would like to have this on the February 2nd 2021 agenda for approval. Please let me know if there are any concerns or questions.

John

John Shauburger
 Chief Deputy
 Corrections/Services
 Jefferson County Sheriff's Office
jshauburger@co.jefferson.tx.us
 (409) 835-8720 or (409) 726-2592

PGM: GMCOMMV2	DATE 02-02-2021	PAGE: 1 20 TOTAL
NAME	AMOUNT	CHECK NO.
JURY FUND		
JCCSC	4.00	479386
ROAD & BRIDGE PCT.#1		4.00**
SPIDLE & SPIDLE	879.20	479264
AT&T	71.36	479316
AT&T	69.90	479317
VERIZON WIRELESS	76.00	479337
ADVANCE AUTO PARTS	154.59	479399
CINTAS CORPORATION	66.31	479417
BEARCOM / KAY ELECTRONICS	111.50	479429
VERNON PIERCE	694.42	479441
ROAD & BRIDGE PCT.#2		2,123.28**
MUNRO'S	20.00	479295
RITTER @ HOME	85.57	479305
SETZER HARDWARE, INC.	89.09	479310
NEW WAVE WELDING TECHNOLOGY	7.75	479369
ASCO	88.10	479402
GULF COAST	393.30	479430
ROAD & BRIDGE PCT. # 3		683.81**
ACTION OIL SERVICE, INC.	150.00	479260
SPIDLE & SPIDLE	1,821.21	479264
FARM & HOME SUPPLY	48.04	479277
ENTERGY	401.32	479279
RITTER @ HOME	46.02	479305
AT&T	80.37	479316
TIME WARNER COMMUNICATIONS	123.66	479321
WESTEND HARDWARE CO	73.69	479344
LOWE'S HOME CENTERS, INC.	11.52	479348
INTERSTATE ALL BATTERY CENTER - BMT	104.95	479374
ALLSERV OF TEXAS LLC	208.88	479388
ROAD & BRIDGE PCT.#4		3,069.66**
SPIDLE & SPIDLE	3,422.62	479264
CITY OF BEAUMONT - WATER DEPT.	20.54	479269
M&D SUPPLY	64.59	479289
MUNRO'S	81.59	479295
SMART'S TRUCK & TRAILER, INC.	141.90	479312
ULINE SHIPPING SUPPLY SPECIALI	217.20	479329
LIBERTY TIRE RECYCLING LLC	2,108.15	479373
INTERSTATE ALL BATTERY CENTER - BMT	627.78	479374
DIRECTV	1,106.01	479381
ON TIME TIRE	70.00	479394
ASCO	186.30	479402
SILSBEE FORD INC	59,968.63	479408
O'REILLY AUTO PARTS	40.02	479426
GULF COAST	207.02	479430
ENGINEERING FUND		68,262.35**
UNITED STATES POSTAL SERVICE	7.00	479340
CANON SOLUTIONS AMERICA INC	145.20	479401
PARKS & RECREATION		152.20**
ENTERGY	243.24	479279
RITTER @ HOME	25.58	479305
RC SERVICE	190.76	479400
GENERAL FUND		459.58**
JEFFERSON CTY. CLERK	1,273.81	479259
JCCSC	621.90	479386
TAX OFFICE		1,895.71*

PGM: GMCOMMV2	DATE 02-02-2021	PAGE: 2 21 TOTAL
NAME	AMOUNT	CHECK NO.
PITNEY BOWES, INC.	65.83	479301
ACE IMAGEWEAR	38.61	479311
UNITED STATES POSTAL SERVICE	1,871.67	479340
ROCHESTER ARMORED CAR CO INC	378.40	479384
NEMO-Q	260.00	479407
COUNTY HUMAN RESOURCES		2,614.51*
MOORMAN & ASSOCIATES, INC.	680.00	479294
OFFICE DEPOT	49.99	479298
PINNACLE EMPLOYEE TESTING	555.00	479300
PRE CHECK, INC.	231.00	479336
UNITED STATES POSTAL SERVICE	.42	479340
SIERRA SPRING WATER CO. - BT	33.27	479341
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	395.00	479416
AUDITOR'S OFFICE		1,944.68*
UNITED STATES POSTAL SERVICE	18.09	479340
COUNTY CLERK		18.09*
KIRKSEY'S SPRINT PRINTING	554.55	479288
UNITED STATES POSTAL SERVICE	208.45	479340
COUNTY JUDGE		763.00*
CHEROKEE COUNTY CLERK	607.00	479273
LAIRO DOWDEN, JR.	500.00	479275
OFFICE DEPOT	307.83	479298
UNITED STATES POSTAL SERVICE	7.54	479340
LANGSTON ADAMS	500.00	479349
HARVEY L WARREN III	500.00	479377
MOORE LANDREY LLP	500.00	479383
JOSHUA C HEINZ	500.00	479396
JAN GIROUARD & ASSOCIATES LLC	200.00	479414
RISK MANAGEMENT		3,622.37*
DELL MARKETING L.P.	2,622.00	479274
UNITED STATES POSTAL SERVICE	11.32	479340
COUNTY TREASURER		2,633.32*
UNITED STATES POSTAL SERVICE	82.47	479340
PURCHASING DEPARTMENT		82.47*
CDW COMPUTER CENTERS, INC.	75.16	479333
UNITED STATES POSTAL SERVICE	99.39	479340
GENERAL SERVICES		174.55*
CASH ADVANCE ACCOUNT	110.00	479284
TAC - TEXAS ASSN. OF COUNTIES	2,440.00	479319
TIME WARNER COMMUNICATIONS	227.59	479323
ADVANCED STAFFING	97.50	479332
MCKESSON MEDICAL-SURGICAL INC	3,905.66	479334
CROWN CASTLE INTERNATIONAL	1,639.00	479353
ROCHESTER ARMORED CAR CO INC	5,765.94	479384
EMERGENCY POWER SERVICE	1,978.50	479393
LJA ENGINEERING INC	730.33	479395
UNIVERSAL OPERATIONS LLC	8,077.50	479420
DATA PROCESSING		24,972.02*
OFFICE DEPOT	120.06	479298
RALPH'S INDUSTRIAL ELECTRONICS	80.00	479306
CDW COMPUTER CENTERS, INC.	14.99	479333
VERIZON WIRELESS	75.98	479337
VOTERS REGISTRATION DEPT		261.05*

PGM: GMCOMMV2	DATE 02-02-2021		PAGE: 3
NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE	130.46	479340	130.46*
ELECTIONS DEPARTMENT			
KIRKSEY'S SPRINT PRINTING	143.40	479288	
UNITED STATES POSTAL SERVICE	252.00	479340	395.40*
DISTRICT ATTORNEY			
UNITED STATES POSTAL SERVICE	42.28	479340	42.28*
DISTRICT CLERK			
UNITED STATES POSTAL SERVICE	187.60	479340	
COASTAL BUSINESS FORMS	6,554.00	479403	6,741.60*
136TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE	2.51	479340	2.51*
252ND DISTRICT COURT			
CRISTY SMITH	281.30	479268	
KIRKSEY'S SPRINT PRINTING	143.40	479288	
BRUCE N. SMITH	1,034.75	479313	
UNITED STATES POSTAL SERVICE	.84	479340	
SUMMER TANNER	261.90	479365	
THOMAS WILLIAM KELLEY	1,600.00	479428	3,322.19*
279TH DISTRICT COURT			
ANITA F. PROVO	575.00	479303	
NATHAN REYNOLDS, JR.	100.00	479304	
KEVIN PAULA SEKALY PC	1,025.00	479309	
JOEL WEBB VAZQUEZ	500.00	479357	
TONYA CONNELL TOUPS	300.00	479368	
BRITTANIE HOLMES	300.00	479397	
ALICIA K HALL PLLC	750.00	479438	3,550.00*
317TH DISTRICT COURT			
DAVID GROVE	500.00	479265	
LAIROD DOWDEN, JR.	325.00	479275	
JEFFERSON CTY. BAR ASSOCIATION	175.00	479282	
CHARLES ROJAS	600.00	479335	
LANGSTON ADAMS	450.00	479349	
JOEL WEBB VAZQUEZ	600.00	479357	
TONYA CONNELL TOUPS	150.00	479368	
LINDSAY LAW FIRM, PLLC	75.00	479387	
BRITTANIE HOLMES	900.00	479397	
ALICIA K HALL PLLC	300.00	479438	4,075.00*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE	31.54	479340	31.54*
JUSTICE COURT-PCT 4			
KIRKSEY'S SPRINT PRINTING	110.07	479288	
OFFICE DEPOT	101.55	479298	
RAY S. CHESSON	39.05	479331	
LYNETTE HENSLEY	39.05	479442	
DONNA PICOU	39.05	479443	328.77*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE	12.32	479340	
CLASSIC FORMS AND PRODUCTS	297.00	479350	309.32*
JUSTICE COURT-PCT 7			
TEXAS STATE UNIVERSITY SAN MARS	50.00	479315	
AT&T	35.71	479316	

PGM: GMCOMMV2	DATE 02-02-2021	AMOUNT	CHECK NO.	PAGE: 4 23 TOTAL
NAME				
AT&T		34.95	479317	
COUNTY COURT AT LAW NO.1				120.66*
EFFIE ROJO		157.34	479415	
COUNTY COURT AT LAW NO. 2				157.34*
JOHN E MACEY ATTORNEY AT LAW PLLC		250.00	479290	
CHARLES ROJAS		300.00	479335	
UNITED STATES POSTAL SERVICE		11.73	479340	
JOEL WEBB VAZQUEZ		400.00	479357	
WILLIAM MARCUS WILKERSON		500.00	479398	
BYNUM LAW PLLC		250.00	479437	
COUNTY COURT AT LAW NO. 3				1,711.73*
UNITED STATES POSTAL SERVICE		13.41	479340	
COURT MASTER				13.41*
BUDDIE J HAHN		626.98	479431	
MEDIATION CENTER				626.98*
GREATER BMT. CHAMBER OF COMMERCE		75.00	479266	
GREATER BMT. CHAMBER OF COMMERCE		150.00	479267	
MARKET BASKET		221.78	479291	
SOUTHEAST TEXAS WATER		112.35	479314	
TEXAS ASSN. OF MEDIATORS		145.00	479326	
TEXAS ASSN. OF MEDIATORS		100.00	479327	
UNITED STATES POSTAL SERVICE		2.10	479340	
TEXAS MEDIATION TRAINERS ROUNDTABLE		125.00	479347	
TEXAS MEDIATOR CREDENTIALING ASSOC		150.00	479409	
SHERIFF'S DEPARTMENT				1,081.23*
AAA LOCK & SAFE		83.25	479258	
DELL MARKETING L.P.		1,748.00	479274	
EQUINE MEDICINE & SURGERY		35.00	479276	
NOACK LOCKSMITH		30.00	479296	
OFFICE DEPOT		279.99	479298	
SAM'S WESTERN WEAR, INC.		197.96	479307	
UNITED STATES POSTAL SERVICE		974.36	479340	
CARR'S UNLOCKING COMPANY		145.00	479411	
GALLS LLC		1,083.00	479412	
3L PRINTING COMPANY		375.00	479413	
FANNETT VETERINARY CLINIC		173.75	479425	
NEIGHBORHOOD VETERINARY CENTERS		771.30	479433	
CRIME LABORATORY				5,896.61*
FED EX		28.41	479278	
ASSOC OF FIREARMS&TOOLMARK EXAMINER		200.00	479392	
CHEMTEQ INC		99.23	479424	
JAIL - NO. 2				327.64*
COASTAL WELDING SUPPLY		545.75	479271	
JACK BROOKS REGIONAL AIRPORT		1,046.50	479283	
SANITARY SUPPLY, INC.		2,363.50	479308	
WORLD FUEL SERVICES		1,228.74	479376	
JUVENILE PROBATION DEPT.				5,184.49*
KIRKSEY'S SPRINT PRINTING		24.95	479288	
OFFICE DEPOT		52.28	479298	
VERIZON WIRELESS		53.79	479337	
UNITED STATES POSTAL SERVICE		1.68	479340	
JUVENILE DETENTION HOME				132.70*
FLOWERS FOODS		120.54	479354	

PGM: GMCOMMV2	DATE 02-02-2021	AMOUNT	CHECK NO.	PAGE: 5 24 TOTAL
BEN E KEITH FOODS		2,093.70	479356	
AI FILTER SERVICE COMPANY		183.79	479389	
CONSTABLE PCT 1				2,398.03*
VERIZON WIRELESS		227.94	479337	
UNITED STATES POSTAL SERVICE		30.32	479340	
CONSTABLE-PCT 2				258.26*
OFFICE DEPOT		62.05	479298	
VERIZON WIRELESS		113.97	479337	
CONSTABLE-PCT 4				176.02*
KIRKSEY'S SPRINT PRINTING		53.60	479288	
VERIZON WIRELESS		113.97	479337	
CONSTABLE-PCT 6				167.57*
KIRKSEY'S SPRINT PRINTING		176.76	479288	
OFFICE DEPOT		110.43	479298	
VERIZON WIRELESS		113.97	479337	
UNITED STATES POSTAL SERVICE		2.33	479340	
CONSTABLE PCT. 7				403.49*
AT&T		34.95	479317	
VERIZON WIRELESS		113.97	479337	
CONSTABLE PCT. 8				148.92*
KIRKSEY'S SPRINT PRINTING		24.95	479288	
OFFICE DEPOT		21.46	479298	
VERIZON WIRELESS		113.97	479337	
HEALTH AND WELFARE NO. 1				160.38*
MCNEILL INSURANCE AGENCY		71.00	479292	
MCKESSON MEDICAL-SURGICAL INC		233.45	479334	
UNITED STATES POSTAL SERVICE		122.82	479340	
TINA CHAMPAGNE		31.92	479370	
BONNIE SWAIN		20.16	479382	
HEALTH AND WELFARE NO. 2				479.35*
AT&T		35.71	479316	
AT&T		34.95	479317	
CONNIE M ROBERTS		45.92	479364	
CHILD WELFARE UNIT				116.58*
J.C. PENNEY'S		400.00	479346	
ROSS DRESS FOR LESS, INC.		1,648.02	479363	
INDIGENT MEDICAL SERVICES				2,048.02*
VERIZON WIRELESS		40.24	479337	
KING'S PHARMACY BEAUMONT		368.87	479391	
CARDINAL HEALTH 110 INC		20,303.32	479406	
EMERGENCY MANAGEMENT				20,712.43*
VERIZON WIRELESS		150.00	479338	
MAINTENANCE-BEAUMONT				150.00*
CITY OF BEAUMONT - WATER DEPT.		623.93	479269	
ENTERGY		33,737.90	479279	
JOHNSON SUPPLY		144.73	479287	
M&D SUPPLY		355.73	479289	
RALPH'S INDUSTRIAL ELECTRONICS		498.08	479306	
SANITARY SUPPLY, INC.		1,555.20	479308	

PGM: GMCOMMV2	DATE 02-02-2021	PAGE: 6
NAME	AMOUNT	CHECK NO. TOTAL
ACE IMAGEWEAR	203.70	479311
AT&T	4,758.06	479316
AT&T	4,807.30	479317
OTIS ELEVATOR COMPANY	2,808.46	479352
A1 FILTER SERVICE COMPANY	732.70	479389
CINTAS CORPORATION	94.75	479417
WES VICE HARDWOODS & SUPPLY INC	209.10	479434
		50,529.64*
MAINTENANCE-PORT ARTHUR		
CITY OF PORT ARTHUR - WATER DEPT.	562.89	479270
KIRKSEY'S SPRINT PRINTING	24.95	479288
AT&T	1,473.96	479316
AT&T	61.92	479317
TIME WARNER COMMUNICATIONS	101.73	479322
TIME WARNER COMMUNICATIONS	434.91	479325
SOLAR	4.83	479343
BAKER DISTRIBUTING COMPANY	2,363.77	479351
PARKER LUMBER	68.87	479380
K & M OPERATIONS LLC	375.00	479440
		5,472.83*
MAINTENANCE-MID COUNTY		
ACE IMAGEWEAR	72.98	479311
BOSCO INDUSTRIES	240.00	479418
		312.98*
SERVICE CENTER		
SPIDLE & SPIDLE	8,683.60	479264
J.K. CHEVROLET CO.	437.60	479281
PHILPOTT MOTORS, INC.	734.74	479299
BUMPER TO BUMPER	19.47	479358
AMERICAN TIRE DISTRIBUTORS	264.68	479371
ATTABOY TERMITE & PEST CONTROL	85.00	479375
1800RADIATOR & AC	169.00	479410
CINTAS CORPORATION	23.06	479417
		10,417.15*
VETERANS SERVICE		
OFFICE DEPOT	107.17	479298
		107.17*
		167,222.45**
MOSQUITO CONTROL FUND		
ADAPCO, INC.	20,727.00	479261
MUNRO'S	86.09	479295
PARKER LUMBER	36.76	479380
LJA ENGINEERING INC	2,210.00	479395
REXEL USA INC	9.90	479423
O'REILLY AUTO PARTS	194.61	479426
		23,264.36**
FEMA EMERGENCY		
JORDYN ROBERTS	315.00	479435
TAMMY LYN SAIN	75.00	479436
		390.00**
J.C. FAMILY TREATMENT		
BEAUMONT OCCUPATIONAL SERVICE, INC.	209.70	479345
KELLY WEBSTER	15.99	479366
		225.69**
SECURITY FEE FUND		
JCCSC	5.00	479386
		5.00**
LAW LIBRARY FUND		
THOMSON REUTERS-WEST	343.01	479405
		343.01**
EMPG GRANT		
VERIZON WIRELESS	142.46	479338
DRAGO SUPPLY	874.26	479378
		1,016.72**
JUVENILE PROB & DET. FUND		

PGM: GMCOMMV2	DATE 02-02-2021		PAGE: 7 26
NAME	AMOUNT	CHECK NO.	TOTAL
VERIZON WIRELESS	71.07	479337	
EVERYDAY LIFE INC	2,496.33	479362	
			2,567.40**
COMMUNITY SUPERVISION FND			
OFFICE DEPOT	52.69	479298	
TIME WARNER COMMUNICATIONS	150.28	479324	
VERIZON WIRELESS	22.30	479337	
UNITED STATES POSTAL SERVICE	68.35	479340	
JCCSC	692.00	479386	
			985.62**
JEFF. CO. WOMEN'S CENTER			
CITY OF BEAUMONT - WATER DEPT.	1,097.19	479269	
ENTERGY	1,578.24	479279	
ISI COMMERCIAL REFRIGERATION	105.00	479280	
M&D SUPPLY	20.27	479289	
OFFICE DEPOT	271.82	479298	
PREMIUM PLUMBING	271.42	479302	
SYSCO FOOD SERVICES, INC.	1,843.62	479318	
VERIZON WIRELESS	16.42	479337	
BEN E KEITH FOODS	1,233.10	479355	
ATTABOY TERMITE & PEST CONTROL	45.00	479375	
ROCHESTER ARMORED CAR CO INC	246.72	479384	
MATERA PAPER COMPANY INC	269.82	479404	
CINTAS CORPORATION	49.28	479417	
			7,047.90**
COMMUNITY CORRECTIONS PRG			
M&D SUPPLY	38.49	479289	
			38.49**
LAW OFFICER TRAINING GRT			
LOWE'S HOME CENTERS, INC.	137.13	479348	
CINTAS CORPORATION	96.18	479417	
			233.31**
COUNTY CLERK - RECORD MGT			
MANATRON	11,032.24	479367	
EASTMAN PARK MICROGRAPHICS INC	2,194.86	479390	
			13,227.10**
COUNTY RECORDS MANAGEMENT			
JCCSC	25.00	479386	
			25.00**
J.P. COURTROOM TECH. FUND			
CDW COMPUTER CENTERS, INC.	125.62	479333	
VERIZON WIRELESS	227.94	479337	
			353.56**
HOTEL OCCUPANCY TAX FUND			
ENTERGY	2,592.51	479279	
TIME WARNER COMMUNICATIONS	120.58	479320	
			2,713.09**
CDBG MIT DISASTER GRANT			
TETRA TECH	16,750.00	479421	
			16,750.00**
AIRPORT FUND			
AIRPORT LIGHTING COMPANY	3,547.10	479262	
TRIANGLE LOCKSMITH	428.40	479263	
SPIDLE & SPIDLE	1,089.74	479264	
COASTAL WELDING SUPPLY	11.60	479271	
COBURN SUPPLY COMPANY INC	11.56	479272	
JIFFY TROPHIES	10.50	479285	
JOHNNY'S TOWING & RECOVERY	85.00	479286	
B.C. MILLER ELECTRIC, INC.	529.76	479293	
MUNRO'S	81.65	479295	
OFFICE DEPOT	170.06	479298	
RITTER @ HOME	5.27	479305	
TRI-CITY COFFEE SERVICE	264.00	479328	

PGM: GMCOMMV2	DATE 02-02-2021	PAGE: 8
NAME	AMOUNT	CHECK NO. TOTAL
WORTH HYDROCHEM	130.00	479330
VERIZON WIRELESS	37.99	479337
UNITED STATES POSTAL SERVICE	.42	479340
WESTEND HARDWARE CO	17.37	479344
LOWE'S HOME CENTERS, INC.	234.50	479348
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	767.39	479372
ADVANCE AUTO PARTS	9.01	479399
DESIGN CHUTE LLC	1,200.00	479419
TITAN AVIATION FUELS	14,187.99	479427
AIRPORT IMPROVE. GRANTS		22,819.31**
GARVER LLC	7,624.00	479379
SE TX EMP. BENEFIT POOL		7,624.00**
EXPRESS SCRIPTS INC	83,948.61	479422
UNITED HEALTHCARE SERVICES INC	89,269.86	479432
LIABILITY CLAIMS ACCOUNT		173,218.47**
BEAUMONT FREIGHTLINER WESTERN STAR	10,485.88	479361
WORKER'S COMPENSATION FD		10,485.88**
TRISTAR RISK MANAGEMENT	3,834.42	479359
TRISTAR RISK MANAGEMENT	24,147.26	479360
SHERIFF'S FORFEITURE FUND		27,981.68**
SILSBEE FORD INC	965.27	479408
CCC		965.27**
JCCSC	119.70	479386
TP		119.70**
JCCSC	12.50	479386
JUDICIAL SUPPORT FUND		12.50**
JCCSC	5.10	479386
ELECTRONIC FILING FEE		5.10**
JCCSC	5.00	479386
BRIC/FMA GRANT		5.00**
TIDAL BASIN GOVERNMENT CONSULTING	1,942.50	479439
INDIGENT DEFENSE FEE		1,942.50**
JCCSC	1.80	479386
CNTY & DIST COURT TECH FD		1.80**
VERIZON WIRELESS	189.95	479337
JCCSC	4.00	479386
MARINE DIVISION		193.95**
JACK BROOKS REGIONAL AIRPORT	445.84	479283
RITTER @ HOME	192.51	479305
SIERRA SPRING WATER CO. - BT	103.21	479342
GALLS LLC	550.37	479412
		1,291.93**
		557,830.67***



Resolution

STATE OF TEXAS

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COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 2nd day of February, 2021, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Vernon Pierce, Commissioner of Precinct No. 1, the following Resolution was adopted:

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

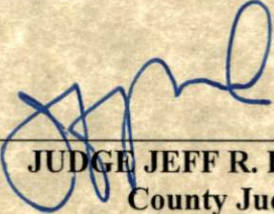
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on March 13, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

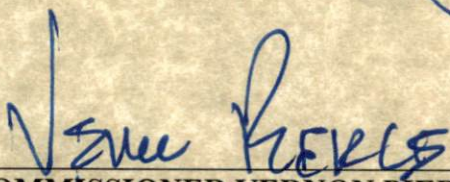
WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the COVID-19 PANDEMIC and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on March 13, 2020.

SIGNED this 2nd day of February, 2021.


JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER VERNON PIERCE
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER BRENT A. WEAVER
Precinct No. 2

// ABSENT
COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Resolution

STATE OF TEXAS

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COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 2nd day of February, 2021, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Vernon Pierce, Commissioner of Precinct No. 1, the following Resolution was adopted:

RESOLUTION TO RENEW AND EXTEND THE DISASTER DECLARATION FOR HURRICANE DELTA

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and


WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on October 8, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Delta and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

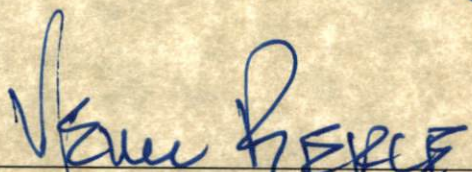
NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on October 8, 2020.

SIGNED this 2nd day of February, 2021.




JUDGE JEFF R. BRANICK
County Judge

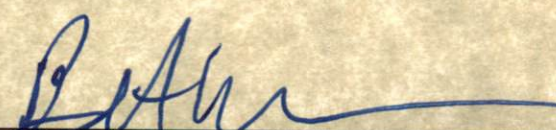




COMMISSIONER VERNON PIERCE
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2

//ABSENT

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 2nd day of February, 2021, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Vernon Pierce, Commissioner of Precinct No. 1, the following Resolution was adopted:

RESOLUTION TO EXTEND DISASTER DECLARATION FOR HURRICANE LAURA

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

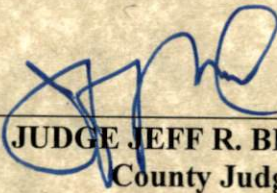
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on August 23, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

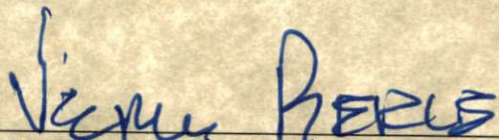
WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Laura and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on August 23, 2020.

SIGNED this 2nd day of February, 2021.


JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER VERNON PIERCE
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER BRENT A. WEAVER
Precinct No. 2

// ABSENT
COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

2 pgs
OATH

2021003830

Form #2204 Rev. 10/2011

This space reserved for office
use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334

**OATH OF OFFICE**

Filing Fee: None

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Sheri Arnold, do solemnly swear (or affirm), that I will faithfully
 execute the duties of the office of Commissioner to the Sabine-Neches Navigation District of
 the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
 of the United States and of this State, so help me God.

Sheri Arnold
 Signature of Officer

State of Texas
 County of Jefferson

Sworn to and subscribed before me
 this

(seal)

26th day of January, 2021.

Signature of Notary Public or Other Officer
 Administering Oath

JEFF BRANICK
 Printed or Typed Name

Form #2201 Rev. 10/2011

This space reserved for office
use

Submit to:
SECRETARY OF STATE
 Government Filings Section
 P O Box 12887
 Austin, TX 78711-2887
 512-463-6334
 512-463-5569 - Fax
 Filing Fee: None

**STATEMENT OF OFFICER****Statement**

I, Sheri Arnold, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to Which Elected/Appointed: Commissioner to the Sabine- Neches Navigation District

City and/or County: Jefferson

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date:

1-26-2021

Signature of Officer

Sheri Arnold

Revised 10/2011

Return To:

SABINE NECHES
 NAVIGATION DISTRICT
 8180 ANCHOR DRIVE
 PORT ARTHUR, TX 77642

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

Carolyn L. Guidry

Carolyn L. Guidry, County Clerk
 Jefferson County, Texas

February 02, 2021 11:57:36 AM

FEE: \$0.00

2021003830

**AGENDA ITEM****February 2, 2021**

Receive and file Executed Agreement between Jefferson County and the City of Beaumont for Operation of the Government PEG Channel.



Jefferson County, Texas

Agreement between Jefferson County, Texas and the City of Beaumont for Operation of the Government PEG Channel

The City of Beaumont and Jefferson County enter into this agreement pursuant to Chapter 791, Texas Government Code and hereby agree:

- I. There is mutual benefit to each other and to the citizens of the community and surrounding areas in acquiring newer technology for the operation of the local Public, Educational, and Government (PEG Channel).

2. In accordance with that mutual goal and in keeping with previously agreed documents which are attached (see Attachments) and included here by reference, the City of Beaumont agrees to reimburse Jefferson County up to \$120,363.00, for the purchase and upgrading of equipment related to broadcasting, the listing and cost of which is set forth in Exhibit A.

3. Jefferson County agrees to purchase the equipment and see that it is properly installed and in good working order and agrees to maintain the equipment.

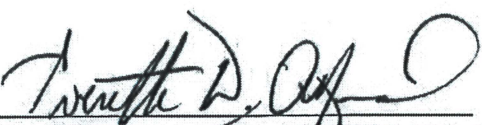
4. Both Parties agree that if a dispute arises, they will first try to work it out between themselves in a good faith effort to resolve their differences. If an agreement cannot be reached, then the dispute will be sent to binding mediation."

Notwithstanding anything in this section, however, both parties agree that this contract does not grant a waiver of the constitutional, statutory or common law rights, privileges, defenses or immunities of the parties.

EXHIBIT "A"

I need a copy of the exhibits. Are those pages you attached in your latest email the Exhibit?

Signed this 22nd day of December, 2020.



JUDGE JEFF R. BRANICK, COUNTY JUDGE
EVERETTE D. ALFRED

Signed this 25th day of January, 2020²⁰²¹



BECKY AMES, MAYOR

RESOLUTION NO. 21-005

BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF BEAUMONT:

THAT the City Manager be and he is hereby authorized to enter into an agreement with Jefferson County, Texas in a reimbursable amount not to exceed \$120,363.00 relating to equipment used for the local Public, Educational, and Government (PEG) channel. The agreement is substantially in the form attached hereto as Exhibit "A" and made a part hereof for all purposes.

PASSED BY THE CITY COUNCIL of the City of Beaumont this the 12th day of January, 2021.



- Mayor Becky Ames -

Exhibit "A"

Committee,

Jefferson County Commissioners Court would like to have this project reviewed for qualification in the PEG grant program. As you are aware, the court proceedings are aired on Spectrum's PEG Channel, and are currently being taped. We would like to modify this process into one that has multiple cameras for better viewing by the public as well as a new updated sound system to provide a better audio channel. This system will be able to be run by students from Lamar University.

We are contracting this job to the company Pizazz with Jef Kethley who is the local distributor for TriCaster video systems. Their information is listed on the enclosed quote.

The parts list and installation for this project are as listed below:

Jefferson County PEG Grant Application Quote Explanation

• Labor		\$7,800
• Training		\$1,560
• Video Project		\$93,109
o TriCaster Video Switcher	\$40,386	
o Cameras and attachments	\$47,823	
o Power Injector	\$557	
o Rack	\$980	
o Adapters/Connectors	\$3,363	
• Audio Project		\$10,240
o Gooseneck Microphones	\$1,767	
o Gooseneck Microphone Bases	\$4,550	
o Wireless Microphone	\$1,279	
o Microphone Rack and attachments	\$2,080	
o Adapters/Connectors	\$564	
• Projector Project		\$7,287
o Projector	\$5,664	
o Screen	\$1,105	
o HDMI Cable	\$518	
• Shipping		\$367
• Project Total		\$120,363

PIAZZ ESTIMATE

Building Budget Friendly Solutions

7821 Gladys Avenue
Beaumont, TX 77706
Phone: 409-860-9283
Fax: 409-860-9286

DATE: 10/5/2020
Estimate # 2020-151

Customer:

Jefferson County Texas
Jeff Ross
1149 Pearl Street Suite 600
Beaumont TX 77701
409-836-8447


DESCRIPTION		AMOUNT	
Project Goal : Build out a complete video production ecosystem for the Commissioner's court for Video recording and broadcasting			
MASTER CONTROL -			
1	TriCaster 2 Elite (3RU Chassis w/ redundant power) - https://www.newtek.com/tricaster/2-elite/	\$27,995.00	\$27,995.00 ✓
1	ProTek for TriCaster 2 Elite (Initial 2 year coverage)	\$4,495.00	\$4,495.00 ✓
2	24" monitor package for TriCaster	\$199.00	\$398.00 ✓
1	Skaarhoj Master Key One controller for TriCaster - Complete programmable control surface	\$4,999.00	\$4,999.00 ✓
1	Skaarhoj PTZ Pro w/ Hall Effect Joystick Camera Controller	\$2,499.00	\$2,499.00 ✓
40	Installing and Programming new Audio/Video system equipment per original specifications	\$195.00	\$7,800.00
8	Training Customer on operations of new system	\$195.00	\$1,560.00
Subtotal			\$49,746.00

OTHER COMMENTS

Customer agrees to provide adequate network switch to connect the system together. Cisco, Aruba, Arista for example.
Customer also agrees to facilitate and work with us to bore and install any conduit needed from the Camera locations to the TriCaster Control room.

SUBTOTAL \$49,746.00
TAX RATE 0.0825
TAX
OTHER \$0.00
TOTAL \$49,746.00

Thank You For Your Business!

		\$ 60,711.79		
CUSTOMER:	Jefferson County	Account Manager: Dave Kriedemann Contract:	Quote Date: December 15, 2020	
CONTACT:	Jeff Ross		Prep by: Dave Kriedemann	
ADDRESS:			Phone: 312-705-5571	
QUOTE #	AV Project		Toll Free:	
REV #:			Email: davekri@cdwg.com	
Quantity	PART #	DESCRIPTION	UNIT COST	EXT. COST
5	AW-UE150KPJ	PANASONIC AW-UE150KPJ HD PTZ CAM BLK	\$9,416.70	\$47,083.50
4	FEC-150WMK	PANASONIC WALL MOUNT F/AWUE150 BLACK	\$185.00	\$740.00
1	LPJ008A-T-R2	BLACK BOX 10/100/1000BASE-T POE+ INJ	\$557.70	\$557.70
1	NP-PA653UL-41ZL	NP-PA653UL with NP41ZL lens bundle -5 Year Warranty	\$5,633.85	\$5,663.85
1	RFR-2028BR	28W20SP28DP RFR RACK BR	\$980.00	\$980.00
10	MXC416DF-C	16 Inch Dual Flex Gooseneck Mic	\$176.69	\$1,766.90
1	QLXD24/SM58-G50	QLXD2/SM58 Handheld Tr ansmitter with SM58 Microphone	\$973.64	\$973.64
1	SB900A	Shure Lithium-Ion Rechargeable Battery	\$91.39	\$91.39
1	SBC200-US	Shure Dual Docking Charger with Power Supply	\$213.25	\$213.25
1	NY64-D	Dante Digital Interface Card	\$391.23	\$391.23
1	HD280PRO	Closed; around-the-ear collapsable professional monitoring headphones	\$93.36	\$93.36
1	TF-RACK	16 onboard Mic-Line analog Inputs. 32 mono; 2 stereo mixable channels. 3U	\$1,689.00	\$1,689.00
2	N222-01K-BK	Tripp Lite 1000ft Cat6 600MHz Gigabit Bulk Solid PVC CMR Cable Black 1000'	\$155.99	\$311.98
			SUBTOTAL	\$ 60,711.79
			FREIGHT	\$
			GRAND TOTAL	\$ 60,711.79
Corporate Headquarters: Will Call & Third Party Pickup 200 North Milwaukee Ave Weston Hills, IL 60091			Please remit payment to: CDW Government 75 Remittance Drive, Suite 1515 Chicago, IL 60675 1515	



Government, Education, and Corporate Department

For Pricing Requests, Purchase Orders, and Customer Service:

Phone: 800-947-8003
212-239-7503

Fax: 800-858-5517
212-239-7759

Email: Education: emailbids@bhphoto.com Fed Gov: federalsales@bhphoto.com
Corporate: corporatesales@bhphoto.com State and Local: biddept@bhphoto.com

The Professional's Source

420 Ninth Avenue, New York City, NY 10001 • www.bhphotovideo.com

Prices Are Valid Until: 11/21/20

Quote No.: 1068354287

Reference No.: R160901-P

Sold To:

Vanessa Lachney
1149 Pearl St
6Th Floor
BEAUMONT, TX 77701

Ship To:

Vanessa Lachney
1149 Pearl St 6Th Floor
BEAUMONT, TX 77701

Bill Phone: (409)835-8447

(409)835-8447

Date	Customer Code	Terms	Salesperson	Ship Via	
10/22/20	A8568078	N/A	WB	MULTIPLE	
Qty	Ord	Item Description	SKU# MFR#	Item Price	Amount
✓	2	BIRDDOG 4K SDI-12G SDI 4KP60 NDI ENCDR/DCDR/REG	BIBD4KSDI (BD4KSDI)	805.95	1,611.90
✓	2	BIRDDOG MINI HDMI - HDMI TO NDI ENCODER/REG	BIBDMINIHDMI (BDMINIHDMI)	400.95	801.90
✓	25	CANARE 75OHM BNC CRIMP PLUG/REG	CABCPA4 (BCPA4)	2.19	54.75
✓	1	KRAMER PLUGABLE OPTCL HDMI CABLE,PLENUM -98'/REG	KRCPAOCHXL98 (CPAOCHXL98)	272.40	272.40
✓	1	AUDINATE DANTE AVIO 2x2 USB I/O ADAPTER/REG	AUAUSBAU2X2 (ADPUSBAU2X2)	90.88	90.88
✓	2	KALI 6.5" POWERED STUDIO MONITOR - BLACK/REG	KALP6B (LP6)	111.75	223.50
✓	1	DALITE/ELECT CONTOUR/E 137"/16:10 - MATTE WHITE/REG <i>This Is A Special Order Item, And Is Not Returnable.</i>	DA70192LS (70192LS)	1,105.14	1,105.14
✓	1	BELDEN 12GHz/4K UHD VID.CBL-750/20AWG-1000'BK/REG <i>This Is A Special Order Item, And Is Not Returnable.</i>	BE4505R0101 (4505R0101000)	622.08	622.08
✓	1	KRAMER OPTICAL HDMI PLENUM CABLE-262'/REG	KRCPAOCHX262 (CPAOCHXL262)	518.40	518.40

Continued on Next Page ...



Government, Education, and Corporate Department

For Pricing Requests, Purchase Orders, and Customer Service:

Phone: 800-947-8003
212-239-7503

Fax: 800-858-5517
212-239-7759

Email: Education: emailbids@bhphoto.com Fed Gov: federalsales@bhphoto.com
Corporate: corporatesales@bhphoto.com State and Local: biddept@bhphoto.com

The Professional's Source

420 Ninth Avenue, New York City, NY 10001 • www.bhphotovideo.com

Quote No.: 1068354287

Date	Customer Code	Terms	Salesperson	Ship Via	
	A8568078	N/A	Slsm	MULTIPLE	
Qty	Ord	Item Description	SKU# MFR#	Item Price	Amount
		<p>PLEASE NOTE: -----</p> <p>IMPORTANT NOTICE: B&H has begun collecting Texas sales tax. If you are TX tax exempt, please contact our TAX Department. To update the status of your account, please email a completed tax exempt certificate to taxcertificates@bhphoto.com. The B&H Tax Department can be reached via phone at 212-502-6308.</p> <p>**** Please reference your quote number on all PO's ****</p> <p>Certain items may be enforced by vendor to sell at the vendor-imposed price posted at the time of order.</p>			
Payment Type - N/A			- Amount		
			Sub-Total:		5,300.95
			Shipping:		256.00
			Tax:		458.45
			Total:		6,015.40

Quotation

Quote #

EST178284

Dale Electronics Corp.

148-04 95th Avenue
Jamaica NY 11435
United States
212-475-1124
www.daleproaudio.com

Date

10/26/2020

Expires

11/25/2020

Sales Rep

Tim Brown Tim Brown

Memo

PO #

ATND8677A (x 9)

Terms

Ship Via

UPS® Ground (US48)

Order Notes

Bill To

Vanessa Lachney
Jefferson County - Texas
1149 Pearl Street
6th floor
Beaumont TX 77701
United States

Ship To

Vanessa Lachney
Jefferson County - Texas
1149 Pearl Street
6th floor
Beaumont TX 77701
United States

ATND8677A	AUDIO-TECHNICA ATND8677A MICROPHONE	10	626.00	455.00	4,550.00 A
	DESK STAND WITH DANTE NETWORK OUTPUT,				
	SUPPORT FOR DANTE DOMA...				



EST178284

Subtotal 4,550.00
Shipping Cost (UPS® Ground (US48)) 111.23
Total \$4,661.23



TriCaster® 2 Elite

User Guide

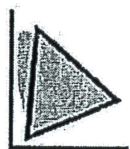
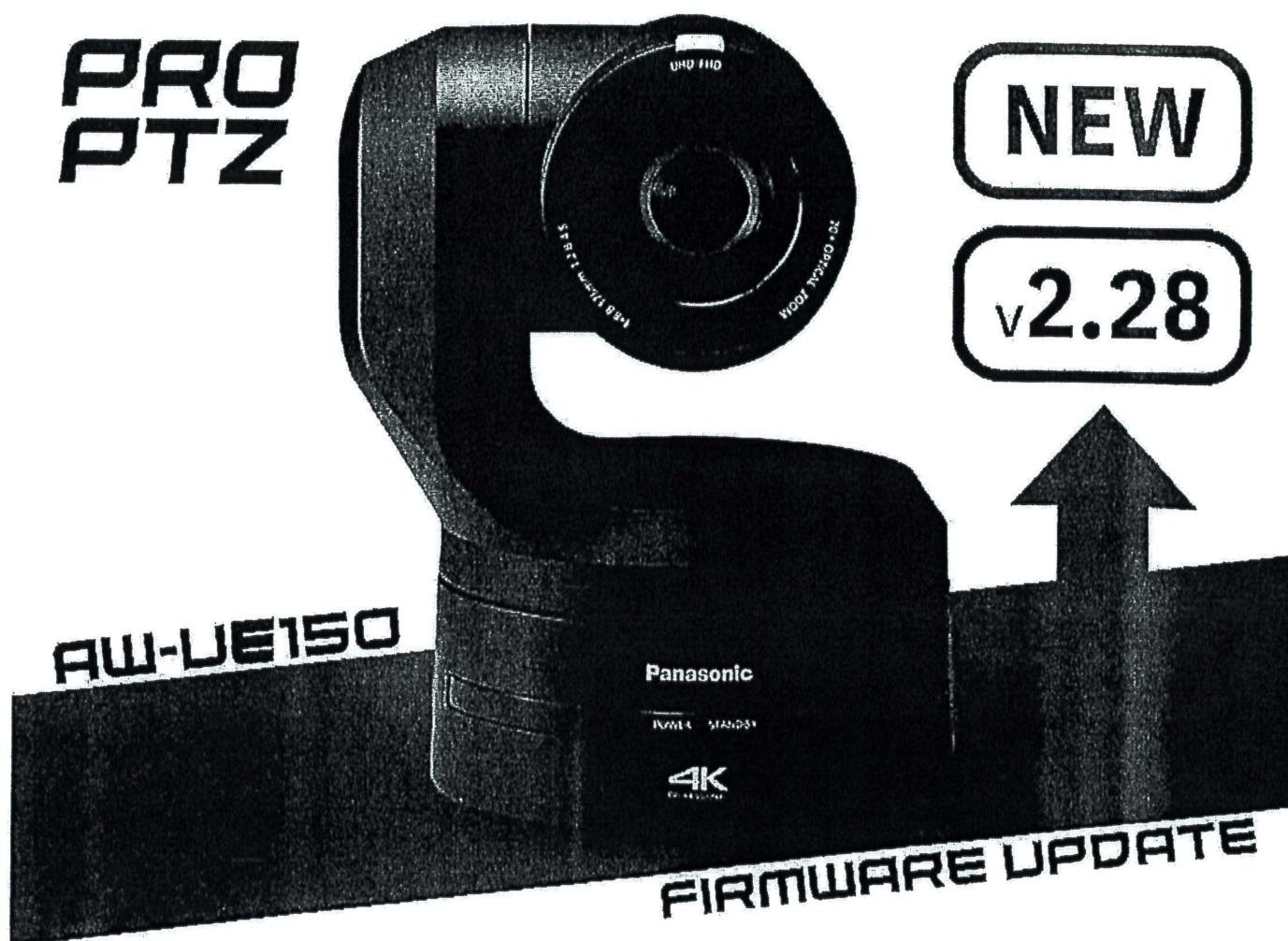
NewTek

TriCaster 2 Elite

TriCaster 2 Elite

9/10/2020

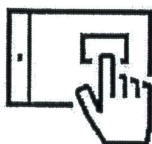
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**V-LOG
OUTPUT**



**RTMP
SUPPORT**



**PRESET
LAUNCHER**



**4K CROP
CONTROL**

**AGENDA ITEM****February 2, 2021**

Consider and possibly approve and authorize the County Judge to execute a Parking Lease between Jefferson County and City of Port Arthur Section 4A Economic Development Corporation for a parcel of land to be utilized as a parking lot.

PARKING LOT LEASE

THIS PARKING LOT LEASE ("Lease") is entered into and effective as of the Commencement Date (as defined herein) by and between Jefferson County ("Landlord"), a Texas governmental entity, and the City of Port Arthur Section 4A Economic Development Corporation ("Tenant"), a Texas non-profit corporation.

AGREEMENT

1. **Premises.**
 - A. Legal description: The property on which the Premises is situated (the "Property") described as:

0.108 acre tract in Port Arthur, Jefferson County, Texas
 - B. Site Plan: Being a professionally managed public parking lot and parking lot for business conducted at 549 4th Street with the main entry and exit on 4th Street and Waco Street and being more particularly shown in outline form on Exhibit "A".
2. **Term.** The term of this Lease will begin on _____, 2021 (the "Commencement Date") and shall end on _____, 2041, (the "Term"). This Lease is renewable every five (5) years for up to two (2) additional terms of twenty (20) year each upon agreement by both Landlord and Tenant.
3. **Rent.** Tenant agrees to pay rent to Landlord in the sum of \$1.00 annually during the Term hereof ("Rent"). The Rent will be paid monthly in advance with the first payment due and payable on the Commencement Date and with a like payment due and payable on the December 31st of each year thereafter during the Term.
4. **Permitted Uses.** The Premises shall be used by Tenant only for purposes of a secured parking lot for business associated with 549 4th Street ("Parking Lot"), and for no other use or purpose without the Landlord's prior written consent, which shall be granted or withheld in Landlord's sole and subjective discretion. The Tenant will not otherwise hold the Parking Lot open for use by the general public nor collect any rate or charge for the parking of a motor vehicle on the Premises. The Tenant shall comply with all federal, state and local laws, ordinances, codes and regulations regarding the Premises and the permitted use upon the Premises, and shall undertake all measures reasonably necessary to ensure to Landlord's satisfaction that all of Tenant's employees, guests and invitees using the Parking Lot shall do so in an acceptably safe manner and shall observe the organization of the Parking Lot as depicted on the attached Exhibit "A", including identified entrances and driveways, leaving the same clear at all times for the safe and unimpeded flow of vehicular traffic to and through the Parking Lot. The Tenant will not maintain or suffer to be maintained any business, conduct, act or thing which will constitute a public or private nuisance or violate any other public ordinance during the Term hereof.

Tenant shall operate the Parking Lot in a safe and courteous manner and keep the Parking Lot clean of any Tenant related trash and debris. The permitted hours of use of the Premises by the Tenant is for twenty four hours a day 7 days a week, 365 days a year. Tenant shall be responsible for damages to the Premises caused by the Tenant.

5. **Permits.** Tenant will apply for, pay for and keep current all permits and licenses required for the lawful operation of the Parking Lot.

6. **Acceptance of Premises.** Tenant acknowledges that: (a) a full and complete inspection of the Premises has been made and Landlord has fully and adequately disclosed the existence of any defects that would interfere with Tenant's use of the Premises for their intended commercial purpose, and (b) as a result of such inspection and disclosure and Tenant accepts the property "As Is."

7. **Signage.** No signs allowed to be placed on the Premises by the Tenant.

8. **Landlord's Access.** Landlord and Landlord's agents reserves the right to enter the Premises: (a) to inspect the general condition and state of repair of the Premises, (b) to make repairs required or permitted under this Lease, and (c) for any other reasonable purpose.

9. **Tenant Assignment.** Tenant shall not assign nor in any manner transfer this Lease or any interest therein, nor sublet the Premises or any part or parts thereof, nor permit occupancy by anyone, without the prior written consent and authority of Landlord which consent may be granted or withheld at the sole and subjective discretion of Landlord. Any such assignment made with the written permission of Landlord shall not relieve Tenant of any liability hereunder, and Tenant shall remain jointly and severally liable for the performance of all obligations hereunder from and after the date of any such permitted assignment.

10. **Insurance.** Tenant must procure and keep in force during the term of this Lease the following insurance coverage in at least the minimum amounts shown, in reputable insurance companies, covering operations of the Tenant: a) General Liability – minimum \$1,000,000 per occurrence, \$2,000,000 aggregate b) Garage Keepers Liability, minimum \$500,000 per occurrence c) Automobile Liability for non-owned/leased/hired autos - minimum \$1,000,000 combined single limit d) Statutory Worker's Compensation Such insurance policies, with the exception of Workers Compensation, must include Landlord and Jefferson County Elected Officers and Agents as additional insureds. Tenant must provide Landlord with a declarations page or endorsement evidencing that Jefferson County has been added as an additional insured on all liability policies. Landlord and Tenant each waive all rights of recovery, claim, action or cause of action against the other for any loss or damage that may occur to the Premises and improvements or any property contained therein, that is damaged or destroyed in any cause that is recovered from an insurance policy described in Article 10 or can be covered by standard All Risk Property Damage Insurance and covenants that no insurer must hold any right of subrogation against the other party for any such claim. This portion of Article 10 survives the termination of this contract.

11. **Taxes.** Landlord represents that it is exempt from property or income taxes and it will pay directly to the taxing authorities those taxes and assessments levied upon or assessed with respect to the real and personal property of, within, or adjacent to the Premises. However, Tenant remains responsible for its income taxes, social security taxes, if any, associated with its operations under this Lease.

12. **Condemnation.** If, during the Term or any extension thereof, all or a substantial part of the Premises are taken for any public or quasi-public use under any governmental law, ordinance or regulation or by right of eminent domain, or are conveyed to the condemning authority under threat of condemnation, this Lease will terminate and the monthly installments of Rent will be abated during the unexpired portion of the Term, effective on the date of the taking. If less than a substantial part of the Premises is taken for public or quasi-public use under any governmental law, ordinance or regulation, or by right of eminent domain, or is conveyed to the condemning authority under threat of condemnation, Landlord, at Landlord's option, may terminate this Lease by delivering a written notice to Tenant. If Landlord does not terminate this Lease, Landlord shall promptly, at Landlord's expense, restore and reconstruct the buildings and improvements (other than leasehold improvements made by Tenant or any assignee, subtenant or other occupant of the Premises) situated on the Premises in order to make the same reasonably suitable for the Permitted Use. The monthly installments of Rent payable under this Lease during the unexpired portion of the Term will be adjusted equitably. Landlord and Tenant will each be entitled to receive and retain such separate awards and portions of lump sum awards as may be allocated to their respective interests in any condemnation proceeding. The termination of this Lease will not affect the rights of the parties to those awards.

13. **Environmental Representations and Indemnity.** (a) Tenant's Compliance with Environmental Laws. Tenant, at Tenant's expense, shall comply with all laws, rules, orders, ordinances, directions, regulations and requirements of Federal, State, county and municipal authorities pertaining to Tenant's use of the Property and with the recorded covenants, conditions and restrictions, regardless of when they become effective, including, without limitation, all applicable Federal, State and local laws, regulations or ordinances pertaining to air and water quality, Hazardous Materials (as defined in Section 13. c), waste disposal, air emissions and other environmental matters, all zoning and other land use matters, and with any direction of any public officer or officers, pursuant to law, which impose any duty upon Landlord or Tenant with respect to the use or occupancy of the Property. (b) Tenant's Indemnification. TENANT SHALL NOT CAUSE OR PERMIT ANY HAZARDOUS MATERIALS TO BE BROUGHT UPON, KEPT OR USED IN OR ABOUT THE PROPERTY BY TENANT, ITS AGENTS, EMPLOYEES, CONTRACTORS OR INVITEES WITHOUT THE PRIOR WRITTEN CONSENT OF LANDLORD. IF THE PRESENCE OF HAZARDOUS MATERIALS ON THE PROPERTY CAUSED OR PERMITTED BY TENANT RESULTS IN CONTAMINATION OF THE PROPERTY OR ANY OTHER PROPERTY, OR IF CONTAMINATION OF THE PROPERTY OR ANY OTHER PROPERTY BY HAZARDOUS MATERIALS OTHERWISE OCCURS FOR WHICH TENANT IS LEGALLY LIABLE TO LANDLORD FOR DAMAGE RESULTING THEREFROM, THEN TENANT, TO THE EXTENT ALLOWED BY STATE LAW, SHALL INDEMNIFY, DEFEND AND HOLD LANDLORD HARMLESS FROM ANY AND ALL CLAIMS, JUDGMENTS, DAMAGES, PENALTIES, FINES, COSTS, LIABILITIES OR LOSSES (INCLUDING, WITHOUT LIMITATION, DIMINUTION IN VALUE OF THE

PROPERTY, DAMAGES FOR THE LOSS OR RESTRICTION ON USE OF RENTABLE OR UNUSABLE SPACE OR OF ANY AMENITY OR APPURTENANCE OF THE PROPERTY, DAMAGES ARISING FROM ANY ADVERSE IMPACT ON MARKETING OF BUILDING SPACE OR LAND AREA, SUMS PAID IN SETTLEMENT OF CLAIMS, REASONABLE ATTORNEYS' FEES, COURT COSTS, CONSULTANT FEES AND EXPERT FEES) THAT ARISE DURING OR AFTER THE TERM AS A RESULT OF THE CONTAMINATION. THIS INDEMNIFICATION OF LANDLORD BY TENANT INCLUDES, WITHOUT LIMITATION, COSTS INCURRED IN CONNECTION WITH ANY INVESTIGATION OF SITE CONDITIONS OR ANY CLEAN-UP, REMEDIAL WORK, REMOVAL OR RESTORATION WORK REQUIRED BY ANY FEDERAL, STATE OR LOCAL GOVERNMENT AGENCY BECAUSE OF HAZARDOUS MATERIALS PRESENT IN THE SOIL OR GROUND WATER ON OR UNDER THE PROPERTY. WITHOUT LIMITING THE FOREGOING, IF THE PRESENCE OF ANY HAZARDOUS MATERIALS ON THE PROPERTY (OR ANY OTHER PROPERTY) CAUSED OR PERMITTED BY TENANT RESULTS IN ANY CONTAMINATION OF THE PROPERTY, TENANT SHALL PROMPTLY TAKE ALL ACTIONS AT TENANT'S SOLE EXPENSE AS ARE NECESSARY TO RETURN THE PROPERTY TO THE CONDITION EXISTING PRIOR TO THE INTRODUCTION OF ANY SUCH HAZARDOUS MATERIALS, PROVIDED THAT LANDLORD'S APPROVAL OF SUCH ACTIONS IS FIRST OBTAINED. (c) Definition. For purposes of this Lease, the term "Hazardous Materials" means any one or more pollutant, toxic substance, hazardous waste, hazardous material, hazardous substance, solvent or oil as defined in or pursuant to the Resource Conservation and Recovery Act, as amended, the Comprehensive Environmental Response, Compensation and Liability Act, as amended, the Federal Clean Water Act, as amended, or any other Federal, State or local environmental law, regulation, ordinance, or rule, whether existing as of the date of this Lease or subsequently enacted.

14. **Events of Default.** The following events shall be deemed to be events of default by Tenant under this Agreement ("Event of Default"): (a) Tenant shall have, failed to pay the rent or any other charge provided herein, or any portion, thereof, within ten (10) days after the same shall be due and payable; (b) Tenant shall have failed to comply with any other provisions of this agreement and shall not cure such failure within thirty (30) days after Landlord, by written notice, has informed Tenant of such noncompliance; (c) Tenant abandons the Premises.

15. **Notice of Default.** Notwithstanding any other provision herein, in the event of a default pursuant to Paragraph 14 above, Landlord may, by serving five (5) days written notice upon Tenant, terminate this Lease. If Landlord gives Tenant notice of Tenant's default and/or delivers to Tenant a Notice of Demand for Payment or Possession pursuant to the applicable statute (either of which shall hereinafter be referred to as a "Notice of Default"), the Notice of Default will not constitute an election to terminate the Lease unless Landlord expressly states in the Notice of Default that it is exercising its right to terminate the Lease.

16. **Tenant's Right to Terminate.** The Tenant shall have the right to terminate this Lease without cause upon thirty (30) days' prior written notice to the Landlord.

17. **Landlord's Right to Terminate.** The Landlord shall have the right to terminate this Lease without cause upon thirty (30) days prior written notice to the Tenant.

18. **Notice.** Any and all notices given in connection with this Lease shall be deemed adequately given only if in writing and addressed to the party for whom such notices are intended at the address set forth below. All notices shall be sent by personal delivery, FedEx or other overnight messenger service, or by first class certified mail, postage prepaid, return receipt requested. A written notice shall be deemed to have been given to the recipient party on the earlier of (a) the date it is delivered to the address required by this Lease; (b) the date delivered is refused at the address required by this Lease; or (c) with respect to notices sent by mail, the date as of which the postal service indicates such notice to be undeliverable at the address required by this Lease. Any and all notices referred to in this Lease, or that either party desires to give to the other, shall be addressed as follows:

For Landlord:

Jefferson County, Texas

Attn: _____

For Tenant:

City of Port Arthur Section 4A Economic Development Corporation
501 Procter Street, Suite 100
Port Arthur, Texas 77640

Any party hereto may, by notice given hereunder, designate any further or different addresses to which subsequent notice or other communications shall be sent.

19. **Miscellaneous.** (a) All obligations under this Lease will be performed and payable in the Jefferson County, Texas. The laws of the State of Texas will govern this Lease and venue for any action under this contract shall be in the state and federal courts located in Jefferson County, Texas (b) Any changes or modifications of this Lease must be in writing, and signed by the parties hereto. This Lease supersedes any previous understandings or agreements between the parties relating to the Premises. (c) Paragraph headings are for convenience only, and in no way define or limit the scope and content of this Lease. (d) No delay or failure by either party to enforce or exercise any rights or remedies hereunder shall constitute a waiver of such right or remedy, nor shall any single or partial exercise of a right or remedy preclude any other or further exercise of rights and remedies.

This Lease may be executed in multiple counterparts, and by use of counterpart signature pages, but all such counterparts shall constitute but one and the same agreement. Signature pages bearing facsimile signatures shall be effective for purposes of binding the parties to this Lease. (f) This Lease shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns, provided this paragraph shall not permit any assignment contrary to the provisions of this Lease. (g) In the event of any controversy, claim, or dispute relating to this instrument or the breach thereof, the prevailing party shall be entitled to recover from the losing

party reasonable expenses, attorney's fees and costs. IN WITNESS WHEREOF, the Parties hereto have executed this Lease on the day and date herein above set forth.

LANDLORD:

JEFFERSON COUNTY

By: _____
 Judge Branick, County Judge
 Date of Execution: _____

TENANT:

**CITY OF PORT ARTHUR SECTION 4A
 ECONOMIC DEVELOPMENT
 CORPORATION**

By: _____
 Darrell Anderson, President
 Date of Execution: _____

APPROVED AS TO FORM:

 County Attorney

APPROVED AS TO FORM:

 PAEDC Attorney

EXHIBIT A

**DESCRIPTION OF A 0.108 ACRE TRACT OF LAND
OUT OF BLOCK 151 CITY OF PORT ARTHUR, JEFFERSON COUNTY, TEXAS**

Being a 0.108 acre tract of land out of Block 151, City of Port Arthur, Texas, a map of which is recorded in Volume 2, Page 2 of the Map Records of Jefferson County, Texas, and being a portion of that certain tract of land designated Tract I (called "4.0883 acres"), described in that instrument to Jefferson County, Texas, recorded in Film Code No. 105-23-0405 in the Real Property Records of Jefferson County, Texas and being more particularly described by metes and bounds as follows:

BEGINNING at a monument with disc found in the northeasterly right-of-way line of Waco Avenue for the most westerly corner of the said "4.0883 acres" tract and most westerly corner and **POINT OF BEGINNING** of the herein described tract of land, the said monument with disc having a State Plane Coordinate value of North 13,899,177.52' and East 3,573,972.08';

THENCE North 36 deg. 39 min. 17 sec. East (called "North 41 deg. 13 min. East"), along and with the northwesterly line of the said "4.0883" tract, a total distance of 135.59 feet to a point for a westerly corner of that certain tract of land designated Tract III (called "0.2539 acre", described in that certain instrument to City of Port Arthur, Texas, recorded under Clerk's File No. 2020001603 in the Official Public Records of Jefferson County, Texas and most northerly corner of the said herein described tract of land;

THENCE South 53 deg. 21 min. 36 sec. East (called "South 53 deg. 21 min. 21 sec. East"), along and with a southeasterly line of the said "0.2539 acre" tract, a total distance of 31.54 feet (called "31.54 feet"), to a point for an angle point corner of the said "0.2539 acre" tract and the most easterly corner of the said herein described tract of land;

THENCE South 33 deg. 55 min. 41 sec. West (called "South 33 deg. 55 min. 56 sec. West"), along and with a northwesterly line of the said "0.2539 acre" tract, a total distance of 135.72 feet (called "135.65 feet"), to a point in the said northeasterly right-of-way line of Waco Avenue for an angle point corner of the said "0.2539 acre" tract and most southerly corner of the said herein described tract of land;

THENCE North 53 deg. 24 min. 02 sec. West (called "north 48 deg. 47 min. West"), along and with the said northeasterly right-of-way line of Waco Avenue, a total distance of 38.00 feet, returning back to the **POINT OF BEGINNING** and containing 0.108 acre of land, more or less.

NOTE: See accompanying Plat.

Prepared: January 22, 2021

Job No. LS20-095

By: _____
E. James Verrett,
Texas Registered Professional Land Surveyor No. 1781



Resolution

STATE OF TEXAS

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COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 2nd day of February, 2021, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Vernon Pierce, Commissioner of Precinct No. 1, the following Resolution was adopted:

WHEREAS, the Jefferson County Commissioners' Court finds it in the best interest of the citizens of Jefferson County that the Jefferson County Crime Victims' Clearinghouse/Victims' Assistance Center be operated for the Fiscal Year 2021– 2022; and,

WHEREAS, Jefferson County Commissioners' Court agrees to provide applicable matching funds for the said project as required by the Victims of Crime Act grant application; and,


WHEREAS, Jefferson County Commissioners' Court agrees that in the event of loss or misuse of the Criminal Justice Division funds, Jefferson County Commissioners' Court assures that the funds will be returned to the Criminal Justice Division in full; and,


WHEREAS, Jefferson County Commissioners' Court designates the County Judge as the grantee's authorized official: the authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, be it resolved that the Commissioners' Court of Jefferson County, Texas, does hereby approve submission of the grant application for the Jefferson County Crime Victims' Clearinghouse/Victims' Assistance Center to the Office of the Governor, Criminal Justice Division.

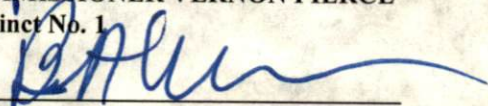
Grant Application Confirmation Number: 2103210

SIGNED this 2nd day of February, 2021.


JUDGE JEFF R. BRANICK
County Judge


COMMISSIONER VERNON PIERCE
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER BRENT A. WEAVER
Precinct No. 2

// ABSENT
COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4





Resolution

STATE OF TEXAS

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COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

WHEREAS, The Commissioner's Court Of Jefferson County Texas finds it in the best interest of the citizens of Jefferson County, Texas that the LEPTA Sustaining Special Response Teams Grant be operated for the 2021-2022 calendar year; and that this Grant does not require any matching funds.

WHEREAS, The Commissioners Court of Jefferson County Texas agrees that in the event of loss or misuse of the Office of the Governor funds, The Commissioners Court of Jefferson County Texas assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The Commissioners Court of Jefferson County Texas designates the County Judge as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The Commissioners Court of Jefferson County, Texas approves submission of the grant application for the LEPTA Sustaining Special Response Teams Grant to the Office of the Governor.

Grant Number: 4228801

SIGNED this 2nd day of February, 2021.

JUDGE JEFF R. BRANICK
County Judge



COMMISSIONER VERNON PIERCE
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

COMMISSIONER BRENT A. WEAVER
Precinct No. 2

// ABSENT

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



PROCLAMATION

STATE OF TEXAS

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COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 2nd day of February, 2021, on motion made by Vernon Pierce, Commissioner of Precinct No. 1, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Proclamation was adopted:

Greater Beaumont Chamber of Commerce February 2021 • "Salute to Southeast Texas Workforce Month"

WHEREAS, "Salute to Southeast Texas Workforce Month" is an awareness initiative to inform the public about workforce training and educational opportunities available with the ultimate goal of preparing area youth for nationally recognized educational options and developing community members for fulfilling careers and helping them compete for high-wage employment opportunities in Southeast Texas; and

WHEREAS, due to billions worth of potential expansion projects in Southeast Texas, the demand for a properly skilled workforce continues to increase; and

WHEREAS, on February 17, Beaumont Independent School District (BISD) is launching a virtual "College, Career & Military Readiness" (CCMR) fair. Students, families and the community will learn about colleges and universities, familiarize students with BISD Career and Technical Education Programs, military enlistment opportunities and provide resources about employment and workforce development through the end of the school year; and

WHEREAS, the CCMR Virtual Fair will also provide information and resources in maritime, STEM, K-8 career readiness and CCMR for high school.

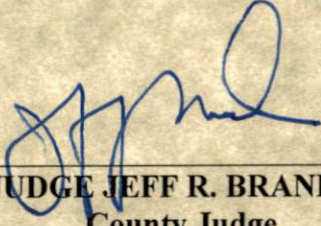
WHEREAS, each Thursday in February, Workforce Solutions Southeast Texas is hosting their annual Youth Career Expo, "Connect to Your Future!" virtually through an engaging and exciting online event platform. This innovative technological approach will reach thousands of local high school students—our workforce of the future.


WHEREAS, the Youth Career Expo, designed with the goal to provide students with knowledge of local high growth/high demand occupations and careers in Southeast Texas, has connected as many as 12,000 students over the past five years.

NOW, THEREFORE, BE IT RESOLVED the Commissioners Court of Jefferson County, does hereby proclaim February 2021 as "Salute to Southeast Texas Workforce Month," and we also urge the community to take advantage of and help spread the word about the incredible workforce opportunities available in Southeast Texas.

Signed this 2nd day of February, 2021.

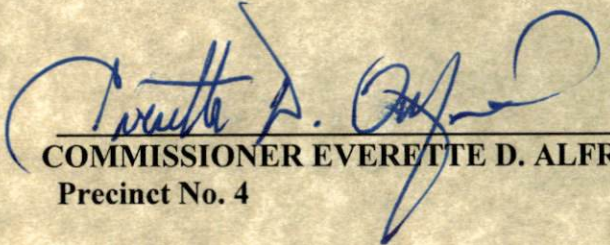



JUDGE JEFF R. BRANICK
County Judge


COMMISSIONER VERNON PIERCE
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Resolution

STATE OF TEXAS

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COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 2nd day of February, 2021 on motion made by Vernon Pierce, Commissioner of Precinct No. 1, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

WHEREAS, Section 34.05(a) of the Texas Property Tax Code states "If property is sold to a taxing unit that is a party to the judgment, the taxing unit may sell the property at any time, subject to any right of redemption existing at the time of sale;" and,

WHEREAS, Section 34.05(c) of the Texas Property Tax Code states in part "If the purchasing taxing unit has not sold the property within six months after the date on which the owner's right of redemption terminates, any taxing unit that is entitled to receive proceeds of the sale by resolution of its governing body, may request the sheriff in writing to sell the property at a public sale;" and,

WHEREAS, the deed to the property on the attached list has been held by Jefferson County and the entities for whom it collects taxes and has been determined to meet the criteria set out in one of the paragraphs above; and,

WHEREAS, Jefferson County and the entities for whom it collects taxes will receive the benefit from the proceeds from the sale and additional tax revenue once these properties are placed on the current tax roll.

NOW THEREFORE, be it resolved that the Jefferson County Commissioners Court does hereby request the Jefferson County Sheriff to sell the listed properties on the first Tuesday of April, 2021.

SIGNED this 2nd day of February, 2021.

JUDGE JEFF R. BRANICK
County Judge



COMMISSIONER VERNON PIERCE
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

COMMISSIONER BRENT A. WEAVER
Precinct No. 2

// ABSENT

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Pepe Dominguez

From: Pepe Dominguez <peped@co.jefferson.tx.us>
Sent: Tuesday, January 26, 2021 7:14 AM
To: 'Commissioner Alfred' (ealfred@co.jefferson.tx.us)
Cc: vpierce@co.jefferson.tx.us; 'Commissioner Weaver' (bweaver@co.jefferson.tx.us);
 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Judge Branick'
 (jbranick@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us]
 (sstafford@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us);
 ggross@co.jefferson.tx.us; rpls5163@aol.com
Subject: Minor Plat Ruth Ann Sherman Add. No. 1
Attachments: Minor Plat Ruth Ann Sherman Add. No. 1_Corrected Signatures_Comm Court.pdf

Commissioner Alfred ,

Attached is a PDF of a Minor Plat of 11.868 Acres. Being all of a 3.00 acre tract, all of a 5.780 acre tract and the residue of a 12.859 acre tract into the Ruth Ann Sherman Addition No. 1. Out of the Sarah Miles Survey, Abstract No. 173 in Jefferson County and located on F.M. Highway 365 in Precinct #4. This plat is not within any ETJ and has met all the platting requirements of the Jefferson County Engineering Department.

I will be placing this plat on the Agenda for Tuesday, February 2nd , 2021.
 If you have any questions please contact either Steve or myself.

Pepe Dominguez

Pepe Dominguez
 Jefferson County Engineering
 1149 Pearl 5th Floor
 Beaumont, TX 77701
 Offc. 409 835-8584
 Fax. 409 835-8718
 email: peped@co.jefferson.tx.us

State of Texas, County of Jefferson

I, _____, County Clerk of Jefferson County, Texas do hereby certify that the within instrument was filed for registration in my office and duly recorded on _____, 2021, in County Clerk's File No. _____ Jefferson County Plat Records.

County Clerk, Jefferson County, Texas

By: _____, Deputy

Surveyor's Notes:

- (1) This survey was completed without the benefit of a title commitment, and not all easements or servitudes, whether of record or not, were researched at the time of this survey or shown hereon. Plat Preparation Dated: December 01, 2020, Revised Plat Dated: January 15, 2021.
- (2) All bearings are based on the Texas Coordinate System of 1983, Central Zone; all areas and distances are based on surface measurements. Elevations are based on Trimble RTK VRS Network, NAVD88 (Geoid18).
- (3) According to FEMA's Flood Insurance Rate Map (FIRM) No. 480385 0245 C, dated August 06, 2002, the subject tract appears to be located in Flood Zone A. Flood Zone Location is based on scaled FIRM only. Access Surveyors, LLC, does not warrant nor subscribed to the accuracy of said FIRM.
- (4) \bullet = Set capped "Access Surveyors" rod, unless otherwise noted.

Development Regulations Notes:

No construction or other development within this plat may begin until all Jefferson County development requirements have been met.

School District Note:

This minor plat is within the boundaries of the Hampshire--Fannett ISD.

Utility Notes:

Electric utility service will be provided by: Entergy
 Telephone utility service will be provided by: N/A
 Gas utility service will be provided by: N/A
 Water utility service will be provided by: West Jefferson County Municipal Water District
 Sewer utility service will be provided by: QSSF
 Cable utility service will be provided by: DirectV

Sewage Disposal Note:

No structure in this subdivision shall be occupied until connected to a public sewer system or to an on-site wastewater system, which has been approved and permitted by Jefferson County.

Individual Water Supply Note:

No structure in this subdivision shall be occupied until connected to a public water supply, state approved community water system, or engineered rainwater collection system.

Field Note Description -- 6.084 Acres:

Being a 11.868 acre tract of land lying in the Sarah Miles Survey, Abstract No. 173, Jefferson County, Texas, being out of and a portion of the remainder of a called 12.859 acre tract of land described in an instrument to W. N. Sherman, Jr. & Wife, Ruth Ann Sherman, of record in Volume 1741, Page 439 (see also Vol. 1728, Pg. 344, DRJCT) & all of that called 3.00 acre tract described in an instrument to W. N. Sherman, Jr. & Wife, Ruth Ann Sherman, of record in Volume 2010, Page 258, both of the Deed Records of Jefferson County & probated in Case No. 108603 of the Probate Records of Jefferson County, Texas, being all of that 5.780 acre tract of land described in an instrument to Brain Paul Crew & Angela N. Crew, of record in Clerk's File No. 2016031464 of the Official Public Records of Jefferson County, Texas, said 11.868 acres being more particularly described by metes and bounds and follows:

BEGINNING at a 3/4" iron rod found marking the north right-of-way line of F.M. Highway 365 (A public roadway), the southeast corner of that called 31.70 acre tract of land described in an instrument to Charles H. Weinbaum, III, of record in Clerk's File No. 2013030691 of the Official Public Records of Jefferson County, Texas, being the southwest corner of said 3.00 acre tract and the herein described tract;

THENCE North 02°25'55" West (called N 00°14'30" E), along and with the east line of said 31.70 acre tract, the west line of said 3.00 acre tract a distance of 727.94 feet (called 728.15') a 3/4" iron rod found marking the southwest corner of said remainder of 12.859 acre tract, the northwest corner of said 3.00 acre tract for angle point;

THENCE North 02°37'30" West (called N 00°06'00" W), continuing along and with the east line of said 31.70 acre tract, the west line of said remainder of 12.859 acre tract a distance of 53.00 feet to a capped "Access Surveyors" rod set for angle point;

THENCE North 02°37'30" West (called called N 00°06'00" W), continuing along the east line of said 31.70 acre tract, the west line of said remainder of 12.859 acre tract a distance of 560.67 feet to a 2" iron pipe found marking a southeasterly corner of those tracts of land described in an instrument to Charles H. Weinbaum, III, of record in Clerk's File No. 2013031186 of said Official Public Records, the northeast corner of said 31.70 acre tract, being the most westerly northwest corner of said remainder of 12.859 acre tract and the herein described tract;

THENCE North 42°07'00" East (called N 44°34'00" E), along and with the southeasterly line of said Weinbaum tract, the northwesterly line of said remainder of 12.859 acre tract a distance 169.94 feet (called 169.65') to a 3/4" iron rod found marking the west corner of that tract of land to Conrad P. Kennedy, Jr., PID No. 138291, per Jefferson County Appraisal District, the north corner of said remainder of 12.859 acre tract and the herein described tract;

THENCE South 63°56'06" East (called S 63°56'06" E), along and with the southwest line of said Kennedy tract, the northeast line of said remainder of 12.859 acre tract, passing at 87.81 feet to a capped "Access Surveyors" rod marking the northwest corner of said 5.780 acre tract, continuing for a total distance of 388.15 feet (called 388.15') to a 3/4" iron rod found marking the northwest corner of a called 6.00 acre tract of land described in an instrument to James F. Adams, et ux, of record in Clerk's File No. 200500527 of said Official public Records and being the northeast corner of said 6.00 and of the herein described tract;

THENCE South 03°06'00" East (called S 03°06'00" W), along and with the west line of said 6.00 acre tract, the east line of said 5.780 acre tract a distance of 543.67 feet (called 543.67') to a 3/4" iron rod found marking the north line of a called 5.76 acre tract of land described in an instrument to Neil & Cynthia Carriere, of record in Clerk's File No. 2018018140 of said Official Public Records, the southwest corner of said 6.00 acres being the most easterly southeast corner of said 5.780 acre tract and the herein described tract;

THENCE South 86°47'33" West (called S 86°47'33" W), along and with the north line of said 5.76 acre tract, the most easterly south line of said 5.780 acre tract a distance of 119.83 feet (called 119.93') to a 1/2" iron rod found marking the northwest corner of said 5.76 acre tract and being an interior corner of said 5.780 acre tract and the herein described tract;

THENCE South 02°26'33" East (called S 02°26'33" E), along and with the west line of said 5.76 acre tract, the east line of said 5.780 acre tract a distance of 533.94 feet (called 533.90') to a 1/2" iron rod found marking the north right-of-way line of said highway, the southwest corner of said 5.76 acre tract, being the southeast corner of said 5.780 acre tract and the herein described tract;

THENCE South 57°27'40" West (called S 57°25'19" W), along and with the north right-of-way line of said highway, the south line of said 5.780 acre tract a distance of 174.37 feet (called 174.13') to a 1/2" iron rod found marking the southeast corner of said 3.00 acre tract, the southwest corner of said 5.780 acre tract, being an angle point in the south line of the herein described tract;

THENCE South 57°34'25" West (called S 60°10'30" W), along and with the north right-of-way line of said highway, the south line of said 3.00 acre tract a distance of 80.70 feet (called 80.69') to an angle point;

THENCE South 57°58'25" West (called S 60°34'30" W), continuing along and with the north right-of-way line of said highway, the south line of said 3.00 acre tract a distance of 142.79 feet (called 142.78') the POINT OF BEGINNING, containing 11.868 acres of land, more or less.

Certificate of County Director of Engineering:

I, _____, Director of Engineering of Jefferson County, Texas do hereby certify that this plat complies with all existing rules and regulations of this office as adopted by the commissioner's count of Jefferson County, Texas.

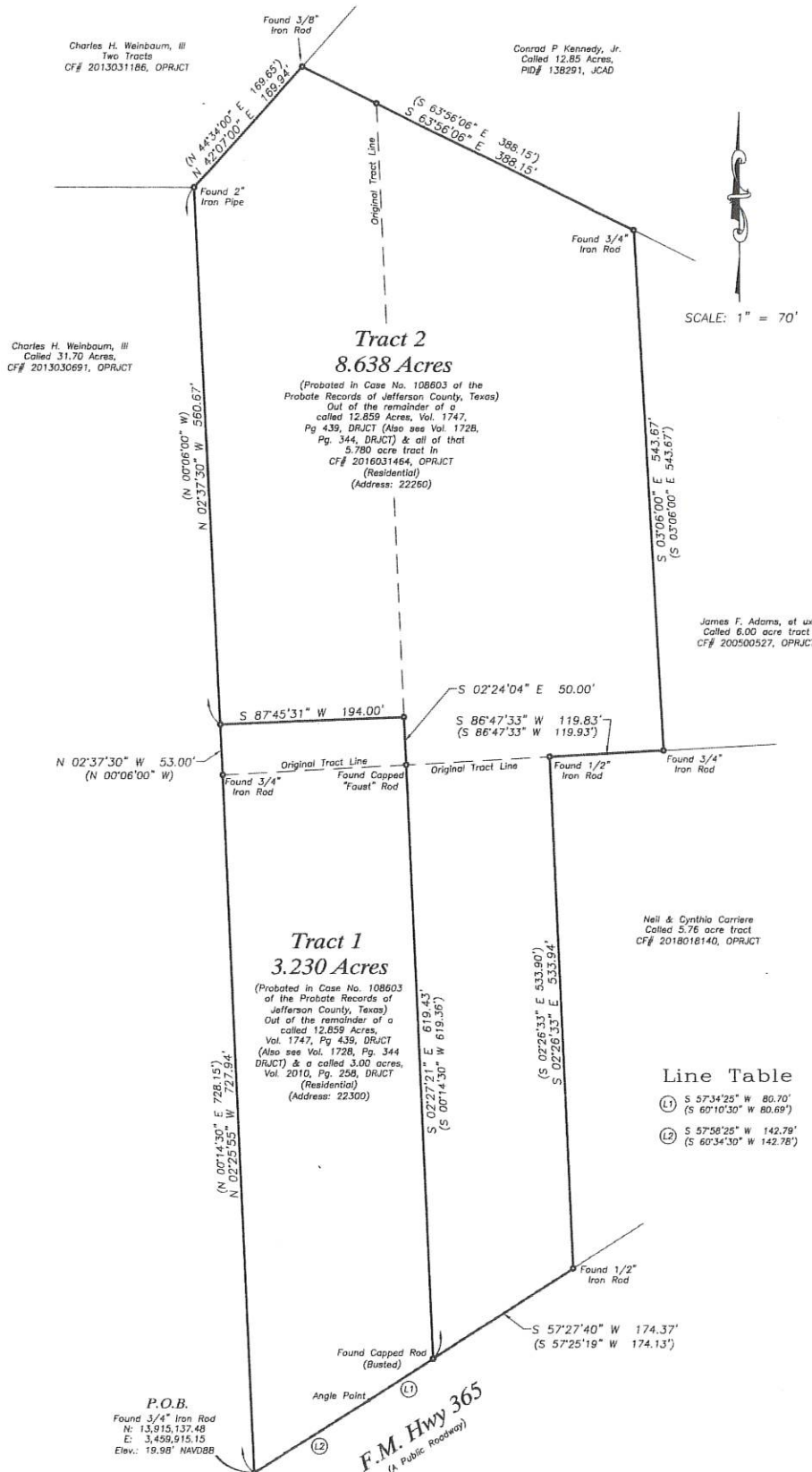
Director of Engineering



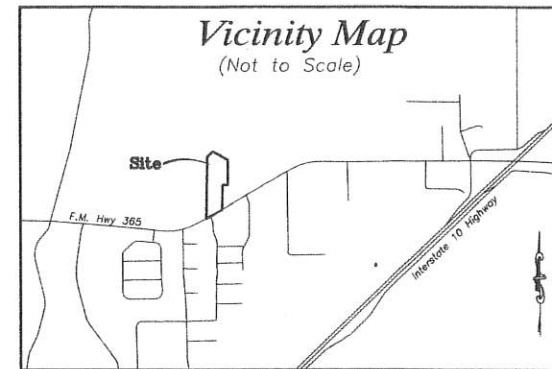
Required Clear Space for an On-Site Sewage Facility (OSSF)				
Type of Facility	Usage Rate - Gallons per Day (without water saving devices)	Required Clear Area for OSSF (In Square Feet)	Usage Rate - Gallons per Day (with water saving devices)	Required Clear Area for OSSF (In Square Feet)
Single Family Dwelling (1 or 2 Bedrooms) < 1500 sq. ft.	225	6428	180	5143
Single Family Dwelling (3 Bedrooms) < 2500 sq. ft.	300	8571	240	6857
Single Family Dwelling (4 Bedrooms) < 3500 sq. ft.	375	10714	300	8571
Single Family Dwelling (5 Bedrooms) < 4500 sq. ft.	450	12857	360	10286
Single Family Dwelling (6 Bedrooms) < 5500 sq. ft.	525	15000	420	12000

Note: SAMPLE - consult the TCEQ Regulations for proper sizes

Minor Plat of 11.868 Acres
 Being all of a 3.00 acre tract, all of a 5.780 acre tract
 & the residue of a 12.859 acre tract into the
Ruth Ann Sherman Addition No. 1,
 Sarah Miles Survey, Abstract No. 173,
 Jefferson County, Texas



Vicinity Map
 (Not to Scale)

**Surveyor's Certificate:**

I, Scott N. Brackin, a Registered Professional Land Surveyor in the State of Texas, certify that this plat has been prepared from an actual standard land survey on the ground, that all corners were found or set as noted and that this plat correctly represents said survey by me and is in accordance with the subdivision regulations of Jefferson County, Texas.

Scott N. Brackin
 Scott N. Brackin
 Registered Professional Land Surveyor No. 6650

**Ownership Certificate:**

State of Texas
 County of Jefferson

KNOW ALL MEN BY THESE PRESENTS, That I, Ruth Ann Sherman, owner of the remainder of that 12.859 acre tract, probated in Case No. 108603 of the Probate Records of Jefferson County, Texas (recorded in an instrument dated September 05, 1972 in Volume 1747, Page 439, DRJCT) & all of that called 3.00 acre tract, probated in Case No. 108603 of the Probate Records of Jefferson County, Texas (recorded in an instrument dated July 07, 1977 in Volume 2010, Page 258, DRJCT) both out of the Sarah Miles Survey, Abstract No. 173, Jefferson County, Texas, DO HEREBY SUBDIVIDE said properties in accordance with the plat shown hereon, subject to any and all easements or restrictions heretofore granted and do hereby dedicate to the public the streets and easements shown hereon.

Witness my hand, this 22nd day of January, 2021.

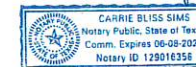
Ruth Ann Sherman
 Ruth Ann Sherman, OWNER

State of Texas
 County of Jefferson

BEFORE ME, the undersigned authority, on this day personally appeared Ruth Ann Sherman known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein stated.

Given under my hand and seal of office this the 22nd day of January, 2021.

By: *Carrie Bliss Sims*
 Notary public in and for the state of Texas



KNOW ALL MEN BY THESE PRESENTS, That I, Brian Paul Crew & Angela N. Crew (Wife), owner(s) of that 5.780 acre tract (recorded in an instrument dated October 06, 2016 in Clerk's File No. 2016031464, OPRJCT) out of the Sarah Miles Survey, Abstract No. 173, Jefferson County, Texas, DO HEREBY SUBDIVIDE said properties in accordance with the plat shown hereon, subject to any and all easements or restrictions heretofore granted and do hereby dedicate to the public the streets and easements shown hereon.

Witness my hand, this 22nd day of January, 2021.

Brian Paul Crew
 Brian Paul Crew, OWNER

Angela N. Crew
 Angela N. Crew, OWNER

State of Texas
 County of Jefferson

BEFORE ME, the undersigned authority, on this day personally appeared Brian Paul Crew & Angela N. Crew known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein stated.

Given under my hand and seal of office this the 22nd day of January, 2021.

By: *Carrie Bliss Sims*
 Notary public in and for the state of Texas

**Certificate of County Approval:**

Approved by the Commissioners Court of Jefferson County, Texas of the _____ day of _____, 2021, authorizing the filing for record of this plat. Jefferson County assumes on obligations for the maintenance of streets, road, drainage or any other improvements.

Commissioner, Precinct No. 1
 Jefferson County, Texas

Commissioner, Precinct No. 2
 Jefferson County, Texas

Commissioner, Precinct No. 3
 Jefferson County, Texas

Commissioner, Precinct No. 4
 Jefferson County, Texas

County Judge
 Jefferson County, Texas



Resolution

STATE OF TEXAS

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COMMISSIONERS' COURT

COUNTY OF JEFFERSON

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OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 2nd day of February, 2021, on motion made by Brent Weaver, Commissioner of Precinct No. 2, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following RESOLUTION was adopted:

WHEREAS, *Stephen Walker*, has devoted 21 of his life serving the public, environmental and health department community, and the people of Jefferson County with pride and professionalism; and

WHEREAS, *Stephen Walker*, has dedicated his talents and pledged his services as an Inspector of the Environmental Control Department of Jefferson County;

WHEREAS, *Stephen Walker*, has made an exceptional contribution to the Environmental Control Department and the quality of service provided by Jefferson County; and

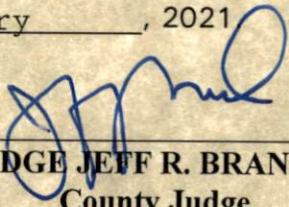
WHEREAS, *Stephen Walker*, was first hired by the Sheriff's Department, when he began his service in 1999; and

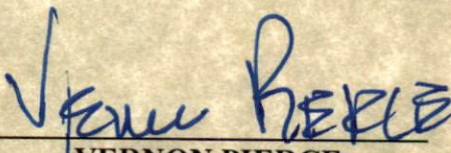
WHEREAS, *Stephen Walker*, was transferred to the Environmental Control Department in 2008 where he served as an Inspector; and


WHEREAS, having made a significant contribution to the Jefferson County Environmental Control Department ***Stephen Walker***, is recognized for his unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will be missed by his friends and co-workers.

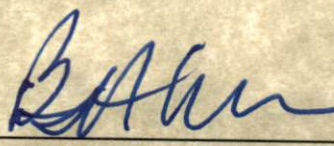
NOW, THEREFORE, BE IT RESOLVED that the Commissioner's Court of Jefferson County, Texas, does hereby honor and commend ***Stephen Walker*** for his dedicated service as an employee of Jefferson County and wishes him well in his retirement.

SIGNED this 2nd day of February, 2021

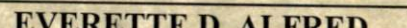

JUDGE JEFF R. BRANICK
County Judge


VERNON PIERCE
Commissioner, Precinct No. 1


MICHEAL S. SINEGAL
Commissioner, Precinct No. 3


BRENT A. WEAVER
Commissioner, Precinct No. 2

// ABSENT


EVERETTE D. ALFRED
Commissioner, Precinct No. 4



TEXAS ASSOCIATION *of* COUNTIES



Cybersecurity Course Enrollment Form for Counties

Under state law, Tex. Gov't Code § 2054.5191, effective June 14, 2019, all elected officials and any local government employee who has access to a local government computer system or database must complete a cybersecurity training program certified by the Texas Department of Information Resources (DIR) at least annually.

In response to the cybersecurity training mandate and in furtherance of our continued commitment to our county family, TAC is offering a free cybersecurity course that has been certified by DIR and fulfills the requirements of the law.

Should your county choose to participate in TAC's cybersecurity training program, **please have your Commissioners Court approve your county's participation and complete the enclosed form and return via email to SecurityTraining@county.org** or fax to (512) 477-1324. For more information about the underlying legislation and TAC's cybersecurity training course, please visit county.org/cybersecurity.

Your course administrator will receive an email notification when your county is enrolled with instructions on how to complete the training. The training should be completed by June 14, 2021. Enrollment is available on a rolling basis throughout the year.

Printed Name

Jeff Branick

County Name

Jefferson County

Authorized Signature

Date

Feb. 02, 2021

Assigned Course Administrator

Please indicate the individual who will serve as the primary point of contact with TAC staff for purposes of enrolling participating county officials and employees in the cybersecurity training course. The designated individual will be asked to provide a list of all participating county employees and elected officials' names, email addresses, and positions held. The designated individual will also be asked to regularly add or remove users from access to the training program upon separation from county employment.

The course administrator will have access to reports reflecting the course completion status of all participating county employees and elected officials. If your county would like multiple administrators, please include their contact information on the following page.

Name of Administrator: Mary Helm

Email of Administrator: mhelm@co.jefferson.tx.us

Phone Number of Administrator: (409)835-8447

Position/Office of Administrator: Asst. Dir of MIS

County IT Administrator

Please indicate the individual responsible for IT administration for your county. Upon request, TAC will coordinate with your IT Administrator to facilitate smooth deployment of the cybersecurity training program for your personnel and electeds.

Name of IT Administrator: Jeff Ross

Email of Registrant: ross@co.jefferson.tx.us

Phone Number of Registrant: (409)835-8447

Additional Course Administrators (Optional)

Please indicate any additional county employees who will have access to regularly add/remove users from training according to employment changes within the county. Administrators will have access to reports reflecting the course completion status of all county employees.

Name of Administrator: Sherrie Willoughby

Email of Administrator: swilloughby@co.jefferson.tx.us

Phone Number of Administrator: (409)835-8447

Position/Office of Administrator: Analyst/Programmer

Name of Administrator: _____

Email of Administrator: _____

Phone Number of Administrator: _____

Position/Office of Administrator: _____

Name of Administrator: _____

Email of Administrator: _____

Phone Number of Administrator: _____

Position/Office of Administrator: _____



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shauburger
Chief of Corrections
jshauburger@co.jefferson.tx.us

MEMORANDUM

DATE: January 20, 2021

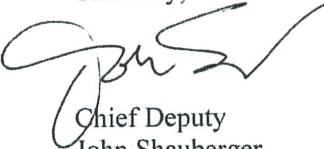
TO: Honorable Judge Jeff Branick
Commissioner Vernon Pierce
Commissioner Brent Weaver
Commissioner Michael Sinegal
Commissioner Everett "Bo" Alfred

FROM: Chief Deputy John Shauburger

RE: Resolution for Retiring Captain Vertis Malvo, Jr.

Please consider and possibly approve a Resolution recognizing Vertis Malvo, Jr., for 27 years and 10 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

Sincerely,



Chief Deputy
John Shauburger



Resolution

STATE OF TEXAS

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COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 2nd day of February, 2021, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

WHEREAS, *Vertis Malvo, Jr.*, has devoted 27 years and 10 months of his life serving the people of Jefferson County with pride and professionalism; and

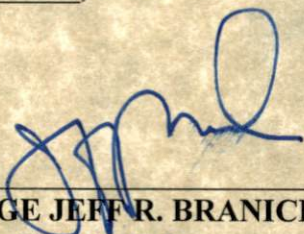
WHEREAS, *Vertis Malvo, Jr.*, has pledged his talents and services as a Corrections Officer, Sergeant, Lieutenant and Captain at the Jefferson County Correctional Facility, which includes following policies, procedures, rules and regulations for the care and custody of inmates for the Jefferson County Sheriff's Office. As well as supervising Corrections Staff, maintaining compliance with the Texas Commission on Jail Standards and coordinating the evacuation of inmates during several hurricanes; and

WHEREAS, through hard work and commitment to excellence, *Vertis Malvo, Jr.*, has earned the respect of his colleagues and the citizens of Jefferson County; and

WHEREAS, having made a significant contribution to the Jefferson County Sheriffs' Office, *Vertis Malvo, Jr.*, is recognized for his unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by his friends and co-workers.

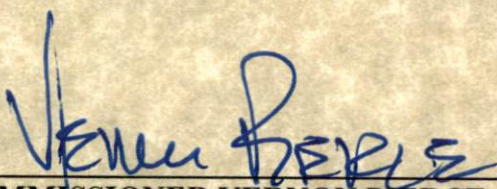
NOW THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court does hereby honor and commend *Vertis Malvo, Jr.*, for his dedicated service as a valuable employee of Jefferson County and wishes him well in his retirement.

SIGNED this 2nd day of February, 2021.



JUDGE JEFF R. BRANICK
County Judge





COMMISSIONER VERNON PIERCE
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2

// ABSENT

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shauburger
Chief of Corrections
jshauburger@co.jefferson.tx.us

MEMORANDUM

DATE: January 20, 2021

TO: Honorable Judge Jeff Branick
Commissioner Vernon Pierce
Commissioner Brent Weaver
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief Deputy John Shauburger

RE: Resolution for Retiring Assistant Chief James Kelly III

Please consider and possibly approve a Resolution recognizing James Kelly III, for 27 years and 3 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

Sincerely,


Chief Deputy
John Shauburger



Resolution

STATE OF TEXAS

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COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 2nd day of February, 2021, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

WHEREAS, *James Kelly III*, has devoted 27 years and 3 months of his life serving the people of Jefferson County with pride and professionalism; and

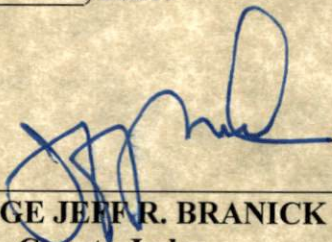
WHEREAS, *James Kelly III*, has pledged his talents and services as a Corrections Officer, Sergeant, Lieutenant and Assistant Chief at the Jefferson County Correctional Facility, which includes following policies, procedures, rules and regulations for the care and custody of inmates for the Jefferson County Sheriff's Office. As well as supervising Corrections Staff, maintaining compliance with the Texas Commission on Jail Standards and coordinating the evacuation of inmates during several hurricanes; and

WHEREAS, through hard work and commitment to excellence, ***James Kelly III***, has earned the respect of his colleagues and the citizens of Jefferson County; and

WHEREAS, having made a significant contribution to the Jefferson County Sheriffs' Office, ***James Kelly III***, is recognized for his unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by his friends and co-workers.

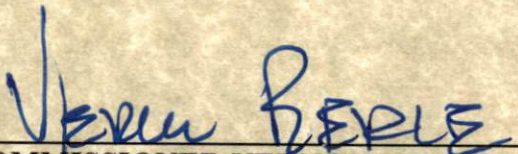
NOW THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court does hereby honor and commend ***James Kelly III***, for his dedicated service as a valuable employee of Jefferson County and wishes him well in his retirement.

SIGNED this 2nd day of February, 2021.



JUDGE JEFF R. BRANICK
County Judge

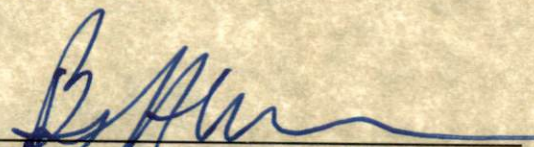




COMMISSIONER VERNON PIERCE
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2

//ABSENT

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shauburger
Chief of Corrections
jshauburger@co.jefferson.tx.us

MEMORANDUM

DATE: January 20, 2021

TO: Honorable Judge Jeff Branick
Commissioner Vernon Pierce
Commissioner Brent Weaver
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief Deputy John Shauburger

RE: Resolution for Retiring Major Craig Turner

Please consider and possibly approve a Resolution recognizing Craig Turner, for 28 years and 8 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

Sincerely,

Chief Deputy
John Shauburger



Resolution

STATE OF TEXAS

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COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 2nd day of February, 2021, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

WHEREAS, *Craig Turner.*, has devoted 28 years and 8 months of his life serving the people of Jefferson County with pride and professionalism; and

WHEREAS, *Craig Turner*, has pledged his talents and services as a Corrections Officer, Sergeant, Lieutenant and Major at the Jefferson County Correctional Facility, which includes following policies, procedures, rules and regulations for the care and custody of inmates for the Jefferson County Sheriff's Office. As well as supervising Corrections Staff, maintaining compliance with the Texas Commission on Jail Standards and coordinating the evacuation of inmates during several hurricanes; and

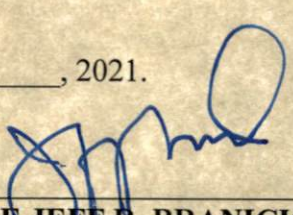
WHEREAS, *Craig Turner*, has pledged his talents and services as a Peace Officer and Captain in the Warrant Division which includes following policies, procedures, rules and regulations for the safety and care of the citizens of Jefferson County for the Jefferson County Sheriff's Office. As well as supervising Law Enforcement Staff; and

WHEREAS, through hard work and commitment to excellence, ***Craig Turner***, has earned the respect of his colleagues and the citizens of Jefferson County; and

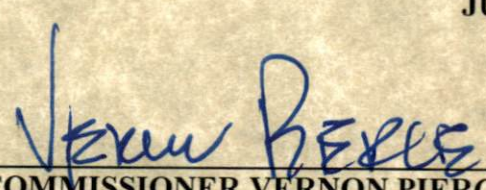
WHEREAS, having made a significant contribution to the Jefferson County Sheriffs' Office, ***Craig Turner***, is recognized for his unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by his friends and co-workers.

NOW THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court does hereby honor and commend ***Craig Turner***, for his dedicated service as a valuable employee of Jefferson County and wishes him well in his retirement.

SIGNED this 2nd day of February, 2021.




JUDGE JEFF R. BRANICK
County Judge



COMMISSIONER VERNON PIERCE
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

//ABSENT



Special, February 02, 2021

There being no further business to come before the Court at this time,
same is now here adjourned on this date, February 02, 2021