

*Notice of Meeting and Agenda and Minutes  
May 04, 2021*

**SPECIAL, 5/4/2021 10:30:00 AM**

BE IT REMEMBERED that on May 04, 2021, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Vernon Pierce, Commissioner Pct. No. 1

Commissioner Darrell Bush, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Theresa Goodness , County Clerk

When the following proceedings were had and orders made, to-wit:

**Notice of Meeting and Agenda and Minutes**  
**May 04, 2021**

Jeff R. Branick, County Judge  
Vernon Pierce, Commissioner, Precinct One  
Darrell Bush, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
May 04, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **04th day of May 2021** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

10:00 a.m.- Workshop: To receive information from Commissioner Pierce and Engineering regarding subdivision regulations.

11:00 a.m.-WORKSHOP-To receive information from Col Vail, USACE, and representatives of Jefferson County Drainage District No. 7 regarding the Sabine Pass to Galveston Bay levee improvement project for hurricane flood protection.

11:30 a.m.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.

1:00 P.M.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.

***Notice of Meeting and Agenda and Minutes***  
***May 04, 2021***

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: [https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

**INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three**

**PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four**

*Notice of Meeting and Agenda and Minutes*  
*May 04, 2021*

**PURCHASING:**

1. Receive and file Addendum No. 2 to Master Agreement TX2012.001 with Manatron, Inc. (a business of 'Aumentum Technologies' or 'Aumentum Tech') for services to Index and Verify Mortgage and Liens Documents for the County Clerk's Office in the amount of \$68,660.45; in accordance with DIR Contract Number DIR-LGL-CALIR-02. This Addendum was approved by Commissioners' Court on April 26, 2021.

**SEE ATTACHMENTS ON PAGES 10 - 15**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

2. Consider and approve a renewal for (IFB 19-012/YS), Term Contract for Marine Motor Fuel for Jefferson County for a second one (1) year renewal with SunCoast Resources, Inc. from May 4, 2021 through May 3, 2022.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

3. Consider and approve an award Acceptance of Offer for (IFB 20-044/YS), Hurricane Harvey Repairs for Jefferson County Subcourthouse - Port Arthur; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2CFR Section 200.318-326 to McInnis Construction, Inc. in the amount of \$153,343.00; as shown on Attachment A.

**SEE ATTACHMENTS ON PAGES 16 - 18**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**Notice of Meeting and Agenda and Minutes**  
**May 04, 2021**

4. Discuss and possibly approve the termination of the additional Janitorial Day Porters for the Beaumont and Port Arthur Courthouses, Precinct # 4 Hamshire Building, and the JP-Court on Viterbo Road. These additional services were requested in response to Covid-19.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**COUNTY AUDITOR:**

5. Consider and approve budget amendment – Road & Bridge Pct. 3 – replacement of stolen equipment.

113-0309-431-6018	POWER TOOLS & APPLIANCES	\$28,048.00	
113-0305-431-3084	MINOR EQUIPMENT	\$10,985.00	
110-2027-412-5055	PETIT JURORS		\$39,033.00

**SEE ATTACHMENTS ON PAGES 19 - 26**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

6. Consider and approve accepting grant award modification 2 from High Intensity Drug Trafficking Area (HIDTA) program reducing award to \$16,200, award number G20HN0029A.

**SEE ATTACHMENTS ON PAGES 27 - 30**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**Notice of Meeting and Agenda and Minutes**  
**May 04, 2021**

7. Consider and approve accepting grant award modification 1 from High Intensity Drug Trafficking Area (HIDTA) program reducing award to \$16,200, award number G21HN0029A.

**SEE ATTACHMENTS ON PAGES 31 - 34**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

8. Consider and approve electronic disbursement for \$1,846.56 to Texas Department of Criminal Justice for May insurance reimbursement.

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

9. Consider and approve electronic disbursement for \$664,417.34 to LaSalle for revenue received from entities for inmate housing.

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

10. Regular County Bills – check #482085 through checks #482260.

**SEE ATTACHMENTS ON PAGES 35 - 41**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*May 04, 2021*

**COUNTY COMMISSIONERS:**

11. Consider, possibly approve, authorize the County Judge to execute, receive and file Broad-Tiered Environmental Assessment Determinations and Compliance Findings for HUD-assisted Projects pursuant to 24 CFR Part 58 for the CDGB Harvey Round 1 Funding home buyout program.

**SEE ATTACHMENTS ON PAGES 42 - 69**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

12. Consider Resolution regarding support of Gulf Coast Community Protection District Legislation. **SEE ATTACHMENTS ON PAGE 115-116**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Bush**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

13. Consider and possibly approve a Resolution in Opposition to H.B. 2144.

**SEE ATTACHMENTS ON PAGES 70 - 70**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

14. Consider and possibly approve a Proclamation for National Travel and Tourism Week May 2 – 8, 2021.

**SEE ATTACHMENTS ON PAGES 71 - 71**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**Notice of Meeting and Agenda and Minutes**  
**May 04, 2021**

15. Consider, possibly approve, authorize the County Judge to execute, receive and file a Demolition Waiver for the City of Port Arthur for property located at 8625 Davis Avenue.

**SEE ATTACHMENTS ON PAGES 72 - 79**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**ENGINEERING:**

16. Consider and possibly approve Doguet's Diamond D Ranch Subdivision-Phase 7 Construction Plans and Preliminary Plat (Hercules Drive). This subdivision is located off of Diamond D Drive in Precinct No. 1 and is in the City of Beaumont ETJ (extra-territorial jurisdiction). These plans have been reviewed by the Jefferson County Engineering and the City of Beaumont Planning and Zoning.

**SEE ATTACHMENTS ON PAGES 80 - 83**

**Motion by: Commissioner Pierce**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

17. Execute, receive and file 07-U-21 Utility Permit to AT&T for fiber optic cable to be placed along the east right-of-way of Big Hill Road. This project is located in Precinct 3.

**SEE ATTACHMENTS ON PAGES 84 - 95**

**Motion by: Commissioner Pierce**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

***Notice of Meeting and Agenda and Minutes***  
***May 04, 2021***

18. Execute, receive and file 08-U-21 Utility Permit to AT&T for fiber optic cable to be placed along Wespine Road. This project is located in Precinct No.1.

**SEE ATTACHMENTS ON PAGES 96 - 107**

**Motion by: Commissioner Pierce**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

19. Request approval to release final payment to MK Constructors for the Keith Lake Boat Ramp Modification in the amount of \$3,900.00. Project is located in Precinct No. 3.

**SEE ATTACHMENTS ON PAGES 108 - 114**

**Motion by: Commissioner Pierce**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**Other Business:**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

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**Jeff R. Branick  
County Judge**



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April 13, 2021

Ms Theresa Goodness, County Clerk  
Jefferson County, TX  
1001 Pearl Street  
Beaumont, TX 77701

Project: Addendum 2 to TX2012.001.01SOW  
Full Index Mortgage and Liens Books 1 – 199

Thank you for giving Manatron, Inc. ("Aumentum Technologies" or "Aumentum Tech") the opportunity to assist you with this project. Attached is a statement of work, with pricing and space for an authorized signature. This is issued in conjunction with the existing Master Agreement TX2012.001 and Statement of Work TX2012.001.01SOW V1.3 between Jefferson County, TX (the "Customer") and Aumentum Technologies. All the terms and conditions of that agreement(s) pertain.

The pricing and scope contained herein are valid for 60 calendar days from the date shown above. Work scheduling will commence upon receipt of an executed copy of this document signed by yourself or a duly authorized representative of the Customer.

Approval will allow Aumentum Tech to perform the services described herein. Upon approval and signing, please return this letter to Aumentum Tech via one of the following methods:

- Email the signed, scanned image to [Sonny.Sagar@AumentumTech.com](mailto:Sonny.Sagar@AumentumTech.com)

If you have any questions, please feel free to contact Contract Administration at Aumentum Tech's corporate office at 866.471.2900.

Sincerely,

*Chance Campbell*

Chance Campbell, PMP  
Program Manager

O: (866) 471-2900 x277924  
[chance.campbell@aumentumtech.com](mailto:chance.campbell@aumentumtech.com)



## Summary of Work

The Customer requests Aumentum Technologies services to index and verify records as outlined herein.

- Mortgage Lien books 1 – 199. Add Batch 26 Delivery and Final to original Attachment 8.

## Description of Products and Services

- **Full Index** - US Imaging's indexing specialists will view the TIFF images at their full original letter/legal size on a 20" portrait monitor. Team 1 will key 100% of the fields listed below exactly as they appear on the originally recorded document to create database 1 for 59,203 documents. Team 2 will key 100% of the fields listed below exactly as they appear on the originally recorded document to create database 2 for the same 59,203 documents. ImageXpert will compare Database 1 and 2 against each other and present any mismatches to our most experience Quality Control staff that will make necessary corrections to provide 99.9% accuracy.

### Fields to be keyed – Mortgage & Liens:

- A. Grantor(s)
  - 1. Last Name or Business Name
  - 2. First Name
  - 3. Middle Name
  - 4. Suffix
  - 5. Role Status
- B. Grantee(s)
  - 1. Last Name or Business Name
  - 2. First Name
  - 3. Middle Name
  - 4. Suffix
  - 5. Role Status
- C. Instrument Number
  - 1. 4-Digit Year + Sequence Number
- D. Book Type
- E. Book-Page Number
- F. Document Type
- G. Date Recorded
- H. Legal Description
  - 1. Condominiums
    - a. Building Number
    - b. Unit Number
  - 2. Subdivision
    - a. Subdivision Name
    - b. Lots (to and from)
    - c. Block
    - d. Remarks (when applicable)
  - 3. Survey
    - a. Survey Name
    - b. Remarks (when applicable)
  - 4. Freeform Legal (Property descriptions that are vague)
    - a. See Instrument
    - b. Cross References (only if No Legal)
    - c. Document Type (see Special Legal Rules)
- I. Cross References
  - 1. Book-Page Number



- **FTP Indexes** – US Imaging will FTP full indexes to Aumentum Technologies for remote importing into the County's Aumentum **Conversion** System.
- **Import** – Aumentum Technologies will import Full indexes into the County's Aumentum **Conversion** System, overriding any existing documents for the book range. The County will inspect the indexes and create a report of any errors including Book-Page # and issue and submit it to US Imaging once a month until complete. After the County is 100% complete with the inspection process and US Imaging has made all of the requested corrections, US Imaging will deliver a final corrected set of images and indexes to the County for Aumentum Tech to import into the County's Aumentum **Production** System.

## Exceptions and Assumptions

Should any of the following assumptions change, it may affect the schedule, scope, and pricing of this change request:

- The proposed quantities are estimated; invoiced quantities will reflect actual counts and will be issued at the completion of the project. Any deviation of greater than 5% from the proposed amount will be communicated to the Customer prior to work commencement via review or formal change management policies.
- Future enhancements for this application or any other modules (Public Access, Reports, or Export Utilities) for the Customer have not been included in the scope of this project (any additional modifications to this application or other modules will be at an additional charge to the Customer);
- No additional screens within the Recorder application or any other associated applications (Public Access, Reports, or Export Utilities) will be modified or configured within this project;
- No travel will be required by Aumentum Technologies.

## Pricing (Estimated)

ML Books 1 - 199	DESCRIPTION	FEE
8,022 Documents	@ \$1.75 per Handwritten document to double pass index & verify	\$14,038.50
51,181 Documents	@ \$0.95 per Typed document to double pass index & verify	\$48,621.95
2 Data Loads	@\$3,000.00 per load (1 CONV, 1 PROD)	\$6,000.00
	<b>Total</b>	<b>\$68,660.45</b>



## Agreement to this Statement of Work

Execution of this document will confirm the Customer's request for the professional services described herein. This statement of work is an addendum to the existing agreement TX2012.001.01SOW V1.3 between the Customer and Aumentum Technologies. Except as modified herein, all the terms and conditions of that agreement(s) will remain in full force and effect.

The Customer will be billed **\$68,660.45** for the professional services performed in accordance with this statement of work. Professional services fees plus any travel, meals and expenses are due and payable after Aumentum Tech performs such services in accordance with Aumentum Tech's invoice(s) that shall be sent to the Customer. Any additional fees are due upon delivery at the actual expense. All invoices are due within 30 days of receipt.

We, the undersigned, accept this document as a stable work product to be used in the delivery of the project described herein. Any deviation from this change request is to be handled through Aumentum Technologies' change management process.

This agreement is not effective until executed by both parties.

Jefferson County, TX

Signature:

Printed/Typed Name:

Title:

Date:

*Scot Bronick*  
Scot Bronick  
County Judge  
04/27/2021

Aumentum Technologies

Signature:

Printed/Typed Name:

Title:

Date:

Scot Crisman

Executive VP

4/28/21

ATTEST:

*Theresa Goodness*  
Theresa Goodness  
Interim County Clerk



For Aumentum Technologies Internal Office Use Only:  
PROFSERV - 3<sup>rd</sup> PARTY



## Deliverable Acceptance Statement (“DAS”) - Batch Delivery

### Purpose

The purpose of this acceptance form is for the Customer to confirm the completion of the professional services performed in accordance with this SOW.

### Acceptance Criteria

Aumentum Technologies has completed the services listed below. This service was completed on \_\_\_\_\_.

Batch Number: 26      Batch Contents: ML Books 1 - 199      Environment (CONV or PROD): CONV

Item	Actual Quantity	Unit Price	Total Price
Handwritten Documents Double Pass Index and Verify	documents	\$1.75 / doc	
Typed Documents Double Pass Index and Verify	documents	\$0.95 / doc	
			Subtotal
			75% batch value
Data Load(s)	data load(s)	\$3000.00 / per	
		<b>TOTAL</b>	

Was this the last Load for this project?  Yes  No

The Customer response period is ten (10) business days. After that time, this deliverable will be considered accepted and ready for billing unless otherwise documented in a formal response to Aumentum Technologies with detailed rationale for rejecting this milestone. Rejection of a milestone will result in immediate escalation and halt the project for further review.

We, the undersigned, agree that this work is complete and that under the conditions of this request, the Customer will be billed \$\_\_\_\_\_ in one-time fees. It is agreed to proceed to the next phase of this project.

Accepted  Rejected

Jefferson County, TX

Aumentum Technologies

Signature:	Signature:
Printed/Typed Name:	Printed/Typed Name:
Title:	Title:
Date:	Date:

For Aumentum Technologies Internal Office Use Only:  
PROFSERV – 3<sup>rd</sup> PARTY



## Deliverable Acceptance Statement (“DAS”) - Batch Final

### Purpose

The purpose of this acceptance form is for the Customer to confirm the completion of the professional services performed in accordance with this SOW.

### Acceptance Criteria

Aumentum Technologies has completed the services listed below. This service was completed on \_\_\_\_\_.

Batch Number: 26      Batch Contents: ML Books 1 - 199      Environment (CONV or PROD): PROD

Item	Actual Quantity	Unit Price	Total Price
Handwritten Documents Double Pass Index and Verify	documents	\$1.75 / doc	
Typed Documents Double Pass Index and Verify	documents	\$0.95 / doc	
			Subtotal
			25% batch value
Data Load(s)	data load(s)	\$3000.00 / per	
		<b>TOTAL</b>	

Was this the last Load for this project?  Yes  No

The Customer response period is ten (10) business days. After that time, this deliverable will be considered accepted and ready for billing unless otherwise documented in a formal response to Aumentum Technologies with detailed rationale for rejecting this milestone. Rejection of a milestone will result in immediate escalation and halt the project for further review.

We, the undersigned, agree that this work is complete and that under the conditions of this request, the Customer will be billed \$\_\_\_\_\_ in one-time fees. It is agreed this work is complete.

Accepted  Rejected

Jefferson County, TX

Aumentum Technologies

Signature:	Signature:
Printed/Typed Name:	Printed/Typed Name:
Title:	Title:
Date:	Date:

For Aumentum Technologies Internal Office Use Only:  
PROFSERV – 3<sup>rd</sup> PARTY

**ATTACHMENT A**

IFB 20-044/YS

Hurricane Harvey Repairs for Jefferson County Subcourthouse – Port Arthur, pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2CFR Section 200.318-326

<b>McInnis Construction, Inc.</b>	
Base Bid	\$116,500.00
Alternate 1	\$3,976.00
Alternate 2	\$5,695.00
Alternate 3	\$6,500.00
Alternate 4	\$10,327.00
Alternate 5	\$10,345.00
<b>Total</b>	<b>\$153,343.00</b>
Attendance at Mandatory Pre- Bid	yes
Bid Bond Included	yes
Addenda Acknowledged	yes

McInnis Construction, Inc.  
 675 S. 4th Street  
 Silsbee TX 77656  
 attn: Kyle Kelley  
[kyle@mcinnisprojects.com](mailto:kyle@mcinnisprojects.com)  
 ph: 409-385-5767  
 fx: 409-385-2483

## OFFER AND ACCEPTANCE FORM

### OFFER TO CONTRACT

To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer. We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): 1, 2, 3, \_\_\_\_\_.

**I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:**

MCINNIS CONSTRUCTION, INC.

For clarification of this offer, contact:

Company Name

KYLE KELLEY

Address

Name

675 S. 4TH STREET

409-385-5767

409-385-2483

City

State

Zip

Phone

Fax

Ricky McInnis

KYLE@MCINNISPROJECTS.COM

Signature of Person Authorized to Sign

E-mail

RICKY MCINNIS

Printed Name

PRESIDENT

Title

**Bidder Shall Return Completed Form with Offer.**

## Acceptance of Offer

The Offer is hereby accepted for the following items: Hurricane Harvey Repairs for Jefferson County Subcourthouse – Port Arthur. Contract Term: One (1) year from date of award.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 20-044/YS, Hurricane Harvey Repairs for Jefferson County Subcourthouse – Port Arthur. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

**Countersigned:**

Jeff R. Branick  
County Judge

May 4, 2021  
Date

**Attest:**

Carolyn L. Gaidry Theresa Godness  
County Clerk Interim County Clerk

**Bidder Shall Return Completed Form with Offer.**

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**MEMORANDUM**

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**TO:** COMMISSIONERS COURT  
**FROM:** FRAN LEE  
**SUBJECT:** BUDGET AMENDMENT  
**DATE:** APRIL 26, 2021

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The following budget amendment for Road & Bridge Pct 3 is necessary for additional cost replacement of stolen items.

113-0309-431-6018	Capital – Power Tools	
	& Appliances	\$28,048
113-0305-431-3084	Minor Equipment	\$10,985
110-2027-412-5055	Petit Jurors	\$39,033

## Q U O T A T I O N

PAGE: 1

ALL TERRAIN EQUIPMENT CO.  
 5085 College Street  
 Beaumont, TX 77707 USA  
 Phone #: (409)866-1755

PHONE #: (409)736-2851  
 CELL #: \_\_\_\_\_  
 ALT. #: (409)365-7953  
 P.O.#: \_\_\_\_\_  
 TERMS: NET 30  
 SALES TYPE: Quote

DATE: 4/21/2021  
 ORDER #: 8654  
 CUSTOMER #: 100531  
 CP: JoshG  
 LOCATION: 1  
 STATUS: Active

## BILL TO: 100531

JEFFERSON COUNTY PCT #3 ROAD & BRIDGE  
 5700 JADE AVE  
 PORT ARTHUR, TX 77640 USE

## SHIP TO:

JEFFERSON COUNTY PCT #3 ROAD &  
 BRIDGE  
 5700 JADE AVE  
 PORT ARTHUR, TX 77640 USE

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
ECH	PPF225	PPF225 POLESAW	1	\$399.99	\$399.99	\$399.99
ECH	PPT2620	PPT2620 POLE SAW	1	\$549.99	\$549.99	\$549.99

Prices reflected on this quote/estimate are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect. Estimates on repairs are just estimates. Prices may vary upwards or downwards 20%

SUBTOTAL:	\$949.98
TAX:	\$0.00
ORDER TOTAL:	<u><u>\$949.98</u></u>

Authorized By: \_\_\_\_\_

## Q U O T A T I O N

PAGE: 1

ALL TERRAIN EQUIPMENT CO.  
5085 College Street  
Beaumont, TX 77707 USA  
Phone #: (409)866-1755

PHONE #: **(409)736-2851** DATE: **4/21/2021**  
CELL #: ORDER #: **8652**  
ALT. #: **(409)365-7953** CUSTOMER #: **100531**  
P.O.#: CP: **JoshG**  
TERMS: **NET 30** LOCATION: **1**  
SALES TYPE: **Quote** STATUS: **Active**

**BILL TO 100531**

JEFFERSON COUNTY PCT #3 ROAD & BRIDGE  
5700 JADE AVE  
PORT ARTHUR, TX 77640 USE

**SHIP TO**

JEFFERSON COUNTY PCT #3 ROAD &  
BRIDGE  
5700 JADE AVE  
PORT ARTHUR, TX 77640 USE

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
ECH	PB9010T	PB-9010 BACKPACK BLOWER	3	\$599.99	\$599.99	\$1,799.97

Prices reflected on this quote/estimate are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect. Estimates on repairs are just estimates. Prices may vary upwards or downwards 20%

SUBTOTAL:	\$1,799.97
TAX:	\$0.00
<hr/> ORDER TOTAL:	\$1,799.97

Authorized By: \_\_\_\_\_

## Q U O T A T I O N

PAGE: 1

ALL TERRAIN EQUIPMENT CO.  
 5085 College Street  
 Beaumont, TX 77707 USA  
 Phone #: (409)866-1755

PHONE #: (409)736-2851      DATE: 4/21/2021  
 CELL #:      ORDER #: 8655  
 ALT. #: (409)365-7953      CUSTOMER #: 100531  
 P.O.#:      CP: JoshG  
 TERMS: NET 30      LOCATION: 1  
 SALES TYPE: Quote      STATUS: Active

## BILL TO: 100531

JEFFERSON COUNTY PCT #3 ROAD & BRIDGE  
 5700 JADE AVE  
 PORT ARTHUR, TX 77640 USE

## SHIP TO:

JEFFERSON COUNTY PCT #3 ROAD &  
 BRIDGE  
 5700 JADE AVE  
 PORT ARTHUR, TX 77640 USE

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
ECH	CS310-14	CS310-14 CHAINSAW	1	\$199.99	\$199.99	\$199.99
ECH	CS590-24	CS590-24 CHAINSAW	1	\$419.99	\$419.99	\$419.99
ECH	CS501P-20	CS501P-20 CHAINSAW	1	\$469.99	\$469.99	\$469.99

Prices reflected on this quote/estimate are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect. Estimates on repairs are just estimates. Prices may vary upwards or downwards 20%

SUBTOTAL:	\$1,089.97
TAX:	\$0.00
<b>ORDER TOTAL:</b>	<b>\$1,089.97</b>

Authorized By: \_\_\_\_\_

## Q U O T A T I O N

PAGE: 1

ALL TERRAIN EQUIPMENT CO.  
5085 College Street  
Beaumont, TX 77707 USA  
Phone #: (409)866-1755

PHONE #: **(409)736-2851** DATE: **4/21/2021**  
CELL #: ORDER #: **8653**  
ALT. #: **(409)365-7953** CUSTOMER #: **100531**  
P.O. #: CP: **JoshG**  
TERMS: **NET 30** LOCATION: **1**  
SALES TYPE: **Quote** STATUS: **Active**

**BILL TO 100531**

JEFFERSON COUNTY PCT #3 ROAD & BRIDGE  
5700 JADE AVE  
PORT ARTHUR, TX 77640 USE

**SHIP TO**

JEFFERSON COUNTY PCT #3 ROAD &  
BRIDGE  
5700 JADE AVE  
PORT ARTHUR, TX 77640 USE

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
ECH	PPF225	PPF225 POLESAW	1	\$399.99	\$399.99	\$399.99
ECH	PPT2620	PPT2620 POLE SAW	2	\$549.99	\$549.99	\$1,099.98

Prices reflected on this quote/estimate are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect. Estimates on repairs are just estimates. Prices may vary upwards or downwards 20%

SUBTOTAL:	\$1,499.97
TAX:	\$0.00
ORDER TOTAL:	\$1,499.97

Authorized By: \_\_\_\_\_

## Q U O T A T I O N

PAGE: 1

ALL TERRAIN EQUIPMENT CO.  
 5085 College Street  
 Beaumont, TX 77707 USA  
 Phone #: (409)866-1755

PHONE #: (409)736-2851      DATE: 4/21/2021  
 CELL #:      ORDER #: 8651  
 ALT. #: (409)366-7953      CUSTOMER #: 100531  
 P.O.#:      CP: JoeB  
 TERMS: NET 30      LOCATION: 1  
 SALES TYPE: Quote      STATUS: Active

## BILL TO: 100531

JEFFERSON COUNTY PCT #3 ROAD & BRIDGE  
 5700 JADE AVE  
 PORT ARTHUR, TX 77640 USE

## SHIP TO:

JEFFERSON COUNTY PCT #3 ROAD &  
 BRIDGE  
 5700 JADE AVE  
 PORT ARTHUR, TX 77640 USE

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
ECH	SRM2620	SRM2620 TRIMMER	5	\$329.99	\$329.99	\$1,649.95

Prices reflected on this quote/estimate are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect. Estimates on repairs are just estimates. Prices may vary upwards or downwards 20%

SUBTOTAL:	\$1,649.95
TAX:	\$0.00
<b>ORDER TOTAL:</b>	<b>\$1,649.95</b>

Authorized By: \_\_\_\_\_

JONES TRAILER SALES  
8313 SOUTH KILLARNEY DRIVE  
BEAUMONT, TEXAS 77705  
PHONE 409-722-6639

04-26-2021

PRICE QUOTE FOR : JEFFERSON COUNTY PCT. 3

ATTENTION : JASON CASTILLE

FAX : 409-736-2251

2021 83 X 16 TANDEM AXLE LOWBOY

3500# AXLES WITH ONE ELECTRIC BRAKE AXLE W/BREAKAWAY KIT (GVWR 7000#)

2' SQUARE TUBE TOPRAIL

2' RAM COUPLER (BULLDOG STYLE)

2 X 2 MESH LOCKABLE BOX ON TOP OF TOP RAIL IN FRONT

3 BAY LOCKABLE WEED EATER RACKS

SPARE TIRE RACK WITH SPARE TIRE-205/75R 15 8 PLY TIRES

48' RAMP GATE WITH BUILT IN SPRING ASSIST AND 2' SQUARE TUBE RUNNERS

EXPANDED METAL SIDES ON STANDARD HEIGHT

4" CHANNEL WRAP TONGUE

TREATED WOOD FLOOR

LED BOXED LIGHTS

ALL WIRING IN CONDUIT

7 ROUND R.V. PLUG

**\$3995.00**

PRICES SUBJECT TO CHANGE WITHOUT NOTICE!

## Q U O T A T I O N

PAGE: 1

ALL TERRAIN EQUIPMENT CO.  
 5085 College Street  
 Beaumont, TX 77707 USA  
 Phone #: (409)866-1755

PHONE #: (409)736-2851  
 CELL #:  
 ALT. #: (409)365-7953  
 P.O.#:  
 TERMS: NET 30  
 SALES TYPE: Quote

DATE: 4/21/2021  
 ORDER #: 8645  
 CUSTOMER #: 100531  
 CP: JoshG  
 LOCATION: 1  
 STATUS: Active

## BILL TO: 100531

JEFFERSON COUNTY PCT #3 ROAD & BRIDGE  
 5700 JADE AVE  
 PORT ARTHUR, TX 77640 USE

## SHIP TO:

JEFFERSON COUNTY PCT #3 ROAD &  
 BRIDGE  
 5700 JADE AVE  
 PORT ARTHUR, TX 77640 USE

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
FER	5901881	ISX3300 61IN 40HP	2	\$14,999.00	\$14,999.00	\$29,998.00
****	DF	DOCUMENTATION FEES	1	\$50.00	\$50.00	\$50.00
****	REB	BID ASSIST	2	\$.00	-\$1,000.00	(\$2,000.00)

Prices reflected on this quote/estimate are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect. Estimates on repairs are just estimates. Prices may vary upwards or downwards 20%

SUBTOTAL:	\$28,048.00
TAX:	\$0.00
ORDER TOTAL:	<u><u>\$28,048.00</u></u>

Authorized By: \_\_\_\_\_



April 1, 2021

Judge Jeff Branick  
County of Jefferson  
1149 Pearl Street, 7th Floor  
Beaumont, TX 77701-3600

Dear Judge Branick:

Grant number G20HN0029A has been decreased and now totals \$16,200.00.

The original of Modification 2 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please contact Jayme Delano at (202) 395 - 6794.

Sincerely,

A handwritten signature in black ink that reads "Shannon J. Kelly".

Shannon Kelly  
National HIDTA Director

Enclosures

<b>Executive Office of the President Office of National Drug Control Policy</b>		AWARD Grant	Page 1 of 1
1. Recipient Name and Address  Judge Jeff Branick  County of Jefferson  1149 Pearl Street 7th Floor  Beaumont, TX 77701-3600		4. Award Number: G20HN0029A  5. Grant Period: From 01/01/2020 to 12/31/2021	
1A. Subrecipient IRS/Vendor No.		6. Date: 4/1/2021	7. Action  Initial  <input checked="" type="checkbox"/> Supplemental
Subrecipient Name and Address		8. Supplement Number 2	
2A. Subrecipient IRS/Vendor No.:		9. Previous Award Amount: \$38,200.00	
3. Project Title  Multiple		10. Amount of This Award: (\$22,000.00)  11. Total Award: \$16,200.00	
12. • The above grant is approved subject to such conditions or limitation as are set forth in the original Grant.			
13. Statutory Authority for Grant: Public Law 116-93			
<b>AGENCY APPROVAL</b>		<b>RECIPIENT ACCEPTANCE</b>	
14. Typed Name and Title of Approving Official  Shannon Kelly  National HIDTA Director		15. Typed Name and Title of Authorized Official  Jeff Branick  Judge	
16. Signature of Approving ONDCP Official  		17. Signature of Authorized Recipient/Date	
<b>AGENCY USE ONLY</b>			
18. Accounting Classification Code  DUNS: 010807535  EIN: 1746000291A3		19. HIDTA AWARD  OND1070DB2021XX      OND6113  OND2000000000      OC 410001  JID: 74026	

# Initiative Cash by HIDTA

FY 2020

HIDTA	Agency Name	Initiative	Cash	Type	Grant
<b>Houston</b>	<b>County of Jefferson</b>	South East Texas Drug Enforcement Task Force	16,200.00	Investigation	G20HN0029A
	<b>Agency Total : County of Jefferson</b>		<b>16,200.00</b>		
<b>Total</b>			<b>16,200.00</b>		

# Budget Detail

2020 - Houston

Initiative - South East Texas Drug Enforcement Task Force

Investigation

Award Recipient - County of Jefferson (G20HN0029A)

Resource Recipient - Jefferson County

***Indirect Cost: 0.0%***

***Current Budget (net of reprogrammed funds)***

***(\$22,000.00)***

Overtime	Quantity	Amount
Overtime		(\$22,000.00)
<b>Total Overtime</b>		<b>(\$22,000.00)</b>
<b>Total Budget</b>		<b>(\$22,000.00)</b>



April 1, 2021

Judge Jeff Branick  
County of Jefferson  
1149 Pearl Street, 7th Floor  
Beaumont, TX 77701-3600

Dear Judge Branick:

Grant number G21HN0029A has been decreased and now totals \$16,200.00.

The original of Modification 1 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please contact Jayme Delano at (202) 395 - 6794.

Sincerely,

A handwritten signature in black ink that reads "Shannon J. Kelly".

Shannon Kelly  
National HIDTA Director

Enclosures

<b>Executive Office of the President Office of National Drug Control Policy</b>		AWARD Grant	Page 1 of 1
1. Recipient Name and Address  Judge Jeff Branick  County of Jefferson  1149 Pearl Street 7th Floor  Beaumont, TX 77701-3600		4. Award Number: G21HN0029A  5. Grant Period: From 01/01/2021 to 12/31/2022	
1A. Subrecipient IRS/Vendor No.		6. Date: 4/1/2021	7. Action  Initial  <input checked="" type="checkbox"/> Supplemental
Subrecipient Name and Address		8. Supplement Number 1	
2A. Subrecipient IRS/Vendor No.:		9. Previous Award Amount: \$50,000.00	
3. Project Title  South East Texas Drug Enforcement Task Force		10. Amount of This Award: (\$33,800.00)  11. Total Award: \$16,200.00	
12. • The above grant is approved subject to such conditions or limitation as are set forth in the original Grant.			
13. Statutory Authority for Grant: Public Law 116-260 H.R.133			
<b>AGENCY APPROVAL</b>		<b>RECIPIENT ACCEPTANCE</b>	
14. Typed Name and Title of Approving Official  Shannon Kelly  National HIDTA Director		15. Typed Name and Title of Authorized Official  Jeff Branick  Judge	
16. Signature of Approving ONDCP Official  		17. Signature of Authorized Recipient/Date	
<b>AGENCY USE ONLY</b>			
18. Accounting Classification Code  DUNS: 010807535  EIN: 1746000291A3		19. HIDTA AWARD  OND1070DB2122XX      OND6113  OND2000000000      OC 410001  JID: 74025	

# Initiative Cash by HIDTA

FY 2021

HIDTA	Agency Name	Initiative	Cash	Type	Grant
<b>Houston</b>	<b>County of Jefferson</b>	South East Texas Drug Enforcement Task Force	16,200.00	Investigation	G21HN0029A
	<b>Agency Total : County of Jefferson</b>		<b>16,200.00</b>		
<b>Total</b>			<b>16,200.00</b>		

# Budget Detail

2021 - Houston

Initiative - South East Texas Drug Enforcement Task Force

Investigation

Award Recipient - County of Jefferson (G21HN0029A)

Resource Recipient - Jefferson County

***Indirect Cost: 0.0%***

***Current Budget (net of reprogrammed funds)***

***(\$33,800.00)***

<b>Overtime</b>	<b>Quantity</b>	<b>Amount</b>
Overtime		(\$22,000.00)
<b>Total Overtime</b>		<b>(\$22,000.00)</b>
<b>Supplies</b>	<b>Quantity</b>	<b>Amount</b>
Supplies		(\$1,800.00)
<b>Total Supplies</b>		<b>(\$1,800.00)</b>
<b>Other</b>	<b>Quantity</b>	<b>Amount</b>
Other		(\$10,000.00)
<b>Total Other</b>		<b>(\$10,000.00)</b>
<b>Total Budget</b>		<b>(\$33,800.00)</b>

NAME

AMOUNT

CHECK NO.

TOTAL

35

## JURY FUND

TRI-CITY COFFEE SERVICE

55.90

482161

55.90\*\*

ROAD &amp; BRIDGE PCT.#1

SPIDLE &amp; SPIDLE

6,353.52

482099

M&amp;D SUPPLY

26.00

482128

SMART'S TRUCK &amp; TRAILER, INC.

134.72

482145

VERIZON WIRELESS

76.02

482171

ADVANCE AUTO PARTS

71.51

482225

GULF COAST

666.90

482248

7,328.67\*\*

ROAD &amp; BRIDGE PCT. # 3

RB EVERETT &amp; COMPANY, INC.

97.05

482113

FARM &amp; HOME SUPPLY

111.63

482115

ENTERGY

166.20

482121

OFFICE DEPOT

133.43

482134

RALPH'S INDUSTRIAL ELECTRONICS

73.84

482139

SOUTH TEXAS COUNTY JUDGE &amp;

250.00

482146

AT&amp;T

80.37

482150

TIME WARNER COMMUNICATIONS

123.64

482153

HOWARD'S AUTO SUPPLY

12.46

482166

MODICA BROS. TIRES &amp; WHEELS

1,479.52

482174

LOWE'S HOME CENTERS, INC.

77.38

482178

PARKER LUMBER

154.71

482208

C &amp; I OIL OF BEAUMONT LP

2,821.39

482250

5,581.62\*\*

ROAD &amp; BRIDGE PCT.#4

ABLE FASTENER, INC.

14.13

482095

ART SIGNS &amp; DECALS

60.00

482104

CITY OF BEAUMONT - WATER DEPT.

25.54

482107

DELL MARKETING L.P.

885.00

482111

FAST SIGNS, INC.

60.00

482116

ENTERGY

846.39

482121

KIRKSEY'S SPRINT PRINTING

24.95

482126

MUNRO'S

72.95

482130

POSITIVE PROMOTIONS

365.95

482167

UNITED STATES POSTAL SERVICE

2.74

482173

SHI GOVERNMENT SOLUTIONS, INC.

263.58

482175

FOUR SEASONS EQUIPMENT

375.57

482177

UNDERGROUND INC.

6,247.96

482185

INTERSTATE ALL BATTERY CENTER - BMT

249.90

482204

O'REILLY AUTO PARTS

40.46

482244

GULF COAST

413.10

482248

9,948.22\*\*

ENGINEERING FUND

TRI-CITY COFFEE SERVICE

132.65

482161

UNITED STATES POSTAL SERVICE

3.20

482173

135.85\*\*

PARKS &amp; RECREATION

ENTERGY

303.67

482121

ALL TERRAIN EQUIPMENT CO

329.28

482239

632.95\*\*

GENERAL FUND

JEFFERSON CTY CHILD WELFARE BOARD

10,672.34

482199

10,672.34\*

TAX OFFICE

UNITED STATES POSTAL SERVICE

574.46

482173

APPRAISAL &amp; COLLECTION TECHNOLOGIES

998.00

482205

ROCHESTER ARMORED CAR CO INC

378.40

482212

1,950.86\*

COUNTY HUMAN RESOURCES

UNITED STATES POSTAL SERVICE

1.37

482173

1.37\*

AUDITOR'S OFFICE

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE THOMSON REUTER TAX & ACCNTG INC R&G	43.35 464.95	482173 482198	508.30*
COUNTY CLERK			
UNITED STATES POSTAL SERVICE	254.03	482173	254.03*
COUNTY JUDGE			
WELLS, PEYTON, GREENBERG & HUNT, LLP OFFICE DEPOT ANITA F. PROVO UNITED STATES POSTAL SERVICE MOORE LANDREY LLP	500.00 243.70 500.00 5.14 500.00	482100 482134 482135 482173 482211	1,748.84*
RISK MANAGEMENT			
UNITED STATES POSTAL SERVICE	.51	482173	.51*
COUNTY TREASURER			
UNITED STATES POSTAL SERVICE	98.08	482173	98.08*
PURCHASING DEPARTMENT			
UNITED STATES POSTAL SERVICE	49.41	482173	49.41*
GENERAL SERVICES			
CASH ADVANCE ACCOUNT TIME WARNER COMMUNICATIONS ADVANCED STAFFING SAM'S CLUB DIRECT	50.00 227.59 97.50 111.17	482125 482155 482165 482224	486.26*
DATA PROCESSING			
OFFICE DEPOT CDW COMPUTER CENTERS, INC. VERIZON WIRELESS	116.45 2,179.07 75.98	482134 482168 482171	2,371.50*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	208.59	482173	208.59*
ELECTIONS DEPARTMENT			
OFFICE DEPOT UNITED STATES POSTAL SERVICE SOE SOFTWARE CORPORATION RUNBECK ELECTION SERVICES, INC	51.33 223.15 600.00 1,480.30	482134 482173 482203 482246	2,354.78*
DISTRICT ATTORNEY			
UNITED STATES POSTAL SERVICE	178.92	482173	178.92*
DISTRICT CLERK			
UNITED STATES POSTAL SERVICE	331.05	482173	331.05*
CRIMINAL DISTRICT COURT			
UNITED STATES POSTAL SERVICE	12.12	482173	12.12*
172ND DISTRICT COURT			
AMERICAN ASSOCIATION OF NOTARIES	96.90	482103	96.90*
252ND DISTRICT COURT			
UNITED STATES POSTAL SERVICE ANITA U SEPEDA JAMES R. MAKIN, P.C.	41.21 100.00 800.00	482173 482210 482216	941.21*
279TH DISTRICT COURT			

NAME	AMOUNT	CHECK NO.	TOTAL
NATHAN REYNOLDS, JR.	500.00	482137	
TEXAS CENTER FOR JUDICIARY	65.00	482158	
CHARLES ROJAS	400.00	482169	
JOEL WEBB VAZQUEZ	300.00	482191	
TONYA CONNELL TOUPS	100.00	482196	
MATUSKA LAW FIRM	200.00	482229	
317TH DISTRICT COURT			1,565.00*
THOMAS J. BURBANK PC	325.00	482106	
WENDELL RADFORD	1,050.00	482136	
CHARLES ROJAS	300.00	482169	
JOEL WEBB VAZQUEZ	450.00	482191	
TONYA CONNELL TOUPS	150.00	482196	
JONATHAN L. STOVALL	300.00	482214	
JUSTICE COURT-PCT 1 PL 1			2,575.00*
TEXAS STATE UNIVERSITY SAN MARS	315.00	482148	
UNITED STATES POSTAL SERVICE	35.72	482173	
JUSTICE COURT-PCT 1 PL 2			350.72*
KIRKSEY'S SPRINT PRINTING	76.30	482126	
UNITED STATES POSTAL SERVICE	7.36	482173	
JUSTICE COURT-PCT 6			83.66*
UNITED STATES POSTAL SERVICE	20.68	482173	
JUSTICE COURT-PCT 7			20.68*
AT&T	35.73	482150	
COUNTY COURT AT LAW NO. 2			35.73*
TODD W LEBLANC	250.00	482097	
UNITED STATES POSTAL SERVICE	12.07	482173	
COUNTY COURT AT LAW NO. 3			262.07*
A. MARK FAGGARD	400.00	482114	
NATHAN REYNOLDS, JR.	250.00	482137	
UNITED STATES POSTAL SERVICE	14.55	482173	
KIMBERLY PHELAN, P.C.	300.00	482193	
ANTOINE FREEMAN	250.00	482197	
JARED GILTHORPE	400.00	482231	
COURT MASTER			1,614.55*
KENT W JOHNS	1,000.00	482218	
BUDDIE J HAHN	313.49	482249	
MEDIATION CENTER			1,313.49*
TRIANGLE BLUE PRINT CO., INC.	119.90	482160	
UNITED STATES POSTAL SERVICE	5.56	482173	
SHERIFF'S DEPARTMENT			125.46*
FED EX	184.12	482117	
CASH ADVANCE ACCOUNT	2,474.70	482125	
KIRKSEY'S SPRINT PRINTING	24.95	482126	
M&D SUPPLY	44.01	482128	
OFFICE DEPOT	947.71	482134	
SAM'S WESTERN WEAR, INC.	127.79	482140	
AT&T	294.89	482150	
UNITED STATES POSTAL SERVICE	525.50	482173	
SHI GOVERNMENT SOLUTIONS, INC.	120.33	482175	
CELLEBRITE INC	4,300.00	482207	
RITA HURT	275.00	482221	
HIGGINBOTHAM INSURANCE AGENCY INC	200.00	482232	
3L PRINTING COMPANY	25.00	482235	

NAME	AMOUNT	CHECK NO.	TOTAL
THE MONOGRAM SHOP	39.00	482238	9,583.00*
CRIME LABORATORY			
AGILENT TECHNOLOGIES	447.17	482101	
FED EX	172.74	482118	
OFFICE DEPOT	174.72	482134	
THERMAL SCIENTIFIC, INC.	220.00	482159	
VERIZON WIRELESS	75.98	482170	
LIPOMED	39.20	482209	
BRIDGE CITY LOCK AND KEY	577.50	482220	
JAIL - NO. 2			1,707.31*
AAA LOCK & SAFE	80.00	482093	
MARK'S PLUMBING PARTS	63.50	482094	
ALLIED ELECTRIC, INC.	3,202.00	482098	
ECOLAB	2,644.20	482112	
W.W. GRAINGER, INC.	580.50	482120	
JACK BROOKS RÉGIONAL AIRPORT	87.33	482124	
M&D SUPPLY	404.37	482128	
SCOOTER'S LAWNMOWERS	472.41	482142	
SHERWIN-WILLIAMS	151.93	482144	
AT&T	1,063.46	482150	
LOWE'S HOME CENTERS, INC.	221.38	482178	
CONSTELLATION NEWENERGY - GAS DIVIS	1,829.91	482226	
WASTEWATER TRANSPORT SERVICES LLC	1,131.00	482230	
GALLS LLC	793.70	482233	
NAASCO NORTHEAST CORP	7,130.81	482234	
CORRHEALTH LLC	1,474,972.04	482242	
TRINITY SERVICES GROUP INC	23,989.88	482247	
EPIC BUSINESS ESSENTIALS, LLC	220.85	482253	
SHAVER FOODS LLC	1,049.86	482258	
TRANSGLOBAL INTERNATIONAL LLC	600.00	482259	
JUVENILE PROBATION DEPT.			1,520,689.13*
VERIZON WIRELESS	53.96	482171	
UNITED STATES POSTAL SERVICE	10.12	482173	
SHANNA CITIZEN	39.76	482179	
LOREN EVANS	17.40	482252	
JUVENILE DETENTION HOME			121.24*
FLOWERS FOODS	93.31	482187	
BEN E KEITH FOODS	347.24	482189	
CONSTABLE PCT 1			440.55*
CASH ADVANCE ACCOUNT	757.40	482125	
VERIZON WIRELESS	227.94	482171	
UNITED STATES POSTAL SERVICE	6.45	482173	
CONSTABLE-PCT 2			991.79*
TEXAS STATE UNIVERSITY SAN MARS	315.00	482149	
VERIZON WIRELESS	113.97	482171	
CONSTABLE-PCT 4			428.97*
FAST SIGNS, INC.	60.00	482116	
TEXAS STATE UNIVERSITY SAN MARS	50.00	482147	
VERIZON WIRELESS	113.97	482171	
CONSTABLE-PCT 6			223.97*
KIRKSEY'S SPRINT PRINTING	24.95	482126	
OFFICE DEPOT	33.03	482134	
TEXAS STATE UNIVERSITY SAN MARS	50.00	482147	
VERIZON WIRELESS	113.97	482171	
CLASSIC FORMS AND PRODUCTS	493.47	482183	
CONSTABLE PCT. 7			715.42*

NAME	AMOUNT	CHECK NO.	TOTAL
VERIZON WIRELESS	113.97	482171	113.97*
CONSTABLE PCT. 8			
VERIZON WIRELESS	113.97	482171	113.97*
AGRICULTURE EXTENSION SVC			
STARLA B. GARLICK	6.99	482096	
OFFICE DEPOT	193.27	482134	
PAULA TACKER	25.00	482241	
HEALTH AND WELFARE NO. 1			225.26*
ENTERGY	70.00	482122	
MUNRO'S	34.13	482131	
OFFICE DEPOT	419.98	482134	
UNITED STATES POSTAL SERVICE	92.66	482173	
EZEA D EDE MD	240.24	482254	
HEALTH AND WELFARE NO. 2			857.01*
BROUSSARD'S MORTUARY	1,500.00	482105	
CLAYBAR FUNERAL HOME, INC.	1,040.00	482109	
GABRIEL FUNERAL HOME, INC.	403.91	482119	
AT&T	35.73	482150	
EZEA D EDE MD	240.23	482254	
ENVIRONMENTAL CONTROL			3,219.87*
AT&T	35.76	482150	
INDIGENT MEDICAL SERVICES			35.76*
OFFICE DEPOT	419.99	482134	
VERIZON WIRELESS	40.26	482171	
EVERETT D ALFRED	10.00	482180	
MAINTENANCE-BEAUMONT			470.25*
AAA LOCK & SAFE	105.50	482093	
SPIDLE & SPIDLE	996.52	482099	
CITY OF BEAUMONT - WATER DEPT.	10,162.92	482107	
COBURN SUPPLY COMPANY INC	382.06	482110	
ENTERGY	35,515.29	482121	
RALPH'S INDUSTRIAL ELECTRONICS	402.83	482139	
SANITARY SUPPLY, INC.	1,910.16	482141	
ACE IMAGEWEAR	224.45	482143	
AT&T	249.69	482150	
MSC SYSTEMS	393.75	482164	
AT&T GLOBAL SERVICES	63,796.00	482181	
LANDSCAPER'S WHOLESALE MARKET	480.35	482217	
MAINTENANCE-PORT ARTHUR			114,619.52*
CITY OF PORT ARTHUR - WATER DEPT.	739.53	482108	
COBURN SUPPLY COMPANY INC	735.62	482110	
W.W. GRAINGER, INC.	84.00	482120	
NOACK LOCKSMITH	3.00	482132	
SANITARY SUPPLY, INC.	841.46	482141	
AT&T	1,473.93	482150	
TIME WARNER COMMUNICATIONS	101.72	482154	
TIME WARNER COMMUNICATIONS	434.91	482157	
SOLAR	137.84	482176	
LOWE'S HOME CENTERS, INC.	139.54	482178	
FIVE STAR FEED	46.25	482184	
BAKER DISTRIBUTING COMPANY	31.38	482186	
CHRISTOPHER ELECTRIC INC	1,177.00	482200	
PARKER LUMBER	79.01	482208	
INDUSTRIAL & COMMERCIAL MECHANICAL	132.00	482223	
SERVICE CENTER			6,157.19*

NAME	AMOUNT	CHECK NO.	TOTAL
SPIDLE & SPIDLE	1,849.70	482099	
J.K. CHEVROLET CO.	143.57	482123	
RITTER @ HOME	78.84	482138	
TIFCO INDUSTRIES INC	210.89	482162	
S.E. TEXAS AUTO EQUIPMENT	200.00	482163	
PETROLEUM SOLUTIONS, INC.	2,233.10	482190	
BUMPER TO BUMPER	1,190.14	482192	
AMERICAN TIRE DISTRIBUTORS	232.56	482201	
MIGHTY OF SOUTHEAST TEXAS	443.92	482219	
MIDNIGHT AUTO	119.95	482237	
THIS GUYS TOOLS, LLC	426.95	482245	
VETERANS SERVICE			7,129.62*
UNITED STATES POSTAL SERVICE	10.15	482173	
MOSQUITO CONTROL FUND			10.15*
MUNRO'S	85.34	482130	
PARKER LUMBER	71.55	482208	
FEMA EMERGENCY			156.89**
AT&T	7.46	482102	
SIGNATURE GROUP	9,349.63	482215	
EQUIPMENTSHARE.COM, INC	6,492.15	482255	
LEAK SEALERS INC	3,596.00	482256	
SECURITY FEE FUND			19,445.24**
GALLS LLC	104.00	482233	
ALLIED UNIVERSAL SECURITY SERVICES	8,257.90	482251	
JUVENILE PROB & DET. FUND			8,361.90**
VERIZON WIRELESS	71.49	482171	
GRANT A STATE AID			71.49**
YOUTH ADVOCATE PROGRAM	3,202.50	482194	
COMMUNITY SUPERVISION FND			3,202.50**
OFFICE DEPOT	507.22	482134	
TIME WARNER COMMUNICATIONS	147.91	482156	
VERIZON WIRELESS	33.01	482171	
UNITED STATES POSTAL SERVICE	78.06	482173	
JCCSC	225.00	482213	
SAM'S CLUB DIRECT	29.96	482224	
JEFF. CO. WOMEN'S CENTER			1,021.16**
KOMMERCIAL KITCHENS	383.68	482127	
M&D SUPPLY	52.15	482128	
MARKET BASKET	92.80	482129	
VERIZON WIRELESS	16.48	482171	
BEN E KEITH FOODS	1,081.51	482188	
ROCHESTER ARMORED CAR CO INC	123.36	482212	
SAM'S CLUB DIRECT	35.42	482224	
MATERA PAPER COMPANY INC	474.76	482227	
COMMUNITY CORRECTIONS PRG			2,260.16**
M&D SUPPLY	63.65	482128	
MARKET BASKET	150.74	482129	
JAG GRANTS			214.39**
OFFICE DEPOT	182.56	482134	
LAW OFFICER TRAINING GRT			182.56**

NAME

AMOUNT

CHECK NO.

TOTAL

M&D SUPPLY	48.93	482128	48.93**
COUNTY CLERK - RECORD MGT			
EASTMAN PARK MICROGRAPHICS INC	1,478.22	482222	1,478.22**
REGIONAL COMM. SAVNS			
BIWAY MEDIA	91,815.97	482257	
UPS GROUND FREIGHT INC	166.03	482260	91,982.00**
DEPUTY SHERIFF EDUCATION			
AIRBORNE PUBLIC SAFETY ASSOC	900.00	482243	900.00**
J.P. COURTROOM TECH. FUND			
VERIZON WIRELESS	227.94	482171	227.94**
HOTEL OCCUPANCY TAX FUND			
M&D SUPPLY	12.99	482128	
SUTHERLAND LUMBER CO.	44.95	482151	
TIME WARNER COMMUNICATIONS	120.58	482152	
UNITED STATES POSTAL SERVICE	.71	482173	
MATERA PAPER COMPANY INC	250.00	482227	
GRINNELL COMPUTERS	63.24	482236	492.47**
CRIME LAB FUNDING CJD			
AGILENT TECHNOLOGIES	285.10	482101	
CAYMAN CHEMICAL COMPANY	264.00	482206	549.10**
AIRPORT FUND			
COBURN SUPPLY COMPANY INC	469.15	482110	
VERIZON WIRELESS	37.99	482171	
CLEAN HARBORS ENVIROMENTAL SERVICES	156.64	482182	274.52**
SE TX EMP. BENEFIT POOL			
EXPRESS SCRIPTS INC	78,248.09	482240	78,248.09**
SHERIFF'S FORFEITURE FUND			
SILSBEE FORD INC	50.12	482228	50.12**
PAYROLL FUND			
JEFFERSON CTY. - FLEXIBLE SPENDING	13,664.00	482085	
JEFFERSON CTY. TREASURER	15,114.71	482086	
INTERNAL REVENUE SERVICE	208.00	482087	
JEFFERSON CTY. TREASURER - HEALTH	527,403.37	482088	
JEFFERSON CTY. TREASURER - GENERAL	25.00	482089	
JEFFERSON CTY. TREASURER - PAYROLL	1,972,186.18	482090	
JEFFERSON CTY. TREASURER - PAYROLL	648,263.16	482091	
JEFFERSON CTY. TREASURER - TCDRS	733,355.78	482092	3,910,220.20**
J C ASSISTANCE DISTRICT 4			
ENTERGY	9.06	482121	9.06**
CNTY & DIST COURT TECH FD			
VERIZON WIRELESS	190.05	482171	190.05**
MARINE DIVISION			
JACK BROOKS REGIONAL AIRPORT	232.17	482124	
THE DINGO GROUP-PETE JORGENSEN MARI	354.20	482195	
WATSON PROPELLER	200.00	482202	786.37**
			5,841,572.91***

42

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition  
Allocation Buyout Program**



**U.S. Department of Housing and Urban Development**

451 Seventh Street, SW  
Washington, DC 20410  
[www.hud.gov](http://www.hud.gov)

[espanol.hud.gov](http://espanol.hud.gov)

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted  
Projects  
Pursuant to 24 CFR Part 58**

**Project Information**

**Project Name:** Jefferson County CDBG-DR HARVEY ROUND 1 FUNDING Local Buyout/Acquisition Allocation Buyout Program

**Responsible Entity:** Jefferson County, Texas; GLO Contract No. 20-066-036-C242

**Grant Recipient (if different than Responsible Entity):**

**State/Local Identifier:** County of Jefferson, Texas - B-17-DM-48-0001

**Preparer:** Latrice Hertzler, Environmental Reviewer

**Certifying Officer Name and Title:** Jeff Branick, County Judge

**Grant Recipient (if different than Responsible Entity):**

**Consultant (if applicable):** GMJ Management Services

**Direct Comments to:** Jeff Branick, County Judge

**Project Location:** Jefferson County– county-wide

**Statement of Purpose and Need for the Proposal [40 CFR 1508.9(b)]:**

Jefferson County (Subrecipient) was overwhelmed by Hurricane Harvey. Heavy rainfall caused flooding of homes and streets and threatened public health, safety, and welfare. Subrecipient will conduct a Buyout program that targets homes that are the most vulnerable to flooding. Subrecipient shall perform the Activities identified herein for the target area specified in its approved Texas Community Development Block Grant Disaster Recovery Supplemental Grant Application to

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

43

aid areas most impacted by Hurricane Harvey. The persons to benefit from the Activities described herein must receive the prescribed service or benefit, and all eligibility requirements must be met to fulfill contractual obligations. Subrecipient shall carry out the following housing Activities in strict accordance with the terms of Subrecipient's approved Project Guidelines, the terms of this Contract and all Attachments, the GLO-approved Method of Distribution (MOD), and the requirements of the GLO Implementation Manual, as each may be amended over time. Each of these documents is incorporated by reference to this Contract.

Floodplains are defined as "the low areas adjacent to rivers, lakes and oceans that are periodically flooded at intervals of varying frequency." (Federal Interagency Stream Restoration Work Group, 1998; Interagency Floodplain Management Task Force, 1994) "The Natural & Beneficial Functions of Floodplains; Reducing Flood Losses by Protecting and Restoring the Floodplain Environment". Floodplains are important components of area watersheds. Floodplains are hydrologically important, environmentally sensitive and ecologically productive areas within a watershed that perform many natural functions. There are various natural resources of floodplains. These include 1) water resources with natural flood and erosion control, water quality maintenance and floodwater conveyance, groundwater recharge; 2) biologic resources for biological productivity, fish and wildlife habitats; and 3) societal resources for harvesting of wild and cultivated product, recreational opportunities and areas of scientific study/education.

Flooding is a natural occurrence of a floodplain and wetlands are important components of the floodplain environment. Wetlands are a natural buffer against flooding by storing and slowly releasing floodwaters. Wetlands are highly productive ecosystems that are often essential maintaining biodiversity within a watershed.

The National Flood Insurance Program defines the floodway as that area of watercourse and adjacent floodplain necessary to carry the base flood without increasing the water surface elevation more than a designated amount (generally one flood). The base flood is the flood that is one percent chance of being equaled or exceeded in a given year. Communities are required to prohibit development within a floodway that would cause an increase in flood heights. This requirement has the effect of limiting development in floodways that in turn helps to maintain some of the floodplain's most important natural resources and functions.

Flood hazard areas identified on the Flood Insurance Rate Map are identified as a Special

44

**Broad-Level Tiered Environmental Assessment**  
**Determinations and Compliance Findings for HUD – assisted Projects**  
**Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

Flood Hazard Area (SFHA). SFHA are defined as the area that will be inundated by the flood event having a 1-percent chance of being equaled or exceeded in any given year.

The 1-percent annual chance flood is also referred to as the base flood or 100-year flood. SFHAs are labeled as Zone A, Zone AO, Zone AH, Zones A1-A30, Zone AE, Zone A99, Zone AR, Zone AR/AE, Zone AR/AO, Zone AR/A1-A30, Zone AR/A, Zone V, Zone VE, and Zones V1-V30.

Moderate flood hazard areas, labeled Zone B or Zone X (shaded) are also shown on the FIRM, and are the areas between the limits of the base flood and the 0.2-percent-annual-chance (or 500-year) flood. The areas of minimal flood hazard, which are the areas outside the SFHA and higher than the elevation of the 0.2-percent-annual-chance flood, are labeled Zone C or Zone X (unshaded).

Flood hazard mitigation is defined as all actions that can be taken to reduce property damage and the threat to life and public health from flooding. The purpose of this project is to

Buyout programs are especially effective in communities that have endured multiple disasters in the same neighborhood in the recent past, or sustained severe damage where there is high risk of additional disasters, such as a 100-year flood plain. These programs can help reduce the impact of future disasters while encouraging targeted revitalization efforts and public spaces.

GLO has designed funds to identify environmental conditions at both the site-specific and County level so that there will be no significant lasting changes to the existing environment. This funding is focused on demolishing single family residential homes on residential lots that existed before the Hurricane Harvey Floods. Acceptable reasons to move from the preexisting footprint include, but are not limited to, setbacks and easements required to meet municipal zoning codes, unsuitable soils, presence in floodways, HUD safe housing guideline requirements, proximity to a toxic or flammable facility, and locations within wetlands.

As documented in Exhibits A and B, all issues that could cause environmental concerns will be identified and mitigated through appropriate agency consultation and adjustments to project design. If mitigation is not possible, then they will not be eligible for funding consideration.

### **Project Description**

Jefferson County will provide a Buyout program for approximately twenty (20) residential dwellings affected by Hurricane Harvey. Assistance will be provided to homeowners who are located in a floodplain or reside in a repetitive flood area and who agree to relocate to outside the floodplain or a location of reduced flood risk. The properties acquired with funds provided under this Contract

may be used for green space or for an eligible use, as defined by the Federal Register (final use deed restriction must be recorded in perpetuity at closing) and the GLO Implementation Manual. Refer to the approved Project Guidelines for further technical guidance on the final use of the acquired property.

Since project locations are not precisely identified at this level of review, all potential environmental effects at the site-specific level cannot be evaluated. Nonetheless, the broad analysis can generally describe the environmental conditions and factors that must be considered during execution of a Program. This is performed in Exhibit A. Where compliance cannot be determined, the broad-level review must define a protocol for how compliance will be achieved at the site-specific level. This protocol should not merely state that the factor will be addressed in the site-specific review; rather, the Broad Review must define a strategy including procedures to be followed to determine compliance, mitigate impacts where possible, and dismiss sites that cannot be made compliant. This is performed in Exhibit B.

When the exact location of an individual project is identified, a site-specific review must be completed prior to committing HUD CDBG-DR funds to the project. This review concentrates on the issues that were not resolved in the broad-level review as described in the HUD Tiered Environmental Review guidance. Using the protocols established at the broad level review, the site-specific review will determine and document the project's adherence to all established protocols and remaining requirements and dismiss sites that cannot be made compliant.

Reviews may also include direct field observation and coordination with resource agencies. If there are no impacts or impacts will be fully mitigated through individual site conditions, then that Project will proceed without further notice to the public. Table 3 below identifies the possible activities occurring at the locations awarded the funding.

This Project will meet the following national objective(s): Low to Moderate Buyout, Low to Moderate Housing Incentives, Low to Moderate Down-Payment Assistance, Low to Moderate Relocation Payments and Assistance, and Urgent Need. The grant total is \$2,651,308.80. Subrecipient will be required to maintain a detailed Budget breakdown in the official system of record of the GLO's Community Development and Revitalization division (GLO-CDR).

**Existing Conditions and Trends [24 CFR 58.40(a)]:** Homeowners with access to private insurance

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

46

or other funding sources (e.g., Federal Emergency Management Agency [FEMA] direct assistance) have or are restoring their homes as funding becomes available. Many individuals, particularly low-to moderate-income families, have not been able to complete repairs or afford to vacate frequently flooded properties. In the absence of the proposed programs, damaged homes would remain in an unrepainted state or remain in a flood prone area, resulting in increased slum and blight, safety concerns, and future storm hazards.

**Funding Information**

<b>Grant Number</b>	<b>HUD Program</b>	<b>Funding Amount</b>
GLO Contract No. 20-066-036-C242 HUD Grant # - B-17-DM-48-0001	Harvey Round 1 Funding Local Buyout/Acquisition	\$2,651,308.80

**Estimated Total HUD Funded Amount:** \$2,651,308.80

**Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]:** \$2,651,308.80

**Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities**

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 and 58.6</b>		
<b>Airport Hazards</b> 24 CFR Part 51 Subpart D	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	The project is consistent with this item in the Broad Review, as described below. The county has civil airports located within its borders. However, in accordance with The project activities are exempt from this item.

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
		<p>No impact for projects located within close proximity to airports is expected as any structures will be demolished if it is selected for award. The project is exempt from this item.</p> <p>In accordance with <b>24 CFR 51, Subpart D</b>, the project activities are not for new construction; substantial rehabilitation; acquisition of undeveloped land; activities that would significantly prolong the physical or economic life of existing facilities or change the use of the facility to a use that is not consistent with the recommendations of the Department of Defense (DOD)'s Land Use Compatibility Guidelines; activities that would significantly increase the density or number of people at the site; or activities that would introduce explosive, flammable, or toxic materials to the area?</p>
<b>Coastal Barrier Resources</b>  Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	The project is not consistent with this item. Jefferson County is a coastal county and a portion of the coastal areas are located within designated coastal barrier resource areas. This item is for the buyout of housing impacted by Hurricane Harvey, no impact for projects located within the CBRS is expected as any structures will be demolished if it is selected for award If there are housing structures located within the CBRS requesting funds, the project will be submitted to TPWD for review to determine if demolition activities are consistent with the area. Coastal Barrier units included in this discussion include: TX02A, TX-02P, T01P, T01, T01P. See Exhibit A - Attachment B.
<b>Flood Insurance</b>  Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	The project is not required to be consistent with this item as the project is for demolition and no insurable buildings will remain onsite.
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 &amp; 58.5</b>		
<b>Clean Air</b>  Clean Air Act, as amended,	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	The project is consistent with this item in the Broad Review, as described below. The County is classified as an area of non-attainment, as viewed on the EPA's

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

48

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
particularly section 176(c) & (d); 40 CFR Parts 6, 51, 93		<p>“Counties Designated Nonattainment” map. See Exhibit A - Attachment D.</p> <p>The project area is located within state designated SIP area is labeled as the Beaumont Port Arthur SIP which includes all of the Jefferson County project area. The County as a part of the SIP is classified as attainment/unclassifiable for the Ozone (O3) standard for 2015 .070 ppm (8 hour) and unclassifiable/attainment for the 2008 .075 ppm (8 hour) standard. Other Pollutants are similarly designated for Lead, Carbon Monoxide, Nitrogen Dioxide, Particulate Matter (PM10 and Pam2.5), Jefferson County is identified as being in attainment for Sulfur Dioxide 75 ppb 1-hour.</p> <p>Project construction activities will only be completed on single family homes and will not delay attainment of national ambient air quality standards or contribute to a new or existing activities to reduce emissions. Site demolition and construction may result in temporary elevated dust levels surrounding the project site but are not anticipated to affect air quality. Dusts will be actively controlled using standard dust suppression best management practices (BMPs) and engineering controls. Radon gas has been identified by the U.S. Environmental Protection Agency (EPA) as an indoor and outdoor air quality issue.</p> <p>Jefferson County is in Zone 3 (Exhibit A – Attachment D) EPA’s lowest potential rating, and it is therefore not a program concern. Zone 3: Counties with predicted average indoor radon screening levels less than 2 pCi/L, therefore no impact is expected. The proposed actions are not expected to equal or exceed the de minimis emissions thresholds established in 40 CFR §93.153 and would therefore be exempt from general conformity requirements.</p> <p>In addition, HUD/TCEQ agreement of 9/27/2019. It appears that each individual proposed action is smaller in size and scope to the evaluated historical projects, specifically demo/housing. If so, then the proposed</p>

**Broad-Level Tiered Environmental Assessment**  
**Determinations and Compliance Findings for HUD – assisted Projects**  
**Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

49

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
		actions would not be expected to exceed the de minimus thresholds for the nonattainment area. See attached agreement.
<b>Coastal Zone Management</b>  Coastal Zone Management Act, sections 307(c) & (d)	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	The project is consistent with this item as Jefferson County meets the criteria for Coastal consistency as identified within the programmatic agreement between US HUD and the Texas General Land Office, item number 3 Housing activities relating to acquisition, and buyouts of single-family housing with a deed restriction that the property may only be used for public green space. See Exhibit A - Attachment E.
<b>Contamination and Toxic Substances</b>  24 CFR Part 50.3(i) & 58.5(i)(2)	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<p>Consistency with this item will be achieved during the site-specific review, as described below. It is HUD policy that all properties that are being proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gases, and radioactive substances, where a hazard could affect the health and safety of the occupants or conflict with the intended utilization of the property.</p> <p>An evaluation for site contamination will be conducted prior to demolition for the following reasons:</p> <ol style="list-style-type: none"> <li>1. All property proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gasses, and radioactive substances, where a hazard could affect the health and safety of occupants or conflict with the intended utilization of the property.</li> <li>2. Particular attention will be given to any proposed site on or in the general proximity of such areas as dumps, landfills, industrial sites, or other locations that contain, or may have contained, hazardous wastes.</li> </ol> <p>Onsite visits and photos, current and historical aerial photography, federal, state and local agency database research will be used to make determination of site contamination and possible area contributing factors of contamination such as hazardous waste sites within proximity of project site. Database searches include</p>

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

50

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
		<p>using EPA NEPAssist database research as well as TCEQ and local government databases regarding facilities meeting the definitions in 24 CFR Part 50.3(i) &amp; 58.5(i)(2).</p> <p>Specifically, data will be mapped showing site proximity to the following tracked data regarding contamination and toxic substances:</p> <ul style="list-style-type: none"> <li>a) Federal Data - National Priority Listed (NPL) sites with 1.0 miles of the site, Delisted NPL sites with .5 miles of the house, CERCLIS listings including NFRAP, RCRA, non CORRACTS TSD Sites and RCRA generators listings within .5 miles of the site. RCRA CORRACTS facilities within 1 mile of the site will also be assessed. Institutional and engineering controls registries and spills for potential impact at the site will be researched.</li> <li>b) State and Tribal databases: NPL sites within 1 mile, CERCLIS, landfill (or other solid waste disposal sites), leaking storage tanks within .5 miles of the site. onsite tanks such as registered storage tanks, septic system, other potential institutional controls or spills will be investigated. Voluntary cleanup sites including owner/operator and brownfield sites within .5 miles and locally tracked spills data.</li> </ul> <p>In addition, HUD policies that ensure completion of all demolitions must be free of hazardous materials that could affect health, including lead-based paint on homes constructed prior to 1978 (24 CFR 35(b)(h)(j).), and asbestos containing materials on homes constructed prior to 1982 (40 CFR 61.145 and 61.150), mold, household hazardous waste, and all demolition materials. Disposal of all contaminated materials must be consistent with state and federal regulatory requirements including special wastes as defined in TAC 330.171(b)(4).</p> <p>See Exhibit A, Attachment F for mapping of entire area. Mitigation measures may include removal of hazards in accordance with regulatory requirements or relocating the housing project to another location. The programs</p>

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
		<p>will meet HUD policies that at completion all homes be free of hazardous materials that could affect occupant health, including lead-based paint, asbestos containing materials, and mold. See also Site-Specific Review Strategy, Exhibit B.</p> <p>The County contains sites that are known to be contaminated, or may potentially be contaminated, with toxic chemicals or radioactive materials as displayed in Exhibit A - Attachment F. Site-specific inspection will determine the potential for toxic chemicals or radioactive materials to be identified on, adjacent to, or near a residential project site.</p>
<b>Endangered Species</b>  Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>Considering the sites are preexisting and the activities at the site will return the area to green space, consistency with this item will be achieved at the broad review. According to the USFWS Critical Habitat for Threatened &amp; Endangered Species mapper, there are no critical habitats located within Jefferson County.</p> <p>Threatened, endangered, and migratory bird species are identified by reviewing data from the Texas Parks and Wildlife Department's (TPWD's) and U.S. Fish and Wildlife Service's (USFWS's) County listing databases. In addition, critical species habitat is reviewed through the USFWS Critical Habitat Portal (See Exhibit A - Attachment G).</p> <p>Projects located on already disturbed ground will not affect species habitat levels. Buy out of the sites project construction activities have little potential to affect species habitat and will be reviewed at the site-specific level. Mitigation measures for housing sites in proximity to wildlife habitat will include the implementation of BMPs for stormwater management and soil erosion control, the establishment of work exclusion zones, and may include restricted work schedules and biological monitoring.</p> <p>Where necessary, reseeding the area to prevent erosion and soil stabilization will occur as possible consistent with current BMP and methodologies that prevent</p>

**Broad-Level Tiered Environmental Assessment**  
**Determinations and Compliance Findings for HUD – assisted Projects**  
**Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

52

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
		<p>impact to wildlife. Interest will be paid to monitoring for potential wildlife or other animals that may wander onsite. Care should be taken to prevent impact to area wildlife. If construction workers identify or encounter threatened or endangered species during construction, they should cease construction immediately and contact TPWD.</p> <p>If project demolition will occur and clearing of potential migratory bird habitat will occur within 50 feet of the demolition site between March 15 and September 15, then a nest survey must be undertaken by a qualified biologist. If nests are identified, then a minimum 50-foot buffer from the work is required until the nest is no longer active. If an active migratory bird nest is incidentally disturbed during clearing, then the contractor shall collect and immediately transport the eggs to a wildlife rehabilitator. The GLO shall be notified of this action by the contractor so it can be placed into the ERR.</p>
<b>Explosive and Flammable Hazards</b>  24 CFR Part 51 Subpart C	<p>Yes      No</p> <p><input type="checkbox"/>    <input checked="" type="checkbox"/></p>	<p>The project is consistent with this item.</p> <p>ASD is only conducted for “projects that are intended for residential, institutional (this category includes public and government buildings), recreational, commercial or industrial use that are planned for development, construction, rehabilitation, modernization or conversion (change of one state of phase to another) with HUD subsidy, grant assistance, loan, loan guarantee, or mortgage insurance.</p> <p>This project does not include any of the following: the development, construction, rehabilitation, modernization or <u>conversion</u> with HUD subsidy, grant assistance, loan, loan guarantee, or mortgage insurance, of any project which is intended for residential, institutional, recreational, commercial or industrial use. This project is a buyout program used to return current residential areas to green space.</p> <p>No impact is expected.</p>

**Broad-Level Tiered Environmental Assessment**  
**Determinations and Compliance Findings for HUD – assisted Projects**  
**Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

53

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 &amp; 58.5</b>		
<b>Farmlands Protection</b>  Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	The project is consistent with this item as the homes proposed for demolition are existing and in already disturbed areas. The County contains land areas designated as prime farmland as identified within the National Resource Conservation Service (NRCS) soils review. No areas are proposed for construction. Only demolition is planned for these properties. In any event, it is expected that acquisition to return an area to green space and/or new construction will be on land parcels where previous disturbance has occurred indicating consistency with activities not subject to Farmland Protection Policy Act (FPPA). See Exhibit A - Attachment I. No impact is expected.
<b>Floodplain Management</b>  Executive Order 11988, particularly section 2(a); 24 CFR Part 55	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<p>The project is consistent with this item. The County contains FEMA designated Special Flood Hazard Areas (SFHA) in the 100-year floodplain, the 500-year floodplain and within floodways.</p> <p>Buy-out assistance includes prioritized housing currently located within the 100-year floodplain and areas identified as floodway by approved FEMA Maps.</p> <p>The HUD 8-step decision-making process (24 CFR 55.20) will not be conducted for this project as the project is exempt under 24 CFR 55.12(c) (3).</p> <p>The plan for the proposed project areas is to purchase existing structures located within the 100-year floodplain and floodway to restore and preserve the natural and beneficial functions and values of floodplains and wetlands, including through acquisition of such floodplain and wetland property, but only if:</p> <ul style="list-style-type: none"> <li>(i) The property is cleared of all existing structures and related improvements;</li> <li>(ii) The property is dedicated for permanent use for flood control, wetland protection, park land, or open space; and</li> <li>(iii) A permanent covenant or comparable restriction is placed on the property's continued</li> </ul>

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations																																																																																																																									
		<p>use to preserve the floodplain or wetland from future development.</p> <p>Flood maps included for the county include the following FEMA FLOOD PANELS – See Attached index mapping:</p> <table border="1" data-bbox="768 677 1269 1955"> <tbody> <tr> <td>4803850020C</td> <td>8/6/2002</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850040D</td> <td>8/6/2002</td> <td>  <a href="#">VIEW</a></td> <td></td> </tr> <tr> <td>4803850065B</td> <td>6/1/1983</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850100B</td> <td>6/1/1983</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850110C</td> <td>8/6/2002</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850120C</td> <td>8/6/2002</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850125C</td> <td>8/6/2002</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850130C</td> <td>11/20/1991</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850140D</td> <td>8/6/2002</td> <td>  <a href="#">VIEW</a></td> <td></td> </tr> <tr> <td>4803850145D</td> <td>8/6/2002</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850155B</td> <td>6/1/1983</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850160B</td> <td>6/1/1983</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850165C</td> <td>11/20/1991</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850170C</td> <td>11/20/1991</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850190B</td> <td>6/1/1983</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850225B</td> <td>6/1/1983</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850235C</td> <td>8/6/2002</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850240C</td> <td>8/6/2002</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850245C</td> <td>8/6/2002</td> <td>  <a href="#">VIEW</a></td> <td></td> </tr> <tr> <td>4803850250C</td> <td>8/6/2002</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850255C</td> <td>8/6/2002</td> <td>  <a href="#">VIEW</a></td> <td></td> </tr> <tr> <td>4803850260D</td> <td>8/6/2002</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850265C</td> <td>8/6/2002</td> <td>  <a href="#">VIEW</a></td> <td></td> </tr> <tr> <td>4803850270C</td> <td>8/6/2002</td> <td>  <a href="#">VIEW</a></td> <td></td> </tr> <tr> <td>4803850280C</td> <td>11/20/1991</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850285C</td> <td>11/20/1991</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850290B</td> <td>6/1/1983</td> <td>  <a href="#">VIEW</a></td> <td></td> </tr> <tr> <td>4803850295B</td> <td>6/1/1983</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850305B</td> <td>6/1/1983</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> <tr> <td>4803850310B</td> <td>6/1/1983</td> <td></td> <td> <a href="#">VIEW</a></td> </tr> </tbody> </table>	4803850020C	8/6/2002		 <a href="#">VIEW</a>	4803850040D	8/6/2002	  <a href="#">VIEW</a>		4803850065B	6/1/1983		 <a href="#">VIEW</a>	4803850100B	6/1/1983		 <a href="#">VIEW</a>	4803850110C	8/6/2002		 <a href="#">VIEW</a>	4803850120C	8/6/2002		 <a href="#">VIEW</a>	4803850125C	8/6/2002		 <a href="#">VIEW</a>	4803850130C	11/20/1991		 <a href="#">VIEW</a>	4803850140D	8/6/2002	  <a href="#">VIEW</a>		4803850145D	8/6/2002		 <a href="#">VIEW</a>	4803850155B	6/1/1983		 <a href="#">VIEW</a>	4803850160B	6/1/1983		 <a href="#">VIEW</a>	4803850165C	11/20/1991		 <a href="#">VIEW</a>	4803850170C	11/20/1991		 <a href="#">VIEW</a>	4803850190B	6/1/1983		 <a href="#">VIEW</a>	4803850225B	6/1/1983		 <a href="#">VIEW</a>	4803850235C	8/6/2002		 <a href="#">VIEW</a>	4803850240C	8/6/2002		 <a href="#">VIEW</a>	4803850245C	8/6/2002	  <a href="#">VIEW</a>		4803850250C	8/6/2002		 <a href="#">VIEW</a>	4803850255C	8/6/2002	  <a href="#">VIEW</a>		4803850260D	8/6/2002		 <a href="#">VIEW</a>	4803850265C	8/6/2002	  <a href="#">VIEW</a>		4803850270C	8/6/2002	  <a href="#">VIEW</a>		4803850280C	11/20/1991		 <a href="#">VIEW</a>	4803850285C	11/20/1991		 <a href="#">VIEW</a>	4803850290B	6/1/1983	  <a href="#">VIEW</a>		4803850295B	6/1/1983		 <a href="#">VIEW</a>	4803850305B	6/1/1983		 <a href="#">VIEW</a>	4803850310B	6/1/1983		 <a href="#">VIEW</a>	
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**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition  
Allocation Buyout Program**

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		4803850315B	6/1/1983	  
		4803850320B	6/1/1983	 
		4803850330B	6/1/1983	 
		4803850355C	8/6/2002	 
		4803850360C	8/6/2002	 
		4803850375B	6/1/1983	 
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		4803850400B	6/1/1983	 
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		4803850130	11/20/1991	 
		4803850140	11/20/1991	 
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		4803850280	11/20/1991	 
		4803850285	11/20/1991	 
		4803850290	6/1/1983	 
		4803850295	6/1/1983	 
<b>Historic Preservation</b>				
National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	The project consistency will be achieved during site-specific review. Primarily the activities associated with this project will fall under the Program Agreement (PA) between the Texas Historical Commission (THC) and the Texas General Land Office (TGLO). See Exhibit A - Attachment K.		

**Broad-Level Tiered Environmental Assessment**  
**Determinations and Compliance Findings for HUD – assisted Projects**  
**Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

56

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
		<p>The types of activities that may affect historic properties of religious and cultural significance include: ground disturbance (digging), new construction in undeveloped natural areas, introduction of incongruent visual, audible, or atmospheric changes, work on a building with significant tribal association, and transfer, lease or sale of properties of the types listed above. The activities associated with the buyout program will include demolition, removal of demolition debris and possibly removal (if necessary) of utilities including septic systems.</p> <p>However, a site-specific review of the structures will occur as the County has areas registered with the National Registry of Historic Places which require consultation with the THC. In addition, the structures impacted may be considered older than 45 years and would not meet the minimum requirements of the PA, indicating subjectivity to further review.</p> <p>Hence, an assessment of whether historic properties are present will be conducted to determine that “no Historic Properties are Affected” or “No adverse Effect” or an “Adverse Effect” will occur as a result of the construction activities on the site. If an area of potential effect is present, an Architectural Historian will assess if the historic properties are present. If so, the National Register criteria will be applied to ascertain if the historic property will be affected by the construction activities at the property.</p> <p>With regard to tribal consultation, the decision to consult tribes includes: significant ground disturbance (digging); new construction in undeveloped natural areas; incongruent visual changes; incongruent audible changes; incongruent atmospheric changes; work on a building of significant tribal association; or transfer, lease, or sale of historic property of religious and cultural significance. The proposed project activities will not trigger Section 106 tribal consultations considering only demolition and not reconstruction or new construction is expected at any proposed site. For</p>

**Broad-Level Tiered Environmental Assessment  
Determinations and Compliance Findings for HUD – assisted Projects  
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**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
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		those site-specific assessments with subjectivity to review by THC or tribal review, consultation will be conducted using the HUD checklist called “When to Consult With Tribes Under Section 106”. See Exhibit B.
<b>Noise Abatement and Control</b>  Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B	Yes <input type="checkbox"/> No <input type="checkbox"/>	<p>The project is consistent with this item. Project construction activities under the programs will only be completed on single-family homes and will result in the same level of development that existed prior to the Jefferson County floods.</p> <p>The proposed activities may cause temporary noise level increases. These will be mitigated by complying with local noise ordinances. This includes new construction and demolition to return impacted areas to green space or rehabilitation of existing structures.</p> <p>HUD has determined that noise abatement and control is not applicable to a disaster recovery program which meets the definition under 24 CFR 51.101(a)(3): “The policy does not apply to...any action or emergency assistance under disaster assistance provisions or appropriations which are provided to save lives, protect property, protect public health and safety, remove debris and wreckage, or assistance that has the effect of restoring facilities substantially as they existed prior to the disaster.” See Exhibit A - Attachment L.</p>
<b>Sole Source Aquifers</b>  Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>The project is consistent with this item. The Edwards Aquifer is the only sole source aquifer in the state of Texas. Regulatory requirements are found at 30 TAC 213.</p> <p>According to the Texas Commission on Environmental Quality (TCEQ) Edwards Aquifer program, no portion of Jefferson County is located within the following zones of the Edwards Aquifer Recharge, Transition, Contributing, and Contributing within the Transition Zone. As a result, the homes selected for demolition will not fall under the requirements associated with this item. See Exhibit A - Attachment M.</p>
<b>Wetlands Protection</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>	The project consistency will be achieved during site-

**Broad-Level Tiered Environmental Assessment**  
**Determinations and Compliance Findings for HUD – assisted Projects**  
**Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

58

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
Executive Order 11990, particularly sections 2 and 5	<input checked="" type="checkbox"/> <input type="checkbox"/>	<p>specific review.</p> <p>There are locations within Jefferson County where wetlands exist. A site -specific review of each home selected for funding will be conducted to ensure no impact to wetlands occurs as a result of the need for rehab, renovation or buy out.</p> <p>As a general rule, however, impact to wetlands is not expected considering most homes will not be located at or adjacent to wetlands.</p> <p>The HUD 8-step decision-making process (24 CFR 55.20) has not been conducted for this project as the project is exempt under 24 CFR 55.12(c) (3). The plan for the proposed project areas is to purchase existing structures located within the 100-year floodplain and floodway to restore and preserve the natural and beneficial functions and values of floodplains and wetlands, including through acquisition of such floodplain and wetland property, but only if:</p> <ul style="list-style-type: none"> <li>(i) The property is cleared of all existing structures and related improvements;</li> <li>(ii) The property is dedicated for permanent use for flood control, wetland protection, park land, or open space; and</li> <li>(iii) A permanent covenant or comparable restriction is placed on the property's continued use to preserve the floodplain or wetland from future development.</li> </ul> <p>A site specific review will be conducted to determine if any further 8 step review will necessary for the specific activities associated with this project. See Exhibit A-Attachment N. It is recommended to implement and maintain erosion and sedimentation control measures sufficient to prevent deposition of sediment and eroded soil in onsite and offsite wetlands and waters and to prevent erosion in onsite and offsite wetlands and waters.</p>
<b>Wild and Scenic Rivers</b>  Wild and Scenic Rivers	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	The project is consistent with this item. Jefferson County is located in east Texas. The closest wild and scenic river is located approximately 350 miles west of

**Broad-Level Tiered Environmental Assessment**  
**Determinations and Compliance Findings for HUD – assisted Projects**  
**Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

59

<b>Compliance Factors:</b> Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
Act of 1968, particularly section 7(b) and (c)		the Jefferson County. No impact is expected. See Exhibit A-Attachment O.
<b>ENVIRONMENTAL JUSTICE</b>		
<b>Environmental Justice</b>  Executive Order 12898	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>The project is consistent with this item.</p> <p>The proposed program activities would assist residents in the areas most affected by flood conditions in Hurricane Harvey. The funding will assist residents to return to pre-flood living conditions in existing communities. The construction will ensure homeowners receiving assistance receive compensation for homes located within the 100-year floodplain or floodway. The DR program targets low to moderate income households receiving 70 percent of the proposed program funding. The funding helps to prevent future impact from flooding and to preserve human health through the buyout program where demolition of existing housing will promote safe conditions to family experiencing unlivable conditions. Demolition will ensure proper disposition and disposal of wastes like asbestos containing materials and lead-based paint in the residence. See Exhibit A - Attachment P.</p> <p>Low to moderate-income households would be disproportionately encouraged in a positive manner to obtain safe and sanitary housing. Therefore, the proposed programs will comply with Executive Order 12898.</p>

**Environmental Assessment Factors** [24 CFR 58.40; Ref. 40 CFR 1508.8 &1508.27] Recorded below is the qualitative and quantitative significance of the effects of the proposal on the character, features and resources of the project area. Each factor has been evaluated and documented, as appropriate and in proportion to its relevance to the proposed action. Verifiable source documentation has been provided and described in support of each determination, as appropriate. Credible, traceable and supportive source documentation for each authority has been provided. Where applicable, the necessary reviews or consultations have been completed and applicable permits of approvals have been obtained or noted. Citations, dates/names/titles of contacts, and page references are clear. Additional documentation is attached, as appropriate. **All conditions, or mitigation measures have been clearly identified.**

**Impact Codes:** Use an impact code from the following list to make the determination of impact for each factor.

60

**Broad-Level Tiered Environmental Assessment**  
**Determinations and Compliance Findings for HUD – assisted Projects**  
**Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

- (1)** Minor beneficial impact
- (2)** No impact anticipated
- (3)** Minor Adverse Impact – May require mitigation
- (4)** Significant or potentially significant impact requiring avoidance or modification which may require an Environmental Impact Statement

**Broad-Level Tiered Environmental Assessment**  
**Determinations and Compliance Findings for HUD – assisted Projects**  
**Pursuant to 24 CFR Part 58**  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>LAND DEVELOPMENT</b>		
Conformance with Plans / Compatible Land Use and Zoning / Scale and Urban Design	3	<p>The project is consistent with this item. The Flood Allocation Buyout Program aids qualified applicants for construction activities that improve conditions for homes within existing residential areas impacted by flood conditions resulting from Hurricane Harvey.</p> <p>The activities will be consistent with local construction permitting and zoning requirements where contractors will obtain appropriate authorizations to conduct site-specific construction activities. There will be no change in land use as a part of this construction and there will be no increase in residential densities.</p> <p>Applicants will be required to demo homes located in Certified Local Government historic districts in a manner that receives a Certificate of Appropriateness from local Historic Preservation Commission.</p>
Soil Suitability/ Slope/ Erosion/ Drainage/ Storm Water Runoff	3	<p>Considering the residences selected for participation in the program already exist in residential areas, area soils have been determined to be suitable for development. Selected properties will consider slope, erosion, soil instability or poor drainage and new site selection if needed will prevent construction in areas where poor drainage, slope, erosion or soil instability occurs. Mitigation for demolition activities will comply with local and/or county building permit requirements. Soils will be adequately prepared for construction activity. For construction on new footprints the contractor will enact BMPs to avoid water quality contamination during construction.</p>
Hazards and Nuisances including Site Safety and Noise	2	<p>Hazards and nuisances including site safety and noise will be considered on a site-specific review. Sites which reflect consistency with this item will not be selected for funding. The project will represent only initial impact during construction period and will not represent impact over the longer term. Contractors will be responsible for identifying and complying with site specific noise ordinances. Scheduling and project management will be needed to ensure construction noise is minimized for the local residents.</p>
Energy Consumption	2	<p>The project will increase energy consumption on a temporary basis during construction activities. No impact is expected.</p>

**Broad-Level Tiered Environmental Assessment**  
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Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>SOCIOECONOMIC</b>		
Employment and Income Patterns	2	Employment and income patterns will be temporarily impacted. Contractors will increase employment in the community in order to complete the project, but long-term employment and income patterns will not be impacted longer term. No impact is expected.
Demographic Character Changes, Displacement	2	The demolition of approved residences will ensure any buy-out programs will be consistent with the Uniform Government Management Standards. The project will be consistent with this item.  Buy out will include the reimbursement for housing currently located within the 100-year floodplain and areas identified as floodway by approved FEMA Maps.

Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>COMMUNITY FACILITIES AND SERVICES</b>		
Educational and Cultural Facilities	2	The location of educational and cultural facilities within close proximity of the selected residential recipients will be determined on site-specific review. Accessibility to educational and cultural facilities will not be impacted by construction activities as construction will occur at existing residential properties. In addition, where potential impact occurs, precautions will be taken by contractors to manage schedules, use signage and regulate traffic at the construction site.
Commercial Facilities	2	No impact is expected as the project is focused on homes in residential areas. Where commercial businesses may be adjacent to construction areas at selected grant recipients, impact of increased traffic volume will be temporary.
Health Care and Social Services	2	No impact to health care or social services is expected from the project activities as construction will occur in residential areas. Construction activities will be temporary. Precautions will be taken to prevent impact to health care or social services located within close proximity to the construction areas through schedule management, signage and regulation of traffic at the construction site.
Solid Waste Disposal / Recycling	3	Construction will generate waste from demolition at the proposed residences selected for funding. Contractors will ensure appropriate waste separation and classification for disposal consistent with federal, state and local regulations.

**Broad-Level Tiered Environmental Assessment**  
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**Allocation Buyout Program**

63

		Some of these may include asbestos containing materials, lead based paint, or other hazardous materials found onsite.
Waste Water / Sanitary Sewers	2	No impact is expected as the construction activities will be consistent with local and state requirements for wastewater management at the project site. This includes improvements to septic systems where needed. The project is not intended to increase housing stock; it is intended to improve current conditions for communities impacted by flooding in the Jefferson County area in 2016.
Water Supply	2	No impact is expected as the construction activities will be consistent with local and state requirements for safe drinking water at the project sites. The site-specific review will ensure the source of drinking water will be consistent with previous conditions where possible, but will be altered if drinking water is unsafe.
Public Safety - Police, Fire and Emergency Medical	2	No impact is expected as the construction activities will be conducted at existing residential sites. The project would not require increased public safety or emergency medical operations. Construction will be consistent with state and local permitting regulations and ensure appropriately certified workers are contracted to perform activities. Scheduling and management of construction activities will ensure no impact to public safety operations like traffic controls, etc.
Parks, Open Space and Recreation	2	No impact is expected. The project is limited to improvements to residential areas in need of assistance. Access to parks and open spaces will not be inhibited by construction activities.
Transportation and Accessibility	2	No long-term impact is expected as the construction activities will be focused on residential improvements. Traffic may increase temporarily during construction timeframes. The use of scheduling, signage and construction management will mitigate short term impact. Accessibility at individual homes will be achieved through site and building improvements that comply with documented resident needs per the Americans with Disabilities Act.
Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>NATURAL FEATURES</b>		
Unique Natural Features, Water Resources	2	No impact is expected as the construction activities will be at existing residences where no impact to area unique natural features and water resources is expected.  With regard to impact to water resources, the activities will improve conditions and minimal impact to area groundwater and

**Broad-Level Tiered Environmental Assessment  
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Allocation Buyout Program**

64

		surface water resources is expected. The site-specific review will determine precautions needed to preserve area water resources like using best management practices including silt fencing, berthing or other erosion controls.
Vegetation, Wildlife	2	<p>No impact is expected as the construction activities will be at existing residences where no impact to area unique natural features and water resources is expected.</p> <p>Area vegetation will be reviewed on a site-specific basis. Precautions will be taken to return the construction areas to pre-flood conditions and to be consistent with area ecology. All construction projects that could adversely affect protected species of concern will be identified and referred to the USFWS or the TPWD for review and comment. Applicants and their contractors will be required to fulfill any resulting building condition that is identified.</p>

**Additional Studies Performed:** No additional studies were performed or expected as a part of this Project.

**Field Inspection (Date and completed by):**

Where necessary, field inspections will occur during the site-specific reviews and reported.

**List of Sources, Agencies and Persons Consulted** [40 CFR 1508.9(b)]:

Texas Commission on Environmental Quality - <http://www.tceq.state.tx.us/>  
 Texas Water Development Board - <http://www.twdb.state.tx.us>  
 Texas Parks and Wildlife - <http://www.tpwd.state.tx.us>  
 US Fish & Wildlife - <http://fws.com/>  
 National Resource Conservation Center -<http://websoilsurvey.nrcs.usda.gov/app/WebSoilSurvey.aspx>  
 Google Earth - [http://www.google.com/google\\_earth.htm](http://www.google.com/google_earth.htm)  
 Federal Emergency Management Agency - <http://www.fema.gov/>  
 Federal Aviation Administration -[http://www.faa.gov/airports\\_airtraffic/airports/planning\\_capacity/npias/](http://www.faa.gov/airports_airtraffic/airports/planning_capacity/npias/)  
 National Response Center -<http://www.nrc.uscg.mil/pls/htmldb/f?p=109:1:139040664473>  
 Council of Government - <http://www.capcog.org/>  
 Environmental Protection Agency -<http://epa.gov>  
 US Census – <http://www.census.gov>  
 Bureau of Economic Analysis – <http://www.bea.gov>  
 Texas General Land Office – [www.glo.state.tx.us/coastal/cmp.html](http://www.glo.state.tx.us/coastal/cmp.html)  
 Wild and Scenic Rivers in Texas - <http://www.nps.gov/rigr/planyourvisit/wildscenic.htm>  
 County of Jefferson County –<https://co.jefferson.tx.us>  
 Texas Education Agency – <http://www.tea.state.tx.us/>  
 Assisted Living Federation of America – [http://www.alfa.org/alfa/About\\_ALFA.asp?SnID=390678837](http://www.alfa.org/alfa/About_ALFA.asp?SnID=390678837)  
 Texas Historical Commission - <http://www.thc.state.tx.us/>  
 Texas Department of Aging and Disabilities - <http://www.dads.state.tx.us/>  
 US Housing & Urban Development – NEPASSIST- <http://www.epa.gov/oecaerth/nepa/nepassistmapping.html>  
 US Housing & Urban Development - Tribal Interest Website <http://egis.hud.gov/tdata/countyQuery.aspx?state=Texas>  
 Texas Railroad Commission – <http://www.rrc.state.tx.us>

**List of Permits Obtained:**

No permits needed at this time. All permits will be obtained at the site specific level.

**Public Outreach [24 CFR 50.23 & 58.43]:**

A Combined Notice of Finding of No Significant Impact and Intent to Request Release of Funds was published in accordance with HUD regulations for a project identified as an Environmental Assessment. The publication was placed in the Beaumont Enterprise Newspaper on May 3, 2021 for a 15-day comment period. \_\_\_\_\_ comments were received.

**Cumulative Impact Analysis [24 CFR 58.32]:**

- Property owners in areas adjacent to the buyout areas will see changes in the value of their properties as the buyouts, demolition, and redevelopment occur. These changes may be positive or negative, depending on the market and the nature of the redevelopment in the cleared space. Planners should consider possible approaches to ensure that the surrounding areas retain their value and remain attractive to homeowners and businesses.
- Buyouts will affect commercial and industrial properties in addition to residential ones. The design must consider the conditions and appropriate incentives to ensure that commercial and industrial properties can and will participate in the program and relocate to the desired areas. The grantee may need to consider relocation and disaster recovery economic development programs for business owners who leased, and did not own space in the buyout area.
- The redevelopment of the buyout area into a public space will only succeed if a sufficient number of property owners participate. Planners should consider what the necessary participation level is (e.g. for flood storage, 100% participation may be necessary, whereas for a recreational area, there may be some flexibility to design around remaining properties.) They should consider their options for encouraging participation and alternative designs in cases where property owners will not relocate.

GLO has designed funds to identify environmental conditions at both the site-specific and County level so that there will be no significant lasting changes to the existing environment. This funding is focused on demolishing single family residential homes on residential lots that existed before the Hurricane Harvey floods. Acceptable reasons to move from the preexisting footprint include, but are not limited to, setbacks and easements required to meet municipal zoning codes, unsuitable soils, presence in floodways, HUD safe housing guideline requirements, proximity to a toxic or flammable facility, and locations within wetlands.

As documented in Exhibits A and B, all issues that could cause environmental concerns will be identified and mitigated through appropriate agency consultation and adjustments to project design. If mitigation is not possible, then they will not be eligible for funding consideration.

Buyout programs are especially effective in communities that have endured multiple disasters in the same neighborhood in the recent past, or sustained severe damage where there is high risk of additional disasters, such as a 100-year flood plain. These programs can help reduce the impact of future disasters while encouraging targeted revitalization efforts and public spaces.

**Alternatives** [24 CFR 58.40(e); 40 CFR 1508.9]

The County examined the options to avoiding construction in the 100-year floodplain, however, some single-family structures presented for improvement may already be located in flood prone areas. Site specific level review of environmental conditions will determine provide further impacts to the 100-year floodplain.

In addition, it would not be economically feasible for single-family structures located within the 100-year floodplain or floodway to be reconstructed as low-to-moderate income individuals would remain in potentially harmful conditions without excessive improvements such as elevated structures or engineered solutions.

**No Action Alternative** [24 CFR 58.40(e)]:

Not conducting the improvements to failing single-family structures impacted by the 2016 floods would not be practicable as residents electing to remain in their homes would represent potential harm to human health and lack of cleanup would potentially increase the impact to the environment.

**Summary of Findings and Conclusions:**

Under this environmental assessment, no significant changes to existing environmental conditions will result in relation to the following impact categories implemented by HUD in response to the National Environmental Policy Act (NEPA) of 1969:

- Airport Hazards
- Coastal Zone Management
- Clean Air
- Farmlands Protection
- Noise Abatement and Control
- Wild and Scenic Rivers
- Environmental Justice
- Sole Source Aquifers
- Flood Insurance

The following subject areas require site-specific analysis before the environmental review can be concluded as causing no significant impacts to the environment:

- Coastal Barrier Resources
- Contamination and Toxic Substances
- Endangered Species
- Historic Preservation
- Wetlands Protection
- Floodplain Management
- Explosive and Flammable Hazards

For these, the site-specific checklist and strategies included in Exhibit B must be completed, prior to any funding being provided for the requested construction activities.

---

### **Mitigation Measures and Conditions [40 CFR 1505.2(c)]**

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

1. Acquire all required federal, state, and local permits prior to commencement of demolition and comply with all permit conditions.
2. If the scope of work of a proposed activity changes significantly, the application for funding must be revised and resubmitted for reevaluation under the NEPA.
3. If project demolition uncovers significant archaeological deposits the applicant agrees to immediately stop all work in that area and inform the Program. Work will not commence again in that area until the Program has conferred with the State Historic Preservation Office (SHPO) and/or Native American Tribes and informed the applicant that work can re-commence.
4. If project demolition will occur on a new footprint and clearing of potential migratory bird habitat will occur within 50 feet of the demolition site between March 15 and September 15, then a nest survey must be undertaken by a qualified biologist. If nests are identified, then a minimum 50-foot buffer from the work is required until the nest is no longer active. If an active migratory bird nest is incidentally disturbed during clearing, then the contractor shall collect and immediately transport the eggs to a wildlife rehabilitator. The GLO shall be notified of this action by the contractor so it can be placed into the ERR.
5. Implement and maintain erosion and sedimentation control measures sufficient to prevent deposition of sediment and eroded soil in onsite and offsite wetlands and waters and to prevent erosion in onsite and offsite wetlands and waters.
6. Minimize soil compaction by minimizing project ground disturbing activities in vegetated areas, including lawns.
7. Outfit all heavy equipment with operating mufflers.
8. Comply with the applicable local noise ordinance.
9. Use water or chemical dust suppressant in exposed areas to control excessive dust.
10. Cover the load compartments of trucks hauling dust-generating materials.
11. Reduce vehicle speed on non-paved areas and keep paved areas clean.
12. Retrofit older equipment with pollution controls.
13. Establish and follow specified procedures for managing contaminated materials discovered or generated during demolition.
14. Employ spill mitigation measures immediately upon a spill of fuel or other hazardous material.
15. Minimize idling and ensure that all on-road vehicles and non-road demolition equipment operated at or visiting the project site comply with all applicable local and county regulations.
16. All activities must comply with applicable federal, state, and local laws and regulations regarding asbestos, including but not limited to the following:

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- a. National Emission Standard for Asbestos, standard for demolition and renovation, 40 CFR 61.145
  - b. National Emission Standard for Asbestos, standard for waste disposal for manufacturing, fabricating, demolition, and spraying operations, 40 CFR 61.150
17. Applicant must comply with all laws and regulations concerning the proper handling, removal and disposal of hazardous materials (e.g. asbestos, lead-based paint) or household waste (e.g., demolition and demolition debris, pesticides/herbicides, white goods). Field and desktop investigations will identify potentially explosive or flammable tanks and if tanks are present, they will be properly decommissioned and disposed of in accordance with Texas Commission on Environmental Quality regulations for septic tanks and Texas Railroad Commission for LPS (where necessary).
18. All activities must comply with applicable federal, state, and local laws and regulations regarding lead-based paint, including but not limited to HUD's lead-based paint regulations in 24 CFR 35(b)(h)(j) and GLO's Lead-Based Paint Mitigation Policy Standard Operating Procedure.
19. Project demolition shall apply appropriate materials and demolition techniques to prevent radon gas contamination (<https://www.epa.gov/radon/radon-resources-builders-and-contractors>).
20. Ensure compliance with state and local floodplain protection procedures. Industry specific mitigation measures will be applied to return the area to its original condition and contours. Take precautions to case minimal disturbance within the construction area using best management practices to prevent runoff through berming and silt fencing. The disturbed soils will be reseeded with a mixture f grasses and forbs native to Jefferson County.
21. Final use deed restriction must be recorded in perpetuity at closing and will need to be added to the site specific when available.

Broad-Level Tiered Environmental Assessment 69  
Determinations and Compliance Findings for HUD – assisted Projects  
Pursuant to 24 CFR Part 58  
**HARVEY ROUND 1 FUNDING**  
**Local Buyout/Acquisition**  
**Allocation Buyout Program**

**Determination:**

**Finding of No Significant Impact** [24 CFR 58.40(g)(1); 40 CFR 1508.27]

The project will not result in a significant impact on the quality of the human environment.

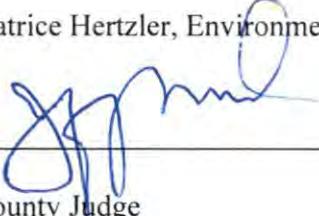
**Finding of Significant Impact** [24 CFR 58.40(g)(2); 40 CFR 1508.27]

The project may significantly affect the quality of the human environment.



Preparer Signature: \_\_\_\_\_ Date: 04/26/21

Name/Title/Organization: Latrice Hertzler, Environmental Reviewer

Certifying Officer Signature: 

Date: 05/04/21

 SIGN HERE

Name/Title: Jeff Branick, County Judge

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).



# Resolution

STATE OF TEXAS

§  
§  
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 4th day of May, 2021, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Vernon Pierce, Commissioner of Precinct No. 1, the following Resolution was adopted:

## Opposition to HB 2144

**WHEREAS**, Texas counties have been responsible for the safety of their citizens and the environment, as required or authorized by state law; and

**WHEREAS**, Jefferson County Commissioners Court did adopt a Debris & Public Nuisance Policy pursuant to authority granted pursuant to Health & Safety Code, Chapter 343 and Health & Safety Code Title 5 as well as Chapter 418, Emergency Management, Texas Government Code ; and

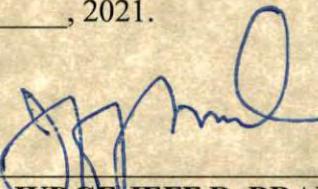
**WHEREAS**, Jefferson County Commissioners Court recognizes the need to maintain the ability, without restrictions that would be imposed by HB 2144, to remedy unsafe and unsanitary conditions that may arise in the unincorporated areas, especially following natural and industrial disasters; and

**WHEREAS**, HB 2144 would deprive Jefferson County of the ability to directly seek legal redress from a property owner who creates or allows an unsafe condition to occur or remain on his property which would endanger our citizens and the environment; and

**WHEREAS**, HB 2144 would provide the only remedies available for torts of public nuisance thereby severely limiting the authority of Jefferson to seek remedies to correct unsafe conditions and recovery expenses for remediation.

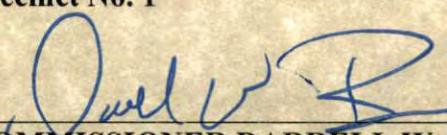
**NOW, THEREFORE, BE IT RESOLVED** that the Commissioners of Jefferson County, Texas does hereby resolve that, for the foregoing reasons, it is in the best interest of our citizens that we oppose the passage of HB 2144.

Signed this 4th day of May, 2021.

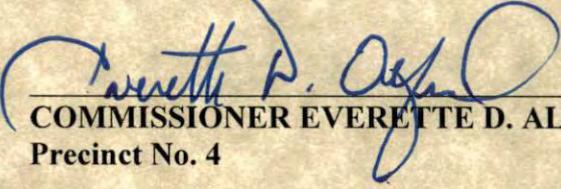
  
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER VERNON PIERCE  
Precinct No. 1

  
COMMISSIONER DARRELL W. BUSH  
Precinct No. 2

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4



## PROCLAMATION

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 4th day of May, 2021, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Proclamation was adopted:

### NATIONAL TRAVEL AND TOURISM WEEK

**WHEREAS**, the Power of Travel has been a consistent drive of Texas economy and workforce.

**WHEREAS**, a robust travel industry provided significant economic benefits for the nation, generating more than \$2.6 trillion in economic output in 2019, with \$1.1 trillion spent directly by travelers in the U.S.

**WHEREAS**, travel has been the foundation of a healthy workforce, serving as one of the largest private-sector employers in the U.S. supporting 17 million jobs in 2019.

**WHEREAS**, spending by travelers has aided state and local governments alike, generating \$180 billion in tax revenue in 2019 to support essential services and programs.

**WHEREAS**, travel and tourism-dependent businesses and organizations, 83% of which are small business, are responsible for welcoming visitors from all around the world to explore Texas and Jefferson County.

**WHEREAS**, last year, the coronavirus pandemic devastated every sector of the travel industry with staggering declines in 2020, compared to 2019, affecting every community including Jefferson County.

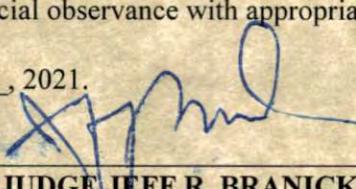
**WHEREAS**, travel in Jefferson County provides economic benefits for the county employing 5200 jobs and generating \$17.5 million in local tax revenue and \$535.3 million in total direct travel spending.

**WHEREAS**, the travel industry cannot recover without the full return of leisure and business travel, as well as meetings and events, by both domestic and international visitors.

**WHEREAS**, the rebound of travel will drive the rebuilding of the U.S. economy and American workforce and the Power of Travel will revive Jefferson County, Texas, and the United States and drive us to a more prosperous future.

**NOW, THEREFORE BE IT RESOLVED** that the Commissioners Court of Jefferson County does hereby proclaim May 2-8, 2021 as National Travel and Tourism Week in Jefferson County, Texas and urge the citizens of Jefferson County to join me in this special observance with appropriate events and commemorations.

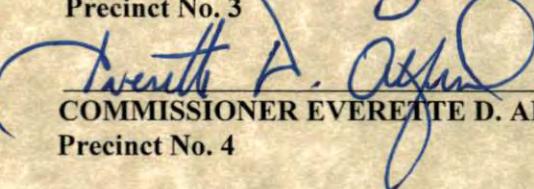
Signed this 4th day of May, 2021.

  
JUDGE JEFF R. BRANICK  
County Judge

  
COMMISSIONER VERNON PIERCE  
Precinct No. 1

  
COMMISSIONER DARRELL W. BUSH  
Precinct No. 2

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4



**AGENDA ITEM****May 04, 2021**

Consider, possibly approve, authorize the County Judge to execute, receive and file a Demolition Waiver for the City of Port Arthur for property located at 8625 Davis Avenue.

THURMAN "BILL" BARTIE, MAYOR  
CHARLOTTE MOSES, MAYOR PRO TEM

COUNCIL MEMBERS:

INGRID HOLMES  
CAL J. JONES  
THOMAS J. KINLAW, III  
KENNETH MARKS  
DONALD RAY FRANK, SR.



RONALD BURTON  
CITY MANAGER

VAL TIZENO  
CITY ATTORNEY

SHERRI BELLARD  
CITY SECRETARY

April 20, 2021

**Certified: SENT VIA EMAIL**

Jefferson County  
1149 Pearl Street  
Beaumont, Texas 77701-3638

**RE: 8625 DAVIS AVENUE (RESIDENCE/ATTACHED GARAGE) LOT 4 BLOCK TRUMAN ADDITION**

Dear Jefferson County,

Enclosed is a Demolition Waiver. Please sign it in the presence of a Notary Public, and return it with a copy of your **Recorded Deed** and **driver's license** (for each waiver).

If you have any questions, please do not hesitate to call me at (409) 983-8209.

Sincerely,

Ronnie Mickens  
Demolition Inspector

## DEMOLITION WAIVER

City of Port Arthur  
Community Development Department—Demolition Division  
340 E. 4th Street, Suite 700/P. O. Box 1089, Port Arthur, TX 77641-1089  
(409) 983-8209/(409) 983-8250

I, Jefferson County et al, am the owner of a Residence/Attached Garage  
(Owner's Name) (Description of Building(s))  
at 8625 Davis Avenue, legally described as Lot 4 Block Truman Addition  
(Street Address) (Legal Description)

I hereby give my consent, without the necessity of a public hearing, to the City of Port Arthur to demolish the above described building(s) and to clear the above described property of all weeds, rubbish, trash and debris. The City of Port Arthur may use its own personal equipment to do such work, or the City may hire or otherwise engage others and the equipment of others, for such purpose. I also hereby consent to the filing of a lien against the above described property for all costs incurred by the City of Port Arthur in connection with such demolition provided that such costs do not exceed the actual amount.

Signature(s): J. P. H. M.

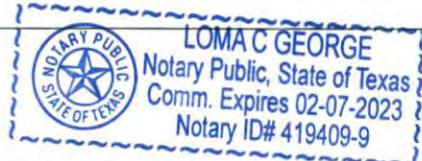
Mailing Address: 1149 PEARL, 4TH FLOOR, BEAUMONT, TX 77701

Telephone Number(s): 409-835-8464

SUBSCRIBED AND SWORN BEFORE ME THIS 4th DAY OF May, 2021

LOMA C. GEORGE  
NOTARY PUBLIC IN AND FOR JEFFERSON COUNTY, TEXAS

MY COMMISSION EXPIRES: \_\_\_\_\_



Prev.Acc... Next Acco...

Prev.Owner

Next Owner

Acct History

Acct Summary

Notes

Documents

Go To:

04/28/2021 10:43:12

CELLIS  
ACT8006 v1.289  
ACCOUNT NO(065200000004000000): YEAR = 2020, LEGAL STATUS = STRUCK OFF,  
CAUSE NUMBER = D205398

ACTJC

STATUS DETAIL

Expand Fees

Summary

## Account Information

Account No. 065200-000/000400-00000 Roll Code REAL PROPERTY

Certified Owner JEFFERSON COUNTY

Parcel Address 8625 DAVIS AVE

Amount Due as of 04/28/2021

Owner No. 0

## Tax Units

## Tax Unit Description

## Tax Unit,Yr, Rec. Type

List of Tax Units

1 9 35 43 51 55 60

Tax Unit

Year

Rec. Type

Multi Select

AG INCLUDED

Remove Fees

Countywide

## Amount Due/Paid Information

Year	Appr. Value	H	O	V	D	Base Levy	Paid Levy	Write-Off	Remaining Levy	Fees	Refund	Amount Due
2020	\$19,793		0			\$656.00	\$0.00	\$0.00	\$656.00	\$181.38	\$0.00	\$837.38
2019	\$19,790		0			\$641.48	\$0.00	\$0.00	\$641.48	\$336.14	\$0.00	\$977.62
2018	\$19,790		0			\$630.74	\$0.00	\$0.00	\$630.74	\$421.34	\$0.00	\$1,052.08
2017	\$19,790		0			\$613.27	\$0.00	\$0.00	\$613.27	\$497.99	\$0.00	\$1,111.26
2016	\$19,790		0			\$579.71	\$0.00	\$0.00	\$579.71	\$554.22	\$0.00	\$1,133.93
2015	\$19,790		0			\$578.61	\$0.00	\$0.00	\$578.61	\$636.48	\$0.00	\$1,215.09
2014	\$19,790		0			\$590.69	\$0.00	\$0.00	\$590.69	\$734.83	\$0.00	\$1,325.52
2013	\$19,790		0			\$564.83	\$0.00	\$0.00	\$564.83	\$783.97	\$0.00	\$1,348.80
2012	\$19,790		0			\$555.42	\$0.00	\$0.00	\$555.42	\$850.90	\$0.00	\$1,406.32

Last Payment Date **Totals** \$10,827.52 \$3,472.92 \$0.00 \$7,354.60 \$9,914.54 \$0.00 \$16,044.90

Last Payer

Alert

SIT Payments

## 8625 DAVIS AVENUE



6-2-2020 RKM

## 8625 DAVIS AVENUE



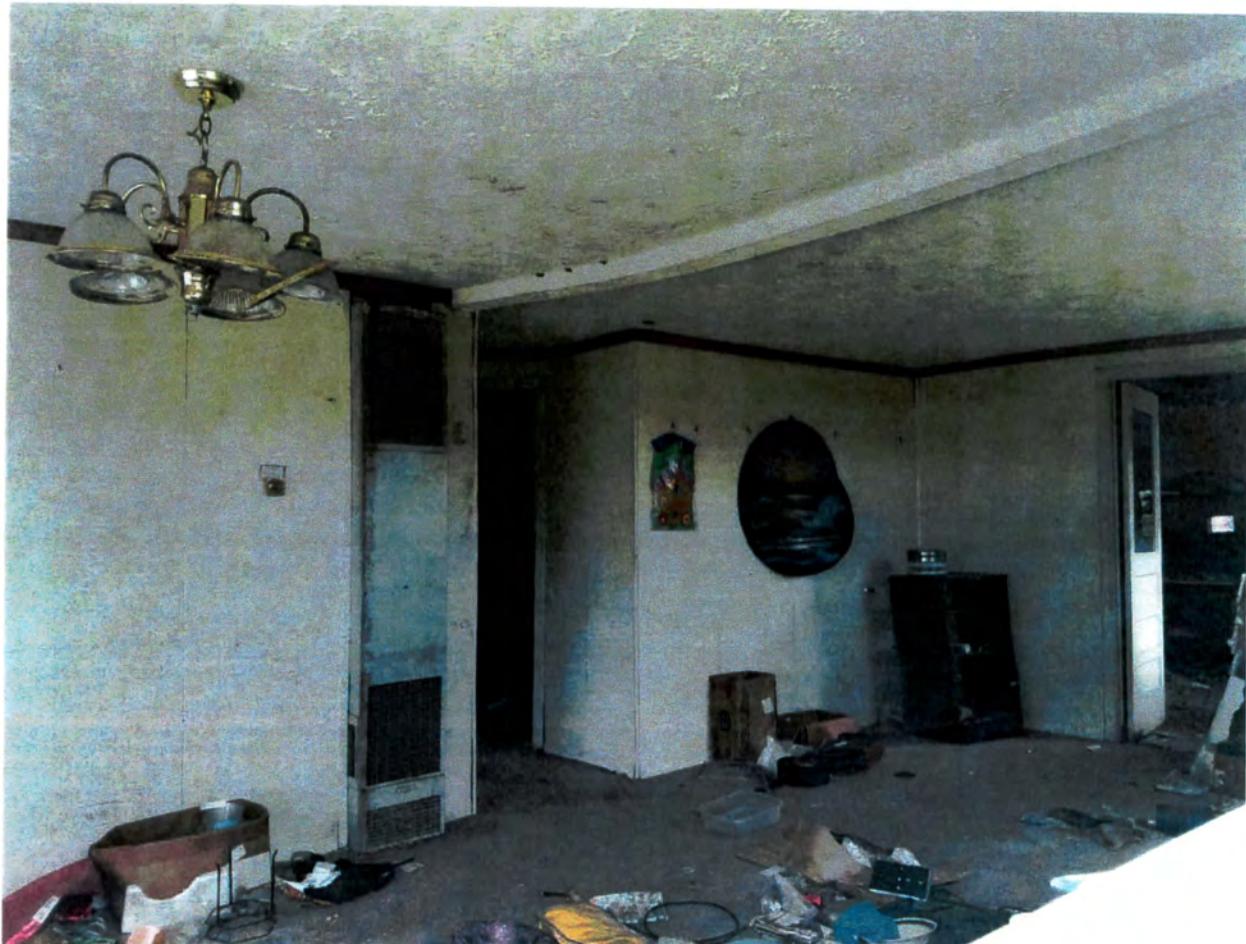
6-2-2020 RKM

## 8625 DAVIS AVENUE



6-2-2020 RKM

## 8625 DAVIS AVENUE



6-2-2020 RKM

## Pepe Dominguez

---

**From:** Pepe Dominguez <[peped@co.jefferson.tx.us](mailto:peped@co.jefferson.tx.us)>  
**Sent:** Monday, April 26, 2021 11:30 AM  
**To:** [vpierce@co.jefferson.tx.us](mailto:vpierce@co.jefferson.tx.us)  
**Cc:** 'dbush@co.jefferson.tx.us'; 'Commissioner Sinegal' ([msinegal@co.jefferson.tx.us](mailto:msinegal@co.jefferson.tx.us)); 'Commissioner Alfred' ([ealfred@co.jefferson.tx.us](mailto:ealfred@co.jefferson.tx.us)); 'Judge Branick' ([jbranick@co.jefferson.tx.us](mailto:jbranick@co.jefferson.tx.us)); 'mfalgout@co.jefferson.tx.us'; 'Ronda Conlin' ([rconlin@co.jefferson.tx.us](mailto:rconlin@co.jefferson.tx.us)); [ptruax@co.jefferson.tx.us](mailto:ptruax@co.jefferson.tx.us); [ggross@co.jefferson.tx.us](mailto:ggross@co.jefferson.tx.us); Doug Canant <[dscanant@dd6.org](mailto:dscanant@dd6.org)> ([dscanant@dd6.org](mailto:dscanant@dd6.org)); Don King ([dking@fittzshipman.com](mailto:dking@fittzshipman.com))  
**Subject:** Doguet's Diamond D Ranch Phase 7 Preliminary Plat and Construction Plans  
**Attachments:** Doguets Diamond D Ranch Ph 7 Construction Plans\_Fitz & Shipman Letter.pdf; Cert Prelim Doguet's Diamond D, Phase 7.pdf; 46 Prelim Plat - Doguet's Diamond D Ranch Phase 7.pdf; Doguets Diamond D Ranch Ph 7 Contruction Plans Cover Sheet.pdf

Commissioner Pierce,

Attached is a PDF of Doguet's Diamond D Ranch Subdivision – Phase7 (Hercules Drive) Construction Plans and Preliminary Plat. This subdivision is located off of Diamond D Drive in Precinct #1. This subdivision is in the City of Beaumont ETJ. These plans have reviewed by Jefferson County Engineering and the City of Beaumont Planning and Zoning. I have also enclosed a PDF of the comments regarding this subdivision.

I will be placing this plat on the Agenda for Tuesday, May 4<sup>th</sup> , 2021.

If you have any questions please contact either Michelle or myself.

Pepe Dominguez

Pepe Dominguez  
Jefferson County Engineering  
1149 Pearl 5th Floor  
Beaumont, TX 77701  
Offc. 409 835-8584  
Fax. 409 835-8718  
email: [peped@co.jefferson.tx.us](mailto:peped@co.jefferson.tx.us)

# BEAUMONT

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TEXAS

## \* CERTIFICATE \*

March 16, 2021

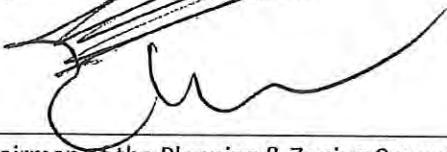
DONALD R KING, PE  
FITTZ & SHIPMAN INC  
1405 CORNERSTONE COURT  
BEAUMONT TX 77706

**RE: Preliminary Plat – Doguet's Diamond "D" Ranch, Phase 7**

To whom it may concern:

Please be informed that at the meeting of March 15, 2021 the Planning Commission voted to approve the **Preliminary Plat – Doguet's Diamond "D" Ranch, Phase 7**, filed with the Planning Commission on 02/25/2021, located in the Planning Area of the City of Beaumont E.T.J.

If you need any additional information, please do not hesitate to contact the Planning and Zoning Department at (409) 880-3764.



Chairman of the Planning & Zoning Commission  
Sina Nejad

3/15/21

Date



Secretary of the Planning & Zoning Commission  
Christopher Boone

3/18/21

Date



# Doguet's Diamond Ranch

Phase 7

## HERCULES DRIVE

WITHIN

JEFFERSON COUNTY, TEXAS

### APPROVALS:

#### STATE OF TEXAS JEFFERSON COUNTY

APPROVED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2016, AUTHORIZING THE APPROVAL OF PLANS FOR CONSTRUCTION OF ROADWAYS AND DRAINAGE. JEFFERSON COUNTY ASSUMES NO OBLIGATION FOR THE MAINTENANCE OF STREETS/ROADS, DRAINAGE, OR ANY OTHER IMPROVEMENTS.

VERNON PIERCE  
COMMISSIONER, PRECINCT 1  
JEFFERSON COUNTY, TEXAS

DARRELL BUSH  
COMMISSIONER, PRECINCT 2  
JEFFERSON COUNTY, TEXAS

MICHAEL SINEGAL  
COMMISSIONER, PRECINCT 3  
JEFFERSON COUNTY, TEXAS

EVERETTE "BO" ALFRED  
COMMISSIONER, PRECINCT 4  
JEFFERSON COUNTY, TEXAS

JEFF BRANICK  
COUNTY JUDGE  
JEFFERSON COUNTY, TEXAS

MICHELLE FALGOUT, P.E., COUNTY ENGINEER  
JEFFERSON COUNTY, TEXAS

DATE

#### JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6

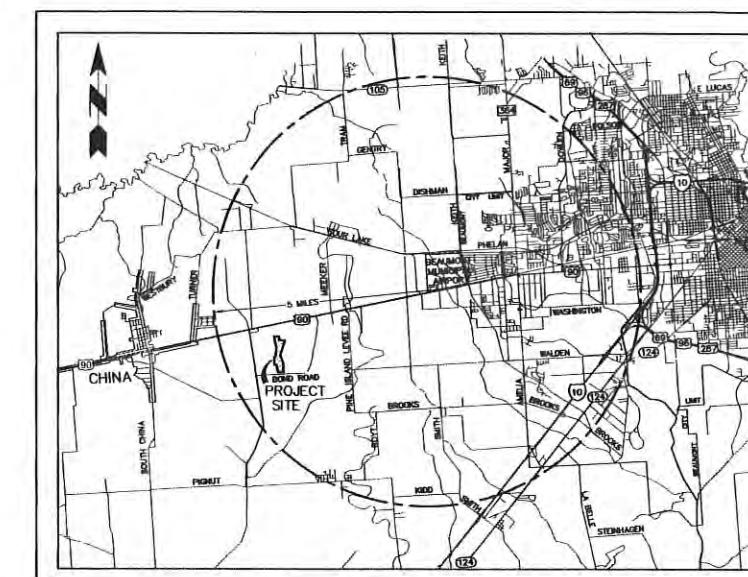
DOUG CANANT, P.E.  
DISTRICT ENGINEER

DATE

#### MEEKER MUNICIPAL WATER DISTRICT

BILLY KINNEY, PRESIDENT

DATE



LOCATION MAP  
N.T.S.

### INDEX:

- C1.00 COVER SHEET
- C1.10 PRELIMINARY PLAT
- C2.10 MASTER DRAINAGE PLAN
- C2.20 PRE-DEVELOPED DRAINAGE BASINS
- C2.30 DRAINAGE PLAN & DRAINAGE CALCULATIONS
- C3.10 EROSION CONTROL PLAN
- C4.10 P&P HERCULES DRIVE 16+60 - 25+00
- C4.20 P&P HERCULES DRIVE 8+00 - 16+50
- C4.30 P&P HERCULES DRIVE 0+00 - 8+00
- C4.40 P&P OUTFALL C4 1+00 - OUTFALL
- C4.50 P&P OUTFALL C3 1+00 - OUTFALL
- C4.60 P&P OUTFALL C2 1+00 - OUTFALL
- C5.10 TYPICAL SECTIONS, DETAILS & NOTES
- C5.20 CONSTRUCTION DETAILS
- C5.30 CONSTRUCTION DETAILS
- C5.40 CONSTRUCTION DETAILS
- C5.50 STREET MARKERS & SIGNS

**Fitz&Shipman**  
INC.

Consulting Engineers and Land Surveyors

1405 CORNERSTONE COURT BEAUMONT, TEXAS  
(409)832-7238 FAX (409)832-7303  
T.B.P.E. FIRM NO. F-1160 T.X.L.S. FIRM NO. 100186



Apr 07, 2021

OWNERSHIP OF DOCUMENTS  
THIS DOCUMENT AND THE IDEAS AND DESIGN INCORPORATED HEREIN  
AS AN INSTRUMENT OF PROFESSIONAL SERVICE IS THE PROPERTY OF  
FITZ & SHIPMAN, INC., AND IS NOT TO BE USED, IN WHOLE OR IN  
PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION  
OF FITZ & SHIPMAN, INC.  
DWG NAME: 2021.0000 C300.DWG  
PL01 DATE: APRIL 02, 2021 JMC SHEET C1.00



Commissioners' Court Order No. 07-4-21  
 Precinct No. 3

NOTICE OF PROPOSED PLACEMENT OF  
 PUBLIC UTILITY LINE/COMMON CARRIER PIPELINE WITHIN  
 JEFFERSON COUNTY RIGHT-OF-WAY  
 (2003 REVISION)

Date 4-23-2021

HONORABLE COMMISSIONERS' COURT  
 JEFFERSON COUNTY  
 BEAUMONT, TEXAS 77701

Gentlemen:

**AT&T**

(Company) does hereby make application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of

**FIBER OPTIC CABLE**, location of which is fully described as follows:

Starting at Hwy 73 boring South 21,800' in the  
 East R/W of Big Hill Rd. Cable will be placed at least 48" deep. (5')  
 CABLE TO BE PLACED ALONG HIGH BANK OFF & AWAY FROM DITCH BANK.  
 2 pages of drawings attached.

Construction will begin on or after 5-3, 20 21.

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on 2021, and all subsequent revisions thereof to date.

Company AT&T

By JERRY RICHARDSON

Title ENGINEER

Address 350 PINE ST. SUITE 650

BEAUMONT TX 77701

Telephone 409-659-2423

Fax No.

## ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

M. Miller, P.E.  
Director of Engineering

4-28-2021  
Date

AT&T PROJECT

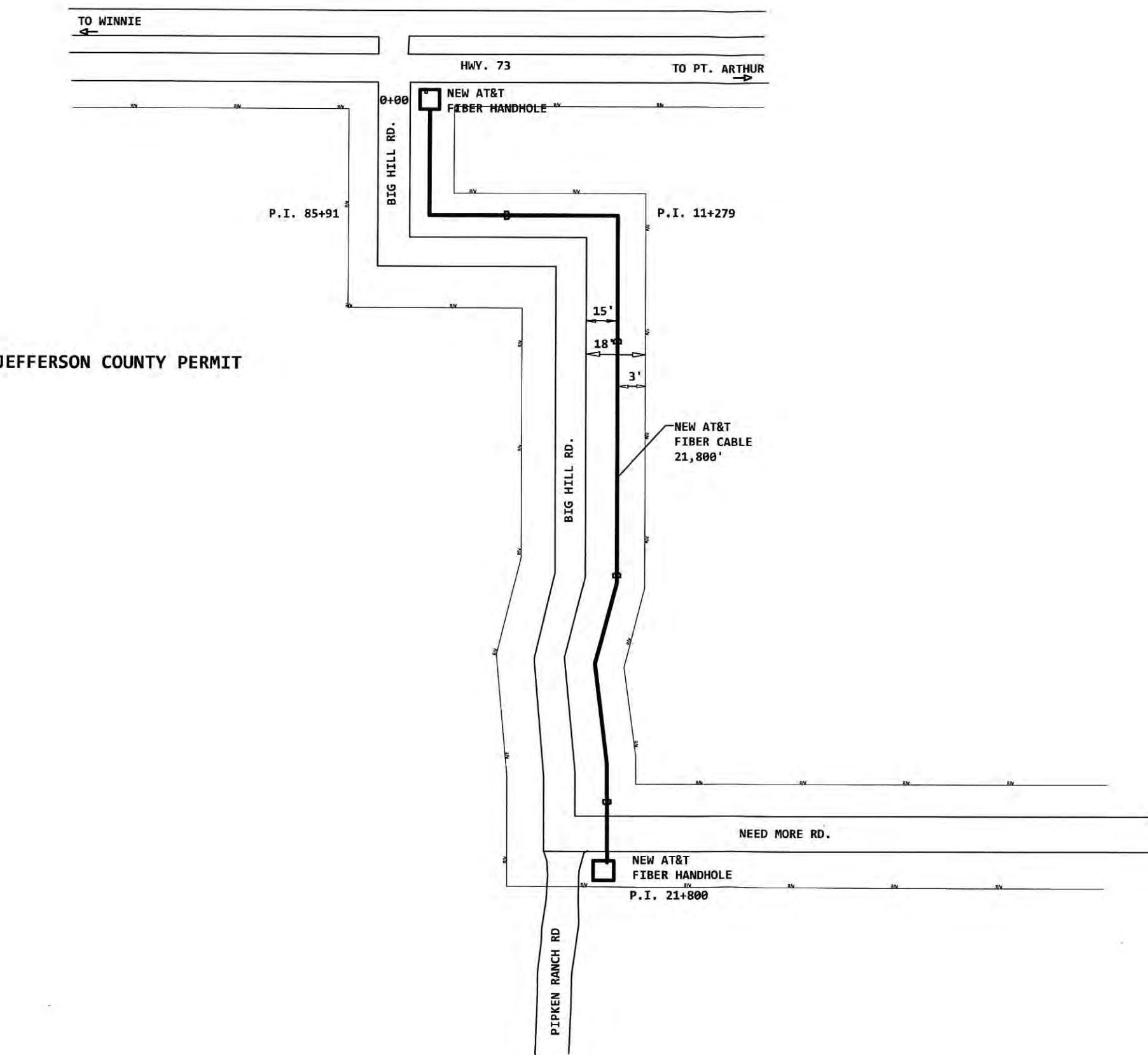
## COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By \_\_\_\_\_  
County Judge





PROJECT #	A01SYVF	DATE SVC REQ'D	07/30/2020
DA	2634	GEO LOC	WZ3794 FNNNTXFN
PRIMARY ENGR.: ROMERO, DARRELL J			
ENGR. ID:	DR9759	PERMIT REQ'D.	Y
PHONE #:	4092919286	PRINT	26 OF 26

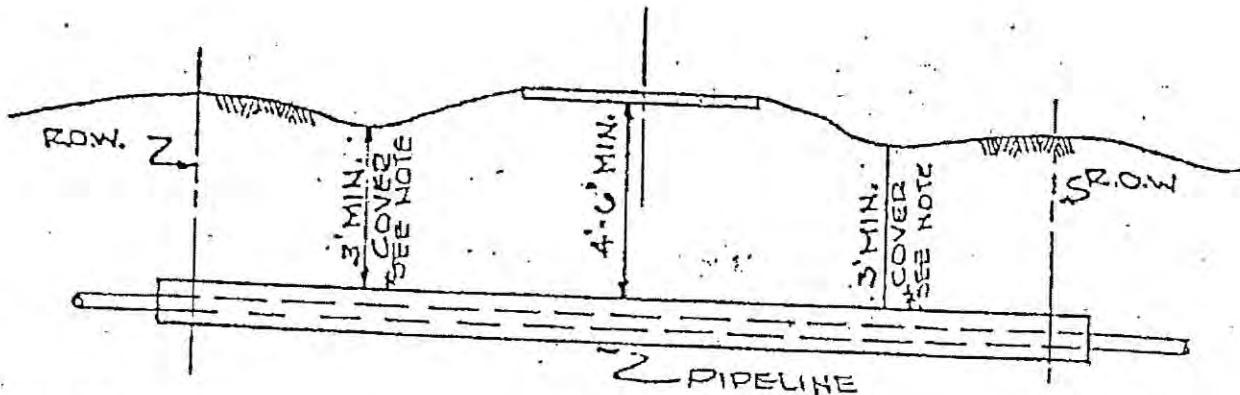
## FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

_____ road crossing @ \$100.00	\$ <u>NIA</u>
_____ miles parallel @ \$150.00/mile or fraction	\$ <u>NIA</u>
TOTAL	\$ <u>NIA</u>

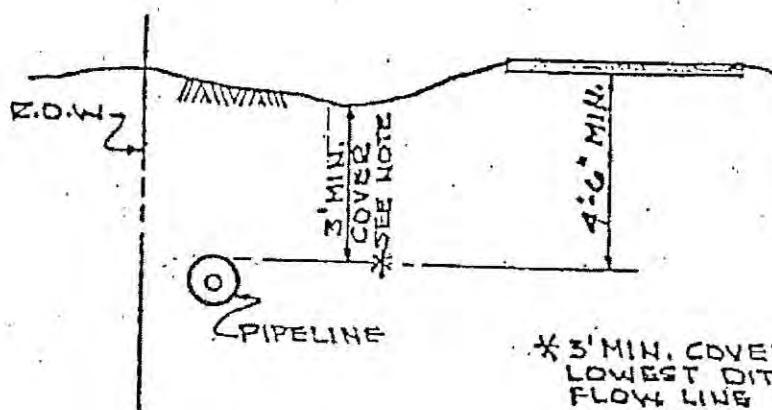
We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.



\* 3' MIN. COVER AT  
LOWEST DITCH  
FLOW LINE ELEV.

NOTE: CASING TO EXTEND  
1'-0" OUTSIDE ROW EACH  
SIDG OR ROAD.

## 1. STANDARD PIPELINE CROSSING



\* 3' MIN. COVER AT  
LOWEST DITCH  
FLOW LINE ELEV.

## 2. STANDARD PARALLEL LINE

JEFFERSON COUNTY
ENGINEERING DEPARTMENT
PIPELINE DETAILS (STD.)
12-7-79   NO SCALE   <i>ar</i>

# UTILITY AND COMMON CARRIER PIPELINE POLICY

## GENERAL REQUIREMENTS

### Who Must Apply

Any person, company corporation, or public agency desiring to place utility or common carrier pipelines in or above the rights-of-way of public roads in Jefferson County shall obtain a Commissioners' Court Order from Jefferson County Commissioners' Court for the construction, operation and maintenance of said line. The applicant shall comply with all rules, regulations, principles, and specifications herein contained and any other subsequently adopted by Jefferson County Commissioners' Court prior to issuance of the order.

### Application

The applicant must complete, in quintuplicate (5), the form herein contained, outlining in detail the proposed installation and its location in public right-of-way. The completed application form must be returned to Jefferson County Engineering Department, at 1149 Pearl Street, 5<sup>th</sup> Floor, Beaumont, Texas 77701, for approval by Commissioners' Court prior to the start of construction.

### Determination

Commissioners' Court shall determine, within a reasonable time after filing of a complete application in the opinion of the County Engineer, the following:

- a. If applicant is a utility, whether applicant is a public utility serving a public purpose; and
- b. If applicant is a pipeline carrier, whether:
  1. It is a common carrier; and,
  2. It serves a public purpose; and,
  3. The proposed pipeline is a parallel line to be placed within fifteen (15) feet of the improved portion of said right-of way.

If Commissioners' Court determines that applicant is not a public utility, or that it is not a common carrier, or that its utility or pipeline shall not serve a public purpose, or that its propose pipeline will be a parallel line placed within fifteen (15) feet of the improved portion of any right-of-way, then, in the event of any such finding, applicant's application shall be denied and its bond returned.

Such applicant may then apply for a permit under the County's "Pipeline Permit Policy" and any bond, in lieu of returning it to applicant, may be applied to the permit application.

### Maintenance, Alteration or Removal

Advance notification in writing will be required for all maintenance, alteration or removal operations except in emergency situation where the safety of the public would be endangered by a delay in repairs. In any such emergency, contact the County Engineer by phone at 9409) 835-8584, and inform him of the proposed emergency repairs. As soon as practical, but no later than 48 hours after the start of emergency repairs, notify the County Engineer in writing of the emergency repairs effected, detailing the repairs and the reasons immediate action was required.

### Time Limits

A time period of three months is allowed from the issuance of the order to start construction. Once started, the applicant is allowed three months to complete all work. All construction must be completed within six (6) months from the date of issuance. Upon application, extensions may be granted by the Jefferson County Commissioners' Court. Such applications for extensions must be received by the Court at least thirty days before the expiration of the six-month period.

### Exiting Permits

Any permit, franchise, or instruments of a similar character previously executed by Commissioners' Court shall be subject to the time limit and requirements herein unless specifically stated to the contrary in said permit, franchise or instrument.

## **GENERAL PRINCIPLES**

No utility or common carrier pipeline shall ever be installed or maintained in such manner as to interfere with construction, maintenance or repair of any public road whether currently existing or hereafter constructed on future public right-of-way. Should a utility or common carrier pipeline installed by the applicant ever be found to interfere with the construction, maintenance or repair of an existing public road or future public road, the applicant shall, upon the request of the Commissioners' Court, or the County Engineer, promptly change or alter such installation, at its own expense, in such manner that the same no longer interferes with such construction, maintenance or repair.

No utility or common carrier pipeline shall ever be installed so as to interfere with the use of a public road for vehicular or pedestrian traffic, nor so as to interfere with any drainage now or hereafter effected on or along any such road.

Whenever the relocation of public utilities is necessitated by the improvement of a county road, such relocation shall be promptly made by the utility company or common carrier company at the rate, cost and expense of said company.

### Responsibility for Repairs

The applicant, in accordance with the specifications herein contained and/or the directions of the County Engineer or his designated representatives, shall immediately, at its own expense, repair, or replace all public property and all private property, including, but not limited to, driveways, fences, and mail boxes, located in, along or adjacent to public right-of-way, which may be damaged or destroyed by any action or inaction of the applicant.

In any case in which the public welfare demands immediate action to remedy conditions arising out of the actions or inactions of the applicant and in which it is judged that the applicant cannot provide such immediate action, and in any case in which the applicant has failed to comply with the directions of Commissioners' Court, or the County Engineer or his representatives, or to comply with the rules of Jefferson County to perform or cause to be performed, at the remedy such conditions or provide compliance with such directions.

## SPECIFICATIONS

### General

The applicant shall comply with the rules, regulations, principles, and specifications contained here and/or the directions of the County Engineer, or his representatives. Should the County Engineer or his representative find that the applicant is not in compliance with said rules, regulations, principles, specifications and directions, he will require that the applicant cease all work until such compliance can be obtained. Failure to comply with said rules, regulations, specifications and directions will be cause for issuance of a "Stop Work Notice" until such time as said defects are corrected.

### Line Crossing, Method of Placement (See Standard Detail)

Any utility or common carrier pipeline crossing a public road, regardless of roadway surfacing or lack thereof, shall be bored, jacked or driven under the roadway and shall be placed in an iron, steel or other approved casing of approximately the same diameter as the utility or common carrier pipeline. Such casing shall extend one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater with the casing location to be determined by the Jefferson County Engineering Department.

Water jetting will not be allowed. Excavation will not be allowed within the road right-of-way.

A minimum of three (3) feet must be provided under road ditches.

Uncased, protected pipelines must have a minimum cover of five (5) feet.

Where evidence is presented indicating the impracticality of boring, jacking, or driving the line under the roadway, Commissioners' Court may at its option, grant permission for placement by open cut or required relocations of the crossing to another location where the line can be successfully installed by the specified method.

Where placement by open cut is allowed by Commissioners' Court, it shall be in compliance with these specifications:

- a. Casing The line will be fully cased for one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater; with the casing location to be determined by the Jefferson County Engineering Department.
- b. Backfill The line must be properly bedded to prevent settlement or damage to the line. The excavation shall be backfilled with cement stabilized sand (1 ½ sack per cubic yard) to within 2" of the sub-base and compacted.
- c. Base The base shall be replaced with crushed limestone base material from 2' below the existing base to 1" below the existing top of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base be less than 6".
- d. Surface
  1. Dirt, Shell or Gravel Surface The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
  2. Bituminous Surface The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
  3. Concrete Surface The original surface shall be replaced with a 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with ½" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

#### Lines paralleling Method of Placement

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the applicant shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

#### Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

#### Inspection Notice

The applicant will notify County Engineer, at (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinued for more than 5 working days.

#### Line Markers

All lines crossing public roads shall be identified with appropriate markers installed three (3) feet above ground on metal posts located at the point where such line crosses the right-of-way line.

Lines paralleling shall be marked with similar markers every 400 feet, in no event less than one city block. Lines paralleling shall be marked with similar markers at all angle points. Such markers shall be placed on the right-of-way line and the offset to the line indicated.

#### Traffic Control

The applicant shall maintain at least one lane of traffic in each direction open at all times unless permission to the contrary is granted by the County Engineer.

The applicant shall provide all necessary flagmen, barricades, flashers and any other traffic control devices necessary for the protection of the public and of his own personnel.

#### Bonds

The common carrier applicant will provide a performance bond as Jefferson County Commissioners' Court may require to provide for the protection of public property. The minimum bond required shall be \$5,000.00 per crossing and \$50,000.00 per mile of parallel construction or fraction thereof.

Significantly larger bonds may be required if judged necessary by Jefferson County Commissioners' Court. No work will begin until the County Engineer has been furnished such bond.

#### Application Fee

The common carrier application fee shall be \$100.00 per road crossing and \$150.00 per mile of parallel construction or fraction thereof.

#### **ROUTE MAP**

Applicant shall submit with application five (5) prints of the County Road Map accurately showing the location and alignment of the line, including all angle points and all tie-ins for crossings of roads and major streams. Applicant shall use the official Jefferson County Road Map at a scale of 1" = 3 miles. This map can be obtained through the office of the County Engineer.

Rev. 2003

Rev. 2003

Commissioners' Court Order No. 08-4-21

Precinct No. /

NOTICE OF PROPOSED PLACEMENT OF  
PUBLIC UTILITY LINE/COMMON CARRIER PIPELINE WITHIN  
JEFFERSON COUNTY RIGHT-OF-WAY  
(2003 REVISION)

Date 5-23-2021

HONORABLE COMMISSIONERS' COURT  
JEFFERSON COUNTY  
BEAUMONT, TEXAS 77701

Gentlemen:

**AT&T**

**AT&T** (Company) does hereby make application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of **FIBER CABLE**, location of which is fully described as follows:

5<sup>1</sup> STARTING AT HWY 90 AND WESPINE RD. BORING SOUTH 225' IN THE WEST R/W OF WESPINE. CABLE WILL BE BURIED AT LEAST 40" DEEP. BELOW FLOW LINE OF DITCH.  
2 pages of drawings attached

Construction will begin on or after 5-3 20 21

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on 2021, and all subsequent revisions thereof to date.

Company **AT&T**

By **JERRY RICHARDSON**

Title ENGINEER

Address 350 PINE ST SUITE 650

**BEAUMONT TX 77701**

Telephone 409-659-2423

Fax No. \_\_\_\_\_

## ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

Mark W. West

Director of Engineering

4-28-2021

Date

AT&T PROJECT

## COMMISSIONERS COURT ORDER

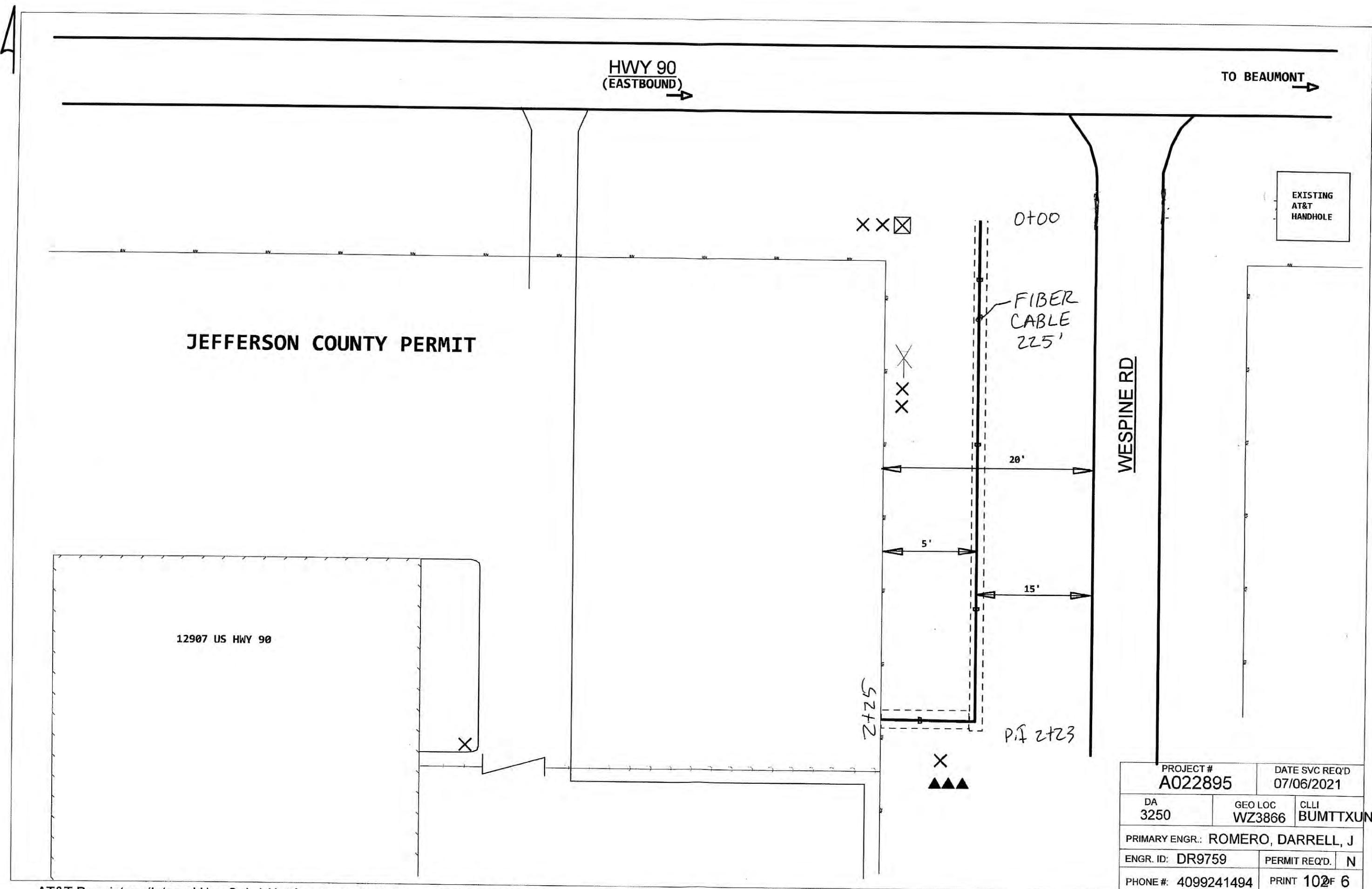
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COMMISSIONERS COURT

By

County Judge





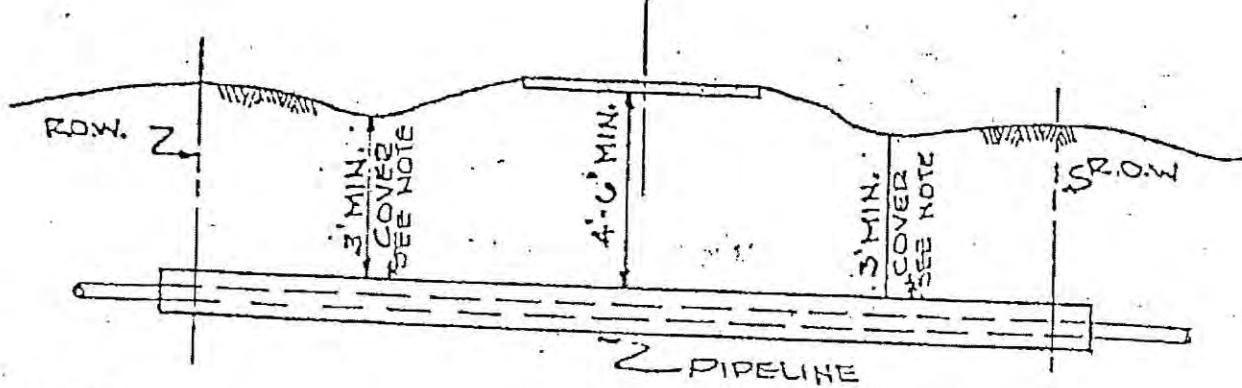
## FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

_____ road crossing @ \$100.00	\$ <u>N/A</u>
_____ miles parallel @ \$150.00/mile or fraction	\$ <u>N/A</u>
TOTAL	\$ <u>N/A</u>

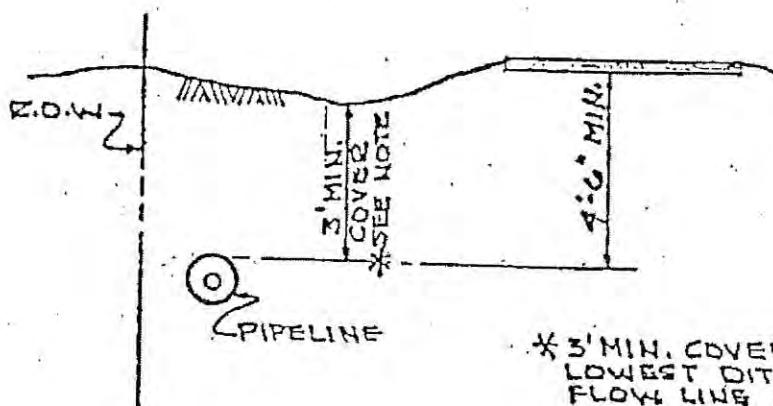
We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.



\* 3' MIN. COVER AT  
LOWEST DITCH  
FLOW LINE ELEV.

NOTE: CASING TO EXTEND  
1'-0" OUTSIDE ROW EACH  
SIDG OF ROAD.

## 1. STANDARD PIPELINE CROSSING



\* 3' MIN. COVER AT  
LOWEST DITCH  
FLOW LINE ELEV.

## 2. STANDARD PARALLEL LINE

JEFFERSON COUNTY
ENGINEERING DEPARTMENT
PIPELINE DETAILS (STD)

12-7-79 | NO SCALE | *ar*

# UTILITY AND COMMON CARRIER PIPELINE POLICY

## GENERAL REQUIREMENTS

### Who Must Apply

Any person, company corporation, or public agency desiring to place utility or common carrier pipelines in or above the rights-of-way of public roads in Jefferson County shall obtain a Commissioners' Court Order from Jefferson County Commissioners' Court for the construction, operation and maintenance of said line. The applicant shall comply with all rules, regulations, principles, and specifications herein contained and any other subsequently adopted by Jefferson County Commissioners' Court prior to issuance of the order.

### Application

The applicant must complete, in quintuplicate (5), the form herein contained, outlining in detail the proposed installation and its location in public right-of-way. The completed application form must be returned to Jefferson County Engineering Department, at 1149 Pearl Street, 5<sup>th</sup> Floor, Beaumont, Texas 77701, for approval by Commissioners' Court prior to the start of construction.

### Determination

Commissioners' Court shall determine, within a reasonable time after filing of a complete application in the opinion of the County Engineer, the following:

- a. If applicant is a utility, whether applicant is a public utility serving a public purpose; and
- b. If applicant is a pipeline carrier, whether:
  1. It is a common carrier; and,
  2. It serves a public purpose; and,
  3. The proposed pipeline is a parallel line to be placed within fifteen (15) feet of the improved portion of said right-of way.

If Commissioners' Court determines that applicant is not a public utility, or that it is not a common carrier, or that its utility or pipeline shall not serve a public purpose, or that its propose pipeline will be a parallel line placed within fifteen (15) feet of the improved portion of any right-of-way, then, in the event of any such finding, applicant's application shall be denied and its bond returned.

Such applicant may then apply for a permit under the County's "Pipeline Permit Policy" and any bond, in lieu of returning it to applicant, may be applied to the permit application.

### Maintenance, Alteration or Removal

Advance notification in writing will be required for all maintenance, alteration or removal operations except in emergency situation where the safety of the public would be endangered by a delay in repairs. In any such emergency, contact the County Engineer by phone at 9409) 835-8584, and inform him of the proposed emergency repairs. As soon as practical, but no later than 48 hours after the start of emergency repairs, notify the County Engineer in writing of the emergency repairs effected, detailing the repairs and the reasons immediate action was required.

### Time Limits

A time period of three months is allowed from the issuance of the order to start construction. Once started, the applicant is allowed three months to complete all work. All construction must be completed within six (6) months from the date of issuance. Upon application, extensions may be granted by the Jefferson County Commissioners' Court. Such applications for extensions must be received by the Court at least thirty days before the expiration of the six-month period.

### Exiting Permits

Any permit, franchise, or instruments of a similar character previously executed by Commissioners' Court shall be subject to the time limit and requirements herein unless specifically stated to the contrary in said permit, franchise or instrument.

## **GENERAL PRINCIPLES**

No utility or common carrier pipeline shall ever be installed or maintained in such manner as to interfere with construction, maintenance or repair of any public road whether currently existing or hereafter constructed on future public right-of-way. Should a utility or common carrier pipeline installed by the applicant ever be found to interfere with the construction, maintenance or repair of an existing public road or future public road, the applicant shall, upon the request of the Commissioners' Court, or the County Engineer, promptly change or alter such installation, at its own expense, in such manner that the same no longer interferes with such construction, maintenance or repair.

No utility or common carrier pipeline shall ever be installed so as to interfere with the use of a public road for vehicular or pedestrian traffic, nor so as to interfere with any drainage now or hereafter effected on or along any such road.

Whenever the relocation of public utilities is necessitated by the improvement of a county road, such relocation shall be promptly made by the utility company or common carrier company at the rate, cost and expense of said company.

## Responsibility for Repairs

The applicant, in accordance with the specifications herein contained and/or the directions of the County Engineer or his designated representatives, shall immediately, at its own expense, repair, or replace all public property and all private property, including, but not limited to, driveways, fences, and mail boxes, located in, along or adjacent to public right-of-way, which may be damaged or destroyed by any action or inaction of the applicant.

In any case in which the public welfare demands immediate action to remedy conditions arising out of the actions or inactions of the applicant and in which it is judged that the applicant cannot provide such immediate action, and in any case in which the applicant has failed to comply with the directions of Commissioners' Court, or the County Engineer or his representatives, or to comply with the rules of Jefferson County to perform or cause to be performed, at the remedy such conditions or provide compliance with such directions.

## SPECIFICATIONS

### General

The applicant shall comply with the rules, regulations, principles, and specifications contained here and/or the directions of the County Engineer, or his representatives. Should the County Engineer or his representative find that the applicant is not in compliance with said rules, regulations, principles, specifications and directions, he will require that the applicant cease all work until such compliance can be obtained. Failure to comply with said rules, regulations, specifications and directions will be cause for issuance of a "Stop Work Notice" until such time as said defects are corrected.

### Line Crossing, Method of Placement (See Standard Detail)

Any utility or common carrier pipeline crossing a public road, regardless of roadway surfacing or lack thereof, shall be bored, jacked or driven under the roadway and shall be placed in an iron, steel or other approved casing of approximately the same diameter as the utility or common carrier pipeline. Such casing shall extend one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater with the casing location to be determined by the Jefferson County Engineering Department.

Water jetting will not be allowed. Excavation will not be allowed within the road right-of-way.

A minimum of three (3) feet must be provided under road ditches.

Uncased, protected pipelines must have a minimum cover of five (5) feet.

Where evidence is presented indicating the impracticality of boring, jacking, or driving the line under the roadway, Commissioners' Court may at its option, grant permission for placement by open cut or required relocations of the crossing to another location where the line can be successfully installed by the specified method.

Where placement by open cut is allowed by Commissioners' Court, it shall be in compliance with these specifications:

- a. Casing The line will be fully cased for one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater; with the casing location to be determined by the Jefferson County Engineering Department.
- b. Backfill The line must be properly bedded to prevent settlement or damage to the line. The excavation shall be backfilled with cement stabilized sand (1 ½ sack per cubic yard) to within 2" of the sub-base and compacted.
- c. Base The base shall be replaced with crushed limestone base material from 2' below the existing base to 1" below the existing top of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base be less than 6".
- d. Surface
  1. Dirt, Shell or Gravel Surface The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
  2. Bituminous Surface The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
  3. Concrete Surface The original surface shall be replaced with a 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with ½" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

#### Lines paralleling Method of Placement

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the applicant shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

#### Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

#### Inspection Notice

The applicant will notify County Engineer, at (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinued for more than 5 working days.

#### Line Markers

All lines crossing public roads shall be identified with appropriate markers installed three (3) feet above ground on metal posts located at the point where such line crosses the right-of-way line.

Lines paralleling shall be marked with similar markers every 400 feet, in no event less than one city block. Lines paralleling shall be marked with similar markers at all angle points. Such markers shall be placed on the right-of-way line and the offset to the line indicated.

#### Traffic Control

The applicant shall maintain at least one lane of traffic in each direction open at all times unless permission to the contrary is granted by the County Engineer.

The applicant shall provide all necessary flagmen, barricades, flashers and any other traffic control devices necessary for the protection of the public and of his own personnel.

#### Bonds

The common carrier applicant will provide a performance bond as Jefferson County Commissioners' Court may require to provide for the protection of public property. The minimum bond required shall be \$5,000.00 per crossing and \$50,000.00 per mile of parallel construction or fraction thereof.

Significantly larger bonds may be required if judged necessary by Jefferson County Commissioners' Court. No work will begin until the County Engineer has been furnished such bond.

#### Application Fee

The common carrier application fee shall be \$100.00 per road crossing and \$150.00 per mile of parallel construction or fraction thereof.

#### **ROUTE MAP**

Applicant shall submit with application five (5) prints of the County Road Map accurately showing the location and alignment of the line, including all angle points and all tie-ins for crossings of roads and major streams. Applicant shall use the official Jefferson County Road Map at a scale of 1" = 3 miles. This map can be obtained through the office of the County Engineer.

## Ronney Nedd

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**From:** Pepe Dominguez <peped@co.jefferson.tx.us>  
**Sent:** Thursday, April 29, 2021 9:20 AM  
**To:** jefcoeng@co.jefferson.tx.us  
**Subject:** FW: Keith lake Boat Ramp Final Pay Request  
**Attachments:** Pay Request 02 Final - April (mk job 288).pdf

FYI

**From:** Michelle Falgout < michelle.falgout2@gmail.com >  
**Sent:** Monday, April 12, 2021 6:03 PM  
**To:** mfalgout@co.jefferson.tx.us; peped@co.jefferson.tx.us  
**Subject:** FW: Keith lake Boat Ramp Final Pay Request

*Michelle Falgout, P.E.*  
Senior Consulting Engineer  
Falgout Consulting LLC  
[michelle.falgout2@gmail.com](mailto:michelle.falgout2@gmail.com)  
409-718-0839

**From:** mikek@mkconstructors.com < mikek@mkconstructors.com >  
**Sent:** Monday, April 12, 2021 10:39 AM  
**To:** Michelle Falgout < michelle.falgout2@gmail.com >; Carrie Vincent < carriev@mkconstructors.com >; Bryon Glenn < bryong@mkconstructors.com >  
**Subject:** Keith lake Boat Ramp Final Pay Request

Michelle,  
I have attached the final pay request for the Keith Lake Boat Ramp Modification Project. We can schedule a Walkthrough if you would like but on our end, it is not necessary.

Thanks

Mike Kelley  
MK Constructors  
16736 IH10  
Vidor, TX 77662

Office: 409-769-0089  
Fax: 409-769-1288  
Cell: 409-880-5189

**Jefferson County**  
**Keith Lake Boat Ramp Modification**

**FINAL PAY REQUEST**

CONTRACTOR:  
 MONTHLY ESTIMATE NO.: 2  
 ORIGINAL CONTRACT AMOUNT: \$ 79,900.00  
 CURRENT CONTRACT AMOUNT: \$ 79,900.00  
 CONTRACT DATE: January 26, 2021

PERIOD ENDING:  
 CONTRACT WORKING DAYS: 30  
 CONTRACT DAYS USED TO DATE: 20.00  
 PERCENT COMPLETE (CONTRACT TIME) 66.67%  
 PERCENT COMPLETE (CONTRACT VALUE) 100.00%

BID ITEM NO.	ITEM DESCRIPTION	APPROX. QTY	UNIT	QUANTITY THIS ESTIMATE	TOTAL TO DATE	UNIT COST	AMOUNT THIS ESTIMATE	TOTAL AMOUNT TO DATE
1	CLASS C CONCRETE	84.25	SY	-	84.25	\$ 735.00	\$ -	\$ 61,923.75
2	MOBILIZATION	1.00	LS	-	1.00	\$ 8,076.25	\$ -	\$ 8,076.25
3	BARRICADES	2.00	MO	-	2.00	\$ 650.00	\$ -	\$ 1,300.00
4	DOCK BUMPERS	52.00	EA	26.00	52.00	\$ 150.00	\$ 3,900.00	\$ 7,800.00
5	DOCK CLEATS	16.00	EA	-	16.00	\$ 50.00	\$ -	\$ 800.00
6				-				
7				-				
8				-				
9				-				
10				-				
11				-				
12				-				
13				-				
14				-				
15				-				
16				-				
17				-				
18				-				
19				-				
20				-				
BASE CONTRACT SUBTOTAL							\$ 3,900.00	\$ 79,900.00

## Jefferson County Keith Lake Boat Ramp Modification

## FINAL PAY REQUEST

APPROVED BY:

Mike Kelley

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MIKE KELLEY  
MK CONSTRUCTORS

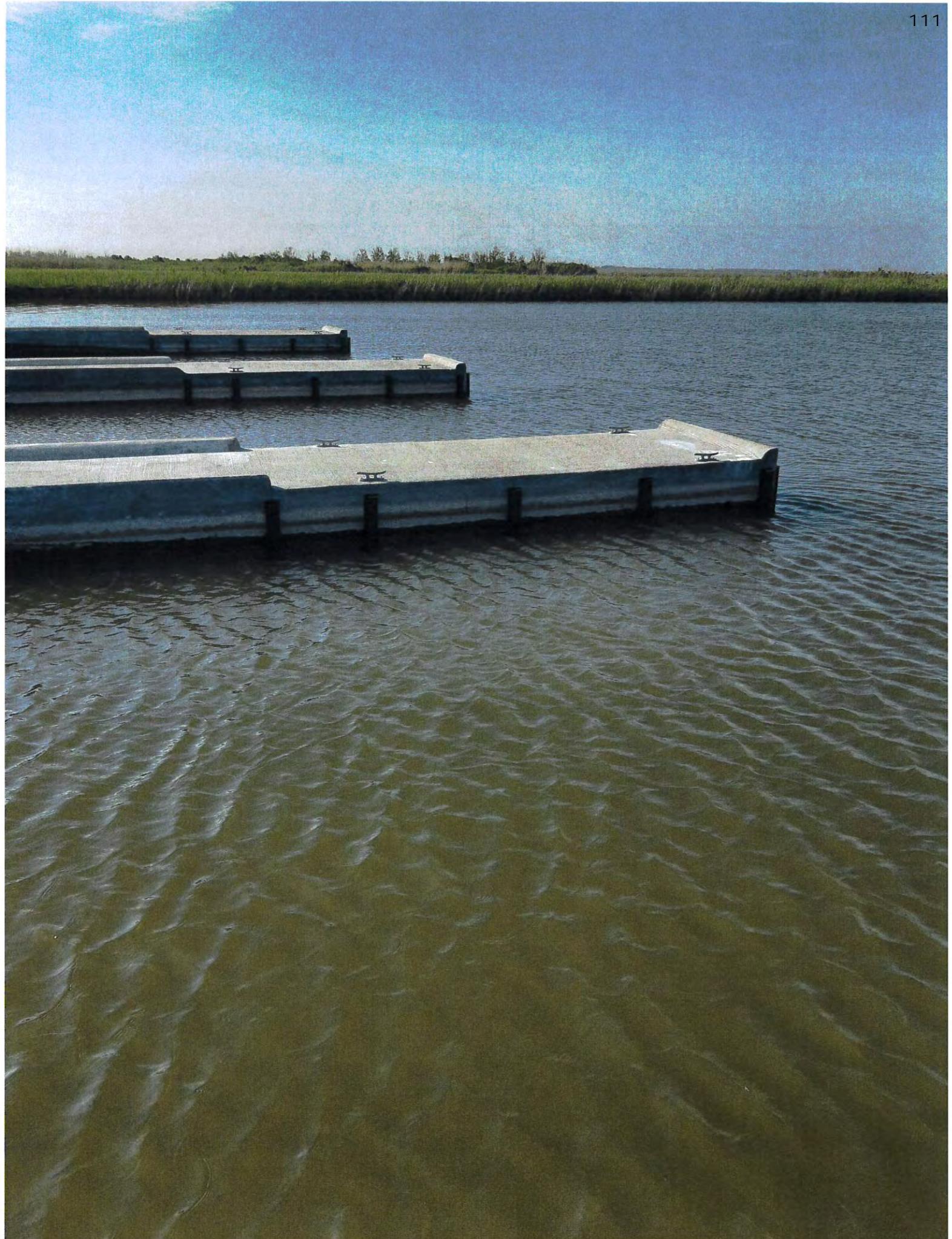
4/12/2021  
DATE

TOTAL AMOUNT OF WORK DONE MATERIALS ON HAND NOT IN PLACE	SUBTOTAL	PREVIOUSLY WITHHELD RETAINAGE	BALANCE REMAINING FOR WORK DONE
		LESS PREVIOUS PAYMENTS	

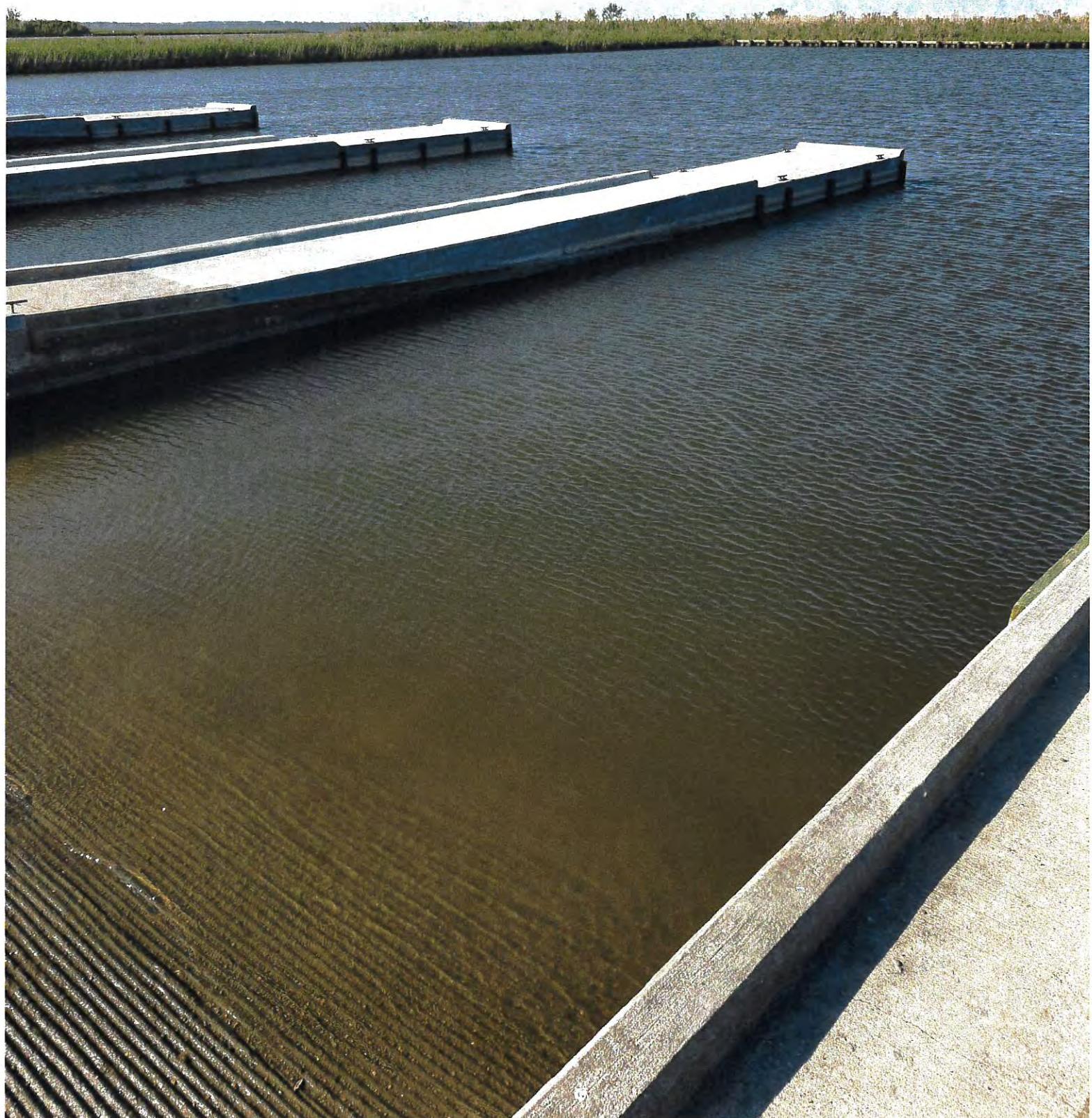
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DATE

**MICHELLE FALGOUT**  
**ENGINEER**  
**JEFFERSON COUNTY**











## Resolution

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 4th day of May, 2021, on motion made by Michael Sinegal,  
Commissioner of Precinct No. 3, and seconded by Darrell Bush, Commissioner of  
Precinct No. 2, the following Resolution was adopted:

### **RESOLUTION IN SUPPORT OF SB 1160-GULF COAST PROTECTION DISTRICT**

**WHEREAS**, the existing Port Arthur Hurricane Flood Protection Project (the "Project") provides protection from coastal storm surge flooding to 107.5 square miles of South Jefferson County; and

**WHEREAS**, under the authority of a resolution from the Committee on Environmental and Public Works dated June 23, 2004 entitled "Coastal Texas Protection and Restoration Study", the U.S. Army Corps of Engineers ("USACE"), in partnership with the Texas General Land Office ("GLO") studied and proposed improvements to further reduce the risks of tropical storm surge impacts in Orange County, Jefferson County and Brazoria County as reflected in the Final Integrated Feasibility Report dated May, 2017 (the "Feasibility Report"); and

**WHEREAS**, pursuant to Section 1401(3) (3) of the Water Resources Development Act of 2018 (Public Law 115-270), the United States Congress authorized funding for the Sabine Pass to Galveston Bay, Texas coastal storm risk management project, which included improvements to the Project; and

**WHEREAS**, federal law requires that Project costs be shared between the federal government and a local "Non-Federal" sponsor, with the federal government paying sixty-five percent (65%) and the Non-Federal sponsor paying thirty-five percent (35%) of all costs for design and construction; and

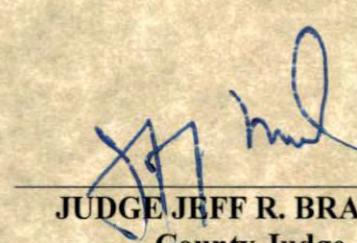
**WHEREAS**, as a further result of the actions of the Texas Legislature in appropriating the funds in the 86<sup>th</sup> Texas Legislature, and the execution of the Local Cooperation Agreement with the GLO, Jefferson County Drainage District No. 7 (DD7) was able to, and did execute a Project Partnership Agreement with the USACE as the Non-Federal Sponsor for construction of the Project; and

**WHEREAS**, Senate Bill 1160, which passed the Texas Senate on April 14, 2021 and was sent to the Texas House of Representatives for consideration, would create the Gulf Coast Protection District (the "District") and provide the District with ad valorem taxing authority within the territory of the District, which would include Harris County, Galveston County, Chambers County, Jefferson County and Orange County, providing however that the District must hold an election in the District to obtain voter approval before the District may impose an ad valorem tax or issue any bonds from ad valorem taxes; and

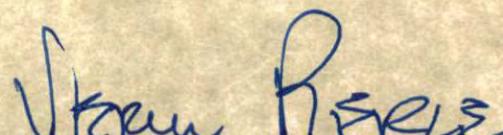
**WHEREAS**, the District becomes another source to provide funding to DD7 to cover the Non-Federal sponsor's thirty-five percent of all costs for design and construction for the Project.

**NOW THEREFORE, BE IT RESOLVED** by the Jefferson County Commissioners' Court supports the passage of Senate Bill 1160 currently pending in the Texas House of Representatives for the reasons and conditions set forth herein.

Signed this 11th day of May, 2021.

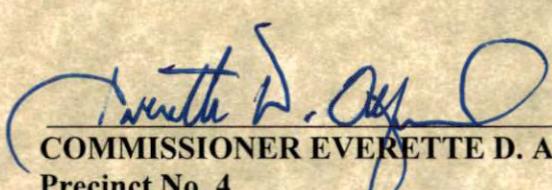
  
**JUDGE JEFF R. BRANICK**  
County Judge



  
**COMMISSIONER VERNON PIERCE**  
Precinct No. 1

  
**COMMISSIONER MICHAEL S. SINEGAL**  
Precinct No. 3

  
**COMMISSIONER DARRELL W. BUSH**  
Precinct No. 2

  
**COMMISSIONER EVERETTE D. ALFRED**  
Precinct No. 4

**Special, May 04, 2021**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, May 04, 2021