

*Notice of Meeting and Agenda and Minutes*  
*August 31, 2021*

**SPECIAL, 8/31/2021 10:30:00 AM**

BE IT REMEMBERED that on August 31, 2021, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Vernon Pierce, Commissioner Pct. No. 1

Commissioner Darrell Bush, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Theresa Goodness , County Clerk

When the following proceedings were had and orders made, to-wit:

**Notice of Meeting and Agenda and Minutes****August 31, 2021**

**Jeff R. Branick, County Judge**  
**Vernon Pierce, Commissioner, Precinct One**  
**Darrell Bush, Commissioner, Precinct Two**  
**Michael S. Sinegal, Commissioner, Precinct Three**  
**Everette "Bo" Alfred, Commissioner, Precinct Four**



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS**  
**August 31, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **31st** day of **August 2021** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

10:00 a.m.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.071 to consult with our attorney regarding pending and contemplated litigation.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: [https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

**INVOCATION: Darrell Bush, Commissioner, Precinct Two**

*Notice of Meeting and Agenda and Minutes*  
*August 31, 2021*

**PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three**

*Notice of Meeting and Agenda and Minutes*  
August 31, 2021

**PURCHASING:**

1. Consider and approve a contract renewal for (IFB 19-041/YS), Term Contract for Hydrated Lime for Jefferson County with Lhoist North America for a second one (1) year renewal from September 14, 2021 through September 13, 2022.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

2. Consider and approve a contract renewal for (IFB 20-031/YS), Term Contract for Trash and Biomedical Waste Container Service for Jefferson County with Clean Harbors Environmental Services, Inc. and Republic Services for a first one (1) year renewal from September 24, 2021 through September 23, 2022.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

3. Consider and approve, execute, receive and file Job Order Contract (JOC 21-057/DC) with Preferred Facilities Group-USA for the Repair of Water Damage to the 5th Floor Stairwell Due to Hurricane Harvey at the Beaumont Courthouse Facility in the amount of \$13,709.11; in accordance with Choice Partners JOC Texas Contract 20/017MR-17.

**SEE ATTACHMENTS ON PAGES 11 - 16**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**Notice of Meeting and Agenda and Minutes**  
**August 31, 2021**

4. Consider, establish, and approve Selection Review Committee to review the responses received for (RFP 21-050/DS), Grant Administration for the American Rescue Plan Act 2021, pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2CFR Sections 200.318-326.

**Patrick Swain, Commissioner Sinegal, Allison Nathan Getz, Michelle Falgout, James Arceneaux**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **ADDENDUMS**

5. Consider and approve, execute, receive and file Change Order No. 1 to Job Order Contract (JOC 21-056/YS) with McInnis Construction, Inc. for Jefferson County Subcourthouse Miscellaneous Extra Repairs for additional repairs in the amount of \$11,502.61, bringing the total contract amount from \$30,355.89 up to \$41,858.50; in accordance with Region 5 Contract 20150803.

**SEE ATTACHMENTS ON PAGES 17 - 18**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

6. Consider and approval, execute, receive and file COVID-19 Testing Site Services Agreement between Winnie Community Hospital, LLC D/B/A Riceland Medical Center and Jefferson County, Texas for COVID-19 Testing beginning September 1, 2021 until September 30, 2021 in response to COVID-19.

**SEE ATTACHMENTS ON PAGES 19 - 23**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*August 31, 2021*

**COUNTY AUDITOR:**

7. Consider and approve budget amendment - Road & Bridge Pct.4 - additional cost for repairs and maintenance.

114-0405-431-4018	ROAD MACHINERY	\$2,000.00	
114-0405-431-4009	BUILDINGS AND GROUNDS	\$1,000.00	
116-0611-452-4011	EQUIPMENT- MISCELLANEOUS		\$1,000.00
116-0611-452-4009	BUILDINGS AND GROUNDS		\$2,000.00

**SEE ATTACHMENTS ON PAGES 24 - 24**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

8. Consider and approve budget transfer - Road & Bridge Pct.1 - purchase of a Flail mower.

111-0109-431-6011	ROAD MACHINERY	\$10,600.00	
111-0109-431-6042	TRUCKS & TRAILERS		\$5,000.00
111-0102-431-3079	CRUSHED STONE		\$5,600.00

**SEE ATTACHMENTS ON PAGES 25 - 25**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

9. Receive & file sub-recipient agreement with Family Services of Southeast Texas for grant allocation of funds from the American Rescue Plan Act of 2021 to be used for shelter relocation.

**SEE ATTACHMENTS ON PAGES 26 - 27**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
August 31, 2021

10. Consider and approve electronic disbursement for \$1,800,000 to State Comptroller for the second half of IGT for indigent health care.

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

11. Discuss Annual Plan submission for the American Rescue Plan Act of 2021.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Bush**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

12. Regular County Bills – check #485870 through check #486087.

**SEE ATTACHMENTS ON PAGES 28 - 37**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**COUNTY CLERK:**

13. Consider and possibly approve, execute, receive and file Amended Order Calling for Special Election to be held on November 2, 2021. The Order is being amended to remove as an Election Day polling location New Light Church in Beaumont, as the building is unavailable for this election.

**SEE ATTACHMENTS ON PAGES 38 - 40**

**Motion by: Commissioner Pierce**

**Second by: Commissioner Bush**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
August 31, 2021

## **COUNTY COMMISSIONERS:**

14. Consider authorizing the County Judge to execute a contract renewal for the Statewide Automated Victims Notification System for the period through August 31, 2022.

**SEE ATTACHMENTS ON PAGES 41 - 42**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

15. Consider and possibly approve a Resolution recognizing Jimmy Ardoin , for 8 years of dedicated service to Jefferson County Precinct No 3 and to the citizens of Jefferson County and in wishing him well in his retirement.

**SEE ATTACHMENTS ON PAGES 43 - 43**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

16. Consider and possibly approve the appointment of Robert L. Barnett III., to the Jefferson County Emergency Services District No 1. This appointment is by Commissioner Vernon Pierce.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **COUNTY TAX ASSESSOR-COLLECTOR:**

17. Consider and approve property tax refund to First American Title Insurance Company National in the amount of \$4,021.52 in accordance with Property Tax Code 31.11.

**SEE ATTACHMENTS ON PAGES 44 - 51**

**Motion by: Commissioner Pierce**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
August 31, 2021

**COUNTY TREASURER:**

18. Receive and File Investment Schedule for July, 2021, including the year to date total earnings on County funds.

**SEE ATTACHMENTS ON PAGES 52 - 54**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Pierce**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**SHERIFF'S DEPARTMENT:**

19. Consider and possibly approve a Resolution recognizing Robert W. Compton, for 13 years and 7 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

**SEE ATTACHMENTS ON PAGES 55 - 55**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

20. Consider and possibly approve a Resolution recognizing Ralph Clay Woodward, for 14 years of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

**SEE ATTACHMENTS ON PAGES 56 - 56**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*August 31, 2021*

21. Consider and possibly approve a Resolution recognizing Terrence J. Charles, for 20 years and 5 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

**SEE ATTACHMENTS ON PAGES 57 - 57**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**VISITORS CENTER:**

22. Consider and possibly approve the appointments of Keith Neal and Sylvia Root to the Jefferson County Tourism Commission.  
Appointments by Commissioner Darrell Bush.

**Motion by: Commissioner Bush**

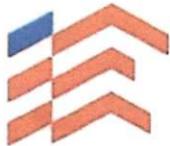
**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

---

**Jeff R. Branick**  
**County Judge**



# PREFERRED

## FACILITIES GROUP - USA

JOC 21-057/DC 11

Mailing Address:  
PO Box 20658  
Beaumont, TX 77720-0658

8/19/21

■ (409) 842-8181  
■ (409) 842-2274  
✉ pfg@pfg-usa.com  
✉ pfg-usa.com

Job Order Contracting

Co-Op Purchasing Agreements

Indefinite Delivery, Indefinite  
Quantity - IDIQ

Multiple Award Construction  
Contracts - MACC

Task Order Contracts  
TOC

Construction Management –  
Agent or At-Risk

Design Build

Government

Commercial

Education

Industrial

Infrastructure

Communications

Corporate/Retail

Assembly

Mike Fuselier  
Jefferson County  
1149 Pearl  
Beaumont, Texas 77701

**Project:** "JC Water Damage 5<sup>th</sup> Floor Stairwell-Building #172"

**Subject:** "Proposal"

Dear Mr. Fuselier

We are pleased to submit our proposal utilizing our 20/017MR-17 Choice Partners JOC Texas Contract based on local CCI and our coefficient of .89.

**Proposal Recap:**

- Tuck point mortar joints cracked or missing above 5<sup>th</sup> Floor area (6<sup>th</sup> floor).
- Repair end wall flashing by removing ballast, flood coat and reinstall ballast.
- Replacing damaged wall base and cap sheet.
- Remove and reinstall copper reglet and counter flashing
- Cut out old caulk and re-caulk windows and Reglet flashing.
- Remove interior plaster to sound substrate. (Stairwell 5<sup>th</sup> floor – Tax Office 1<sup>st</sup> floor).
- Replaster and paint walls, blend color.
- Install new rubber base at Stairwell.
- Replace and stain owner supplied base and shoe mold at Tax Office.
- Clean up and removal of all debris.
- Includes protection of existing surfaces.

Proposal Cost	\$ 13,709.11
Bond (if applicable)	\$ _____
<b>Total Price</b>	<b>\$ 13,709.11</b>

**Exclusions:**

Unforeseen items beyond specified scope listed above, overtime, and liquidated damages.

We estimate approximately seven (7) working days to complete upon material delivery.

This pricing is based on recommended work hours of Monday thru Friday 7:00 am to 5:00 pm. Once accepted this proposal turns into a lump sum contract. Please contact us at 409-842-8181 at your convenience to discuss this estimate.

Respectfully submitted,  
**Preferred Facilities Group - USA**

Michael Waidley  
Division Manager

CC: PFG/file  
21-0128

ATTEST:  
  
Theresa Goodness  
Interim County Clerk  
  
JEFFERSON COUNTY, TEXAS

JEFFERSON COUNTY, TEXAS

Jeff Branick, County Judge

Southeast Texas

Deep East Texas

Central Texas

Texas Gulf Coast





**PREFERRED**  
FACILITIES GROUP - USA

20/017MR-17 - 2020 Choice Partners (JOC - IDIQ) Normal - Renewal -  
2/26/2021 to 2/25/2022

JC Water Damage 5th Floor Stairwell and Tax Office - 21-0118

**Estimator: Lester Renfrow**

**Summary of tagged estimates...**

**Division Summary (MF04)**

01 - General Requirements	\$1,729.85	26 - Electrical
02 - Existing Conditions	\$153.20	27 - Communications
03 - Concrete	\$3,709.44	28 - Electronic Safety and Security
04 - Masonry		31 - Earthwork
05 - Metals		32 - Exterior Improvements
06 - Wood, Plastics, and Composites	\$144.84	33 - Utilities
07 - Thermal and Moisture Protection	\$4,650.32	34 - Transportation
08 - Openings		35 - Waterway and Marine Transportation
09 - Finishes		41 - Material Processing and Handling Equipment
10 - Specialties		44 - Pollution Control Equipment
11 - Equipment		46 - Water and Wastewater Equipment
12 - Furnishings		48 - Electric Power Generation
13 - Special Construction		Priced O&P
14 - Conveying Equipment		Trades
21 - Fire Suppression		Assemblies
22 - Plumbing		FMR
23 - Heating, Ventilating, and Air-Conditioning (HVAC)		<b>MF04 Total (Without totalling components)</b>
25 - Integrated Automation		<b>\$16,849.44</b>

**Totalling Components**

**Priced Line Items**

RSMeans BEAUMONT, TX CCI 2021Q3, 90.70%

Material:	\$3,338.18	2020 Choice Partners JOC - IDIQ Normal (-11.00000%)	\$1,320.03
Labor:	\$13,150.59		
Equipment:	\$230.28		
Other:	\$130.39		
Laborhours:	168.27		
Green Line Items:0	\$0.00		

**Grand Total**

**\$13,709.11**

# Preliminary Estimate, by line item

**Estimator: Lester Renfrow**

Combined estimates...

Item	Description	UM	Quantity	Unit Cost	Total	Book
<b>01 - General Requirements</b>						
1	01-54-23-70-0460 Scaffolding, steel tubular, regular, labor only to erect & dismantle, building interior, wall face, 6'-4" x 5' frames, up to 16' high, excludes planks	C.S.F.	2.2400	\$174.00	\$389.76 RSM21FAC	L, O&P
2	01-54-23-70-2200 Scaffolding, steel tubular, regular, frame, rent/no, 6'-4" high x 5' wide	Ea.	3.0000	\$6.35	\$19.05 RSM21FAC	M, O&P
3	01-54-23-70-2500 Scaffolding, steel tubular, regular, accessory, cross brace, rent/no	Ea.	4.0000	\$3.69	\$14.76 RSM21FAC	M, O&P
4	01-54-23-70-5700 Scaffolding, planks, labor only to install & remove, 2"x10"x16', up to 50' high	Ea.	12.0000	\$29.00	\$348.00 RSM21FAC	L, O&P
5	01-56-16-10-0110 Dust barrier, temporary, polyethylene sheet, 6 mil	Sq.	2.0000	\$24.00	\$48.00 RSM21FAC	M, L, O&P
6	01-74-13-20-0040 Cleaning up, clean up after job completion, allow, max	Job	13.041.0000	1.0000%	\$130.41 RSM21FAC	O&P
7	01-76-13-20-0020 Temporary protection, flooring, taped seams, 1/8" tempered hardboard	S.F.	160.0000	\$1.49	\$238.40 RSM21FAC	M, L, O&P
8	01-76-13-20-0020 Temporary protection, flooring, taped seams, 1/8" tempered hardboard	S.F.	128.0000	\$1.49	\$190.72 RSM21FAC	M, L, O&P
9	01-93-13-04-0120 Caulking masonry, cutout and recaulk, polysulfide, excl. staging	L.F.	57.5000	\$6.10	\$350.75 RSM21FAC	M, L, O&P
<b>01 - General Requirements Total</b>						
<b>02 - Existing Conditions</b>						
10	02-41-19-19-2040 Selective demolition, rubbish handling, 0'-100' haul, lead, haul, dump and return, hand carried, cost to be added to demolition cost	C.Y.	2.0000	\$68.50	\$137.00 RSM21FAC	L, O&P
11	02-41-19-19-2040-2120 Selective demolition, rubbish handling, for travel in elevators, up to 10 floors, add, cost to be added to demolition cost (Modified using 02-41-19-2120)	C.Y.	2.0000	\$8.10	\$16.20 RSM21FAC	L, O&P
<b>02 - Existing Conditions Total</b>						
<b>04 - Masonry</b>						
12	04-01-20-20-0320 Pointing masonry, tuck, cut and re-point, hard mortar, common bond	S.F.	386.4000	\$9.60	\$3,709.44 RSM21FAC	M, L, O&P
<b>04 - Masonry Total</b>						
<b>06 - Wood, Plastics, and Composites</b>						
13	06-22-13-15-5110 Moldings, base, classic profile, 5/8" x 5-1/2", red oak	L.F.	12.0000	\$6.05	\$72.60 RSM21FAC	M, L, O&P
14	06-22-13-15-5110-5400 Moldings, base, for pre-finished, stain and clear coat, add (Modified using 06-22-13-15-5400)	L.F.	12.0000	\$1.10	\$13.20 RSM21FAC	M, O&P
15	06-22-13-15-5330 Moldings, base, shoe, 1/2" x 3/4", red oak	L.F.	12.0000	\$3.82	\$45.84 RSM21FAC	M, L, O&P

# Preliminary Estimate, by line item

## Estimator: Lester Renfrow

### 06 - Wood, Plastics, and Composites

Item	Description	UM	Quantity	Unit Cost	Total	Book
16 06-22-13-15-5330-5400 22-13-15-5400)	Moldings, base, for pre-finished, stain and clear coat, add (Modified using 06-	L.F.	12.0000	\$1.10	\$13.20	RSM21FAC M, O&P

### 06 - Wood, Plastics, and Composites Total

\$144.84

## 07 - Thermal and Moisture Protection

17 07-05-05-10-3370	Selective demolition, thermal and moisture protection, roofing, modified bitumen	Sq.	1.0000	\$110.00	\$110.00	RSM21FAC L, O&P
18 07-05-05-10-3620	Selective demolition, thermal and moisture protection, roofing, built-up, 5-ply, excluding gravel	S.F.	100.0000	\$1.78	\$178.00	RSM21FAC L, O&P
19 07-05-05-10-3725	Selective demolition, thermal and moisture protection, roofing, built-up, loose gravel removal	S.F.	150.0000	\$0.57	\$85.50	RSM21FAC L, O&P
20 07-05-05-10-3730	Selective demolition, thermal and moisture protection, roofing, built-up, embedded gravel removal	S.F.	150.0000	\$1.43	\$214.50	RSM21FAC L, O&P
21 07-05-05-10-4420	Selective demolition, thermal and moisture protection, roofing, single ply membrane, fully adhered	Sq.	1.5000	\$73.00	\$109.50	RSM21FAC L, O&P
22 07-51-13-20-0550	Built-up roofing systems, asphalt flood coat with gravel/slag surfacing, asphalt base sheet, 4-ply #15 asphalt felt, mopped, on nailable decks, excl: insulation, flashing or wood nailers	Sq.	1.7250	\$415.00	\$715.88	RSM21FAC M, L, E, O&P
23 07-52-16-10-0650	SBS modified bituminous membrane, granule surface cap sheet, polyester reinforced, 120 to 140 mils, mopped	S.F.	172.5000	\$3.96	\$683.10	RSM21FAC M, L, E, O&P
24 07-52-16-10-1625	SBS modified bituminous membrane, heavyweight base sheet, 87 to 120 mil thick	S.F.	172.5000	\$3.37	\$581.33	RSM21FAC M, L, E, O&P
25 07-52-16-10-2010	SBS modified bituminous membrane, elastomeric asphalt primer	S.F.	57.5000	\$0.44	\$25.30	RSM21FAC M, L, O&P
26 07-52-16-10-2020	SBS modified bituminous membrane, roofing asphalt, 20 to 30 mils	S.F.	172.5000	\$1.17	\$201.83	RSM21FAC M, L, O&P
27 07-71-26-10-0020	Reglet, aluminum, in parapet, .025" thick	L.F.	50.0000	\$5.20	\$260.00	RSM21FAC M, L, O&P
28 07-71-26-10-0300	Reglet, copper, 16 ounce	L.F.	57.5000	\$11.15	\$641.13	RSM21FAC M, L, O&P
29 07-71-26-10-1200	Reglet, counter flashing for copper, 16 ounce, 12" wide	L.F.	57.5000	\$13.50	\$776.25	RSM21FAC M, L, O&P
30 07-92-13-20-0500	Joint sealants, caulking and sealants, acrylic latex, cartridges, 1/4" x 1/2", in place	L.F.	25.0000	\$2.72	\$68.00	RSM21FAC M, L, O&P

### 07 - Thermal and Moisture Protection Total

\$4,650.32

## 09 - Finishes

# Preliminary Estimate, by line item

## Combined estimates...

### Estimator: Lester Renfrow

09 - Finishes

Item	Description	UM	Quantity	Unit Cost	Total	Book
31 09-01-90-92-0510	Paint preparation, surface protection, placement & removal, basic drop cloths	S.F.	160.0000	\$0.09	\$14.40	RSM21FAC L, O&P
32 09-01-90-92-0520	Paint preparation, surface protection, placement & removal, masking w/paper	S.F.	20.0000	\$0.95	\$19.00	RSM21FAC M, L, O&P
33 09-05-05-30-3020	Walls and partitions demolition, plaster, lime or horsehair, on metal lath	S.F.	36.8000	\$1.69	\$62.19	RSM21FAC L, O&P
34 09-05-05-30-3020	Walls and partitions demolition, plaster, lime or horsehair, on metal lath	S.F.	277.3000	\$1.69	\$468.64	RSM21FAC L, O&P
35 09-05-05-30-9000	Walls and partitions demolition, minimum labor/equipment charge	Job	1.0000	\$141.00	\$141.00	RSM21FAC L, O&P
36 09-22-36-23-0100	Metal lath, diamond, expanded, galvanized, 2.5 lb./S.Y.	S.Y.	4.0889	\$4.26	\$17.42	RSM21FAC M, O&P
37 09-22-36-23-0100	Metal lath, diamond, expanded, galvanized, 2.5 lb./S.Y.	S.Y.	35.4328	\$4.26	\$150.94	RSM21FAC M, O&P
38 09-22-36-23-0100-0600	Metal lath, for use with diamond lath, for 15 lb asphalt sheathing paper, add (Modified using 09-22-36-23-0600)	S.Y.	4.0889	\$0.56	\$2.29	RSM21FAC M, O&P
39 09-22-36-23-0100-0600	Metal lath, for use with diamond lath, for 15 lb asphalt sheathing paper, add (Modified using 09-22-36-23-0600)	S.Y.	35.4328	\$0.56	\$19.84	RSM21FAC M, O&P
40 09-22-36-23-9000	Metal lath, minimum labor/equipment charge	Job	1.0000	\$159.00	\$159.00	RSM21FAC L, O&P
41 09-23-13-10-0900	Perlite or Vermiculite Plaster, 3 coats, on walls, excludes lath	S.Y.	4.0889	\$50.00	\$204.45	RSM21FAC M, L, E, O&P
42 09-23-13-10-0900	Perlite or Vermiculite Plaster, 3 coats, on walls, excludes lath	S.Y.	35.4328	\$50.00	\$1,771.64	RSM21FAC M, L, E, O&P
43 09-65-13-13-1100	Wall base, rubber, straight or cove, standard colors, 4" high, 1/8" thick	L.F.	16.0000	\$3.79	\$60.64	RSM21FAC M, L, O&P
44 09-91-23-72-0200	Paints & coatings, walls & ceilings, interior, concrete, drywall or plaster, latex paint, primer or sealer coat, smooth finish, brushwork	S.F.	4,040.0000	\$0.58	\$2,343.20	RSM21FAC M, L, O&P
45 09-91-23-72-0200	Paints & coatings, walls & ceilings, interior, concrete, drywall or plaster, latex paint, primer or sealer coat, smooth finish, brushwork	S.F.	77.8000	\$0.58	\$45.12	RSM21FAC M, L, O&P
46 09-91-23-72-0240	Paints & coatings, walls & ceilings, interior, concrete, drywall or plaster, latex paint, primer or sealer coat, smooth finish, roller	S.F.	36.8000	\$0.51	\$18.77	RSM21FAC M, L, O&P
47 09-91-23-72-0240	Paints & coatings, walls & ceilings, interior, concrete, drywall or plaster, latex paint, primer or sealer coat, smooth finish, roller	S.F.	318.8950	\$0.51	\$162.64	RSM21FAC M, L, O&P
48 09-91-23-72-0800	Paints & coatings, walls & ceilings, interior, concrete, drywall or plaster, latex paint, 2 coats, smooth finish, brushwork	S.F.	60.0000	\$1.05	\$63.00	RSM21FAC M, L, O&P
49 09-91-23-72-0800	Paints & coatings, walls & ceilings, interior, concrete, drywall or plaster, latex paint, 2 coats, smooth finish, brushwork	S.F.	77.8000	\$1.05	\$81.69	RSM21FAC M, L, O&P

# Preliminary Estimate, by line item

## Combined estimates...

### Estimator: Lester Renfrow

#### 09 - Finishes

Item	Description	UM	Quantity	Unit Cost	Total	Book
50 09-91-23-72-0840	Paints & coatings, walls & ceilings, interior, concrete, drywall or plaster, latex paint, 2 coats, smooth finish, roller	S.F.	230.0000	\$0.92	\$211.60	RSM21FAC M, L, O&P
51 09-91-23-72-0840	Paints & coatings, walls & ceilings, interior, concrete, drywall or plaster, latex paint, 2 coats, smooth finish, roller	S.F.	318.8950	\$0.92	\$293.38	RSM21FAC M, L, O&P

#### 09 - Finishes Total

### Priced O&P

52 01-56-16-10-0110	Demo - Dust barrier, temporary, polyethylene sheet, 6 mil Labor Adjustment: 50% of \$15.58 = \$7.79	Sq.	2.0000	\$7.79	\$15.58	CUSTOM L, O&P
---------------------	--	-----	--------	--------	---------	---------------

Using O&P Pricing  
 Bare Costs: (M:\$7.65 L:\$9.60 E: O:37.00 LH:0.216)  
 O&P Labor Calc = O&P Total - (Bare Material + 10.000%) - (Bare Equipment + 10.000%)  
 \$24.00 - \$8.42 - \$0.00 = \$15.58  
 Labor w/CCI = \$15.58 \* 100.000% = \$15.58

53 01-76-13-20-0020	Demo - Temporary protection, flooring, taped seams, 1/8" tempered hardboard Labor Adjustment: 50% of \$0.93 = \$0.47	S.F.	160.0000	\$0.47	\$75.20	CUSTOM L, O&P
---------------------	---	------	----------	--------	---------	---------------

Using O&P Pricing Bare Costs: (M:\$0.51 L:\$0.58 E: O:1.500.00 LH:0.011) O&P Labor Calc = O&P Total - (Bare Material + 10.000%) - (Bare Equipment + 10.000%) \$1.49 - \$0.56 - \$0.00 = \$0.93 Labor w/CCI = \$0.93 * 100.000% = \$0.93						
---	--	--	--	--	--	--

54 01-76-13-20-0020	Demo - Temporary protection, flooring, taped seams, 1/8" tempered hardboard Labor Adjustment: 50% of \$0.93 = \$0.47	S.F.	128.0000	\$0.47	\$60.16	CUSTOM L, O&P
---------------------	---	------	----------	--------	---------	---------------

Using O&P Pricing  
 Bare Costs: (M:\$0.51 L:\$0.58 E: O:1.500.00 LH:0.011)  
 O&P Labor Calc = O&P Total - (Bare Material + 10.000%) - (Bare Equipment + 10.000%)  
 \$1.49 - \$0.56 - \$0.00 = \$0.93  
 Labor w/CCI = \$0.93 \* 100.000% = \$0.93

#### Priced O&P Total

**Estimate Grand Total**

**\$150.94**

**13,709.11**



Change Order No.1

JOC 21-050175

17

Final Estimate

Kyle Kelley

McInnis Construction

20150803 - Region 5 JOC ESC McInnis - Basic Contract Year - 1/01/2018 to

12/31/2018

Jefferson County Sub Courthouse Misc Extras - 2117-#3

Estimator: Kyle Kelley

Jefferson County Sub Courthouse Misc Extras

Division Summary (MF04)

01 - General Requirements	\$7,430.88
02 - Existing Conditions	
03 - Concrete	
04 - Masonry	
05 - Metals	
06 - Wood, Plastics, and Composites	
07 - Thermal and Moisture Protection	
08 - Openings	
09 - Finishes	\$7,545.70
10 - Specialties	
11 - Equipment	
12 - Furnishings	
13 - Special Construction	
14 - Conveying Equipment	
21 - Fire Suppression	
22 - Plumbing	
23 - Heating, Ventilating, and Air-Conditioning (HVAC)	
25 - Integrated Automation	

26 - Electrical	
27 - Communications	
28 - Electronic Safety and Security	
31 - Earthwork	
32 - Exterior Improvements	
33 - Utilities	
34 - Transportation	
35 - Waterway and Marine Transportation	
41 - Material Processing and Handling Equipment	
44 - Pollution Control Equipment	
46 - Water and Wastewater Equipment	
48 - Electric Power Generation	
Alternate	
Trades	
Assemblies	
FMR	
<b>MF04 Total (Without totalling components)</b>	<b>\$14,976.58</b>

Totalling Components

Priced Line Items	\$14,976.58
RSMeans BEAUMONT, TX CCI 2021, 84.40%	\$(2,336.35)

Region 5 JOC ESC McInnis Standard (-9.0000%)	\$(1,137.62)
Nonpriced Line Items	

Material, Labor, and Equipment Totals (No Totalling Components)

Material:	\$5,071.70
Labor:	\$8,448.08
Equipment:	\$0.00
Other:	\$1,456.80
Laborhours:	28.45
Green Line Items:0	\$0.00

Total Priced Items:	5	\$14,976.58
Total Non-Priced Items:	0	\$0.00 0.00%
	5	\$14,976.58

**Grand Total** \$11,502.61

KYLE KELLEY  
PROJECT MANAGER  
8/27/2021

JEFFERSON COUNTY, TEXAS

Jeff Branick, County Judge

ATTEST:

Theresa Goodness  
Interim County Clerk



Jefferson County Sub Courthouse Misc Extras - 2117-#3

## Final Estimate

Estimator: Kyle Kelley		Jefferson County Sub Courthouse Misc Extras				
Item	Description	UM	Quantity	Unit Cost	Total	Book
<b>01 - General Requirements</b>						
1 01-21-53-50-0550-L	Cost adjustment factors, cut & patch to match existing construction, add to construction costs for particular job requirements, maximum	Costs	9,712.0000	9.0000%	\$874.08 RSM21FAC L, O&P	P
2 01-31-13-20-0240	Field personnel, superintendent, minimum	Week	1.5000	\$3,400.00	\$5,100.00 RSM21FAC L, O&P	P
3 01-31-13-50-0200	Mark-up, general Contractors mark-up for change of scope as bid, extra work by sub-contractors, add	%	9,712.0000	10.0000%	\$971.20 RSM21FAC O&P	P
4 01-31-13-70-0220	Overhead, general Contractors mark-up on total, including O&P for handling sub-contracts, minimum	%	9,712.0000	5.0000%	\$485.60 RSM21FAC O&P	P
<b>01 - General Requirements Total</b>						<b>\$7,430.88</b>
<b>09 - Finishes</b>						
5 09-51-23-30-0800	Complete suspended ceilings, mineral fiber, lay-in board, 2' x 2' x 3/4", on 15/16" S.F. T bar suspension, include standard suspension system, excl. 1-1/2" carrier channels		1,237.0000	\$6.10	\$7,545.70 RSM21FAC M, L, O&P	P
<b>09 - Finishes Total</b>						<b>\$7,545.70</b>
<b>Estimate Grand Total</b>						<b>11,502.61</b>

## COVID-19 TESTING SITE SERVICES AGREEMENT

THIS COVID-19 TESTING SITE SERVICES AGREEMENT ("Agreement") shall be effective as of September 1, 2021 ("Effective Date") by and between WINNIE COMMUNITY HOSPITAL, LLC D/B/A RICELAND MEDICAL CENTER ("RMC") and JEFFERSON COUNTY HEALTH DEPARTMENT ("JC").

### **WITNESSETH:**

**WHEREAS**, RMC operates an acute care hospital and employs qualified health care personnel through which it provides health care services in the greater Beaumont area ("RMC Service Area");

**WHEREAS**, JCHD is a Texas county health department serving Jefferson County, Texas;

**WHEREAS**, JCHD wishes to contract with RMC to provide a mobile COVID-19/SARS-CoV-2 ("COVID-19") testing site through which COVID-19 testing services can be provided to residents of Jefferson County, Texas;

**WHEREAS**, RMC has the necessary resources, experience, and expertise to provide the mobile space, equipment, and healthcare personnel necessary to provide the Testing Services (as defined below) and JCHD desires to retain RMC to provide such services.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants contained herein, the parties hereto agree as follows:

### **1. DEFINITIONS**

For purposes of this Agreement, the following terms shall have the meanings ascribed thereto:

- 1.1     **"Patients"** means individuals who receive Testing Site Services hereunder.
- 1.2     **"Testing Site"** means the physical location(s) where Testing Site Services will be made available to the public.
- 1.3     **"Testing Site Hours of Operation"** means Monday through Friday, 7:00 am through 7:00 pm.
- 1.4     **"Testing Site Services"** means the Collecting Patient Demographics, administration of testing, and related specimen collection for persons desiring to be tested for COVID-19 at the Testing Site and informing patients of test results.

### **2. TERM AND TERMINATION**

- 2.1     **Term.** This initial term of this Agreement shall commence on the Effective Date and shall terminate on September 30, 2021.
- 2.2     **Termination.** RMC and JCHD may mutually agree to terminate this Agreement in writing, on the terms and dates stipulated therein. Either party may terminate this Agreement for any or no reason upon at least twenty-four (24) hours written notice to the other party.

2.3 Effect of Termination. Except for the obligations set forth elsewhere in this Agreement which are intended to extend beyond the termination date or except for obligations otherwise described in this Agreement, upon termination, neither party shall have any further obligations hereunder.

### **3. OBLIGATIONS OF JCHD**

3.1 Designation of Testing Locations. JCHD shall provide to RMC at least twenty-four (24) hours' prior notice regarding designated Testing Sites. JCHD agrees that it will not change a designated Testing Site without at least 24-hours prior notice without RMC's consent.

3.2 Compensation. As compensation for the Testing Site Services provided by RMC hereunder, JCHD shall pay RMC a daily rate in the amount of \$7,000 (the "Testing Fees") for each day during which Testing Services are provided by RMC (each, a "Testing Day"). The Testing Fees are in addition to any collections obtained by RMC pursuant to Section 5 below. The Testing Fees shall be due and payable to RMC on a bi-weekly basis based upon the number of Testing Days performed during the immediately preceding Bi-Weekly period.

### **4. OBLIGATIONS OF RMC**

4.1 Testing Site Services. RMC shall provide the services defined in Section 1.4 during Testing Site Operating Hours. Testing shall be available to any person who wishes to be tested, whether symptomatic or asymptomatic for COVID-19.

4.2 Mobile Clinic Space. RMC shall make available a mobile testing vehicle through which the Testing Services can be provided during Testing Site Operating Hours.

4.3 Clinic Staff, Supplies and Equipment. RMC shall provide the staff necessary for the delivery of Testing Site Services, including staff to perform patient intake and collection of specimens. RMC also shall provide the equipment necessary for the delivery of Testing Site Services, including, but not limited to, access to a web-based patient registration services platform, mobile internet connection, electronic tablet or other data entry equipment and label printers ("Equipment"), and all necessary and appropriate supplies.

4.4 Reporting. RMC shall be responsible to report, or facilitate the reporting of, positive COVID-19 test results to patients, local and/or state health departments and to any other person or entity required under applicable law to be notified of a positive result.

### **5. PATIENT BILLING AND COLLECTION**

The Parties agree that, as between JCHD and RMC, RMC shall be the sole party entitled to bill and collect for Testing Services provided hereunder, and JCHD hereby waives any right or title thereto. Such billing may include submission of claims to a patient's third-party payer, or the seeking of reimbursement from available compensation funds or programs operated by the U.S. Health Resources & Services Agency ("HRSA"). JCHD agrees that RMC shall be entitled to request and collect such demographic information

from patients served hereunder as RMC deems necessary or appropriate to assist and facilitate in its collection efforts.

## **6. RELATIONSHIP OF PARTIES**

The parties acknowledge and agree that RMC's relationship to JCHD is that of an independent contractor. Neither party has any authority to bind or obligate the other party in any manner whatsoever. This Agreement does not constitute either party as an agent of the other party. Neither party shall be responsible in any way for any obligation or liability incurred or assumed by the other party except as specifically described in this Agreement.

## **7. CONFIDENTIALITY**

JCHD shall maintain strict confidentiality as to the terms of this Agreement and shall not disclose its contents without the prior written consent of RMC, except to attorneys or accountants employed by JCHD, or as may be required by applicable laws or government regulations.

## **8. GENERAL PROVISIONS**

- 8.1 **Sole Agreement.** This Agreement constitutes the sole agreement between the parties relating to the subject matter hereof. Any and all other prior agreements, whether written or oral, between the parties are cancelled and superseded by this Agreement.
- 8.2 **No Assignability.** This Agreement may not be assigned in whole or in part by either party without the prior written consent of the other party.
- 8.3 **Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties, their legal representatives, permitted transferees, successors, and assigns.
- 8.4 **No Waiver.** No delay or failure in exercising any right hereunder and no partial or single exercise thereof shall be deemed to constitute a waiver of such right or any other rights hereunder. No consent to a breach of any express or implied term shall constitute a consent to any prior or subsequent breach.
- 8.5 **Severability.** If any provision hereof is declared invalid by a court of competent jurisdiction, such provision shall be ineffective only to the extent of such invalidity, so that the remainder of that provision and all remaining provisions of this Agreement shall be valid and enforceable to the fullest extent permitted by applicable law.
- 8.6 **Governing Law.** This Agreement in all respects is to be interpreted, construed, and governed by the laws of the State of Texas.
- 8.7 **Notices.** All notices or communications herein required or permitted shall be given to the parties hereto by registered or certified mail (said notice being deemed given as of the date of mailing) or by hand delivery at the following addresses unless either party shall otherwise designate its new

address by written notice:

RMC

JCHD

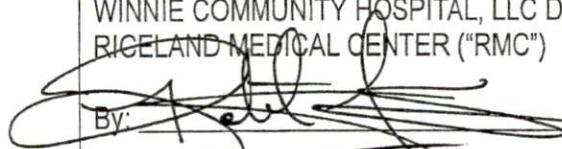
8.8 **Execution and Enforceability of Agreement.** JCHD and RMC represent and warrant to each other that (a) each is not prevented by any other agreement or contract or any law from entering into and performing this Agreement in accordance with its terms; and (b) this Agreement has been duly and validly executed and delivered, and constitutes the legal, valid, binding, and enforceable agreement of JCHD and RMC.

8.9 **Access to Books and Records.** Until the expiration of four (4) years subsequent to the furnishing of goods and services, the parties, on written request of the Comptroller General of the United States, the Secretary of the United States Department of Health and Human Services or their duly authorized representatives, or in accordance with the regulations issued with respect to the Social Security Act as amended, shall provide such individuals with access to this Agreement, as well as the books, documents, and records necessary to certify the nature and extent of the costs covered by the Agreement for the purpose of reimbursement under applicable third party programs. If either party carries out any obligations hereunder with a subcontractor, such subcontract shall contain a similar access clause.

8.10 **HIPAA Compliance.** Each party agrees that it will comply in all material respects with all federal and state mandated regulations, rules, or orders applicable to privacy, security, and electronic transactions, including without limitation, regulations promulgated under Title II Subtitle F of the Health Insurance Portability and Accountability Act (Public Law 104-191) ("HIPAA"). Furthermore, the parties shall promptly amend the Agreement to conform with any new or revised legislation, rules and regulations to which RMC is subject now or in the future including, without limitation, the Standards for Privacy of Individually Identifiable Health Information or similar legislation (collectively, "Laws") to ensure that RMC is at all times in conformance with all Laws. If, within thirty (30) days of either party first providing notice to the other of the need to amend the Agreement to comply with Laws, the parties, acting in good faith, are (i) unable to mutually agree upon and make amendments or alterations to this Agreement to meet the requirements in question, or (ii) alternatively, the parties determine in good faith that amendments or alterations to the requirements are not feasible, then either party may terminate this Agreement upon thirty (30) days prior written notice.

8.11 **Compliance with Laws.** The parties intend for this Agreement to comply with all applicable local, state, and federal laws and regulations (collectively, "Laws"). If either party reasonably believes that this Agreement violates any such laws or regulations, then the other party shall be informed along with an opinion of counsel and the parties shall negotiate in good faith to amend this Agreement. If, within thirty (30) days of either party first providing notice to the other of the need to amend the Agreement to comply with Laws, the parties, acting in good faith, are (i) unable to mutually agree upon and make amendments or alterations to this Agreement to meet the requirements in question, or (ii) alternatively, the parties determine in good faith that amendments or alterations to the requirements are not feasible, then either party may terminate this Agreement upon thirty (30) days prior written notice.

**IN WITNESS WHEREOF**, the parties have executed this Agreement as of the Effective Date.

WINNIE COMMUNITY HOSPITAL, LLC D/B/A RICELAND MEDICAL CENTER ("RMC")  By:  Printed: <u>Robert Jacobs</u> Title: <u>Corporate Healthcare Admin</u> Date: <u>8/26/2021</u>	JEFFERSON COUNTY HEALTH DEPARTMENT ("JCHD")  By:  Printed: <u>Jeff Branick</u> Title: <u>County Judge</u> Date: <u>08/31/2021</u>
---	---

ATTEST:

  
Theresa Goodness  
Interim County Clerk

## Jefferson County



## Precinct Four

Everette "Bo" Alfred  
Commissioner

P.O. Box 4025  
Beaumont, Texas 77704-4025  
409-835-8443 phone  
[www.co.jefferson.tx.us/prct4/index.html](http://www.co.jefferson.tx.us/prct4/index.html)

## MEMO

TO: Ms. Fran Lee, Auditing  
FROM: Commissioner Everette Alfred  
DATE: August 23, 2021  
RE: **Transfer Funds**

---

Please make the following transfer as indicated. Thank you.

- Transfer **\$1,000** from account # 116-0611-452.40-11 (Equipment MISC) into account # 114-0405-431.40-18 (Road Machinery) for additional cost of equipment repairs.
- Transfer **\$1,000** from account # 116-0611-452.40-09 (Buildings and grounds) into account # 114-0405-431.40-18 (Road Machinery) for additional cost of equipment repairs.
- Transfer **\$1,000** from account # 116-0611-452.40-09 (Buildings and grounds) into account # 114-0405-431.40-09 (Buildings and Grounds) for additional cost of building maintenance.

Thank you.

EA/nr

Jefferson County Courthouse  
1149 Pearl St., 4<sup>th</sup> Floor  
Beaumont, Texas 77701



Office (409) 835-8442  
Fax (409) 835-8628  
vpierce@co.jefferson.tx.us

**Vernon Pierce**  
Jefferson County  
Commissioner Pct. #1

**MEMORANDUM**

**TO:** Fran Lee, Auditing  
**FROM:** Ann Shorts, Pct. #1 Road and Bridge  
**DATE:** 08-25-2021  
**RE:** Budget Transfer – additional cost for Flail Mower

Transfer to Acct.#	111-0109-431-60-11	Road Machinery (Capital)	\$10,600	
Transfer from Acct.#	111-0109-431-60-42	Truck & Trailer (Capital)		\$ 5,000
Transfer from Acct.#	111-0102-431-30-79	Crushed Stone		\$ 5,600

Please put this on the agenda for Tuesday August 31, 2021, for Court's approval.

Thank you,

Pct. #1 Road and Bridge

**Subrecipient Agreement By and Between**  
**Jefferson County, Texas (Recipient) and Family Services of Southeast Texas, Inc. (Subrecipient)**

This subrecipient agreement is entered into by Jefferson County, Texas (Recipient) and Family Services of Southeast Texas, Inc. (Subrecipient) to clarify the obligations, responsibilities, and liabilities of the use of funds made available to Jefferson County by the United States Department of the Treasury that will be transferred to Family Services. The funds are authorized by the United States American Rescue Plan Act (ARPA), signed into law March 11, 2021. (CFDA Number 21.027) Eligible uses of these funds include assistance to households, small businesses, impacted industries, and nonprofits. A nonprofit entity receiving a transfer of ARPA funds from Jefferson County is considered to be a subrecipient and is expected to comply with all subrecipient reporting requirements. In order to implement this program, the two participating entities agree to the following.

**Jefferson County – ARPA Program Recipient**

Jefferson County agrees to accept and allocate the American Rescue Plan Act (ARPA) funds in accordance with the program requirements established by the US Department of the Treasury.

Jefferson County agrees to transfer to Family Services of Southeast Texas, Inc. (Family Services) \$5 million of the ARPA funds allocated to the county by the US Department of the Treasury.

Family Services will be considered a subrecipient of the funds and will be responsible for complying with all ARPA subrecipient reporting requirements established by the US Department of the Treasury.

Jefferson County requires Family Services to use the transferred ARPA funds in accordance with the US Department of the Treasury rules and expectations. Jefferson County assumes no responsibility and no liability of any kind for the use of the transferred funds by Family Services.

Jefferson County agrees that Family Services will use the transferred funds to purchase property to be used as a family violence shelter. The county is not responsible for any additional funds necessary for Family Services to complete the construction of the proposed property, nor for any of the expenses related to operating, maintaining, and insuring the shelter.

Jefferson County has no expectation of Family Services for the use of the transferred ARPA funds other than to be used to purchase the proposed property. The county has no ownership responsibility nor obligation of any kind toward the proposed property after Family Services purchases the property.

Jefferson County has no responsibilities nor any liabilities regarding the use of the purchased property by Family Services as a family violence shelter.

**Family Services of Southeast Texas, Inc. (Family Services) – ARPA Program Subrecipient**

Family Services agrees to use the \$5 million ARPA funds transferred by Jefferson County to purchase a building and the land on which it sits for use as an emergency shelter for adult and children victims of family violence in Southeast Texas. The property is currently owned by the We Uterque Holdings Corporation and is located at 2665 North 11<sup>th</sup> Street, Beaumont, Texas 77706. The property is currently uncompleted and is to be purchased by Family Services in an “as is” condition.

The property will replace the current Family Services family violence shelter that flooded during Hurricane/Tropical Storm Harvey in August 2017 and again during Tropical Storm Imelda in 2019. The property to be acquired did not flood during both storms.

Family Services agrees to be responsible for obtaining approximately \$3 million additional funds necessary to complete the construction of the proposed property.

Family Services assumes all liabilities and responsibilities for the proposed property. Jefferson County has no responsibilities and no liabilities for the proposed property to be purchased and operated as a family violence shelter by Family Services.

Family Services agrees to be responsible for all US Department of the Treasury accounting and reporting requirements related to use of the funds to purchase and operate the proposed property as a family violence shelter. Family Services agrees to provide Jefferson County with all information necessary to be included in any reports required by the US Department of the Treasury.

Family Services agrees to be responsible for all expenses necessary to provide programs and services in the shelter and to maintain and insure the proposed property.

Family Services agrees to operate the shelter programs and services in compliance with the ARPA defined eligible services. Among other services, Family Services agrees to provide the following ARPA defined eligible programs and services in the family violence shelter.

- Support for vulnerable populations to access medical or public health services
- Enhancement of healthcare capacity, including alternative care facilities
- Support for prevention, mitigation, or other services in congregate living facilities
- Mental health treatment
- Substance misuse treatment
- Other behavioral health services
- Hotlines or warmlines
- Crisis intervention
- Services or outreach to promote access to health and social services
- Addressing health disparities and the social determinants of health
- Services to address individuals experiencing homelessness, affordable housing development, housing vouchers, and residential counseling and housing navigation assistance to facilitate moves to neighborhoods with high economic opportunity
- Addressing educational disparities through new or expanded early learning services and providing services to address social, emotional, and mental health needs
- Promoting healthy childhood environments, including new or expanded high quality childcare and enhanced services for child welfare-involved families and foster youth

Agreed:

  
Jeff Branick  
County Judge  
Jefferson County, Texas

Date

8/23/21

  
Amanda Hale  
Board Chair  
Family Services of Southeast Texas, Inc.

Date

8/23/2021

NAME

AMOUNT CHECK NO. TOTAL

## JURY FUND

DAWN DONUTS	52.50	486050
CHAPMAN VENDING	71.95	486082
		124.45**

## ROAD &amp; BRIDGE PCT.#1

AT&T	70.38	485929
VERIZON WIRELESS	76.20	485964
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074
		245.58**

## ROAD &amp; BRIDGE PCT.#2

SPIDLE & SPIDLE	5,483.27	485873
MUNRO'S	20.00	485909
RITTER @ HOME	79.96	485920
SETZER HARDWARE, INC.	13.45	485925
BUMPER TO BUMPER	645.19	485988
CENTERPOINT ENERGY RESOURCES CORP	44.07	485989
NEW WAVE WELDING TECHNOLOGY	7.75	486008
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074
		6,392.69**

## ROAD &amp; BRIDGE PCT. # 3

A&A EQUIPMENT	550.00	485871
SPIDLE & SPIDLE	2,144.27	485873
DYNAMIC POWER SYSTEM, INC.	120.00	485887
ENTERGY	313.82	485893
MUNRO'S	23.85	485909
OFFICE DEPOT	580.31	485912
S.E. TEXAS BUILDING SERVICE	65.00	485928
AT&T	79.32	485929
TIME WARNER COMMUNICATIONS	201.32	485932
STRATTON INC.	108.45	485942
VERIZON WIRELESS	37.99	485964
A-1 MAIDA FENCE COMPANY	150.00	486048
CD TEXAS SERVICE, LLC	1,500.00	486086
		5,874.33**

## ROAD &amp; BRIDGE PCT.#4

SPIDLE & SPIDLE	4,265.42	485873
M&D SUPPLY	206.03	485905
MUNRO'S	827.78	485909
SANITARY SUPPLY, INC.	286.37	485922
DEPARTMENT OF INFORMATION RESOURCES	.11	485949
UNITED STATES POSTAL SERVICE	8.51	485968
LD CONSTRUCTION	173.90	486011
ON TIME TIRE	200.00	486027
SILSBEE FORD INC	612.07	486038
GULF COAST	823.39	486065
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074
SNAP-ON INDUSTRIAL	3,919.40	486080
CD TEXAS SERVICE, LLC	1,640.00	486086
		13,061.98**

## ENGINEERING FUND

UNITED STATES POSTAL SERVICE	8.22	485968
FUNCTION 4 LLC - WELLS FARGO FINANC	275.00	486074
		283.22**

## PARKS &amp; RECREATION

ENTERGY	182.95	485893
HARTMANN BLDG. SPECIALTIES	125.80	485894
SCOOTER'S LAWNMOWERS	262.72	485923
KNIFE RIVER	282.24	485998
SAM'S CLUB DIRECT	155.76	486030
		1,009.47**

## GENERAL FUND

CITY OF PORT ARTHUR	1,041.70	485881
TAX OFFICE		1,041.70*

NAME	AMOUNT	CHECK NO.	TOTAL
DELL MARKETING L.P.	253.74	485885	
PITNEY BOWES, INC.	966.72	485915	
ACE IMAGEWEAR	38.61	485926	
UNITED STATES POSTAL SERVICE	325.91	485968	
ROCHESTER ARMORED CAR CO INC	378.40	486021	
NEMO-Q	1,652.00	486037	
FUNCTION 4 LLC - WELLS FARGO FINANC	396.00	486074	
COUNTY HUMAN RESOURCES			4,011.38*
MOORMAN & ASSOCIATES, INC.	510.00	485908	
PINNACLE EMPLOYEE TESTING	215.00	485914	
PRE CHECK, INC.	187.50	485951	
UNITED STATES POSTAL SERVICE	2.04	485968	
TEXAS PRIMA	380.00	486005	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	
AUDITOR'S OFFICE			1,393.54*
UNITED STATES POSTAL SERVICE	8.58	485968	
FUNCTION 4 LLC - WELLS FARGO FINANC	211.00	486074	
COUNTY CLERK			219.58*
FED EX	12.03	485890	
OFFICE DEPOT	248.73	485912	
UNITED STATES POSTAL SERVICE	202.14	485968	
FUNCTION 4 LLC - WELLS FARGO FINANC	409.00	486074	
COUNTY JUDGE			871.90*
LAIRON DOWDEN, JR.	500.00	485886	
OFFICE DEPOT	148.31	485912	
LOU ANNE GARDNER ATTORNEY AT LAW	500.00	485947	
WALMART COMMUNITY BRC	49.97	485966	
UNITED STATES POSTAL SERVICE	.86	485968	
ROCKY LAUDERMILK	1,800.00	485977	
HARVEY L WARREN III	1,800.00	486017	
MOORE LANDREY LLP	500.00	486020	
WYATT SNIDER	500.00	486024	
SNIDER LAW FIRM PLLC	500.00	486040	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	
RISK MANAGEMENT			6,398.14*
UNITED STATES POSTAL SERVICE	14.87	485968	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	
COUNTY TREASURER			113.87*
UNITED STATES POSTAL SERVICE	93.23	485968	
PRINTING DEPARTMENT			93.23*
OFFICE DEPOT	203.99	485912	
CIT TECHNOLOGY FINANCING SERVICE	499.00	486007	
LINDENMEYR MUNROE	624.05	486077	
BOSWORTH PAPERS	78.93	486079	
PURCHASING DEPARTMENT			1,405.97*
UNITED STATES POSTAL SERVICE	49.28	485968	
CINTAS CORPORATION	41.28	486052	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	
GENERAL SERVICES			189.56*
B&L MAIL PRESORT SERVICE	1,050.57	485876	
CASH ADVANCE ACCOUNT	50.00	485900	
SPINDLETOP MHMR	34,666.91	485904	
TIME WARNER COMMUNICATIONS	227.59	485934	
ADVANCED STAFFING	97.50	485945	
CROWN CASTLE INTERNATIONAL	1,688.17	485982	

NAME	AMOUNT	CHECK NO.	TOTAL
ROCHESTER ARMORED CAR CO INC	6,054.23	486021	
BOSWORTH PAPERS	1,182.00	486079	45,016.97*
DATA PROCESSING			
VERIZON WIRELESS	75.98	485964	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	174.98*
VOTERS REGISTRATION DEPT			
OFFICE DEPOT	401.95	485912	
UNITED STATES POSTAL SERVICE	171.98	485968	
ACTION PRINTING AND COPY CENTER	445.09	486085	1,019.02*
ELECTIONS DEPARTMENT			
OFFICE DEPOT	6.48	485912	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	105.48*
DISTRICT ATTORNEY			
GT DISTRIBUTORS, INC.	1,371.94	485891	
JEFFERSON CTY. BAR ASSOCIATION	3,375.00	485898	
UNITED STATES POSTAL SERVICE	174.68	485968	
SETAP	180.00	486009	
FUNCTION 4 LLC - WELLS FARGO FINANC	508.00	486074	5,609.62*
DISTRICT CLERK			
KIRKSEY'S SPRINT PRINTING	25.95	485903	
OFFICE DEPOT	108.43	485912	
UNITED STATES POSTAL SERVICE	272.92	485968	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	
AERIALINK, LLC	129.17	486076	
CHAPMAN VENDING	325.70	486082	961.17*
CRIMINAL DISTRICT COURT			
RENE MULHOLLAND	1,610.20	485941	
UNITED STATES POSTAL SERVICE	9.99	485968	
FUNCTION 4 LLC - WELLS FARGO FINANC	198.00	486074	1,818.19*
58TH DISTRICT COURT			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	99.00*
60TH DISTRICT COURT			
KIRKSEY'S SPRINT PRINTING	24.95	485903	
SIERRA SPRING WATER CO. - BT	15.92	485970	
JOHN COSELLI	105.28	486058	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	245.15*
136TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE	3.40	485968	3.40*
172ND DISTRICT COURT			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	99.00*
252ND DISTRICT COURT			
UNITED STATES POSTAL SERVICE	5,215.15	485968	
SUMMER TANNER	43	485994	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	5,314.58*
279TH DISTRICT COURT			
WENDELL RADFORD	1,050.00	485918	
UNITED STATES POSTAL SERVICE	12.24	485968	
JOEL WEBB VAZQUEZ	440.00	485986	
JONATHAN L. STOVALL	110.00	486023	

NAME

AMOUNT

CHECK NO.

TOTAL

BRITTANIE HOLMES MATUSKA LAW FIRM	1,500.00 330.00	486031 486041	3,442.24*
317TH DISTRICT COURT			
ANITA F. PROVO NATHAN REYNOLDS, JR. CHARLES ROJAS GLEN M. CROCKER ALLEN PARKER PATRICIA VELASCO FUNCTION 4 LLC - WELLS FARGO FINANC	200.00 525.00 900.00 1,200.00 750.00 2,465.42 99.00	485917 485919 485948 485974 486016 486051 486074	6,139.42*
JUSTICE COURT-PCT 1 PL 1			
OFFICE DEPOT UNITED STATES POSTAL SERVICE FUNCTION 4 LLC - WELLS FARGO FINANC	64.01 51.02 99.00	485912 485968 486074	214.03*
JUSTICE COURT-PCT 1 PL 2			
UNITED STATES POSTAL SERVICE	11.98	485968	11.98*
JUSTICE COURT-PCT 4			
DEPARTMENT OF INFORMATION RESOURCES	.16	485949	.16*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC - WELLS FARGO FINANC	21.49 99.00	485968 486074	120.49*
JUSTICE COURT-PCT 7			
OFFICE DEPOT AT&T DEPARTMENT OF INFORMATION RESOURCES CLASSIC FORMS AND PRODUCTS	569.65 35.19 .07 361.00	485912 485929 485949 485979	965.91*
JUSTICE OF PEACE PCT. 8			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	99.00*
COUNTY COURT AT LAW NO.1			
SIERRA SPRING WATER CO. - BT FUNCTION 4 LLC - WELLS FARGO FINANC	101.85 99.00	485969 486074	200.85*
COUNTY COURT AT LAW NO. 2			
DONALD BOUDREAUX A. MARK FAGGARD JOHN E MACEY ATTORNEY AT LAW PLLC NATHAN REYNOLDS, JR. UNITED STATES POSTAL SERVICE JOEL WEBB VAZQUEZ ANTOINE FREEMAN TURK LAW FIRM MATUSKA LAW FIRM THE MAYO LAW FIRM PLLC FUNCTION 4 LLC - WELLS FARGO FINANC	250.00 300.00 300.00 1,150.00 10.70 250.00 250.00 300.00 400.00 500.00 99.00	485879 485888 485906 485919 485968 485986 486003 486032 486041 486053 486074	3,809.70*
COUNTY COURT AT LAW NO. 3			
MARVA PROVO UNITED STATES POSTAL SERVICE SIERRA SPRING WATER CO. - BT LAURIE PEROZZO TURK LAW FIRM MATUSKA LAW FIRM JARED GILTHORPE	250.00 6.42 28.92 750.00 350.00 400.00 400.00	485916 485968 485971 486014 486032 486041 486045	2,185.34*
COURT MASTER			

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE	2.90	485968	
BUDDIE J HAHN	940.47	486067	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	1,042.37*
MEDIATION CENTER			
UNITED STATES POSTAL SERVICE	7.35	485968	7.35*
COMMUNITY SUPERVISION			
FUNCTION 4 LLC - WELLS FARGO FINANC	396.00	486074	396.00*
SHERIFF'S DEPARTMENT			
FED EX	39.12	485889	
KIRKSEY'S SPRINT PRINTING	24.95	485903	
OFFICE DEPOT	348.07	485912	
DEPARTMENT OF INFORMATION RESOURCES	537.42	485949	
VERIZON WIRELESS	3,381.11	485963	
UNITED STATES POSTAL SERVICE	157.99	485968	
THE PRODUCTIVITY CENTER	6,250.00	485973	
CREATIVE PRODUCT SOURCING	2,165.61	485997	
LEADSONLINE	5,673.00	485999	
INTERSTATE ALL BATTERY CENTER - BMT	11.99	486012	
BEST BUY BUSINESS ADVANTAGE ACCOUNT	68.19	486039	
COVENANT TACTICAL LLC	506.00	486070	
FUNCTION 4 LLC - WELLS FARGO FINANC	495.00	486074	
CORPORATE AIRCRAFT ASSOCIATION	500.00	486083	
CRIME LABORATORY			20,158.45*
W.W. GRAINGER, INC.	26.16	485892	
SWAFS	30.00	485921	
JUSTICE TRAX INC	12,845.02	485993	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	13,000.18*
JAIL - NO. 2			
JOHNSTONE SUPPLY	208.66	485874	
KIMCO SERVICES, INC.	1,594.52	485875	
BOB BARKER CO., INC.	121.26	485877	
BEAUMONT TRACTOR COMPANY	251.61	485878	
CITY OF BEAUMONT - WATER DEPT.	21,132.03	485880	
COASTAL WELDING SUPPLY	99.20	485883	
CONSOLIDATED PLASTICS CO., INC.	151.35	485884	
W.W. GRAINGER, INC.	185.39	485892	
JACK BROOKS REGIONAL AIRPORT	723.68	485899	
CASH ADVANCE ACCOUNT	807.20	485900	
KIRKSEY'S SPRINT PRINTING	24.95	485903	
M&D SUPPLY	310.45	485905	
OFFICE DEPOT	4,380.17	485912	
SHERWIN-WILLIAMS	214.31	485927	
ULINE SHIPPING SUPPLY SPECIALI	55.88	485940	
WORTH HYDROCHEM	342.00	485943	
DEPARTMENT OF INFORMATION RESOURCES	5.89	485949	
WALMART COMMUNITY BRC	584.74	485966	
LOWE'S HOME CENTERS, INC.	608.59	485976	
TEXAS GAS SERVICE	660.09	485978	
UNITED RENTALS	302.00	485990	
CARRIER RENTAL SYSTEMS	4,308.21	485991	
ADVANCED ELECTRONICS	434.98	486002	
WORLD FUEL SERVICES	791.08	486015	
INDUSTRIAL & COMMERCIAL MECHANICAL	225.00	486028	
EPIC CARD SERVICES LLC	225.00	486029	
SAM'S CLUB DIRECT	700.20	486030	
MATERA PAPER COMPANY INC	832.90	486034	
24 HR SAFETY LLC	128.40	486042	
GALLS LLC	377.63	486049	
THE MONOGRAM SHOP	145.00	486055	
ACME SUPPLY CO LTD	481.00	486059	
TRINITY SERVICES GROUP INC	55,766.48	486064	
FUNCTION 4 LLC - WELLS FARGO FINANC	818.00	486074	
SHAVER FOODS LLC	5,534.50	486078	
JUVENILE PROBATION DEPT.			103,532.35*

NAME	AMOUNT	CHECK NO.	TOTAL
VERIZON WIRELESS	53.83	485964	
UNITED STATES POSTAL SERVICE	7.25	485968	
HIGGINBOTHAM INSURANCE AGENCY INC	71.00	486047	
FUNCTION 4 LLC - WELLS FARGO FINANC	297.00	486074	429.08*
JUVENILE DETENTION HOME			
AAA LOCK & SAFE	925.00	485870	
CITY OF BEAUMONT - WATER DEPT.	3,922.85	485880	
SANITARY SUPPLY, INC.	101.66	485922	
FLOWERS FOODS	70.46	485983	
BEN E KEITH FOODS	2,576.65	485984	
CENTERPOINT ENERGY RESOURCES CORP	154.72	485989	
ATTABOY TERMITIC & PEST CONTROL	72.10	486013	
VECTOR SECURITY	130.00	486056	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	8,052.44*
CONSTABLE PCT 1			
VERIZON WIRELESS	227.94	485964	
UNITED STATES POSTAL SERVICE	44.93	485968	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	371.87*
CONSTABLE-PCT 2			
CASH ADVANCE ACCOUNT	1,135.35	485900	
VERIZON WIRELESS	113.97	485964	
GALLS LLC	1,302.38	486049	2,551.70*
CONSTABLE-PCT 4			
VERIZON WIRELESS	113.97	485964	113.97*
CONSTABLE-PCT 6			
VERIZON WIRELESS	113.97	485964	
UNITED STATES POSTAL SERVICE	3.00	485968	116.97*
CONSTABLE PCT. 7			
AT&T	35.19	485929	
VERIZON WIRELESS	113.97	485964	149.16*
CONSTABLE PCT. 8			
VERIZON WIRELESS	113.97	485964	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	
JOHN OCHOA	40.00	486087	252.97*
AGRICULTURE EXTENSION SVC			
WALMART COMMUNITY BRC	23.46	485966	
FUNCTION 4 LLC - WELLS FARGO FINANC	211.00	486074	234.46*
HEALTH AND WELFARE NO. 1			
OFFICE DEPOT	179.89	485912	
UNITED STATES POSTAL SERVICE	77.38	485968	
SAM'S CLUB DIRECT	49.59	486030	
FUNCTION 4 LLC - WELLS FARGO FINANC	198.00	486074	
EZEA D EDE MD	3,245.08	486075	3,749.94*
HEALTH AND WELFARE NO. 2			
CLAYTON THOMPSON FUNERAL HOME	1,500.00	485882	
AT&T	35.19	485929	
UNITED STATES POSTAL SERVICE	37.66	485968	
AMERICAN CORPORATE SERVICES	136.25	486004	
FUNCTION 4 LLC - WELLS FARGO FINANC	198.00	486074	
EZEA D EDE MD	3,245.08	486075	5,152.18*
NURSE PRACTITIONER			

NAME	AMOUNT	CHECK NO.	TOTAL
RACHAEL COE	67.60	485965	
SERVET MUHITTIN SATIR	1,000.00	486081	1,067.60*
ENVIRONMENTAL CONTROL			
JACKSON-HIRSH, INC.	134.60	485897	
DEPARTMENT OF INFORMATION RESOURCES	.06	485949	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	233.66*
INDIGENT MEDICAL SERVICES			
VERIZON WIRELESS	40.25	485964	
CARDINAL HEALTH 110 INC	24,235.08	486036	24,275.33*
EMERGENCY MANAGEMENT			
VERIZON WIRELESS	150.00	485964	150.00*
MAINTENANCE-BEAUMONT			
CITY OF BEAUMONT - WATER DEPT.	16,224.46	485880	
W.W. GRAINGER, INC.	134.03	485892	
ENTERGY	40,588.65	485893	
OFFICE DEPOT	48.19	485912	
SANITARY SUPPLY, INC.	1,833.60	485922	
SECURITY PEST MANAGEMENT	374.75	485924	
ACE IMAGEWEAR	428.15	485926	
AT&T	4,903.94	485929	
DEPARTMENT OF INFORMATION RESOURCES	727.75	485949	
BAKER DISTRIBUTING COMPANY	318.08	485980	
OTIS ELEVATOR COMPANY	2,808.46	485981	68,390.06*
MAINTENANCE-PORT ARTHUR			
AT&T	1,463.93	485929	
TIME WARNER COMMUNICATIONS	101.72	485933	
TIME WARNER COMMUNICATIONS	434.91	485936	
DEPARTMENT OF INFORMATION RESOURCES	.34	485949	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	2,099.90*
MAINTENANCE-MID COUNTY			
ACE IMAGEWEAR	36.49	485926	
CENTERPOINT ENERGY RESOURCES CORP	88.74	485989	
A1 FILTER SERVICE COMPANY	99.50	486026	224.73*
SERVICE CENTER			
ACTION AUTO GLASS	39.95	485872	
HI-LINE	175.00	485895	
J.K. CHEVROLET CO.	221.65	485896	
OFFICE DEPOT	151.05	485912	
PHILPOTT MOTORS, INC.	292.63	485913	
TATE & CO., INC.	2,264.50	485938	
JEFFERSON CTY. TAX OFFICE	7.50	485952	
JEFFERSON CTY. TAX OFFICE	7.50	485953	
JEFFERSON CTY. TAX OFFICE	7.50	485954	
JEFFERSON CTY. TAX OFFICE	7.50	485955	
JEFFERSON CTY. TAX OFFICE	7.50	485956	
JEFFERSON CTY. TAX OFFICE	7.50	485957	
JEFFERSON CTY. TAX OFFICE	7.50	485958	
JEFFERSON CTY. TAX OFFICE	7.50	485959	
JEFFERSON CTY. TAX OFFICE	7.50	485960	
JEFFERSON CTY. TAX OFFICE	7.50	485961	
JEFFERSON CTY. TAX OFFICE	7.50	485962	
MODICA BROS. TIRES & WHEELS	1,167.04	485972	
BUMPER TO BUMPER	150.17	485988	
AMERICAN TIRE DISTRIBUTORS	620.48	486010	
MIGHTY OF SOUTHEAST TEXAS	803.27	486025	
ADVANCE AUTO PARTS	1,497.65	486033	
SILSSEE FORD INC	202.37	486038	7,668.26*
VETERANS SERVICE			

UNITED STATES POSTAL SERVICE FUNCTION 4 LLC - WELLS FARGO FINANC	17.45 99.00	485968 486074	116.45** 356,931.98**
MOSQUITO CONTROL FUND			
DYNAMIC POWER SYSTEM, INC.	1,389.16	485887	
JIFFY TROPHIES	10.50	485901	
MUNRO'S	215.28	485909	
TRIANGLE ENGINE DIST.	571.14	485939	
FASTENAL	251.62	485946	
CENTERPOINT ENERGY RESOURCES CORP	38.99	485989	
AMERICAN TIRE DISTRIBUTORS	416.43	486010	
PARKER LUMBER	69.00	486019	
O'REILLY AUTO PARTS	121.28	486060	
CY-FAIR TIRE	49.00	486063	
LATERAL ROADS -PRECINCT 1			3,132.40**
MARTIN PRODUCT SALES LLC	8,958.93	485992	8,958.93**
J.C. FAMILY TREATMENT			
KELLY WEBSTER	47.97	485995	
PATRICIA VELASCO	40.00	486051	
MARY BEVIL	20.00	486071	
PESI INC	399.98	486084	
SECURITY FEE FUND			507.95**
ALLIED UNIVERSAL SECURITY SERVICES	9,966.43	486069	9,966.43**
LAW LIBRARY FUND			
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	99.00**
EMPG GRANT			
VERIZON WIRELESS	275.14	485964	
FUNCTION 4 LLC - WELLS FARGO FINANC	275.00	486074	
JUVENILE PROB & DET. FUND			550.14**
VERIZON WIRELESS	70.88	485964	70.88**
COMMUNITY SUPERVISION FND			
TIME WARNER COMMUNICATIONS	147.91	485935	
DEPARTMENT OF INFORMATION RESOURCES	.97	485949	
VERIZON WIRELESS	32.90	485964	
UNITED STATES POSTAL SERVICE	79.12	485968	
JCCSC	240.00	486022	
JEFF. CO. WOMEN'S CENTER			500.90**
ENTERGY	2,093.92	485893	
MARKET BASKET	21.36	485907	
AT&T	150.06	485929	
SYSSCO FOOD SERVICES, INC.	1,036.09	485930	
DEPARTMENT OF INFORMATION RESOURCES	.08	485949	
TEXAS FIRE & COMMUNICATIONS	4,375.00	485950	
VERIZON WIRELESS	16.43	485964	
BEN E KEITH FOODS	1,120.99	485985	
ATTABOY TERMITES & PEST CONTROL	46.35	486013	
ROCHESTER ARMORED CAR CO INC	125.83	486021	
WASTEWATER TRANSPORT SERVICES LLC	248.00	486043	
A-1 NATIONAL FIRE CO	198.50	486066	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	
MENTALLY IMPAIRED OFFEND.			9,531.61**
CASH ADVANCE ACCOUNT	1,277.59	485900	1,277.59**
COMMUNITY CORRECTIONS PRG			

NAME

AMOUNT

CHECK NO.

TOTAL

FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	99.00**
DRUG DIVERSION PROGRAM			
OFFICE DEPOT	1,573.83	485912	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	1,672.83**
SHERIFF'S TRAINING GRANT			
ENTERPRISE RENT A CAR COMPANY	675.00	486046	675.00**
LAW OFFICER TRAINING GRT			
TEXAS COMMISSION ON LAW ENFORCEMENT	500.00	486006	500.00**
REGIONAL COMM. SAVNS			
APPRISS SAFETY	7,530.63	485987	7,530.63**
DEPUTY SHERIFF EDUCATION			
CASH ADVANCE ACCOUNT	3,090.70	485900	
TXFACT, LLC	595.00	486054	3,685.70**
J.P. COURTROOM TECH. FUND			
VERIZON WIRELESS	227.98	485964	227.98**
HOTEL OCCUPANCY TAX FUND			
ENTERGY	1,565.18	485893	
CASH ADVANCE ACCOUNT	628.72	485900	
MUNRO'S	215.88	485909	
OFFICE DEPOT	58.90	485912	
TIME WARNER COMMUNICATIONS	120.58	485931	
DEPARTMENT OF INFORMATION RESOURCES	3.32	485949	
UNITED STATES POSTAL SERVICE	11.24	485968	
DISH NETWORK	132.65	485996	
ATTABOY TERMITE & PEST CONTROL	55.00	486013	
MATERA PAPER COMPANY INC	441.19	486034	
CFORCE BOTTLING COMPANY, LLC	2,957.00	486061	6,189.66**
DISTRICT CLK RECORDS MGMT			
FUNCTION 4 LLC - WELLS FARGO FINANC	198.00	486074	198.00**
CETRZ/CTIF GRANT			
MARTIN PRODUCT SALES LLC	719.07	485992	719.07**
C O SERIES 2019 PROJECTS			
JOHNSON CONTROLS, INC.	109,236.50	485902	109,236.50**
AIRPORT FUND			
JOHNSTONE SUPPLY	128.95	485874	
BEAUMONT TRACTOR COMPANY	498.84	485878	
PHILPOTT MOTORS, INC.	493.40	485913	
TIME WARNER COMMUNICATIONS	105.54	485937	
VERIZON WIRELESS	37.99	485964	
WESTEND HARDWARE CO	18.99	485975	
LOWE'S HOME CENTERS, INC.	17.02	485976	
BUMPER TO BUMPER	222.20	485988	
CENTERPOINT ENERGY RESOURCES CORP	108.50	485989	
BLUE GLOBES	1,009.45	486001	
ADVANCE AUTO PARTS	61.89	486033	
TITAN AVIATION FUELS	35,490.52	486062	
FUNCTION 4 LLC - WELLS FARGO FINANC	99.00	486074	38,292.29**
AIRPORT IMPROVE. GRANTS			
GARVER LLC	17,695.00	486018	17,695.00**
SE TX EMP. BENEFIT POOL			

NAME

AMOUNT

CHECK NO.

TOTAL

EXPRESS SCRIPTS INC	119,430.74	486057	
UNITED HEALTHCARE SERVICES INC	109,420.57	486068	228,851.31**
SETEC FUND			
INDUSTRIAL & COMMERCIAL MECHANICAL	1,652.00	486028	1,652.00**
SHERIFF'S FORFEITURE FUND			
ORANGE COUNTY ASSOCIATION FOR	600.00	485944	
WALMART COMMUNITY BRC	110.00	485966	710.00**
CNTY & DIST COURT TECH FD			
VERIZON WIRELESS	227.94	485964	227.94**
MARINE DIVISION			
JACK BROOKS REGIONAL AIRPORT	455.48	485899	
SETZER HARDWARE, INC.	136.72	485925	
VERIZON WIRELESS	151.96	485963	
THE DINGO GROUP-PETE JORGENSEN MARI	598.00	486000	
ARROW AVIATION CO LLC	2,970.68	486044	
VECTOR SECURITY	39.95	486056	4,352.79**
SHERIFF - COMMISSARY			
WALMART COMMUNITY BRC	890.00	485966	
ACME SUPPLY CO LTD	3,090.00	486059	3,980.00**
			845,015.23***

AW1-5

Prescribed by Secretary of State  
 Sections 3.004, 3.006, 83.010, 85.004, 85.007, Texas Election Code  
 3/2007

**AMENDED ORDER OF SPECIAL ELECTION**  
 (For Governor-ordered or County-ordered measure elections)  
**(ORDEN MODIFICADA DE ELECCION ESPECIAL)**  
*(Para órdenes de gobernador u órdenes de condado sobre elecciones medidas)*

An election is hereby ordered to be held on November 2, 2021, for the purpose of adopting or rejecting the proposed Constitutional Amendments as submitted by the 87th Legislature, Regular Session, of the State of Texas.

*(Por la presente se ordena que se llevará a cabo una elección el Noviembre 2, 2021, con el propósito de adoptar o rechazar las enmiendas constitucionales propuestas presentadas por la 87<sup>a</sup> Legislatura, Sesión Ordinaria, del Estado de Texas)*

Early voting by personal appearance will be conducted each weekday at  
*(La votación adelantada en persona se llevará a cabo de lunes a viernes en)*

**EARLY VOTING LOCATIONS:**  
 (Localizaciones de Votación Adelantada):

Jefferson County Courthouse- <b>Main location</b>	1085 Pearl St., ( <i>Lobby</i> ), Beaumont, Texas
Port Arthur Sub-Courthouse	525 Lakeshore Dr. ( <i>Foyer</i> ), Port Arthur, Texas
Rogers Park Recreation Center	6540 Gladys, Beaumont, Texas
Port Arthur Library	4615 Ninth Ave., ( <i>Lucy Stiefel Gallery</i> ), Port Arthur, Texas
Theodore Johns Library	4255 Fannett Rd., ( <i>Meeting Room</i> ), Beaumont, Texas
John Paul Davis Community Center	3580 E. Lucas, Beaumont, Texas
Marion & Ed Hughes Public Library	2712 Nederland Ave., ( <i>Meeting Room</i> ), Nederland, Texas
Groves Activity Building	6150 39th Street, ( <i>Lounge</i> ), Groves, Texas
Effie & Wilton Hebert Library	2025 Merriman St., ( <i>Community Room</i> ), Port Neches, Texas
Ray Chesson Office Building	19217 FM 365, ( <i>Courtroom</i> ), Beaumont Texas
Precinct One Service Center	20215 W. Hwy. 90, ( <i>Front Conference Room</i> ), China, Texas

**DATES AND HOURS FOR ALL ABOVE LOCATIONS:**  
 (Fechas y Horas para todas las localizaciones anteriores):

October 18 – 22, 2021 (Octubre 18 – 22, 2021)	Monday - Friday (Lunes - Viernes)	8:00 a.m. - 5:00 p.m.
October 23, 2021 (Octubre 23, 2021)	Saturday (Sábado)	8:00 a.m. - 5:00 p.m.
October 25 – October 27, 2021 (Octubre 25- Octubre 27, 2021)	Monday – Wednesday (Lunes - Miércoles)	8:00 a.m. - 5:00 p.m.
October 28 – October 29, 2021 (Octubre 28 – Octubre 29, 2021)	Thursday – Friday (Jueves – Viernes)	7:00 a.m. – 7:00 p.m.

**Location of Countywide Election Day Polling Places (Ubicación de las lugares de votación del Condado)**

Precincts (precintos)	Election Day Polling Places (Localizaciones)	ADDRESS (Dirección)	City, State, Zip code (Ciudad, Estado, Código postal)
ALL (todos)	Amelia Elementary School ( <i>Gymnasium</i> )	565 S. Major Dr	Beaumont, TX 77707
ALL (todos)	Beaumont Municipal Airport ( <i>Conference Room</i> )	455 Keith Rd.	Beaumont, TX 77713
ALL (todos)	Bevil Oaks City Hall	13560 River Oaks Blvd.	Bevil Oaks, TX 77713
ALL (todos)	BISD Administration Building ( <i>Boardroom</i> )	3395 Harrison Ave.	Beaumont, TX 77706
ALL (todos)	Dishman Elementary ( <i>Gymnasium</i> )	3475 Champions Dr.	Beaumont, TX 77707
ALL (todos)	O.C. Mike Taylor Career Center ( <i>First Floor Old Library</i> )	2330 North St.	Beaumont, TX 77702
ALL (todos)	Precinct 1 Service Center ( <i>Front Conference Room</i> )	20205 W. Hwy. 90	China, TX 77613
ALL (todos)	Rogers Park Community Center	6540 Gladys Ave.	Beaumont, TX 77706

ALL (todos)	Roy Guess Elementary ( <i>Hallway near Gymnasium</i> )	8055 Voth Rd.	Beaumont, TX 77708
ALL (todos)	Hebert Library ( <i>Community Room</i> )	2025 Merriman St.	Port Neches, TX 77651
ALL (todos)	Jefferson County WCID 10 Fire Station ( <i>Front Lobby</i> )	2024 Spurlock Rd.	Nederland, TX 77627
ALL (todos)	Groves Public Library ( <i>Front Meeting Room</i> )	5600 West Washington	Groves, TX 77619
ALL (todos)	Nederland City Hall	207 N. 12th Street	Nederland, TX 77627
ALL (todos)	Jerry Ware Airport Terminal ( <i>Conference Room off Main Lobby</i> )	5000 Jerry Ware Dr.	Beaumont, TX 77705
ALL (todos)	Ray Chesson Office Building ( <i>Courtroom</i> )	19217 FM 365	Beaumont, TX 77704
ALL (todos)	Jefferson County ESD #4 ( <i>Main Meeting Room</i> )	12880 FM 365	Beaumont, TX 77705
ALL (todos)	Marion & Ed Hughes Public Library ( <i>Meeting Room</i> )	2712 Nederland Ave.	Nederland, TX 77627
ALL (todos)	Port Neches City Hall ( <i>Council Chambers – Room 104</i> )	1005 Merriman	Port Neches, TX 77651
ALL (todos)	Groves Activity Building ( <i>Lounge</i> )	6150 39th Street.	Groves, TX 77619
ALL (todos)	DeQueen Elementary ( <i>Fifth Grade Hall</i> )	740 DeQueen Blvd.	Port Arthur, TX 77640
ALL (todos)	Zion Hill Baptist Church ( <i>Education Building</i> )	5848 Roosevelt Ave.	Port Arthur, TX 77640
ALL (todos)	Jefferson County Sub-Courthouse ( <i>Foyer</i> )	525 Lakeshore Dr.	Port Arthur, TX 77640
ALL (todos)	Former Dowling Elementary Campus ( <i>Library</i> )	6301 Pat Ave	Port Arthur, TX 77640
ALL (todos)	O W Collins Retirement Center	4440 Gulfway Dr.	Port Arthur, TX 77642
ALL (todos)	Port Arthur Library ( <i>Lucy Stiefel Gallery</i> )	4615 9th Ave	Port Arthur, TX 77642
ALL (todos)	Queen of Vietnam Catholic Church ( <i>St. Joseph Hall</i> )	801 9 <sup>th</sup> Ave.	Port Arthur, TX 77642
ALL (todos)	R.L. Gabby Eldridge Center	5262 S. Gulfway Dr.	Sabine Pass, TX 77655
ALL (todos)	Travis Elementary ( <i>Library</i> )	1115 Lakeview Ave.	Port Arthur, TX 77642
ALL (todos)	Willie Ryman Community Center	3248 39 <sup>th</sup> St.	Port Arthur, TX 77642
ALL (todos)	Alice Keith Park Recreation Center	4075 Highland Ave.	Beaumont, TX 77705
ALL (todos)	Charlton-Pollard Elementary ( <i>Gymnasium</i> )	825 Jackson St.	Beaumont, TX 77701
ALL (todos)	Lamar University Montagne Center, ( <i>Cardinal Club Room</i> )	4401 S. MLK PKWY.	Beaumont, TX 77705
ALL (todos)	Hamshire-Fannett High School ( <i>Foyer</i> )	12702 2nd St	Hamshire, TX 77622
ALL (todos)	Jefferson County Courthouse ( <i>Lobby</i> )	1085 Pearl St.	Beaumont, TX 77701
ALL (todos)	MLK Middle School ( <i>Gymnasium</i> )	1400 Avenue A	Beaumont, TX 77701
ALL (todos)	John Paul Davis Community Center	3580 E. Lucas Dr.	Beaumont, TX 77703
ALL (todos)	Precinct 4 Service Center ( <i>Conference Room</i> )	7780 Boyt Rd.	Beaumont, TX 77713
ALL (todos)	Sterling Pruitt Center ( <i>Multi-purpose Room</i> )	2930 Gulf St.	Beaumont, TX 77703
ALL (todos)	Theodore Johns Library ( <i>Meeting Room</i> )	4255 Fannett Rd.	Beaumont, TX 77705

\*\*Location Change (*el cambio de ubicación*)

Application for ballot by mail shall be mailed to Early Voting Clerk:  
 (Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a Secretario de votación anticipada:)

Theresa Goodness  
 Jefferson County Clerk  
 P.O. Box 1151  
 Beaumont, TX 77704-1151

or delivered by common or contract carrier to:  
 (o entregados por el porteador común o contractual a:)

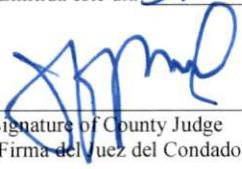
Theresa Goodness  
 Jefferson County Clerk  
 1085 Pearl Street, First Floor  
 Beaumont, TX 77701

Early Voting Clerk (Secretario de votación anticipada)  
 Phone (Teléfono): 409-835-8760  
 Email (Correo electrónico): [countyclerk@co.jefferson.tx.us](mailto:countyclerk@co.jefferson.tx.us)  
 Website (sitio web): <https://www.jeffersonelections.com>

Application for ballot by mail must be received no later than the close of business on October 22, 2021.  
 (Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse para el fin de las horas de negocio el 22 de Octubre, 2021.)

Federal postcard applications must be received no later than the close of business on October 22, 2021.  
 (La tarjeta Federal de solicitud deberán recibirse no más tardar de las horas de negocio el 22 de Octubre, 2021.)

Issued this the 31<sup>st</sup> day of August, 2021.  
 (Emitida este día 31<sup>st</sup> de Agosto, 2021.)

  
 Signature of County Judge  
 (Firma del Juez del Condado)

  
 County Commissioner, Pct. No. 1  
 Comisionado del Condado, Pct. No. 1

  
 County Commissioner, Pct. No. 2  
 Comisionado del Condado, Pct. No. 2

  
 County Commissioner, Pct. No. 3  
 Comisionado del Condado, Pct. No. 3

  
 County Commissioner, Pct. No. 4  
 Comisionado del Condado, Pct. No. 4

**AGENDA ITEM****August 31, 2021**

Consider authorizing the County Judge to execute a contract renewal for the Statewide Automated Victims Notification System for the period through August 31, 2022.

---

**SECOND CONTRACT RENEWAL**  
**PARTICIPATING ENTITY SERVICES AGREEMENT FOR THE**  
**STATEWIDE AUTOMATED VICTIM NOTIFICATION SERVICE (SAVNS)**

**Contract No. 20212244900-412-01**

WHEREAS the Office of the Attorney General (OAG) is the Texas State agency tasked with certifying a statewide vendor to provide a Statewide Automated Victim Notification Service (SAVNS) to a variety of political subdivisions of the State of Texas, including counties, county Sheriffs, clerks and attorneys, district attorneys, and courts ("Participating Entities");

WHEREAS OAG certified and contracted with **Appriss Inc. ("Vendor")** as the statewide vendor to provide SAVNS to each of the Participating Entities ("OAG Certification Agreement");

WHEREAS Jefferson County, TX as a Participating Entity and VENDOR executed a Participating Services Agreement identified as Contract No. 20192044900-412-01 under which VENDOR would provide SAVNS to Jefferson County, TX (the "Contract");

WHEREAS SECTION 1 of the Contract permitted the Jefferson County, TX to, in its sole and absolute discretion, renew the Contract, for four (4) additional one (1) year renewal terms (each a "Renewal Term") to the extent the OAG Certification Agreement, remains in effect;

WHEREAS the OAG exercised its option to renew the OAG Certification Agreement, extending the term thereof to August 31, 2022;

NOW, THEREFORE, THIS **SECOND CONTRACT RENEWAL** is exercised by Jefferson County, TX as follows:

The Contract terminated on August 31, 2020, and was renewed through August 31, 2021. The Contract is hereby renewed, with this Second Contract Renewal Term ("Second Renewal Term") to begin on September 1, 2021, and end of August 31, 2022. Pursuant to Section 1 of the Contract, this Second Renewal Term and any subsequent renewals, shall be subject to all specifications and terms and conditions of the Contract, the OAG Certification Agreement, and the Incorporated Documents as defined in Section 2 therein.

Jefferson County, TX by:

Signature

JEFF R. BRANICK  
Name

08/31/2021

Date

Jefferson County, Judge  
Title

Acknowledged by Appriss Inc.

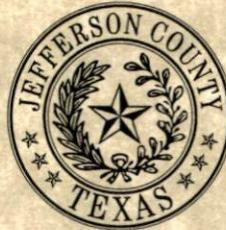
Signature

Brian Matthews  
Name

8/23/2021

Date

President, Appriss Insights  
Title



# Resolution

STATE OF TEXAS

§  
§  
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

**BE IT REMEMBERED** at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 31st day of August, 2021, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Vernon Pierce, Commissioner of Precinct No. 1, the following Resolution was adopted:

**WHEREAS**, **Jimmy Ardoin** is leaving Jefferson County Precinct 3 Maintenance after 8 years of service, and,

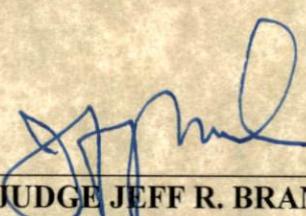
**WHEREAS**, **Jimmy** began his journey with the County working with Jack Brooks Airport as a Maintenance Worker. He later transferred to Precinct 3 in the Maintenance Department where he weathered many tropical storms and major flooding events, ending his career with Precinct 3 Maintenance as a Utility Worker; and,

**WHEREAS**, **Jimmy** relationship with his peers and community members are treasured ones. His drive to help those through disaster and triumph has not gone unnoticed. He is known throughout the precinct as a reliable and honorable co-worker and friend who will be dearly missed; and,

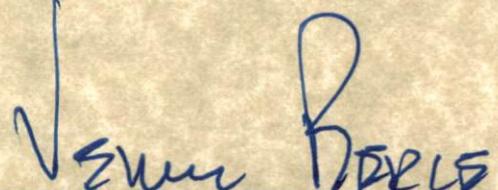
**WHEREAS**, after 8 years, we say Goodbye, Happy Retirement and Thank You to **Jimmy Ardoin** for your dedicated service, knowledge and management over the years, maintaining a reputable and safe work place for Jefferson County Precinct 3 Maintenance; and

**NOW, THEREFORE, BE IT RESOLVED** that the Commissioners' Court of Jefferson County, Texas does hereby honor and commend **Jimmy Ardoin** for dedicated service as a valuable employee of Jefferson County and wishes him well in his retirement.

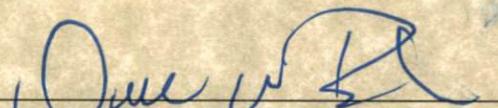
SIGNED this 31<sup>st</sup> day of August, 2021.

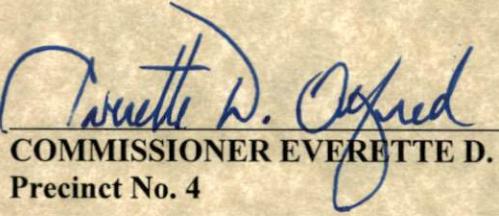
  
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER VERNON PIERCE  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER DARRELL W. BUSH  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4

ALLISON NATHAN GETZ  
TAX ASSESSOR-COLLECTOR

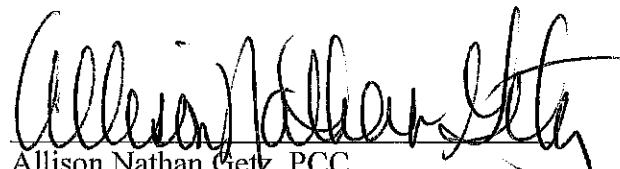


TERRY WUENSCHEL  
CHIEF DEPUTY

### Tax Refund Determination

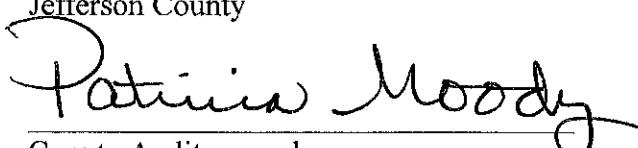
Taxpayer name: First American Title Insurance Company  
Address: 831 W. Sunset Road, Suite 100  
Account Number: 007600-000-000200-00000  
Amount of Refund: \$4021.52

Upon review, by the Tax Office and Auditor's department, both agreed for placement of an agenda item on the Commissioners' Court agenda for approval as required by Tax Code Section 31.11.

  
Allison Nathan Getz, PCC  
Tax Assessor-Collector  
Jefferson County

Date

08/20/21

  
County Auditor employee

Date

8/23/21

# DUPLICATE TAX RECEIPT

45



**ALLISON NATHAN GETZ, P.C.C.**  
**JEFFERSON COUNTY TAX ASSESSOR - COLLECTOR**  
**P.O. BOX 2112, BEAUMONT, TX 77704**  
**EMAIL: PROPERTY@CO.JEFFERSON.TX.US**  
**(409) 835-8516, WEBSITE: WWW.JEFFCOTAX.COM**

31.11

**Certified Owner:**

**GENESIS KC DEVELOPMENT LLC**  
**3723 GULFWAY DR**  
**PORT ARTHUR , TX 77642-2869**

**Legal Description:**

**LT 6 7 & LT 8 BLK 1 BRINKMAN**

**Parcel Address:** 1848 9TH AVE  
**Legal Acres:** 0.5888

**Deposit No:** M0819202103A  
**Validation No:** 900000061049015  
**Account No:** **007600-000/000200-00000**  
**Operator Code:** KAREN

**Remit Seq No:** 47707107  
**Receipt Date:** 08/17/2021  
**Deposit Date:** 08/19/2021  
**Print Date:** 08/19/2021

Year	Tax Unit Name	Tax Value	Tax Rate Per/100	Levy Paid	P&I	Coll Fee Paid	Total
2020	Jefferson County	26,494	0.364977	96.70	18.37	23.01	138.08
2020	Port Arthur Isd	26,494	1.586400	420.30	79.86	100.03	600.19
2020	City Of Port Arthur	26,494	0.792000	209.83	39.87	49.94	299.64
2020	Port Of Port Arthur	26,494	0.185464	49.14	9.34	11.70	70.18
2020	Drainage District #7	26,494	0.294990	78.15	14.85	18.60	111.60
2020	Sabine-Neches Nav. Dist.	26,494	0.090426	23.96	4.55	5.70	34.21
2020	Overpay	0	0.000000	0.00	0.00	0.00	4,021.52
2019	Jefferson County	26,490	0.364977	96.68	29.97	25.33	151.98
2019	Port Arthur Isd	26,490	1.480890	392.29	121.61	102.78	616.68
2019	City Of Port Arthur	26,490	0.792000	209.80	65.04	54.97	329.81
2019	Port Of Port Arthur	26,490	0.199645	52.89	16.40	13.86	83.15
2019	Drainage District #7	26,490	0.311805	82.60	25.61	21.64	129.85
2019	Sabine-Neches Nav. Dist.	26,490	0.092067	24.39	7.56	6.39	38.34
2018	Jefferson County	26,490	0.364977	96.68	41.57	27.65	165.90
2018	Port Arthur Isd	26,490	1.485090	393.40	169.16	112.51	675.07
2018	City Of Port Arthur	26,490	0.792000	209.80	90.21	60.00	360.01

>--  
Check Number(s):  
2043141772

**PAYMENT TYPE:**  
**Checks:** \$8,073.99

--<

Exemptions on this property:

**Total Applied:** \$8,073.99

**Change Paid:** \$0.00

**ACCOUNT PAID IN FULL**

**PAYER:**

**FIRST AMERICAN TITLE INSURANCE COMPANY**  
**NATIONAL**  
**COMMERCIAL SERVICES**  
**8311 W. SUNSET ROAD, SUITE 100**  
**LAS VAGAS , NV 89113**

# DUPLICATE TAX RECEIPT

46



ALLISON NATHAN GETZ, P.C.C.  
JEFFERSON COUNTY TAX ASSESSOR - COLLECTOR  
P.O. BOX 2112, BEAUMONT, TX 77704  
EMAIL: PROPERTY@CO.JEFFERSON.TX.US  
(409) 835-8516, WEBSITE: WWW.JEFFCOTAX.COM

**Certified Owner:**

GENESIS KC DEVELOPMENT LLC  
3723 GULFWAY DR  
PORT ARTHUR , TX 77642-2869

**Legal Description:**

LT 6 7 & LT 8 BLK 1 BRINKMAN

Parcel Address: 1848 9TH AVE  
Legal Acres: 0.5888

Deposit No: M0819202103A  
Validation No: 900000061049015  
Account No: 007600-000/000200-00000  
Operator Code: KAREN

Remit Seq No: 47707107

Receipt Date: 08/17/2021

Deposit Date: 08/19/2021

Print Date: 08/19/2021

Year	Tax Unit Name	Tax Value	Tax Rate Per/100	Levy Paid	P&I	Coll Fee Paid	Total
2018	Port Of Port Arthur	26,490	0.213134	56.46	24.28	16.15	96.89
2018	Drainage District #7	26,490	0.239850	63.54	27.32	18.17	109.03
2018	Sabine-Neches Nav. Dist.	26,490	0.092067	24.39	10.49	6.98	41.86
				\$2,581.00	\$796.06	\$675.41	\$8,073.99

>--  
Check Number(s):  
2043141772

---<  
PAYMENT TYPE:  
Checks: \$8,073.99

Exemptions on this property:

Total Applied: \$8,073.99

Change Paid: \$0.00

**ACCOUNT PAID IN FULL**

PAYER:

FIRST AMERICAN TITLE INSURANCE COMPANY  
NATIONAL  
COMMERCIAL SERVICES  
8311 W. SUNSET ROAD, SUITE 100  
LAS VAGAS , NV 89113

ORIGINAL DOCUMENT IS PRINTED ON CHEMICAL REACTIVE PAPER & HAS A MICROPRINTED BORDER



First American Title Insurance Company National  
Commercial Services  
8311 W. Sunset Road, Suite 100  
Las Vegas, NV 89113  
(702)266-8999

PR. NATLAC  
Ofc. 108(2043)

First American Trust-Santa Ana

2043141772

90-4125/1222

Date 8/11/2021

*Refund*

FILE NO. NCS-1058521-  
HHLV  
Re: 007600-000-000200-  
00000-6 & 007600-000-  
000500-0000-  
00000-0000-

PAY **Eight thousand, seventy-three and 99/100**

**DOLLARS\$\*\*\*\*\*8,073.99**

Void After 180 Days  
Escrow Trust Account

TO THE  
ORDER  
OF

Jeff. Co. Tax A/C  
PO BOX 2112  
Beaumont, TX 77704

*Matthew Hayes*

08/20/2021 09:51:16

TAX COLLECTION SYSTEM

PAGE: 1

TN536 SELECTION SEQUENCE 3811939  
HELD OVERPAYMENT REFUNDS  
REFUNDS REPORTED FOR INSPECTION ONLY

REFUNDS SELECTED REPORT  
FROM: 08/17/2021 TO: 08/20/2021  
MINIMUM DOLLAR AMOUNT: \$25.00

ACCOUNT NUMBER	APPR DIST #	SUIT	DEPOSIT	REMITTANCE#	STAT	AMOUNT	REFUND	REASON (S)
UNP	TOT	YEAR	UNIT	OWNER NAME	RECEIPT	DATE		
007600-000/000200-00000	007600000200	2020	8001	GENESIS KC DEVELOPMENT LLC	MO819202103A	20210819	4,7707107 PA	4,021.52
CHECK PAYEE: FIRST AMERICAN TITLE INSURANCE COMPANY LT 6 7 & LT 8 BLK 1 BRINKMAN NATIONAL								
COMMERCIAL SERVICES 8311 W. SUNSET ROAD, SUITE 100 LAS VAGAS NV89113								

FIDO #: 29973508

TOTAL AMOUNT DUE FOR ACCOUNT

.00

TOTAL ALL ACCOUNTS

COUNT OF REFUND CHECKS

1

4,021.52

M08192021034  
8-19-2021

First American Title Insurance Company  
National Commercial Services  
8311 W. Sunset Road, Suite 100  
Las Vegas, NV 89113  
(702)251-5106  
Fax - (702)938-1802

JEFFERSON COUNTY TAX OFFICE  
PO BOX 2112  
BEAUMONT, TX 77704

Subject: TAX CHECK

In connection with the above referenced escrow please find the following:

**TAX CHECK FOR ACCT 007600-000-000200-00000**

Any additional documents to which you are entitled will be sent to you as soon as they are available.

Thank you for using First American Title Insurance Company National Commercial Services. We look forward to serving your future escrow and title needs.

Sincerely,

Kristin Ravelo  
Escrow Officer

KR/kr

left message in 8-17-21  
about payments 8-19-21  
& how to apply  
payment KRM

## DELINQUENT TAX STATEMENT SUMMARY

50



ALLISON NATHAN GETZ, P.C.C.  
 JEFFERSON COUNTY TAX ASSESSOR - COLLECTOR  
 P.O. BOX 2112, BEAUMONT, TX 77704  
 EMAIL: PROPERTY@CO.JEFFERSON.TX.US

Certified Owner:

GENESIS KC DEVELOPMENT LLC  
 3723 GULFWAY DR  
 PORT ARTHUR, TX 77642-2869

Legal Description:

LT 67 &amp; LT 8 BLK 1 BRINKMAN

2020 Value: \$26,494  
 Account No: 007600-000/000200-00000

Appr. Dist. No.: 007600000200

Legal Acres: .5888

Parcel Address: 1848 9TH AVE

As of Date: 08/17/2021

Print Date: 08/17/2021 Printed By: KAREN

Year	Tax Units	Remaining Levy	IF PAID BY August 31, 2021		IF PAID BY September 30, 2021		IF PAID BY October 31, 2021	
			Penalty Interest	Total	Penalty Interest	Total	Penalty Interest	Total
2018	1 9 35 43 51 55	\$844.27	\$604.49	\$1,448.76	\$614.62	\$1,458.89	\$624.77	\$1,469.04
2019	1 9 35 43 51 55	\$858.65	\$491.16	\$1,349.81	\$501.44	\$1,360.09	\$511.76	\$1,370.41
2020	1 9 35 43 51 55	\$878.08	\$375.82	\$1,253.90	\$386.36	\$1,264.44	\$396.88	\$1,274.96
TOTAL AMOUNT DUE:		\$2,581.00	\$1,471.47	\$4,052.47	\$1,502.42	\$4,083.42	\$1,533.41	\$4,114.41

## Tax Unit Codes:

1 JEFFERSON COUNTY 9 PORT ARTHUR ISD 35 CITY OF PORT ARTHUR 43 PORT OF PORT ARTHUR  
 51 DRAINAGE DISTRICT #7 55 SABINE-NECHES NAV. DIST.

YOUR CHECK MAY BE CONVERTED TO AN ELECTRONIC FUND TRANSFER.

IF THE PROPERTY DESCRIBED IN THIS DOCUMENT IS YOUR RESIDENCE HOMESTEAD, YOU SHOULD CONTACT THE TAX COLLECTOR FOR THE JEFFERSON COUNTY TAX OFFICE REGARDING A RIGHT YOU MAY HAVE TO ENTER INTO AN INSTALLMENT AGREEMENT DIRECTLY WITH THE TAX COLLECTOR FOR THE JEFFERSON COUNTY TAX OFFICE FOR THE PAYMENT OF THESE TAXES.

THE TAXES ON THIS PROPERTY ARE DELINQUENT. THE PROPERTY IS SUBJECT TO A LIEN FOR THE DELINQUENT TAXES. IF THE DELINQUENT TAXES ARE NOT PAID, THE LIEN MAY BE FORECLOSED.

PLEASE CUT AT THE DOTTED LINE AND RETURN THIS PORTION WITH YOUR PAYMENT

31.1.42

Print Date: 08/17/2021

Appr. Dist. No.: 007600000200

PLEASE NOTE YOUR ACCOUNT NUMBER ON YOUR CHECK AND MAKE PAYABLE TO:

ALLISON NATHAN GETZ, P.C.C.  
 JEFFERSON COUNTY TAX ASSESSOR-COLLECTOR  
 PO BOX 2112  
 BEAUMONT, TX 77704-2112  
 (409) 835-8516, WEBSITE: WWW.JEFFCOTAX.COM



\* 0 0 7 6 0 0 0 0 0 0 0 2 0 0 0 0 0 0 0 \*

007600-000/000200-00000

If Paid By	Amount Due
August 31, 2021	\$4,052.47
September 30, 2021	\$4,083.42
October 31, 2021	\$4,114.41
Amount Paid:	\$ _____

GENESIS KC DEVELOPMENT LLC  
 3723 GULFWAY DR  
 PORT ARTHUR, TX 77642-2869

0076000000020000000 2020 DNN 0000405247 0000408342 0000411441 6

First American Title Insurance Company National Commercial Services ,Las Vegas  
PR. NATLACOfc.108(2043) (KR/KR)

CHECK NO. 2043141772

DATE: 8/11/2021 FILE NO.NCS-1058521-HHLV SETTLEMENT DATE:7/16/2021 CHECK AMOUNT: \$8,073.99

BUYER: KB Port Arthur, LLC

SELLER: Genesis KC Development, LLC

Property Address: 1848 9th Avenue and, 3730 Dryden Road, Port Arthur, TX 77642

Property Taxes Due

Re: 007600-000-000200-00000-6 & 007600-000-000500-0000

Charge Details:

Property Taxes Due 7/2021:

4021.52 Property Taxes Due 8/2021:

4052.47

Thank you for doing business with First American Title Insurance Company National Commercial Services

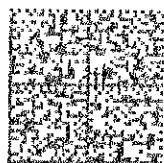


*First American Title™*

NATIONAL COMMERCIAL SERVICES

8311 West Sunset Road  
Suite 100  
Las Vegas, NV 89113

FIRST-CLASS



\*\* PINNEY BOWES \*\*  
US POSTAGE  
02 1P \$ 001.40<sup>0</sup>  
0002115252 AUG 12 2021  
MAILED FROM ZIP CODE 89113

RECD AUG 17 2021



Joleen E. Fregia  
 Chief Deputy  
 E-Mail  
[joleen@co.jefferson.tx.us](mailto:joleen@co.jefferson.tx.us)

Charlie Hallmark  
 County Treasurer  
 1149 Pearl Street – Basement  
 Beaumont, Texas 77701

Office (409) 835-8509  
 Fax (409) 839-2347  
 E-Mail  
[challmark@co.jefferson.tx.us](mailto:challmark@co.jefferson.tx.us)

August 19, 2021

Judge Jeff R. Branick and  
 Commissioners Court  
 Jefferson County Courthouse  
 Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of July 31st, 2021, including interest earnings.

The 90 day Treasury discount rate on July 31st, 2021 was 0.06% and the interest on your checking accounts for the month of July was 0.16%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda for August 31st, 2021, to be received and filed.

Sincerely,

A handwritten signature in blue ink that reads "Charlie Hallmark".

Charlie Hallmark CIO  
 Enclosure

Agenda should read:

Receive and File Investment Schedule for July, 2021,  
 including the year to date total earnings on County funds.

## JEFFERSON COUNTY MONTH END JULY, 2021 INVESTMENT SCHEDULE

## FISCAL YEAR 2020-2021

### YIELD TO MATURITY AND INTEREST EARNINGS

MONTH	90 DAY T. BILL YIELD	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD	TEXAS CLASS INTEREST	TEXAS CLASS YIELD
OCTOBER	0.100%	\$41,201.10	0.160%	\$4,788.40	0.129%
NOVEMBER	0.080%	\$10,622.45	0.160%	\$196.36	0.120%
DECEMBER	0.090%	\$12,634.41	0.160%	\$143.66	0.088%
JANUARY	0.060%	\$35,117.10	0.160%	\$0.00	0.000%
FEBRUARY	0.040%	\$21,375.10	0.160%	\$0.00	0.000%
MARCH	0.030%	\$20,335.54	0.160%	\$0.00	0.000%
APRIL	0.010%	\$18,703.46	0.160%	\$0.00	0.000%
MAY	0.010%	\$18,278.18	0.160%	\$0.00	0.000%
JUNE	0.050%	\$20,399.87	0.160%	\$0.00	0.000%
JULY	0.060%	\$19,771.33	0.160%	\$0.00	0.000%
AUGUST					
SEPTEMBER					
<b>ANNUAL TOTALS</b>		<b>\$218,438.54</b>		<b>\$5,128.42</b>	<b>\$223,566.96</b>



# Resolution

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

**BE IT REMEMBERED** at a meeting of Commissioners Court of Jefferson County, Texas, held on the 31st day of August, 2021, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

**WHEREAS**, *Robert W. Compton*, has devoted 13 years and 7 months of his life serving the people of Jefferson County while employed with the Sheriff's Office with pride and professionalism; and

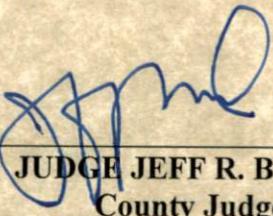
**WHEREAS**, *Robert W. Compton*, has pledged his services as a Peace Officer, making an outstanding contribution to law enforcement and the quality of criminal justice in Jefferson County from 2008 - 2021; as a Bailiff of The Courts from 2008 – 2021; and

**WHEREAS**, through hard work and commitment to excellence, *Robert W. Compton*, has earned the respect of his colleagues and the citizens of Jefferson County; and

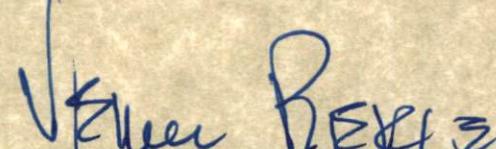
**WHEREAS**, having made a significant contribution to the Jefferson County Sheriffs' Office, *Robert W. Compton*, is recognized for his unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by his friends and co-workers.

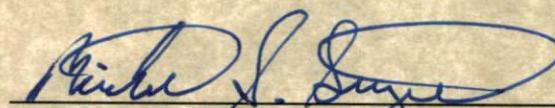
**NOW THEREFORE, BE IT RESOLVED** that the Jefferson County Commissioners Court does hereby honor and commend *Robert W. Compton*, for his dedicated service as a valuable employee of Jefferson County and wishes him well in his retirement.

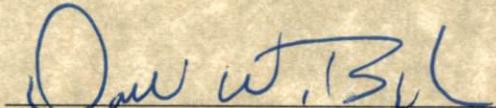
SIGNED this 31st day of August, 2021.

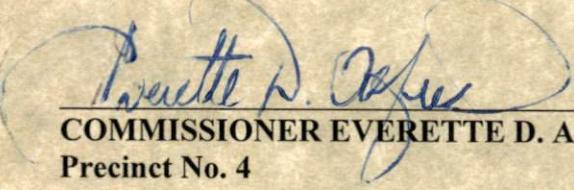
  
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER VERNON PIERCE  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER DARRELL W. BUSH  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4



# Resolution

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

**BE IT REMEMBERED** at a meeting of Commissioners Court of Jefferson County, Texas, held on the 31st day of August, 2021, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

**WHEREAS**, *Ralph Clay Woodward*, has devoted 14 years of his life serving the people of Jefferson County while employed with the Sheriff's Office with pride and professionalism; and

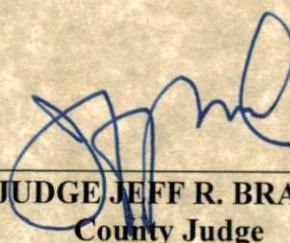
**WHEREAS**, *Ralph Clay Woodward*, has pledged his services as a Peace Officer, making an outstanding contribution to law enforcement and the quality of criminal justice in Jefferson County from 2007 - 2021; as a Deputy in Law Enforcement, a deputy on the Joint Terrorism Task Force, SWAT Commander and a Major in Narcotics from 2007 – 2021; and

**WHEREAS**, through hard work and commitment to excellence, *Ralph Clay Woodward*, has earned the respect of his colleagues and the citizens of Jefferson County; and

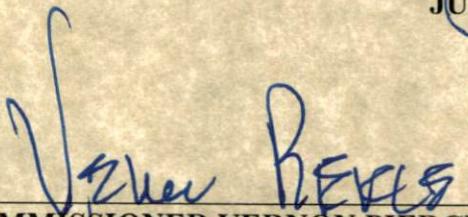
**WHEREAS**, having made a significant contribution to the Jefferson County Sheriffs' Office, *Ralph Clay Woodward*, is recognized for his unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by his friends and co-workers.

**NOW THEREFORE, BE IT RESOLVED** that the Jefferson County Commissioners Court does hereby honor and commend *Ralph Clay Woodward*, for his dedicated service as a valuable employee of Jefferson County and wishes him well in his retirement.

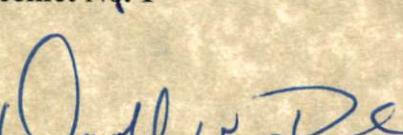
SIGNED this 31st day of August, 2021.

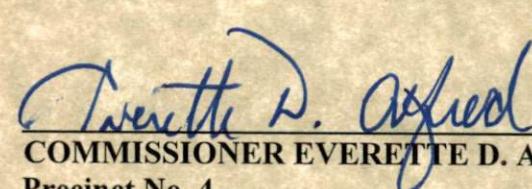
  
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER VERNON PIERCE  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER DARRELL W. BUSH  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4



# Resolution

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

**BE IT REMEMBERED** at a meeting of Commissioners Court of Jefferson County, Texas, held on the 31st day of August, 2021, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

**WHEREAS**, *Terrence J. Charles*, has devoted 20 years and 5 months of his life serving the people of Jefferson County with pride and professionalism; and

**WHEREAS**, *Terrence J. Charles*, has dedicated his talents and services as a Corrections Officer, Sergeant, Lieutenant, in the Correctional Facility for the Jefferson County Sheriff's Office; and

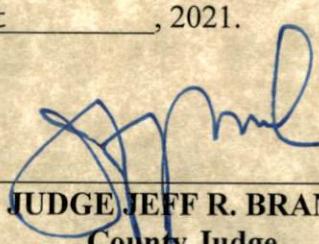
**WHEREAS**, *Terrence J. Charles*, has pledged his services as a Corrections Officer, Sergeant, Lieutenant, at the Jefferson County Correctional Facility, which includes supervising staff in the Jefferson County Correctional Facility, as well as following policies, procedures, rules and regulations for the care and custody of inmates, as Sanitation Supervisor, as Video Supervisor, and also responding to emergency situations involving the evacuation of inmates for several hurricanes, for the Jefferson County Sheriff's Office; and

**WHEREAS**, through hard work and commitment to excellence, *Terrence J. Charles*, has earned the respect of his colleagues and the citizens of Jefferson County; and

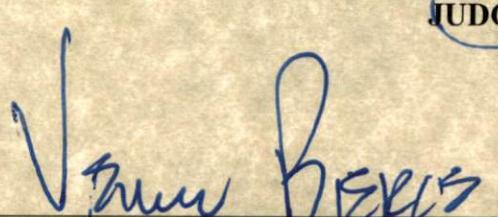
**WHEREAS**, having made a significant contribution to the Jefferson County Sheriffs' Office, *Terrence J. Charles*, is recognized for his unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by his friends and co-workers.

**NOW THEREFORE, BE IT RESOLVED** that the Jefferson County Commissioners Court does hereby honor and commend *Terrence J. Charles*, for his dedicated service as a valuable employee of Jefferson County and wishes him well in his retirement.

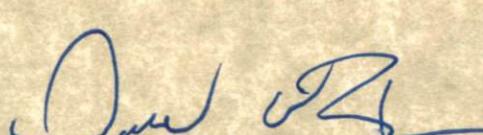
SIGNED this 31st day of August, 2021.

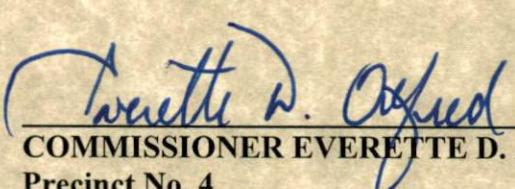
  
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER VERNON PIERCE  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER DARRELL W. BUSH  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4

**Special, August 31, 2021**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, August 31, 2021