

*Notice of Meeting and Agenda and Minutes
November 16, 2021*

SPECIAL, 11/16/2021 10:30:00 AM

BE IT REMEMBERED that on November 16, 2021, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Vernon Pierce, Commissioner Pct. No. 1

Commissioner Darrell Bush, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Theresa Goodness , County Clerk

When the following proceedings were had and orders made, to-wit:

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Jeff R. Branick, County Judge
Vernon Pierce, Commissioner, Precinct One
Darrell Bush, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
November 16, 2021

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **16th day of November 2021** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 A.M.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.071 to consult with our attorney regarding pending or anticipated litigation.

Workshop-11:00 a.m.: To receive information and a presentation by Mr. David Dean regarding the TEX-21, US-287, Third Coast Initiative. Mr. Dean will appear remotely via Zoom.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: https://co.jefferson.tx.us/comm_crt/commlink.htm Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

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PLEDGE OF ALLEGIANCE: Vernon Pierce, Commissioner, Precinct One

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PURCHASING:

1. Consider and approve award, execute, receive and file contract for Request for Proposals (RFP 21-050/DC), Grant Administration for American Rescue Plan Act 2021 for Jefferson County with Tidal Basin Government Consulting, LLC; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-326.

SEE ATTACHMENTS ON PAGES 11 - 23

Action: TABLED

2. Consider and approve, execute, receive and file Job Order Contract (JOC 21-070/DC) with Preferred Facilities Group-USA for the Repair of Precinct #4 Service Center Storage Container Roof in the amount of \$5,910.98; in accordance with Choice Partners JOC Texas Contract 20/017MR-17.

SEE ATTACHMENTS ON PAGES 24 - 30

Motion by: Commissioner Alfred

Second by: Commissioner Bush

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Consider and approve a contract renewal for (RFP 18-046/YS), Lease of the Jefferson County Downtown Jail with LaSalle Corrections VI, LLC for a first one (1) year renewal from December 13, 2021 through December 12, 2022.

Motion by: Commissioner Alfred

Second by: Commissioner Bush

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

4. Consider and approve a contract renewal for (IFB 19-060/YS), Re-bid Term Contract for Mowing for Jefferson County with Universal Operations LLC for a second one (1) year renewal from December 1, 2021 through November 30, 2022.

Motion by: Commissioner Alfred

Second by: Commissioner Bush

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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5. Execute, receive and file a contract renewal for (IFB 11-054/AW), Term Contract for Snack and Drink Vending Machines for Jefferson County with John Paul's Food Service, LLC for a third one (1) year renewal from November 24, 2021 through November 23, 2022.

SEE ATTACHMENTS ON PAGES 31 - 31

Motion by: Commissioner Alfred
Second by: Commissioner Bush
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

6. Consider and approve disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

SEE ATTACHMENTS ON PAGES 32 - 33

Motion by: Commissioner Alfred
Second by: Commissioner Bush
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

7. Consider and approve an auction of surplus property as authorized by Local Government Code §263.152 (a) (1) by Horn's Auction, Inc. The auction is scheduled for Saturday, December 4, 2021 at 9:00 a.m.

SEE ATTACHMENTS ON PAGES 34 - 36

Motion by: Commissioner Alfred
Second by: Commissioner Bush
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY AUDITOR:

8. Consider and approve FY 2022 budget amendment - Constable Pct. 2 - additional cost for vehicle & equipment.

120-3066-425-6007	AUTOMOBILES	\$7,296.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$7,296.00

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SEE ATTACHMENTS ON PAGES 37 - 39

Motion by: Commissioner Sinegal
Second by: Commissioner Pierce
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

9. Consider and approve FY 2022 budget amendment - Road & Bridge Pct. 3 - additional cost for truck & equipment.

113-0309-431-6011	ROAD MACHINERY	\$8,100.00	
113-0309-431-6042	TRUCKS & TRAILERS	\$3,501.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$11,601.00

SEE ATTACHMENTS ON PAGES 40 - 40

Motion by: Commissioner Sinegal
Second by: Commissioner Pierce
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

10. Regular County Bills - check #488801 through check #489009.

SEE ATTACHMENTS ON PAGES 41 - 48 & 77

Motion by: Commissioner Sinegal
Second by: Commissioner Pierce
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

11. Consider, possibly approve, authorize the County Judge to execute an Interlocal between Jefferson County and the City of Beaumont.

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

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12. Consider, possibly approve, authorize the County Judge to execute an Interlocal between Jefferson County and the City of Port Arthur, Texas.

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

13. Consider, possibly approve, receive and file Supplemental and Final Order Adopting Revised Political Boundaries Following Redistricting of Commissioners Court Precincts.

SEE ATTACHMENTS ON PAGES 49 - 52

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Clerk's Note: Exhibits to Order have not been received as of 12/30/2021.

Order with exhibits attached will be received and filed at a later date.

ADDENDUMS

14. Consider, possibly approve and authorize the County Judge to execute Intergovernmental Contract between Jefferson County, Texas and the City of Port Neches, Texas.

SEE ATTACHMENTS ON PAGES 53 - 59

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

15. Consider, possibly approve and authorize the County Judge to execute Intergovernmental Contract between Jefferson County, Texas and the City of Nederland, Texas.

SEE ATTACHMENTS ON PAGES 60 - 66

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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16. Consider, possibly approve and authorize the County Judge to execute Intergovernmental Contract between Jefferson County, Texas and the City of Groves.

SEE ATTACHMENTS ON PAGES 67 - 73

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

17. Consider, possibly approve and authorize the County Judge to execute Interlocal Agreement with the City of Beaumont for water service at the Mid County Jail Complex.

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

18. Workshop added to agenda.

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY TREASURER:

19. Receive and File Investment Schedule for October, 2021, including the year to date total earnings on County funds.

SEE ATTACHMENTS ON PAGES 74 - 77

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Abstained: County Judge Branick

Action: APPROVED

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ENGINEERING:

20. Consider and possibly adopt a Resolution recognizing Mike Fuselier for 40 years of dedicated service to the Jefferson County Engineering Department and to the citizens of Jefferson County and wishing him well in his retirement.

Action: TABLED

21. Consider and possibly approve Pine Island Estates Subdivision Preliminary Plat and Construction Plans of Phase 3A. This subdivision is located off of Ponderosa Trail in Precinct No. 1 and is in the City of Beaumont ETJ (extra-territorial jurisdiction). This preliminary plat and construction plans have met the City of Beaumont and Jefferson County's requirements.

SEE ATTACHMENTS ON PAGES 78 - 103

Motion by: Commissioner Bush

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENVIRONMENTAL CONTROL:

22. Consider and possibly approve Environmental Control's application for the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant Program. This is a fully funded grant request in the amount of approximately \$26,500 and requires no cash match from the county.

Motion by: Commissioner Pierce

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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JUVENILE PROBATION:

23. Consider and possibly approve a Resolution commending Pamela Bostic for 12 years and 11 months of devoted service to Jefferson County Juvenile Probation Department and wishing her well in her retirement.

SEE ATTACHMENTS ON PAGES 104 - 104

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

VISITORS CENTER:

24. Consider and possibly approve Jefferson County Tourism Committee Hotel Occupancy Tax allocation recommendation for Ford Park/Spectra Facility Marketing FY 2021/2022 Emergency Grant Request.-- Requested \$92,000--- Recommendation \$92,000

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Jeff R. Branick
County Judge

This **Professional Services Agreement** ("Agreement") is dated October 15, 2021, by and between **Tidal Basin Government Consulting, LLC** ("Consultant" or "the contractor"), with offices at **126 Business Park Drive, Utica, NY**, and the undersigned **Jefferson County, Texas** (referred to herein as the "Client"). In consideration of the mutual covenants to be performed by the parties pursuant to this Agreement, each party hereby represents, warrants, and agrees as follows:

1. TERM; APPLICABILITY; ORDER OF PRECEDENCE

The term of this Agreement shall be for a period of one (1) year commencing on October 19, 2021 ("Initial term"). After the expiration of the Initial Term, this Agreement may be renewed for five (5) consecutive one (1) year terms, upon mutual agreement of the parties ("Renewal Term").

This Agreement shall apply to all work performed at the request of the Client or for the benefit of the Client during the term hereof (the "Work") unless both parties agree in writing that the terms and conditions hereof shall not apply.

The parties agree that in the event of any conflict among the documents reference in this Agreement, the order of precedence shall be as follows: 1) this Agreement; 2) Exhibit A: Best and Final Offer; 3) Exhibit B: Consultant's Response to Jefferson County's Formal Request for Proposal for "RFP# 21-050/DC" specific to "Grant Administration for American Rescue Plan Act 2021"; and 4) Exhibit C: Jefferson County's Formal Request for Proposal, RFP# 21-050/DC, including any, and all Addendums

2. SCOPE OF WORK

Consultant shall perform such Work as the Client may direct from time to time during the term hereof and in accordance with Exhibit A attached hereto. Consultant and Client will agree to specific services to be provided via the issuance of a written Task Order executed by both parties.

3. INDEPENDENT CONTRACTOR

Consultant is an independent contractor and is not an employee of Client. Services performed by Consultant under this Agreement are solely for the benefit of Client. Nothing contained in this Agreement creates any duties on the part of Consultant toward any person not a party to this Agreement.

4. STANDARD OF CARE

Consultant will perform services under this Agreement with the degree of skill and diligence normally practiced by professional consultants performing the same or similar services. No other warranty or guarantee, expressed or implied, is made with respect to the services furnished under this Agreement and all implied warranties are disclaimed.

5. CHANGES/AMENDMENTS

This Agreement and its exhibits constitute the entire agreement between the Parties and together with its exhibits supersede any prior written or oral agreements. This Agreement may not be changed except by written amendment signed by both Parties. The estimate of the level of effort, schedule, and payment required to complete any services directed by the Client will be dictated through a written task order executed by both parties. Consultant shall promptly notify Client if changes to the Scope of Services or any resulting task orders affect the schedule, level of effort, or payment to Consultant and the schedule and payment shall be equitably adjusted.

6. FEE FOR SERVICES

The fee for the services under this Agreement will be based on the actual hours of services furnished multiplied by Consultant's Billing Rates as set forth in Exhibit B, plus all reasonable expenses directly related to the services furnished under this Agreement. Consultant's rates are subject to annual Consumer Price Index (CPI) escalations on the annual anniversary of the execution date of the Agreement upon mutual written agreement by each party. The total not-to-exceed will be determined by Task Order provided by the Client.

7. PAYMENT

Client shall pay Consultant for services furnished under this Agreement upon submission of monthly invoices in an amount equal to actual hours of services furnished multiplied by the billing rates attached as Exhibit B, and all reasonable expenses directly related to services. Client shall pay Consultant within thirty (30) days of receipt of invoices less any disputed amounts. If Client disputes any portion of the invoice, Client shall pay the undisputed portion. Client shall notify Consultant in writing, within ten (10) days of receipt of the invoice of any exceptions taken. If Consultant and Client do not reach resolve any payment dispute within sixty (60) days of receipt of invoice, the matter will be resolved in accordance with the disputes provisions of this Agreement. Additional charges for interest shall become due and payable at a rate of one and one-half percent (1-1/2%) per month (or the maximum percentage allowed by law) on any unpaid, undisputed invoiced amounts. Any interest charges due from Client on past due invoices are outside any amounts otherwise due under this Agreement. Client's failure to pay undisputed invoiced amounts within sixty (60) days after receipt of invoice shall constitute a material breach of this Agreement. Consultant, at its sole discretion, may suspend services hereunder or may initiate collections proceedings, including mandatory binding arbitration, without incurring any liability or waiving any right established hereunder or by law.

8. INDEMNITY

To the extent permitted by law, Consultant agrees to indemnify, defend and hold harmless Client from and against any and loss, damage, claim or liability (including, without limitation reasonable attorney's fees) incurred by or imposed on the Client by reason of or in connection with Consultant's performance of the Scope of Services under this Agreement; provided, however, that Consultant shall not, and shall not be obligated to, indemnify, defend or hold harmless Client from or against any loss to the extent the loss arises from or is related to the Client's actions or inactions, including negligence and willful misconduct. Upon notice from Client of any action or proceeding subject to the indemnification in this section, Consultant agrees to defend the Client in the action or proceeding, subject to a reservation of rights.

9. INSURANCE

Consultant shall maintain insurance with the following required coverage and minimum limits and upon request, will provide insurance certificates to Client:

Worker's Compensation: Statutory; Blanket waiver of subrogation should be included; if it is not, carrier to endorse policy to name TBGC LLC under coverage

Commercial General Liability: \$1,000,000 per occurrence
\$2,000,000 aggregate

Comprehensive General Automobile: \$1,000,000 combined single limit, including hired and non-owned coverages

Professional Liability: \$1,000,000 per occurrence
\$3,000,000 aggregate

Umbrella/Excess Liability: \$5,000,000

Description: Certificate holder is additional insured on a primary non-contributory basis. Waiver of subrogation applies. Umbrella/excess liability is written on a follow form coverage.

10. WORK PRODUCT

Client shall have the unrestricted right to use the documents, analyses and other data prepared by Consultant under this Agreement ("Work Product"); provided, however Client shall not rely on or use the Work Products for any purpose other than the purposes under this Agreement and the Work Products shall not be changed without the prior written approval of

Consultant. If Client releases the Work Products to a third party without Consultant's prior written consent, or changes or uses the Work Products other than as intended hereunder, (a) Client does so at its sole risk and discretion, (b) Consultant shall not be liable for any claims or damages resulting from the change or use or connected with the release or any third party's use of the Work Products.

11. LIMITATION OF LIABILITY

No employee of Consultant shall have individual liability to Client. To the extent permitted by law, the total liability of Consultant, its officers, directors, shareholders, employees and sub-consultants for any and all claims arising out of this Agreement, including attorneys' fees, and whether caused by negligence, errors, omissions, strict liability, breach of contract or contribution, or indemnity claims based on third party claims, shall not exceed the revenue received by Consultant under this Agreement or one hundred fifty thousand dollars (U.S. \$150,000.00), whichever is greater.

12. NO CONSEQUENTIAL DAMAGES

In no event and under no circumstances shall Consultant be liable to Client for any principal, interest, loss of anticipated revenues, earnings, profits, increased expense of operation or construction, loss by reason of shutdown or non-operation due to late completion or otherwise or for any other economic, consequential, indirect or special damages.

13. INFORMATION PROVIDED BY OTHERS

Client shall provide to Consultant in a timely manner any information Consultant indicates is needed to perform the services hereunder. Consultant may rely on the accuracy of information provided by Client and its representatives.

14. SAFETY AND SECURITY

Consultant has established and maintains programs and procedures for the safety of its employees. Unless specifically included as a service to be provided under this Agreement, Consultant specifically disclaims any authority or responsibility for job site safety and safety of persons other than Consultant's employees. Consultant shall not provide any such services and disclaims any responsibility under this Agreement related to site security or the assessment, evaluation, review, testing, maintenance, operation or safety practices or procedures related to security.

15. TERMINATION

A. **Termination for Convenience.** Either party may terminate this Agreement upon thirty (30) days prior written notice to the other party. Client shall pay Consultant for all services rendered to the date of termination plus all costs arising from or related to the termination.

B. Termination for Default. If either party breaches or defaults in its obligations hereunder, the non-defaulting party, after giving seven (7) days written notice of its intention to terminate or suspend performance under this Agreement, may, if cure of the default is not commenced and diligently continued, terminate this Agreement or suspend performance under this Agreement.

16. DISPUTE RESOLUTION

Consultant and Client shall attempt to resolve conflicts or disputes under this Agreement in a fair and reasonable manner. Upon mutual agreement of the parties, disputes shall be resolved through mediation by a professional mediator. If either party objects to mediation, or if mediation does not resolve any dispute or that arises under this Agreement, within ninety (90) days after either party requests mediation, the dispute or conflict shall be resolved through arbitration. Mediation and arbitration under this section shall be governed by the American Arbitration Association's Commercial Arbitration Rules and Mediation Procedures.

17. COOPERATIVE PURCHASING

It is the intent of Client to allow other governments and other governmental agencies utilize this contract by entering into a Cooperative Purchasing Agreement to the extent permissible by local and state law. The Cooperative Purchasing Agreement will stipulate that any modifications or changes to this document and resulting contract(s) including but not limited to Consultant requirements, scope, or price shall be submitted to Client in writing for acceptance and approval as the originator of the contract.

18. ASSIGNMENT

This Agreement is binding upon and will inure to the benefit of Client and Consultant and their respective successors and assigns. Neither party may assign its rights or obligations hereunder without the prior written consent of the other party.

19. NOTICES

Any notice required or permitted by this Agreement to be given shall be deemed to have been duly given if in writing and delivered personally or five (5) days after mailing by first-class, registered, or certified mail, return receipt requested, postage prepaid and addressed as follows:

Client:	Jefferson County, Texas	
Attention:	Deborah Syphrett-Clark	
	1149	Pearl Street
Address:	Beaumont, TX 77701	
	(409) 835-8593	

Consultant:	Tidal Basin Government Consulting, LLC
Attention:	Bill Slater
Address:	126 Business Park Drive Utica, NY 13502

20. MISCELLANEOUS

A. Client expressly agrees that all provisions of the Agreement, including the clause limiting the liability of Consultant, were mutually negotiated and that but for the inclusion of the limitation of liability clause in the Agreement, Consultant's compensation for services would otherwise be greater and/or Consultant would not have entered into the Agreement.

B. If any provision of this Agreement is invalid or unenforceable, the remainder of this Agreement shall continue in full force and effect and the provision declared invalid or unenforceable shall continue as to other circumstances.

C. This Agreement shall be governed by, and construed in accordance with, the laws of the State of **Texas** and the body of federal procurement law, as applicable.

D. Consultant shall maintain adequate records to justify all charges, expenses, and costs incurred in estimating and performing the Work for at least three (3) years after completion of the contract. Client shall have access to records, documents and information collected and/or maintained by Consultant in the course of the administration of the Agreement. Upon reasonable notice, and at reasonable times, Consultant shall make this information accessible to Client at Consultant's place of business for purposes of inspection, reproduction and audit.

E. In any action to enforce or interpret this Agreement, the prevailing party shall be entitled to recover, as part of its judgment, reasonable attorneys' fees and costs from the other party.

F. Notwithstanding any statute to the contrary, the Parties agree that any action to enforce or interpret this Agreement shall be initiated within four (4) years from the time the party knew or should have known of the fact giving rise to its action, and shall not in any case be initiated later than six (6) years after Consultant completes its Scope of Services under this Agreement.

G. This Agreement may be executed in multiple counterparts, each of which shall be deemed to be an original instrument, but all of which taken together shall constitute one instrument.

H. This Agreement is in compliance with current federal contracting requirements as outlined within 2 C.F.R. § 200.326 and 2 C.F.R. Part 200 and as stated within Appendix 1 "2 C.F.R. § 200.326 Required Clauses" if applicable.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers or representatives.

Jefferson County, Texas

By: _____
As its: _____
Date: _____

Tidal Basin Government Consulting, LLC

By: _____
As its: _____
Date: _____

SCHEDULE A – “Scope of Work”

SCOPE OF SERVICES

Tidal Basin Government Consulting will provide Jefferson County, Texas with assistance and support for grants management services and associated project management services of programs and projects authorized under the American Rescue Plan Act of 2021 (ARPA). This project is being supported, in whole or in part, by federal award number CFDA 21.027, awarded to Jefferson County, Texas by the U.S. Department of the Treasury. The scope of work described herein requires Tidal Basin Government Consulting to provide contract-related management services for Jefferson County, including but not limited to, the following areas.

I. FINANCIAL ADVISORY SERVICES

- a.** Provide expert guidance and advisory services regarding all applicable legislation, regulations, policies, and rules related to federal recovery funds.
- b.** Assist the County in developing appropriate policies and procedures for use of American Rescue Plan Act (ARPA) funds.
- c.** Assist the County with establishing a comprehensive recovery portfolio by reviewing multiple funding streams and developing and implementing strategies and plans for the use and coordination of ARPA funds.
- d.** Provide strategic advice and guidance on how best to use ARPA funds in conjunction with other County funding sources.
- e.** Actively search for and share guidance documentation and interpretations of such guidance as it becomes available from ARPA funding entities.
- f.** Respond to questions from the County and provide formal opinions regarding the eligibility of specific County expenses to be covered by ARPA funds.
- g.** Perform comprehensive and compliance and eligibility reviews of uses of the ARPA funds on a regular basis and in a timely manner to ensure compliance with ARPA guidance and propose corrective actions when necessary.
- h.** Assist the County in calculating and/or substantiating the lost revenue calculation at all four designated snapshot dates. (RFP 21-050/DS), Grant Administration for American Rescue Plan Act 2021 Page 26 of 50

II. COMMUNICATIONS SERVICES

- a.** Assist the County with creating presentations and communications materials for community stakeholders and the public.
- b.** Assist the County with understanding and setting expectation regarding scope and eligibility of each funding source before stakeholder engagement.
- c.** Attend relevant meetings with local, state, and federal agencies in conjunction with or on behalf of the County.
- d.** Advise the County of all notice and public hearing requirements as required by federal and state regulations.
- e.** Actively search for and share plans and practices from other US counties with regard to the use of ARPA funds.
- f.** For purposes of this subsection, the County anticipates that the awarded entity shall provide a written monthly peer report for the first nine months of the agreement resulting from this RFP.

III. PROJECT MANAGEMENT SERVICES

- a.** Provide project management services, including project oversight, compliance with project and/or grant requirements, and compliance with general federal and state guidelines related to administrative expenses, accountability, transparency, and contracting.
- b.** Identify relevant funding source deadlines, including application, expenditure, and reporting deadlines and closeout requirements.
- c.** Provide monthly status updates.
- d.** Assist the County with tracking outcomes of recovery spending.

IV. COST TRACKING ACCOUNTING AND REPORTING SERVICES

- a.** Work with the County to ensure that the County is following processes that meet federal reporting requirements.
- b.** Assist the County in developing appropriate documentation to demonstrate compliance with ARPA guidance.
- c.** Assist the County with preparing reports related to federal recovery funds, including the annual Plan Performance Report and all interim and quarterly reports.

V. AUDITING SERVICES

- a.** If applicable, assist the County with developing a process to oversee grants, distributed to outside organizations, including communicating the terms and conditions of funding to relevant vendors and sub-recipients.
- b.** Assist the County with ensuring costs and/or proposed budgets for vendors or sub-recipients are necessary and reasonable for the activity provided.
- c.** Assist County staff with monitoring, disbursing, and financial oversight functions.
- d.** Assist the County with devising and implementing fraud prevention and abuse practices.
- e.** If applicable, consultant may be requested to directly audit spending by outside organizations to ensure compliance with federal and state requirements. (RFP 21-050/DS), Grant Administration for American Rescue Plan Act 2021 Page 27 of 50
- f.** If applicable, consultant may also be required to prepare a risk assessment of subrecipients to evaluate noncompliance risk.

SCHEDULE B – “Fee Structure”
Travel expenses will be billed to the client at cost, without mark-up.

HOURLY RATE SCHEDULE				
Category	Role	Rate Structure	Hourly Rate	On-Site Hourly Rate, Inclusive of Travel Costs
Program Staff	Engagement Manager	Per Hour	\$255.00	\$255.00
	Project Manager	Per Hour	\$185.00	\$220.00
	Subject Matter Expert	Per Hour	\$185.00	\$220.00
	Federal Compliance SME	Per Hour	\$275.00	\$310.00
	Senior Consultant	Per Hour	\$165.00	\$200.00
	Consultant	Per Hour	\$155.00	\$190.00
	Senior Grants Management Specialist	Per Hour	\$155.00	\$190.00
	Accountant	Per Hour	\$155.00	\$190.00
	Public Outreach Coordinator	Per Hour	\$125.00	\$160.00
	Administrative Specialist	Per Hour	\$75.00	\$750.00

Appendix 1

2 C.F.R. § 200.326 and 2 CFR Part 200, Appendix II, Required Contract Clauses [If applicable]

I. During the performance of this Agreement and any subsequent Task Order, the contractor agrees as follows:

(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

(2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.

(3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(4) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

(5) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(6) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions as may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

(7) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless

exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, That in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency the contractor may request the United States to enter into such litigation to protect the interests of the United States.

II. Compliance with the Contract Work Hours and Safety Standards Act.

(1) **Overtime requirements.** No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.

(2) **Violation; liability for unpaid wages; liquidated damages.** In the event of any violation of the clause set forth in paragraph (1) of this section the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (1) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (1) of this section.

(3) **Withholding for unpaid wages and liquidated damages.** The City of Goldsboro shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (2) of this section.

(4) **Subcontracts.** The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (1) through (4) of this section.

III. Clean Air Act

- (1) The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 *et seq.*
- (2) The contractor agrees to report each violation to the City of Goldsboro and understands and agrees that the City of Goldsboro will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
- (3) The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

IV. Federal Water Pollution Control Act

- (1) The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 *et seq.*
- (2) The contractor agrees to report each violation to the City of Goldsboro and understands and agrees that the City of Goldsboro will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
- (3) The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

V. Suspension and Debarment

- (1) This contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such the contractor is required to verify that none of the contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
- (2) The contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- (3) This certification is a material representation of fact relied upon by the City of Goldsboro. If it is later determined that the contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the City of Goldsboro, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- (4) The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

VI. Byrd Anti-Lobbying Amendment, 31 U.S.C. § 1352 (as amended)

Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

VII. Procurement of Recovered Materials

(1) In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA- designated items unless the product cannot be acquired—

- (i) Competitively within a timeframe providing for compliance with the contract performance schedule;
- (ii) Meeting contract performance requirements; or
- (iii) At a reasonable price.

(2) Information about this requirement, along with the list of EPA- designate items, is available at EPA's Comprehensive Procurement Guidelines web site, <https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program>.

VIII. Access to Records

- (1) The contractor agrees to provide to City of Goldsboro, the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.
- (2) The Contractor agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.
- (3) The contractor agrees to provide the FEMA Administrator or his authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.

IX. DHS Seal, Logo, and Flags

The contractor shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre- approval.

X. Compliance with Federal Law, Regulations, Executive Orders

This is an acknowledgement that FEMA financial assistance will be used to fund the contract only. The contractor will comply will all applicable federal law, regulations, executive orders, FEMA policies, procedures, and directives.

XI. No Obligation by Federal Government

The Federal Government is not a party to this contract and is not subject to any obligations or liabilities to the non-Federal entity, contractor, or any other party pertaining to any matter resulting from the contract.

XII. Program Fraud and False or Fraudulent Statements or Related Acts

The contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

Appendix 2

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form- LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 *et seq.*, apply to this certification and disclosure, if any.

Tidal Basin Government Consulting, LLC

By: _____
As its: _____
Date: _____

JOC.21-070/DC



Mailing Address:
PO Box 20658
Beaumont, TX 77720-0658

11/8/21

📞 (409) 842-8181
📠 (409) 842-2274
✉️ pfg@pfg-usa.com
🌐 pfg-usa.com

Mike Fuselier
Jefferson County
1149 Pearl
Beaumont, Texas 77701

Job Order Contracting

Project: "JC PCT 2 Storage Container Roof" *Service Center*
Subject: "Proposal"

Co-Op Purchasing Agreements

Dear Mr. Fuselier,

Indefinite Delivery, Indefinite Quantity - IDIQ

We are pleased to submit our proposal utilizing our 20/017MR-17 Choice Partners JOC Texas Contract based on local CCI and our coefficient of .89.

Multiple Award Construction Contracts - MACC

Proposal Recap:

- Single ply roof with 3" insulation, tapered, and aluminum edge flashing.
- Disposal of debris.

Task Order Contracts
TOC

Construction Management – Agent or At-Risk

Proposal Cost	\$	5,910.98
Bond (if applicable)	\$	_____
Total Price	\$	5,910.98

Design Build

Government

Exclusions:

Commercial

Unforeseen items beyond specified scope listed above, overtime, and liquidated damages.

Education

We estimate approximately five (5) working days to complete upon material delivery.

Industrial

This pricing is based on recommended work hours of Monday thru Friday 7:00 am to 5:00 pm. Once accepted this proposal turns into a lump sum contract. Please contact us at 409-842-8293 at your convenience to discuss this estimate.

Infrastructure

Respectfully submitted,
Preferred Facilities Group - USA

Communications

[Signature]

Corporate/Retail

Michael Waidley
Division Manager

Assembly

cc: PFG/file
21-0182

JEFFERSON COUNTY, TEXAS

Jeff Branick, County Judge



ATTEST:

Southeast Texas

Deep East Texas

Central Texas

Texas Gulf Coast





PREFERRED
FACILITIES GROUP - USA

20/017MR-17 - 2018 C P 20/017MR-17 (JOC - IDIQ) - First Option - 2/26/2021 to
2/25/2022
JC PCT 2 Storage Container Roof - 21-0182

Preliminary Estimate, by estimates

Lester Renfrow

Preferred Facilities Group - USA
2015 Choice Partners JOC SETEX Texas Normal (-1.0000%)

Estimator: Lester Renfrow

Division Summary (MF04)

01 - General Requirements	\$444.00	26 - Electrical
02 - Existing Conditions	\$625.00	27 - Communications
03 - Concrete		28 - Electronic Safety and Security
04 - Masonry		31 - Earthwork
05 - Metals	\$1,643.20	32 - Exterior Improvements
06 - Wood, Plastics, and Composites	\$717.50	33 - Utilities
07 - Thermal and Moisture Protection	\$4,235.68	34 - Transportation
08 - Openings		35 - Waterway and Marine Transportation
09 - Finishes		41 - Material Processing and Handling Equipment
10 - Specifications		44 - Pollution Control Equipment
11 - Equipment		46 - Water and Wastewater Equipment
12 - Furnishings		48 - Electric Power Generation
13 - Special Construction		Priced O&P
14 - Conveying Equipment		Trades
21 - Fire Suppression		Assemblies
22 - Plumbing		FMR
23 - Heating, Ventilating, and Air-Conditioning (HVAC)		MF04 Total (Without totalling components)
25 - Integrated Automation		\$7,065.48

Totaling Components

Priced Line Items

RSMeans BEAUMONT, TX CCI 2021Q4, 94.00%

Material, Labor, and Equipment Totals (No Totalling Components)

Material:	\$3,752.55	2015 Choice Partners JOC SETEX Texas Normal (-1.0000%)	\$7,065.48
labor:	\$2,185.77	Nonpriced Line Items	\$423.93
Equipment:	\$127.16		
Other:	\$0.00		
Laborhours:	38.73		
Green Line Items:	\$2,064.48		

Summary of tagged estimates...

Grand Total

\$5,910.98

Preliminary Estimate, by estimates

JC PCT 2 Storage Container Roof

Division Summary (MF04)	
01 - General Requirements	\$444.00
02 - Existing Conditions	\$625.00
03 - Concrete	28 - Electronic Safety and Security
04 - Masonry	31 - Earthwork
05 - Metals	32 - Exterior Improvements
06 - Wood, Plastics, and Composites	33 - Utilities
07 - Thermal and Moisture Protection	34 - Transportation
08 - Openings	35 - Waterway and Marine Transportation
09 - Finishes	41 - Material Processing and Handling Equipment
10 - Specialties	44 - Pollution Control Equipment
11 - Equipment	45 - Water and Wastewater Equipment
12 - Furnishings	48 - Electric Power Generation
13 - Special Construction	Primed O&P
14 - Conveying Equipment	Trades
21 - Fire Suppression	Assemblies
22 - Plumbing	FMR
23 - Heating, Ventilating, and Air-Conditioning (HVAC)	MF-04 Total (Without totalling components)
25 - Integrated Automation	\$1,069.00
Totaling Components	
Priced Line Items	\$1,069.00
RSMeans BEAUMONT, TX CCI 2021Q4, 94.00%	\$(64.14)
Material, Labor, and Equipment Totals (No Totalling Components)	
Material:	\$625.00
Labor:	\$347.20
Equipment:	\$561.80
Other:	\$0.00
Laborhours:	4.00
Green Line Items:	50.00
Priced/Non-Priced	
Total Priced Items:	2
Total Non-Priced Items:	0
	\$1,069.00
	\$0.00
	0.00%
Estimate Grand Total	
	\$894.33

Preliminary Estimate, by estimates

JC PCT 2 Storage Container Roof

Estimator: Lester Renfrow

Item	Description	UM	Quantity	Unit Cost	Total	Book
01 - General Requirements						
1	01-54-36-50-1200 Mobilization or demobilization, delivery charge for small equipment, placed in rear Ea. of, or towed by pickup truck		2.0000	\$222.00	\$444.00	RSM21FAC L, E, OSP P
01 - General Requirements Total						
					\$444.00	
02 - Existing Conditions						
2	02-41-19-0725 Selective demolition, rubbish handling, dumpster, 20 C.Y., 5 ton capacity, weekly. Week Rental includes one dump per week, cost to be added to demolition cost		1.0000	\$625.00	\$625.00	RSM21FAC M, OSP P
02 - Existing Conditions Total						
					\$625.00	
Estimate Grand Total						
					894.33	

Preliminary Estimate, by estimates

Estimator: Lester Renfrow

Preliminary Estimate, by estimates

Estimator: Lester Renfrow

Item	Description	U.M.	Quantity	Unit Cost	Total	Book	Roof
05 - Metals							
1 05-01-10-51-6170	Metal cleaning, steel surface treatment, 250 - 500 SF/Day, wire brush, hand (SSPC-SP2) RLH corrugated	S.F.	640.0000	\$1.63	\$1,043.20	RSM21FAC M.L. O&P	P
05 - Metals Total							
					\$1,043.20		
06 - Wood, Plastics, and Composites							
2 06-11-10-24-5100	Wood framing, miscellaneous, nailing, treated, wood construction, 2" x 6" ((8+8+40+40)*2)*1.15 = 220.80	L.F.	220.8000	\$3.25	\$717.60	RSM21FAC M.L. O&P	P
06 - Wood, Plastics, and Composites Total							
					\$717.60		
07 - Thermal and Moisture Protection							
3 07-22-16-10-0810	Roof deck insulation, gypsum cover board, fiberglass mat faced, 1/2" thick, fastening excluded (8*40)*1.15 = 368.00	S.F.	368.0000	\$1.25	\$460.00	RSM21FAC M.L. O&P	P
4 07-22-16-10-1964	Roof deck insulation, extruded polystyrene, 3" thick, R15, 60 psi compressive strength, fastening excluded (8*40)*1.15 = 368.00	S.F.	368.0000	\$4.17	\$1,534.56	RSM21FAC M.L. O&P	P
5 07-22-16-10-1968	Roof deck insulation, extruded polystyrene, 60 psi compressive strength, fastening excluded (8*40)*1.15 = 368.00	B.F.	368.0000	\$1.44	\$529.92	RSM21FAC M.L. O&P	P
6 07-22-16-10-3010	Roof deck insulation, fastening alternatives, coated screws, 4" for 2x grounds (8+8+40+40 = 96.00) 8*40 = 320.00	Ea.	96.0000	\$0.33	\$31.68	RSM21FAC M.L. O&P	P
7 07-22-16-10-3010	Roof deck insulation, fastening alternatives, coated screws, 4" for cover board 8*40 = 320.00	Ea.	320.0000	\$0.33	\$105.60	RSM21FAC M.L. O&P	P
8 07-22-16-10-3010	Roof deck insulation, fastening alternatives, coated screws, 4" (for insulation) 8*40 = 320.00	Ea.	320.0000	\$0.33	\$105.60	RSM21FAC M.L. O&P	P
9 07-54-19-10-8890	Polyvinyl-chloride roofing, (PVC), heat welded seams, reinforced, 0.40 psf, fully adhered with adhesive, 60 mils ((8*40)*1.15)/100 = 3.68	Sq.	3.6800	\$252.00	\$927.36	RSM21FAC M.L. E. O&P	P
10 07-62-10-10-1500	Sheet metal cladding, vinyl coated aluminum, fascia, up to 6 bands (8+8+40+40)*1.15 = 110.40	S.F.	110.4000	\$4.90	\$540.96	RSM21FAC M.L. O&P	P

Preliminary Estimate, by estimates

Roof

Estimator: Lester Renfrow

07 - Thermal and Moisture Protection

Item	Description	UM	Quantity	Unit Cost	Total	Book
	07 - Thermal and Moisture Protection Total					\$4,235.68
	Estimate Grand Total					5,016.55

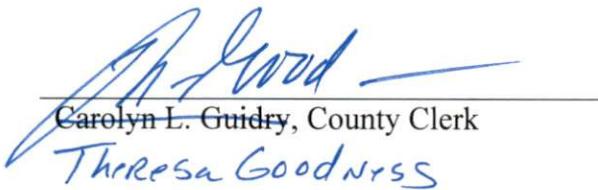
AN

CONTRACT RENEWAL FOR IFB 11-054/JW
TERM CONTRACT FOR SNACK AND DRINK VENDING
MACHINES FOR JEFFERSON COUNTY

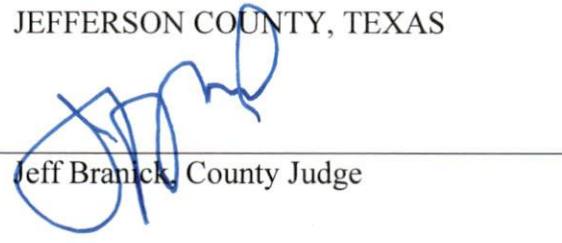
The County entered into a contract with John Paul's Food Service for one (1) year, from December 5, 2011 to December 4, 2012, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its third one-year option to renew the contract for one (1) additional year from November 24, 2021 to November 23, 2022.

ATTEST:


Carolyn L. Guidry, County Clerk
Theresa Goodnys

JEFFERSON COUNTY, TEXAS


Jeff Branick, County Judge



CONTRACTOR:
John Paul's Food Service, LLC


(Name)



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

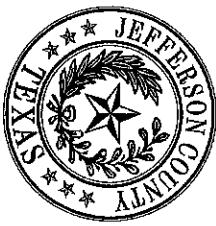
From: Deborah Clark *dc*
Purchasing Agent

Date: November 9, 2021

Re: Disposal of Scrap Property

Consider and possibly approve disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

Thank you.



JEFFERSON COUNTY PURCHASING DEPARTMENT

DISPOSAL OF SALVAGE PROPERTY
Scrap

Date:

11/8/2021

Department:

Precinct # 4 R&B

Contact Person:

Commissioner Everett Alfred

Phone:

409-434-5400

Fax:

409-794-2167

Department Head Approval:

Mark A. O. 11-9-21

Approved in Com. Court:

Description of Property	Serial No.	Asset No.	Condition of Property
Miscellaneous Scrap Metal	N/A	N/A	Broken



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark *DC*
Purchasing Agent

Date: November 9, 2021

Re: Surplus Property Auction

Consider and possibly approve an auction of surplus property as authorized by Local Government Code §263.152 (a) (1) by Horn's Auction, Inc. The auction is schedule for Saturday, December 4, 2021 at 9:00 A.M.

Thank you.

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

SURPLUS PROPERTY SALE
HORN AUCTION

October 2, 2021

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
COUNTY CLERK	RECORDDAK FILM CABINET	2161	
COUNTY CLERK	RECORDDAK FILM CABINET	2162	
COUNTY CLERK	RECORDDAK FILM CABINET	2163	
COUNTY CLERK	RECORDDAK FILM CABINET	2164	
COUNTY CLERK	RECORDDAK FILM CABINET	2165	
COUNTY CLERK	ALOS DUPLICATOR MODEL 81S	4096	
COUNTY CLERK	RECORDDAK SPLICER/LOADING STATION W/LIGHT	8674	
COUNTY CLERK	NEUMADE FILM SPLICER	8673	
COUNTY CLERK	MINOLTA MS6000 W/SCSI & PRINTER	33009979 & 31188343	36010
COUNTY CLERK	FILM SUPPLIES (MISC. ITEMS)		
COUNTY CLERK	#30 ROLL BROWN PAPER CUTTER	8577	
COUNTY CLERK	RED PLASTIC MAIL CART	28044	
COUNTY CLERK	BASE FOR MICROFILM TURNFILE	7519	
COUNTY CLERK	BASE FOR MICROFILM TURNFILE	8682	
COUNTY CLERK	BASE FOR MICROFILM TURNFILE	8684	
COUNTY CLERK	BASE FOR MICROFILM TURNFILE	8667	
COUNTY CLERK	BASE FOR MICROFILM TURNFILE	8647	
COUNTY CLERK	RECORDDAK FILM FILE CABINET	8719	
COUNTY CLERK	RECORDDAK FILM FILE CABINET	8720	
COUNTY CLERK	RECORDDAK FILE FILE CABINET-GREY	8659	
COUNTY CLERK	RECORDDAK FILM FILE CABINET-BEIGE	8660	
COUNTY CLERK	RECORDDAK FILM FILE CABINET-BEIGE	8661	
COUNTY CLERK	RECORDDAK MICROFILM STORAGE CABINET	6966	
COUNTY CLERK	RECORDDAK MICROFILM STORAGE CABINET	6947	
COUNTY CLERK	RECORDDAK FILM FILE CABINET	8898	
COUNTY CLERK	RECORDDAK FILM FILE CABINET	8899	

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

SURPLUS PROPERTY SALE
HORN AUCTION

October 2, 2021

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
COUNTY CLERK	RECORDDAK FILM FILE CABINET	8900	
COUNTY CLERK	RECORDDAK FILM FILE CABINET	8901	
COUNTY CLERK	STEELMASTER MICROFICHE CABINET	4127	
COUNTY CLERK	MICROFICHE CABINET (12)	4725	
COUNTY CLERK	MICROFICHE CABINET (13)		
COUNTY CLERK	NMI 2020 NW MICROFILM		
COUNTY CLERK	SENTRY FIRE SAFE		
<i>contact person: Haylee Fournier</i>			
DISTRICT ATTORNEY	BOOKSHELF	12158	
<i>contact person: Dan'na Rouse</i>			
PURCHASING	STATIONARY CHAIR	14694	
PURCHASING	TAN FABRIC CHAIR		
PURCHASING	TAN FABRIC CHAIR		
PURCHASING	BROWN LEATHER BACK CHAIR		
PURCHASING	2-DOOR CABINET	25879	
<i>contact person: Sylvia Moore</i>			

CHRISTOPHER L. BATES
CONSTABLE PCT. 2
JEFFERSON COUNTY



525 LAKESHORE DRIVE
SUB- COURTHOUSE
PORT ARTHUR, TEXAS 77640
PHONE: 409-983-8335
FAX: 409-983-8320

November 8, 2021

Jeff Branick, County Judge
1149 Pearl St.
Beaumont, TX 77701

Re: Agenda Item

Judge Branick,

I would like to place an item on the agenda for the Commissioner's Court Meeting Tuesday, November 16, 2021.

Please consider a budget amendment adding \$7,295.55 to Automobile Capital Outlay due to increase in the quotes since submitted in May for the Budget Hearing.

Thank you,

Christopher L. Bates

Christopher L. Bates
Constable, Pct. 2

120-3066-425-6007 7,296
120-9999-415-9999 7,296



1211 Highway 96 North
SILSBEE, TEXAS 77656
(409) 895-3800

PARTS INVOICE

INVOICE NO. 008193	CUSTOMER NO. JEFF11	X0	P.O. #	CUSTOMER NAME JEFFERSON COUNTY	DATE 10/21/21
THANK YOU FOR YOUR BUSINESS			1149 PEARL ST BEAUMONT TX 77701		
CONSTABLE PCT.2			H: (409) 727-2173 C: (409) 722-1916		

Customer Quote

F50	(3)	2	W.ISFL54Z	TAH INNER EDGE	1299.00	758.36	1516.72
	(3)	2	W.RPLSS54	RR PILLAR LEDS	1469.00	946.27	1892.54
	(3)	4	W.PSJ02FCR	STRIP LITE+ DUO	172.00	110.80	443.20
	(3)	4	W.PSBKT90	STRIP LITE BRAC	23.50	15.14	60.56
F57	(3)	4	SO.EMPS2SMS4J	MPOWER 4" SCREW	196.00	95.65	382.60
F52	(3)	1	C3.3492L6S	XCEL SIREN	499.00	327.57	327.57
	(3)	2	LI.VH21TAH	21 TAH CONSOLE	499.00	419.00	838.00
	(3)	2	LI.21TAHBASE	21 TAH CON BASE	290.04	208.15	416.30
DIR	(3)	2	LI.CHB2EN	CUPHOLDER	52.96	38.01	76.02
SPO	(3)	4	LI.MK2CL	MIC HOLDER	24.48	17.57	70.28
DIR	(3)	2	LI.HDARMVP	ARMREST	203.32	145.92	291.84
DIR	(3)	2	LI.PB250200	PEN BOX	56.07	40.24	80.48
	(3)	2	LI.PS3USB3C	3OUTLET W USB	149.00	94.09	188.18
	(3)	2	LI.ARMTELS	SLIDE ARM	361.93	259.74	519.48
	(3)	2	LI.TS1	TIILT/SWIV ATTAC	89.44	64.19	128.38
F14	(3)	2	911.GMPASS	4WAY/6WAY CONN	40.00	27.45	54.90
F52	(3)	2	C3.3492L6S	XCEL SIREN	499.00	327.57	655.14

Counterman-57-Quoted: 10/21/2021 14:01:46

DISCLAIMER OF WARRANTIES
Any warranties on the product sold hereby are those made by the manufacturer. The seller, Silsbee Ford, Inc., hereby expressly disclaims all warranties either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and Silsbee Ford, Inc., neither assumes nor authorizes any person to assume for it any liability in connection with the sale of said products.

TERMS
No returns on electrical or special order items. Restocking charge applied on all merchandise returned for credit or refund. No returns after 30 days or without this invoice.

X CUSTOMER SIGNATURE

Freight 125.00
Parts 7942.19
State Tax .00

Quote Total 8067.19

008193

Customer Quote



Pursuit Safety, Inc.

4947 State Hwy 276, Royse City, TX 75189
 Phone: 972-772-4747
 Fax 972-722-1624
 Info Email to Sales@pursuitsafety.com

RO#: 38186
 Estimate

Page: 1

Repair Order:
 Service Writer: Timothy
 PO Number:
 Date In: 11/04/2021
 Date Out:
 Driver:
 Quotes are good for 30 days

Graphics

WORK DESC.: PRODUCE AND INSTALL 2 BLACK STEALTH KITS ON 2022 CHEVY TAHOES.

Labor:	Description	Extended
	INSTALL GRAPHICS (\$200 EACH VEHICLE)	400.00
Labor Sub Total:		
		400.00
Parts:	Description	List Ea. Price Ea. Qty Extended
	CUT BLACK REFLECTIVE GHOST KIT 2022 CHEVY TAHOE BLACK	599.68 599.68 2.00 1199.36
Parts Sub Total:		
Job Sub Total:		
1199.36		
1599.36		

PLEASE SIGN AND RETURN WITH A HARD COPY PURCHASE ORDER AND TAX EXEMPT CERTIFICATE TO AUTHORIZE WORK

This quote is an estimate for the described materials & services you have requested. It is believed to be accurate based on the information we received. There may be additional charges for shipping that will be added to the invoice. Other charges for items may include: Items missing from a unit we strip that doesn't have all the correct parts. Parts that need replacing due to body style changes from the factory and miscellaneous brackets needed for the install that may not have been quoted. We will advise you of any additional parts needed for the completion of the job and the cost of the items. You will be required to sign and return the change order so we may complete the job. Quotes are good for 30 days.

Parts:	1199.36
Labor:	400.00
Sublets:	0.00
Misc:	0.00
Subtotal:	1599.36
Sales Tax:	0.00
TOTAL:	1599.36
Balance:	1599.36

Customer Signature

Date

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET AMENDMENT
DATE: NOVEMBER 9, 2021

The following FY 2022 budget amendment for Road & Bridge Pct 3 is necessary for additional cost for vehicles and equipment

113-0309-431-6011	Capital-Road Machinery	\$8,100
113-0309-431-6042	Trucks & Trailers	\$3,501
120-9999-415-9999	Contingency	\$11,601

NAME

AMOUNT CHECK NO. TOTAL

JURY FUND

DAWN DONUTS	52.50	488977
CHAPMAN VENDING	107.90	489003
		160.40**

ROAD & BRIDGE PCT.#1

GULF COAST SCREW & SUPPLY	50.96	488850
ENTERGY	532.28	488852
M&D SUPPLY	245.28	488863
MUNRO'S	34.10	488865
SMART'S TRUCK & TRAILER, INC.	371.60	488880
SOUTHEAST TEXAS WATER	26.00	488883
SOUTHERN TIRE MART, LLC	122.00	488902
ADVANCE AUTO PARTS	274.36	488966
REPUBLIC SERVICES	38.00	488976
		1,694.58**

ROAD & BRIDGE PCT.#2

ENTERGY	745.49	488852
AT&T	103.83	488888
REPUBLIC SERVICES	76.25	488976
		925.57**

ROAD & BRIDGE PCT. # 3

A&A EQUIPMENT	401.54	488821
SPIDLE & SPIDLE	2,767.09	488825
AUDILET TRACTOR SALES	516.40	488828
BEAUMONT TRACTOR COMPANY	226.36	488831
CITY OF PORT ARTHUR - WATER DEPT.	52.21	488835
FARM & HOME SUPPLY	19.75	488845
MUNRO'S	33.15	488865
PHILPOTT MOTORS, INC.	1,405.26	488870
REPUBLIC SERVICES	38.00	488976
SMITTY'S HAMSHIRE GULF	7.00	488982
O'REILLY AUTO PARTS	298.57	488991
TEXAS SUSPENSION INC.	280.00	488993
		6,045.33**

ROAD & BRIDGE PCT.#4

ENTERGY	17.65	488852
M&D SUPPLY	205.46	488863
MUNRO'S	87.89	488865
OFFICE DEPOT	783.11	488869
SOUTHEAST TEXAS WATER	92.53	488885
HOBBY LOBBY	5.16	488900
UNITED STATES POSTAL SERVICE	63.82	488922
ON TIME TIRE	205.00	488963
REPUBLIC SERVICES	133.50	488976
O'REILLY AUTO PARTS	169.61	488991
		1,763.73**

ENGINEERING FUND

OFFICE DEPOT	45.69	488869
		45.69**

PARKS & RECREATION

ENTERGY	1,531.67	488852
M&D SUPPLY	61.56	488863
ALL TERRAIN EQUIPMENT CO	1,137.92	488988
		2,731.15**

GENERAL FUND

TAX OFFICE

OFFICE DEPOT	578.61	488869
UNITED STATES POSTAL SERVICE	1,548.75	488922
UNITED STATES POSTAL SERVICE	14.87	488923
RT LAWRENCE CORPORATION	7,701.89	488964
NEMO-Q	4,562.00	488970
PURCHASE POWER	2,951.20	488980
		17,357.32*

COUNTY HUMAN RESOURCES

NAME	AMOUNT	CHECK NO.	TOTAL
CASH ADVANCE ACCOUNT UNITED STATES POSTAL SERVICE	1,308.90 9.11	488860 488922	1,318.01*
AUDITOR'S OFFICE UNITED STATES POSTAL SERVICE	5.43	488922	5.43*
COUNTY CLERK OFFICE DEPOT UNITED STATES POSTAL SERVICE UNITED STATES POSTAL SERVICE THOMSON REUTERS-WEST	56.20 230.31 60.51 74.00	488869 488922 488923 488968	421.02*
COUNTY JUDGE CATHERINE BRUNY JOHN E MACEY ATTORNEY AT LAW PLLC OFFICE DEPOT UNITED STATES POSTAL SERVICE	500.00 500.00 131.72 .46	488856 488864 488869 488922	1,132.18*
RISK MANAGEMENT UNITED STATES POSTAL SERVICE	.46	488922	.46*
COUNTY TREASURER UNITED STATES POSTAL SERVICE	87.15	488922	87.15*
GENERAL SERVICES ELECTRICAL SPECIALTIES, INC. CASH ADVANCE ACCOUNT TIME WARNER COMMUNICATIONS TEXAS WILDLIFE DAMAGE MGMT FUND ADVANCED STAFFING	25.00 50.00 2,442.76 2,700.00 97.50	488822 488860 488891 488894 488904	5,315.26*
DATA PROCESSING DLT SOLUTIONS LLC CDW COMPUTER CENTERS, INC.	1,160.48 1,739.64	488827 488906	2,900.12*
VOTERS REGISTRATION DEPT UNITED STATES POSTAL SERVICE	238.14	488922	238.14*
ELECTIONS DEPARTMENT OFFICE DEPOT U-HAUL SHI GOVERNMENT SOLUTIONS, INC.	159.50 395.81 527.16	488869 488897 488927	1,082.47*
DISTRICT ATTORNEY DELL MARKETING L.P. GT DISTRIBUTORS, INC. JEFFERSON CTY. DISTRICT ATTORNEY CASH ADVANCE ACCOUNT OFFICE DEPOT UNITED STATES POSTAL SERVICE SHI GOVERNMENT SOLUTIONS, INC.	24,075.47 4,496.01 15,760.00 75.00 991.10 158.91 5,008.02	488840 488847 488858 488860 488869 488922 488927	50,564.51*
DISTRICT CLERK OFFICE DEPOT UNITED STATES POSTAL SERVICE	765.54 361.23	488869 488922	1,126.77*
CRIMINAL DISTRICT COURT DAVID GROVE DONALD W. DUESLER & ASSOC. MARSHA NORMAND KEVIN PAULA SEKALY PC	8,750.00 8,750.00 8,750.00 8,750.00	488826 488841 488866 488877	

NAME	AMOUNT	CHECK NO.	TOTAL
RENE MULHOLLAND	1,290.10	488898	
MSC SYSTEMS	97.50	488903	
KEVIN S. LAINE	4,375.00	488905	
UNITED STATES POSTAL SERVICE	2.49	488922	
JARED GILTHORPE	600.00	488972	
			41,365.09*
58TH DISTRICT COURT			
SOUTHEAST TEXAS WATER	29.95	488886	29.95*
60TH DISTRICT COURT			
SIERRA SPRING WATER CO. - BT	47.36	488925	47.36*
136TH DISTRICT COURT			
LEXIS-NEXIS	80.00	488924	80.00*
252ND DISTRICT COURT			
TODD W LEBLANC	800.00	488823	
WENDELL RADFORD	800.00	488871	
TEXAS COURT REPORTERS ASSOCIATION	165.00	488895	
KEVIN S. LAINE	4,375.00	488905	
JOHN D WEST	800.00	488910	
UNITED STATES POSTAL SERVICE	8.45	488922	
JOEL WEBB VAZQUEZ	900.00	488939	
			7,848.45*
279TH DISTRICT COURT			
A. MARK FAGGARD	350.00	488844	
KEVIN PAULA SEKALY PC	700.00	488877	
UNITED STATES POSTAL SERVICE	2.12	488922	
LEXIS-NEXIS	80.00	488924	
DONEANE E. BECKCOM	440.00	488929	
JOEL WEBB VAZQUEZ	110.00	488939	
KIMBERLY PHELAN, P.C.	440.00	488943	
LINDSAY LAW FIRM, PLLC	742.50	488959	
MATUSKA LAW FIRM	550.00	488971	
			3,414.62*
317TH DISTRICT COURT			
WENDELL RADFORD	325.00	488871	
KEVIN S. LAINE	325.00	488905	
UNITED STATES POSTAL SERVICE	.53	488922	
			650.53*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE	55.20	488922	55.20*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE	23.95	488922	23.95*
JUSTICE OF PEACE PCT. 8			
TEXAS STATE UNIVERSITY SAN MARS	185.00	488887	
UNITED STATES POSTAL SERVICE	179.04	488923	
			364.04*
COUNTY COURT AT LAW NO.1			
UNITED STATES POSTAL SERVICE	3.69	488922	3.69*
COUNTY COURT AT LAW NO. 2			
DAVID GROVE	250.00	488826	
DONALD BOUDREAUX	550.00	488832	
CHARLES ROJAS	250.00	488908	
SIERRA SPRING WATER CO. - BT	15.99	488926	
JOEL WEBB VAZQUEZ	550.00	488939	
LAURIE PEROZZO	250.00	488955	
THE SAMUEL FIRM, PLLC	300.00	488996	
LAW OFFICE OF CHARLES MCINTOSH	250.00	489001	
			2,415.99*
COUNTY COURT AT LAW NO. 3			

NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	823.40	488869	
BRUCE N. SMITH	550.00	488881	
JOEL WEBB VAZQUEZ	250.00	488939	
TURK LAW FIRM	1,300.00	488965	
JARED GILTHORPE	300.00	488972	
THE SAMUEL FIRM, PLLC	750.00	488996	
COURT MASTER			3,973.40*
UNITED STATES POSTAL SERVICE			
BUDDIE J HAHN	1,253.96	488922 488998	1,254.49*
MEDIATION CENTER			
UNITED STATES POSTAL SERVICE	11.24	488922	11.24*
SHERIFF'S DEPARTMENT			
EQUINE MEDICINE & SURGERY	35.00	488843	
CASH ADVANCE ACCOUNT	244.98	488860	
KIRKSEY'S SPRINT PRINTING	24.95	488862	
OFFICE DEPOT	1,036.22	488869	
SAM'S WESTERN WEAR, INC.	88.95	488874	
AT&T	138.44	488888	
CDW COMPUTER CENTERS, INC.	460.74	488906	
UNITED STATES POSTAL SERVICE	2,310.99	488922	
TRANSUNION RISK AND ALTERNATIVE	575.00	488974	
REPUBLIC SERVICES	38.00	488976	
VIGILANT SOLUTIONS LLC	16,470.30	488984	
CRIME LABORATORY			21,423.57*
FISHER SCIENTIFIC	183.52	488846	
HENRY SCHEIN, INC.	64.21	488876	
SOUTHEAST TEXAS WATER	49.95	488884	
ULINE SHIPPING SUPPLY SPECIALISTS	280.20	488896	
CLEAN HARBORS ENVIRONMENTAL SERVICE	76.75	488933	
VECTOR SECURITY	163.80	488987	
JAIL - NO. 2			818.43*
BOB BARKER CO., INC.	1,600.97	488830	
CITY OF BEAUMONT - WATER DEPT.	26.00	488834	
COASTAL WELDING SUPPLY	156.07	488837	
ECOLAB	576.74	488842	
ENTERGY	931.22	488852	
M&D SUPPLY	322.22	488863	
OFFICE DEPOT	18.19	488869	
AT&T	30.57	488888	
WHOLESALE ELECTRIC SUPPLY CO.	9.57	488899	
CONSTELLATION NEWENERGY - GAS DIVISION	6,248.05	488967	
GALLS LLC	2,597.25	488975	
REPUBLIC SERVICES	5,485.84	488976	
LASALLE CORRECTIONS VI LLC	41,316.00	488992	
JUVENILE PROBATION DEPT.			59,318.69*
EDWARD B. GRIPON, M.D., P.A.	450.00	488849	
OFFICE DEPOT	97.41	488869	
CHERYL TARVER	33.60	488901	
UNITED STATES POSTAL SERVICE	21.15	488922	
SHANNA CITIZEN	89.60	488931	
JUVENILE DETENTION HOME			691.76*
ENTERGY	4,994.79	488852	
OFFICE DEPOT	20.79	488869	
CHARMTEX INC.	1,293.76	488935	
FLOWERS FOODS	53.83	488936	
BEN E KEITH FOODS	3,030.21	488937	
VANSCHECA SANDERS-CHEVIS	500.00	488946	
ATTABOY TERMITES & PEST CONTROL	30.90	488954	
REPUBLIC SERVICES	476.00	488976	

NAME	AMOUNT	CHECK NO.	TOTAL
BIG THICKET PLUMBING INC LA COSTA DENTAL OF PORT ARTHUR PA	2,179.05 35.00	488989 488990	12,614.33*
CONSTABLE PCT 1			
UNITED STATES POSTAL SERVICE	52.36	488922	52.36*
CONSTABLE-PCT 2			
TND WORKWEAR CO LLC	165.95	488986	165.95*
CONSTABLE-PCT 4			
OFFICE DEPOT	54.99	488869	54.99*
CONSTABLE-PCT 6			
OFFICE DEPOT UNITED STATES POSTAL SERVICE	288.64 7.38	488869 488922	296.02*
CONSTABLE PCT. 8			
KIRKSEY'S SPRINT PRINTING	24.95	488862	24.95*
COUNTY MORGUE			
PROCTOR'S MORTUARY INC FORENSIC MEDICAL	11,550.00 82,800.00	488956 488994	94,350.00*
AGRICULTURE EXTENSION SVC			
KIRKSEY'S SPRINT PRINTING OFFICE DEPOT TCAAA DAVID OATES	49.90 225.76 200.00 58.24	488862 488869 488890 488978	533.90*
HEALTH AND WELFARE NO. 1			
BROUSSARD'S MORTUARY ENTERGY MCKESSON MEDICAL-SURGICAL INC CLAYBAR HAVEN OF REST UNITED STATES POSTAL SERVICE PROCTOR'S MORTUARY INC	1,500.00 70.00 211.79 3,120.00 72.47 3,000.00	488833 488855 488907 488919 488922 488957	7,974.26*
HEALTH AND WELFARE NO. 2			
MCKESSON MEDICAL-SURGICAL INC UNITED STATES POSTAL SERVICE CLEAN HARBORS ENVIRONMENTAL SERVICE	815.88 230.05 40.08	488907 488923 488933	1,086.01*
NURSE PRACTITIONER			
OFFICE DEPOT RACHAEL COE CLEAN HARBORS ENVIRONMENTAL SERVICE	280.33 29.95 76.76	488869 488918 488933	387.04*
INDIGENT MEDICAL SERVICES			
LOCAL GOVERNMENT SOLUTIONS LP KING'S PHARMACY BEAUMONT LR SUPPLY	3,773.00 1,152.29 948.75	488947 488962 489004	5,874.04*
MAINTENANCE-BEAUMONT			
W.W. GRAINGER, INC. RALPH'S INDUSTRIAL ELECTRONICS SANITARY SUPPLY, INC. ACE IMAGEWEAR SHI GOVERNMENT SOLUTIONS, INC. AT&T GLOBAL SERVICES ATTABOY TERMITIC & PEST CONTROL REPUBLIC SERVICES	235.12 32.00 77.50 224.45 647.49 2,805.00 216.05 1,428.00	488848 488873 488875 488878 488927 488932 488954 488976	

NAME	AMOUNT	CHECK NO.	TOTAL
CINTAS CORPORATION	116.70	488979	5,782.31*
MAINTENANCE-PORT ARTHUR			
COBURN SUPPLY COMPANY INC	20.89	488838	
ALL-PHASE ELECTRIC SUPPLY	73.30	488839	
ENTERGY	4,549.01	488852	
SHERWIN-WILLIAMS	82.34	488879	
S.E. TEXAS BUILDING SERVICE	8,774.98	488882	
SOLAR	180.71	488928	
CHRISTOPHER ELECTRIC INC	428.55	488950	
ATTABOY TERMITE & PEST CONTROL	144.72	488954	
PARKER LUMBER	252.38	488958	
THE HOME DEPOT PRO	2,827.84	488997	
MAINTENANCE-MID COUNTY			17,334.72*
ENTERGY	2,175.75	488852	
TIME WARNER COMMUNICATIONS	49.94	488893	
REPUBLIC SERVICES	76.25	488976	
SERVICE CENTER			2,301.94*
ACTION AUTO GLASS	432.68	488824	
SPIDLE & SPIDLE	9,723.23	488825	
J.K. CHEVROLET CO.	89.07	488857	
KINSEL FORD, INC.	6,242.36	488861	
PHILPOTT MOTORS, INC.	828.04	488870	
RITTER @ HOME	219.65	488872	
AT&T	69.22	488888	
JEFFERSON CTY. TAX OFFICE	7.50	488911	
JEFFERSON CTY. TAX OFFICE	7.50	488912	
JEFFERSON CTY. TAX OFFICE	7.50	488913	
JEFFERSON CTY. TAX OFFICE	7.50	488914	
JEFFERSON CTY. TAX OFFICE	7.50	488915	
JEFFERSON CTY. TAX OFFICE	7.50	488916	
BUMPER TO BUMPER	972.99	488940	
AIRPORT GULF TOWING LLC	125.00	488944	
ROBERT'S TEXACO XPRESS LUBE	77.00	488951	
AMERICAN TIRE DISTRIBUTORS	635.48	488952	
MIGHTY OF SOUTHEAST TEXAS	23.64	488960	
REPUBLIC SERVICES	76.25	488976	
CINTAS CORPORATION	52.54	488979	
DENNIS LOWE	291.19	488981	
MIDNIGHT AUTO	999.95	488985	
THIS GUYS TOOLS, LLC	35.75	488995	
JCN OIL SERVICE	140.00	488999	
VETERANS SERVICE			21,079.04*
UNITED STATES POSTAL SERVICE	12.86	488922	
UNITED STATES POSTAL SERVICE	2.49	488923	
MOSQUITO CONTROL FUND			15.35*
CITY OF NEDERLAND	41.43	488836	
JACK BROOKS REGIONAL AIRPORT	81.89	488859	
MUNRO'S	75.19	488865	
TEXAS COMMISSION ON ENVIRONMENTAL	500.00	488934	
REPUBLIC SERVICES	76.25	488976	
BREATH ALCOHOL TESTING			774.76**
INDIANA UNIVERSITY	1,500.00	488949	
J.C. FAMILY TREATMENT			1,500.00**
BEAUMONT OCCUPATIONAL SERVICE, INC.	279.60	488930	
GRANT A STATE AID			279.60**
BI INCORPORATED	175.50	488909	

NAME	AMOUNT	CHECK NO.	TOTAL
GRAYSON COUNTY DEPT OF JUVENILE RITE OF PASSAGE	18,187.48 6,289.52	488973 489000	24,652.50**
COMMUNITY SUPERVISION FND			
TIME WARNER COMMUNICATIONS	116.64	488892	
UNITED STATES POSTAL SERVICE	78.04	488922	
UNITED STATES POSTAL SERVICE	249.83	488923	444.51**
JEFF. CO. WOMEN'S CENTER			
SYSCO FOOD SERVICES, INC.	812.34	488889	
TOWER COMMUNICATIONS, INC.	60.00	488920	
BEN E KEITH FOODS	896.09	488938	
REPUBLIC SERVICES	123.82	488976	1,892.25**
LAW OFFICER TRAINING GRT			
ENTERGY	27.56	488852	
OFFICE DEPOT	43.98	488869	
VIRTUAL ACADEMY	6,975.00	489007	7,046.54**
HOTEL OCCUPANCY TAX FUND			
D&S SIGN & SUPPLY, INC.	240.00	488829	
M&D SUPPLY	9.11	488863	
MUNRO'S	216.59	488865	
COUNTY HOME AND RANCH LP	372.59	488961	
REPUBLIC SERVICES	76.25	488976	
GRINNELL COMPUTERS	718.80	488983	
SUMMIT FIRE & SECURITY	256.50	489006	1,889.84**
CRIME LAB FUNDING CJD			
DELL MARKETING L.P.	3,781.47	488840	3,781.47**
JUSTICE COURT BLDG SECUR.			
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	829.48	488953	829.48**
AIRPORT FUND			
ENTERGY	11,727.79	488854	
REPUBLIC SERVICES	305.00	488976	12,032.79**
SE TX EMP. BENEFIT POOL			
STANDARD INSURANCE COMPANY	16,155.22	488942	
RELIANCE STANDARD LIFE INSURANCE	6,181.28	488945	22,336.50**
SETEC FUND			
REPUBLIC SERVICES	2,318.22	488976	2,318.22**
WORKER'S COMPENSATION FD			
TRISTRAR RISK MANAGEMENT	27,352.07	488941	27,352.07**
SHERIFF'S FORFEITURE FUND			
VIGILANT SOLUTIONS LLC	4,529.70	488984	4,529.70**
PAYROLL FUND			
JEFFERSON CTY. - FLEXIBLE SPENDING CLEAT	13,662.00 306.00	488801 488802	
JEFFERSON CTY. TREASURER	12,930.46	488803	
RON STADTMUELLER - CHAPTER 13	182.31	488804	
INTERNAL REVENUE SERVICE	208.00	488805	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	4,180.00	488806	
JEFFERSON CTY. COMMUNITY SUP.	8,149.04	488807	
JEFFERSON CTY. TREASURER - HEALTH	522,526.55	488808	
JEFFERSON CTY. TREASURER - GENERAL	50.00	488809	

NAME

AMOUNT

CHECK NO.

TOTAL

JEFFERSON CTY. TREASURER - PAYROLL	1,936,215.76	488810
JEFFERSON CTY. TREASURER - PAYROLL	665,888.42	488811
MONY LIFE INSURANCE OF AMERICA	72.54	488812
POLICE & FIRE FIGHTERS' ASSOCIATION	1,801.28	488813
JEFFERSON CTY. TREASURER - TCDRS	760,185.27	488814
JEFFERSON COUNTY TREASURER	2,982.79	488815
JEFFERSON COUNTY - TREASURER -	7,641.78	488816
NECHES FEDERAL CREDIT UNION	34,953.16	488817
JEFFERSON COUNTY - NATIONWIDE	54,941.20	488818
INVESCO INVESTMENT SERVICES, INC	1,094.99	488819
NORTH CAROLINA DEPT OF REVENUE	167.80	488820
		4,028,139.35**
ARRC CORONAVIRUS RECOVERY		
EASTEX ASSETS LLC	13,000.00	489005
GLO DISASTER RECOVERY		13,000.00**
DE CORP	90,722.59	489002
APPELLATE JUDICIAL SYSTEM		90,722.59**
9TH COURT OF APPEALS	2,185.00	488948
MARINE DIVISION		2,185.00**
ENTERGY	736.89	488852
AT&T	88.92	488888
VERIZON WIRELESS	531.86	488917
CARRIER ENTERPRISE LLC	96.63	488969
		1,454.30**
		4,655,794.42***

**AGENDA ITEM****November 16, 2021**

Consider, possibly approve, receive and file Supplemental and Final Order Adopting Revised Political Boundaries Following Redistricting of Commissioners Court Precincts.

IN THE COMMISSIONERS COURT OF

JEFFERSON COUNTY, TEXAS

**SUPPLEMENTAL and FINAL ORDER
ADOPTING REVISED POLITICAL
BOUNDARIES FOLLOWING REDISTRICTING OF
COMMISSIONERS COURT PRECINCTS**

BE IT REMEMBERED, that the Commissioners Court of Jefferson County, Texas previously adopted a plan for the redistricting of Commissioners Court Precincts. As a consequence of the boundary modifications made by that Order, various changes in the underlying election precincts were required to conform election precinct boundaries to the new Commissioners Court precincts. In addition, the resulting changes to election precincts may have an impact upon the Justice of the Peace Precinct(s) of Jefferson County. This Supplemental Order, and the attached maps, data and narrative text, set forth the changes resulting from redistricting of Commissioners Court precincts, and provides an explanation for the necessity of the same.

IT IS THEREFORE ORDERED, ADJUDGED and DECREED that this Supplemental Order, along with all prior Orders of the Commissioners Court, shall be considered as a whole, and this Order shall constitute the FINAL ORDER of the Jefferson County Commissioners Court regarding redistricting of all Jefferson County political boundaries. To the extent necessary this Order may be supplemented by such attachments and additional data as may be required without the necessity of further action by the Commissioners Court.

Legal Counsel for the County, the firm of Allison, Bass & Magee, LLP, is hereby authorized to make such necessary additions to the supporting documentation, descriptions, maps and data charts necessary to comply with the requirements of state or federal law.

This Supplemental Order shall be composed of the following information:

1. Maps of the four statutory Commissioners Court precincts and:
 - i. A narrative description of the boundaries of each Commissioners Court precinct, and/or a list of census blocks included therein,
 - ii. Identification of constituent election precincts that make up each Commissioners Court precinct, and
 - iii. Demographic charts reflecting the population and racial/ethnicity for each Commissioners Court precinct.
2. Map(s) of each Justice of the Peace Precinct, and:
 - i. A narrative description of the boundaries of each Justice of the Peace precinct, and/or a list of census blocks included therein,
 - ii. Identification of constituent election precincts that make up each Justice of the Peace precinct, and
 - iii. Demographic charts reflecting the population and racial/ethnicity for each Justice of the Peace precinct.
3. Map(s) of Election Precincts, and:
 - i. A narrative description of the boundaries of each Election precinct, and/or a list of census blocks included therein,
 - ii. Demographic charts reflecting the population and racial/ethnicity for each Election precinct.
4. List of polling place addresses for each Election Precinct with such polling places identified on each map referenced in paragraph 3 above.
5. If necessary, a narrative explanation of any other condition or circumstance relevant to the redistricting of Jefferson County political boundaries.
6. *Sections 42.005, 42.0051, 42.006 and 42.007 of the Texas Election Code contain various provisions related to the creation of election precincts. The Commissioners Court of Jefferson County, Texas hereby recognizes that in some cases, the provisions of Section 42.007 are impracticable, in that portions of the municipal ward lines contain little or no population, and that as stand-alone entities, such areas cannot constitute a separate election precinct of suitable size or shape that contains a permissible number of voters or cannot be combined with other territory on the same side of a political boundary to form an election precinct of a suitable size or shape without causing another election precinct to fail to meet those same requirement. This Order recognizes that where such conditions exist, the Elections Administrator is given discretion to allocate territory in such a manner as to obtain substantial compliance with the applicable statutes.*

7.

Notice of Availability: A copy of the entire redistricting plan shall be available for inspection by the public during regular business hours in the office of the County Clerk, or on the county website. (cite URL)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the Redistricting Plan depicted in the maps and data attached to this Order are hereby APPROVED and ADOPTED by the Commissioners Court of Jefferson County, Texas. This Final Order and Plan adopted by this Order shall be effective for the 2022 general primary election, and for all subsequent elections until changed or modified by later Order.

Signed this 16th day of November, 2021.

Veron Bexar
Commissioner, Precinct 1

John J. M. B.
County Judge, Jefferson County

Paul J. B.
Commissioner, Precinct 2

Richard D. B.
Commissioner, Precinct 3

Veron B. D. B.
Commissioner, Precinct 4

ATTEST:

R. Good
County Clerk, Ex Officio Clerk of the
Jefferson County Commissioners Court



INTERGOVERNMENTAL CONTRACT BETWEEN
JEFFERSON COUNTY, TEXAS AND THE
CITY OF PORT NECHES

THE STATE OF TEXAS

§

COUNTY OF JEFFERSON

§

**KNOW ALL MEN BY THESE
PRESENTS:**

THIS CONTRACT is executed this _____ day of _____, 2021, by and between the COUNTY OF JEFFERSON, STATE OF TEXAS, called "County," acting by and through its duly elected and qualified Commissioners Court, and the CITY OF PORT NECHES, a Home Rule City of Jefferson County, Texas, hereinafter called "City," under the terms, authority and provisions of Chapter 791 of the Texas Government Code.

WHEREAS, it has been found and determined by the Commissioners' Court of Jefferson County, Texas, and by the City Council of the City of Port Neches, Texas, that it is advantageous to each named governmental entity that services be exchanged between the County and the City with regard to the governmental functions hereinafter described and that the exchange of such services will result in increased efficiency and economy to the citizens of each such governmental entity with regard to the described governmental functions; and

WHEREAS, it is agreed by the governing bodies of the County and the City that the consideration moving between the parties in support of this agreement is the exchange of services and payment of reasonable compensation as herein contemplated:

NOW THEREFORE, in consideration of the covenants, conditions and undertakings hereinafter described, it is agreed:

1. The contractual relationship created in this agreement shall begin on November 1, 2021 and shall continue until and through October 31, 2022. Thereafter, the contract shall continue from year to year thereafter unless terminated by either of the parties in accordance with Paragraph 7 and will automatically renew according to the terms and conditions herein unless terminated by giving written notice as outlined herein below.
2. The County and the City, in paying for the performance of governmental functions and services described in this contract, shall make payment therefore from current revenues available to the paying party. The daily charges may be revised by written amendment to this agreement. However, the daily charge shall be uniformly assessed to all cities in Jefferson County.
3. The authority of each political subdivision to perform a contractual service under this contract includes the authority to apply the rules, regulations, and ordinances of the political subdivision providing the service or services contemplated by this agreement. In this regard, in the event any other city in Jefferson County is charged an amount less than the \$75.00/day charge established herein, then the City of Port Neches's daily rate shall be reduced to such lesser amount effective for any and all days the lesser amount is charged to said other city.
4. During the existence of this contractual relationship, County shall maintain a jail facility which will, as nearly as possible, conform to the physical and operational requirement of Chapter 351 and Section 351.001 of the Texas Local Government Code. All property, real and personal, necessary to the maintenance and operation of such jail, and all personnel required for the operation of such facility shall be furnished by County at the expense of County. City may, at its option, lodge all persons arrested by City Peace Officers who are to be detained in the jail facilities of County. The detention of such person in the County Jail shall be subject to the control of the

appropriate court with whom an information, complaint, indictment, or other legal process may be filed.

5. It is specifically agreed that the jail facilities of County shall remain under the control of the Commissioners' Court of Jefferson County, Texas, and that the Sheriff of Jefferson County, Texas shall maintain authority and responsibility arising out of the statutes of this state to exercise full control over the operation of the jail facility. In a period of emergency, when the jail facility becomes overcrowded or if other conditions arise which make it necessary for the sheriff of the County to restrict the number of prisoners placed within the facility, then, during such emergency, the sheriff may decline to imprison those persons charged with Class C misdemeanors in a Municipal Court of City. The extent and duration of the emergency shall be determined by the Sheriff of Jefferson County and her determination in that regard shall be final and while not subject to review by the governmental bodies of City or County may be reviewed for reasonableness by a court of competent jurisdiction.

A. CLASS C MISDEMEANOR OFFENSES

A1. It is mutually agreed between the parties hereto that upon presentation by a city police officer of a prisoner for a Class C Misdemeanor Offense to be held for Municipal Court, Sheriff shall book the prisoner in the Jefferson County Jail, once the prisoner is medically cleared, and the Sheriff will be responsible for the care and custody of the prisoner and his or her property. Billing costs and fees of the prisoner will begin at the time of book-in and as recorded in the jail records of the Sheriff. The Sheriff further agrees that he/she will not release from custody a prisoner who has been booked into the Jefferson County Jail until his or her release is lawfully ordered by the Municipal Court, a bail bond or recognizance is furnished, or such prisoner is released to the custody of the City or other responsible officials or parties. Billing costs will end

when the prisoner is released from the Jefferson County Jail either by lawful court order, a bail bond or recognizance being furnished, or when the City resumes physical custody of the prisoner. The time and date of release of the prisoner shall be recorded in the jail records of the Sheriff.

A2. The City shall pay to the County for the housing of prisoners at \$75.00 per day payable monthly. The \$75.00 per day charge will be broken down into six-hour segments at \$18.75 per/segment for any day until the prisoner is released as stated in A1. The \$75.00 per/day charge will apply to any part of any 6-hour segment of a day until released.

A3. Should a prisoner detained and/or incarcerated hereunder for a Class C misdemeanor by the Municipal Court require medical treatment in a hospital, then, in the sole discretion of the medical staff in charge of the county infirmary, expenses of such emergency or extraordinary medical or surgical treatment shall be the responsibility of the City. Charges for such treatment will be forwarded to the City as a part of each scheduled billing as outlined herein.

A4. The City shall be responsible for the transportation of prisoners from the jail to the City Municipal Court or other court facility designated by the City.

A5. It is further agreed that during the term of this agreement, the City will be solely responsible for collecting any fines and or bonds assessed by the City's Municipal Court against any inmate who is the subject of this agreement.

A6. In the furnishing of jail facilities under this contract, each party shall be responsible for the acts and omissions of its officers and employees without waiver of any immunities or defenses against the claims of third parties. This agreement shall not constitute an indemnification agreement for the acts or omissions of any party.

B. CLASS B MISDEMEANOR OR HIGHER OFFENSES

B1. It is mutually agreed between the parties hereto that, upon presentation by a city police officer of a prisoner for a Class B Offense or higher without a warrant or court commitment, the Sheriff shall book the prisoner in the Jefferson County Jail once the prisoner is medically cleared and will then be responsible for the care and custody of the prisoner and his or her property. Billing costs and fees of the prisoner will begin at the time of book-in. The Sheriff further agrees that she will not release from custody a prisoner who has been booked into the Jefferson County Jail until his or her release is lawfully ordered, or a bail bond or recognizance is furnished, or such prisoner is released to the city or other responsible officials or parties.

B2. If the prisoner is booked into the Jefferson County Jail under a Jefferson County arrest warrant or court commitment, the prisoner will be booked without charge to the City. All other prisoners booked into the facility under a Class B offense or higher will be billed to the city upon book-in for costs as described in paragraph B3 until such time he or she is released or charges of \$75.00 have accrued.

B3. The City shall pay to the County for the housing of prisoners for Class B offenses and higher at \$75.00 per day payable monthly. The \$75.00 per day charge will be broken down into six-hour segments at \$18.75/segment for any day, until the prisoner is released or charges of \$75.00 have accrued. The \$75.00/day charge will apply to any part of any day until released or \$75.00 of charges have accrued.

6. .

7. Either City or County may, upon 30-day advance notice in writing, terminate this contract.

8. The provisions of this contract shall be cumulative of all provisions of the statutes of the

State of Texas and all provisions of the Charter and Ordinances of the City of Port Neches, Texas. By the execution of this Contract, neither County or City waive defenses of governmental immunity to tort liability for claims by third parties available to each of them under the laws of the State of Texas or the United States and, insofar as City is concerned, the Charter of the City of Port Neches, Texas.

9. All claims, disputes and other matters in question arising out of or relating to this contract shall be submitted to mediation or non-binding arbitration pursuant to the Section 791.015 and Chapter 2009 of the Texas Government Code, prior to any filing of any claim in a Texas court. Each party shall pay its own legal and other costs relating to the mediation or the non-binding arbitration regardless of the outcome of the mediation or the non-binding arbitration.

10. The provisions of this contract shall be cumulative of all provisions of the statutes of the State of Texas. By the execution of this Contract, neither County or City waive defenses of governmental immunity to tort liability to third parties available to each of them under the laws of the State of Texas or the United States for any claims arising under this Agreement.

EXECUTED the day and year above written.

JEFFERSON COUNTY SHERIFF'S OFFICE

ZENA STEPHENS, Sheriff Jefferson County, Texas

ATTEST:

JEFFERSON COUNTY, TEXAS

County Clerk, Jefferson County, Texas

JEFF BRANICK
County Judge

ATTEST:

CITY OF PORT NECHES

City Clerk, City of Port Neches, Texas

ANDRÉ WIMER
City Manager

INTERGOVERNMENTAL CONTRACT BETWEEN
JEFFERSON COUNTY, TEXAS AND THE
CITY OF NEDERLAND

THE STATE OF TEXAS

§

COUNTY OF JEFFERSON

§

**KNOW ALL MEN BY THESE
PRESENTS:**

THIS CONTRACT is executed this _____ day of _____, 2021, by and between the COUNTY OF JEFFERSON, STATE OF TEXAS, called "County," acting by and through its duly elected and qualified Commissioners Court, and the CITY OF NEDERLAND, a Home Rule City of Jefferson County, Texas, hereinafter called "City," under the terms, authority and provisions of Chapter 791 of the Texas Government Code.

WHEREAS, it has been found and determined by the Commissioners' Court of Jefferson County, Texas, and by the City Council of the City of Nederland, Texas, that it is advantageous to each named governmental entity that services be exchanged between the County and the City with regard to the governmental functions hereinafter described and that the exchange of such services will result in increased efficiency and economy to the citizens of each such governmental entity with regard to the described governmental functions; and

WHEREAS, it is agreed by the governing bodies of the County and the City that the consideration moving between the parties in support of this agreement is the exchange of services and payment of reasonable compensation as herein contemplated:

NOW THEREFORE, in consideration of the covenants, conditions and undertakings hereinafter described, it is agreed:

1. The contractual relationship created in this agreement shall begin on November 1, 2021 and shall continue until and through October 31, 2022. Thereafter, the contract shall continue from year to year thereafter unless terminated by either of the parties in accordance with Paragraph 7 and will automatically renew according to the terms and conditions herein unless terminated by giving written notice as outlined herein below.
2. The County and the City, in paying for the performance of governmental functions and services described in this contract, shall make payment therefore from current revenues available to the paying party. The daily charges may be revised by written amendment to this agreement. However, the daily charge shall be uniformly assessed to all cities in Jefferson County.
3. The authority of each political subdivision to perform a contractual service under this contract includes the authority to apply the rules, regulations, and ordinances of the political subdivision providing the service or services contemplated by this agreement. In this regard, in the event any other city in Jefferson County is charged an amount less than the \$75.00/day charge established herein, then the City of Nederland's daily rate shall be reduced to such lesser amount effective for any and all days the lesser amount is charged to said other city.
4. During the existence of this contractual relationship, County shall maintain a jail facility which will, as nearly as possible, conform to the physical and operational requirement of Chapter 351 and Section 351.001 of the Texas Local Government Code. All property, real and personal, necessary to the maintenance and operation of such jail, and all personnel required for the operation of such facility shall be furnished by County at the expense of County. City may, at its option, lodge all persons arrested by City Peace Officers who are to be detained in the jail facilities of County. The detention of such person in the County Jail shall be subject to the control of the

appropriate court with whom an information, complaint, indictment, or other legal process may be filed.

5. It is specifically agreed that the jail facilities of County shall remain under the control of the Commissioners' Court of Jefferson County, Texas, and that the Sheriff of Jefferson County, Texas shall maintain authority and responsibility arising out of the statutes of this state to exercise full control over the operation of the jail facility. In a period of emergency, when the jail facility becomes overcrowded or if other conditions arise which make it necessary for the sheriff of the County to restrict the number of prisoners placed within the facility, then, during such emergency, the sheriff may decline to imprison those persons charged with Class C misdemeanors in a Municipal Court of City. The extent and duration of the emergency shall be determined by the Sheriff of Jefferson County and her determination in that regard shall be final and while not subject to review by the governmental bodies of City or County may be reviewed for reasonableness by a court of competent jurisdiction.

A. CLASS C MISDEMEANOR OFFENSES

A1. It is mutually agreed between the parties hereto that upon presentation by a city police officer of a prisoner for a Class C Misdemeanor Offense to be held for Municipal Court, Sheriff shall book the prisoner in the Jefferson County Jail, once the prisoner is medically cleared, and the Sheriff will be responsible for the care and custody of the prisoner and his or her property. Billing costs and fees of the prisoner will begin at the time of book-in and as recorded in the jail records of the Sheriff. The Sheriff further agrees that he/she will not release from custody a prisoner who has been booked into the Jefferson County Jail until his or her release is lawfully ordered by the Municipal Court, a bail bond or recognizance is furnished, or such prisoner is released to the custody of the City or other responsible officials or parties. Billing costs will end

when the prisoner is released from the Jefferson County Jail either by lawful court order, a bail bond or recognizance being furnished, or when the City resumes physical custody of the prisoner. The time and date of release of the prisoner shall be recorded in the jail records of the Sheriff.

A2. The City shall pay to the County for the housing of prisoners at \$75.00 per day payable monthly. The \$75.00 per day charge will be broken down into six-hour segments at \$18.75 per/segment for any day until the prisoner is released as stated in A1. The \$75.00 per/day charge will apply to any part of any 6-hour segment of a day until released.

A3. Should a prisoner detained and/or incarcerated hereunder for a Class C misdemeanor by the Municipal Court require medical treatment in a hospital, then, in the sole discretion of the medical staff in charge of the county infirmary, expenses of such emergency or extraordinary medical or surgical treatment shall be the responsibility of the City. Charges for such treatment will be forwarded to the City as a part of each scheduled billing as outlined herein.

A4. The City shall be responsible for the transportation of prisoners from the jail to the City Municipal Court or other court facility designated by the City.

A5. It is further agreed that during the term of this agreement, the City will be solely responsible for collecting any fines and or bonds assessed by the City's Municipal Court against any inmate who is the subject of this agreement.

A6. In the furnishing of jail facilities under this contract, each party shall be responsible for the acts and omissions of its officers and employees without waiver of any immunities or defenses against the claims of third parties. This agreement shall not constitute an indemnification agreement for the acts or omissions of any party.

B. CLASS B MISDEMEANOR OR HIGHER OFFENSES

B1. It is mutually agreed between the parties hereto that, upon presentation by a city police officer of a prisoner for a Class B Offense or higher without a warrant or court commitment, the Sheriff shall book the prisoner in the Jefferson County Jail once the prisoner is medically cleared and will then be responsible for the care and custody of the prisoner and his or her property. Billing costs and fees of the prisoner will begin at the time of book-in. The Sheriff further agrees that she will not release from custody a prisoner who has been booked into the Jefferson County Jail until his or her release is lawfully ordered, or a bail bond or recognizance is furnished, or such prisoner is released to the city or other responsible officials or parties.

B2. If the prisoner is booked into the Jefferson County Jail under a Jefferson County arrest warrant or court commitment, the prisoner will be booked without charge to the City. All other prisoners booked into the facility under a Class B offense or higher will be billed to the city upon book-in for costs as described in paragraph B3 until such time he or she is released or charges of \$75.00 have accrued.

B3. The City shall pay to the County for the housing of prisoners for Class B offenses and higher at \$75.00 per day payable monthly. The \$75.00 per day charge will be broken down into six-hour segments at \$18.75/segment for any day, until the prisoner is released or charges of \$75.00 have accrued. The \$75.00/day charge will apply to any part of any day until released or \$75.00 of charges have accrued.

6. Either City or County may, upon 30-day advance notice in writing, terminate this contract.
7. The provisions of this contract shall be cumulative of all provisions of the statutes of the State of Texas and all provisions of the Charter and Ordinances of the City of Nederland, Texas.

By the execution of this Contract, neither County or City waive defenses of governmental immunity to tort liability for claims by third parties available to each of them under the laws of the State of Texas or the United States and, insofar as City is concerned, the Charter of the City of Nederland, Texas.

8. All claims, disputes and other matters in question arising out of or relating to this contract shall be submitted to mediation or non-binding arbitration pursuant to the Section 791.015 and Chapter 2009 of the Texas Government Code, prior to any filing of any claim in a Texas court. Each party shall pay its own legal and other costs relating to the mediation or the non-binding arbitration regardless of the outcome of the mediation or the non-binding arbitration.

9. The provisions of this contract shall be cumulative of all provisions of the statutes of the State of Texas. By the execution of this Contract, neither County or City waive defenses of governmental immunity to tort liability to third parties available to each of them under the laws of the State of Texas or the United States for any claims arising under this Agreement.

EXECUTED the day and year above written.

JEFFERSON COUNTY SHERIFF'S OFFICE

ZENA STEPHENS, Sheriff Jefferson County, Texas

ATTEST:

JEFFERSON COUNTY, TEXAS

County Clerk, Jefferson County, Texas

JEFF BRANICK
County Judge

ATTEST:

CITY OF NEDERLAND

City Clerk, City of Nederland, Texas

CHRISTOPHER DUQUE
City Manager

INTERGOVERNMENTAL CONTRACT BETWEEN
JEFFERSON COUNTY, TEXAS AND THE
CITY OF GROVES

THE STATE OF TEXAS

§

COUNTY OF JEFFERSON

§

**KNOW ALL MEN BY THESE
PRESENTS:**

THIS CONTRACT is executed this _____ day of _____, 2021, by and between the COUNTY OF JEFFERSON, STATE OF TEXAS, called "County," acting by and through its duly elected and qualified Commissioners Court, and the CITY OF Groves, a Home Rule City of Jefferson County, Texas, hereinafter called "City," under the terms, authority and provisions of Chapter 791 of the Texas Government Code.

WHEREAS, it has been found and determined by the Commissioners' Court of Jefferson County, Texas, and by the City Council of the City of Groves, Texas, that it is advantageous to each named governmental entity that services be exchanged between the County and the City with regard to the governmental functions hereinafter described and that the exchange of such services will result in increased efficiency and economy to the citizens of each such governmental entity with regard to the described governmental functions; and

WHEREAS, it is agreed by the governing bodies of the County and the City that the consideration moving between the parties in support of this agreement is the exchange of services and payment of reasonable compensation as herein contemplated:

NOW THEREFORE, in consideration of the covenants, conditions and undertakings hereinafter described, it is agreed:

1. The contractual relationship created in this agreement shall begin on November 1, 2021 and shall continue until and through October 31, 2022. Thereafter, the contract shall continue from year to year thereafter unless terminated by either of the parties in accordance with Paragraph 7 and will automatically renew according to the terms and conditions herein unless terminated by giving written notice as outlined herein below.
2. The County and the City, in paying for the performance of governmental functions and services described in this contract, shall make payment therefore from current revenues available to the paying party. The daily charges may be revised by written amendment to this agreement. However, the daily charge shall be uniformly assessed to all cities in Jefferson County.
3. The authority of each political subdivision to perform a contractual service under this contract includes the authority to apply the rules, regulations, and ordinances of the political subdivision providing the service or services contemplated by this agreement. In this regard, in the event any other city in Jefferson County is charged an amount less than the \$75.00/day charge established herein, then the City of Groves's daily rate shall be reduced to such lesser amount effective for any and all days the lesser amount is charged to said other city.
4. During the existence of this contractual relationship, County shall maintain a jail facility which will, as nearly as possible, conform to the physical and operational requirement of Chapter 351 and Section 351.001 of the Texas Local Government Code. All property, real and personal, necessary to the maintenance and operation of such jail, and all personnel required for the operation of such facility shall be furnished by County at the expense of County. City may, at its option, lodge all persons arrested by City Peace Officers who are to be detained in the jail facilities of County. The detention of such person in the County Jail shall be subject to the control of the

appropriate court with whom an information, complaint, indictment, or other legal process may be filed.

5. It is specifically agreed that the jail facilities of County shall remain under the control of the Commissioners' Court of Jefferson County, Texas, and that the Sheriff of Jefferson County, Texas shall maintain authority and responsibility arising out of the statutes of this state to exercise full control over the operation of the jail facility. In a period of emergency, when the jail facility becomes overcrowded or if other conditions arise which make it necessary for the sheriff of the County to restrict the number of prisoners placed within the facility, then, during such emergency, the sheriff may decline to imprison those persons charged with Class C misdemeanors in a Municipal Court of City. The extent and duration of the emergency shall be determined by the Sheriff of Jefferson County and her determination in that regard shall be final and while not subject to review by the governmental bodies of City or County may be reviewed for reasonableness by a court of competent jurisdiction.

A. CLASS C MISDEMEANOR OFFENSES

A1. It is mutually agreed between the parties hereto that upon presentation by a city police officer of a prisoner for a Class C Misdemeanor Offense to be held for Municipal Court, Sheriff shall book the prisoner in the Jefferson County Jail, once the prisoner is medically cleared, and the Sheriff will be responsible for the care and custody of the prisoner and his or her property. Billing costs and fees of the prisoner will begin at the time of book-in and as recorded in the jail records of the Sheriff. The Sheriff further agrees that he/she will not release from custody a prisoner who has been booked into the Jefferson County Jail until his or her release is lawfully ordered by the Municipal Court, a bail bond or recognizance is furnished, or such prisoner is released to the custody of the City or other responsible officials or parties. Billing costs will end

when the prisoner is released from the Jefferson County Jail either by lawful court order, a bail bond or recognizance being furnished, or when the City resumes physical custody of the prisoner. The time and date of release of the prisoner shall be recorded in the jail records of the Sheriff.

A2. The City shall pay to the County for the housing of prisoners at \$75.00 per day payable monthly. The \$75.00 per day charge will be broken down into six-hour segments at \$18.75 per/segment for any day until the prisoner is released as stated in A1. The \$75.00 per/day charge will apply to any part of any 6-hour segment of a day until released.

A3. Should a prisoner detained and/or incarcerated hereunder for a Class C misdemeanor by the Municipal Court require medical treatment in a hospital, then, in the sole discretion of the medical staff in charge of the county infirmary, expenses of such emergency or extraordinary medical or surgical treatment shall be the responsibility of the City. Charges for such treatment will be forwarded to the City as a part of each scheduled billing as outlined herein.

A4. The City shall be responsible for the transportation of prisoners from the jail to the City Municipal Court or other court facility designated by the City.

A5. It is further agreed that during the term of this agreement, the City will be solely responsible for collecting any fines and or bonds assessed by the City's Municipal Court against any inmate who is the subject of this agreement.

A6. In the furnishing of jail facilities under this contract, each party shall be responsible for the acts and omissions of its officers and employees without waiver of any immunities or defenses against the claims of third parties. This agreement shall not constitute an indemnification agreement for the acts or omissions of any party.

B. CLASS B MISDEMEANOR OR HIGHER OFFENSES

B1. It is mutually agreed between the parties hereto that, upon presentation by a city police officer of a prisoner for a Class B Offense or higher without a warrant or court commitment, the Sheriff shall book the prisoner in the Jefferson County Jail once the prisoner is medically cleared and will then be responsible for the care and custody of the prisoner and his or her property. Billing costs and fees of the prisoner will begin at the time of book-in. The Sheriff further agrees that she will not release from custody a prisoner who has been booked into the Jefferson County Jail until his or her release is lawfully ordered, or a bail bond or recognizance is furnished, or such prisoner is released to the city or other responsible officials or parties.

B2. If the prisoner is booked into the Jefferson County Jail under a Jefferson County arrest warrant or court commitment, the prisoner will be booked without charge to the City. All other prisoners booked into the facility under a Class B offense or higher will be billed to the city upon book-in for costs as described in paragraph B3 until such time he or she is released or charges of \$75.00 have accrued.

B3. The City shall pay to the County for the housing of prisoners for Class B offenses and higher at \$75.00 per day payable monthly. The \$75.00 per day charge will be broken down into six-hour segments at \$18.75/segment for any day, until the prisoner is released or charges of \$75.00 have accrued. The \$75.00/day charge will apply to any part of any day until released or \$75.00 of charges have accrued.

6. Either City or County may, upon 30-day advance notice in writing, terminate this contract.
7. The provisions of this contract shall be cumulative of all provisions of the statutes of the State of Texas and all provisions of the Charter and Ordinances of the City of Groves, Texas. By

the execution of this Contract, neither County or City waive defenses of governmental immunity to tort liability for claims by third parties available to each of them under the laws of the State of Texas or the United States and, insofar as City is concerned, the Charter of the City of Groves, Texas.

8. All claims, disputes and other matters in question arising out of or relating to this contract shall be submitted to mediation or non-binding arbitration pursuant to the Section 791.015 and Chapter 2009 of the Texas Government Code, prior to any filing of any claim in a Texas court. Each party shall pay its own legal and other costs relating to the mediation or the non-binding arbitration regardless of the outcome of the mediation or the non-binding arbitration.

9. The provisions of this contract shall be cumulative of all provisions of the statutes of the State of Texas. By the execution of this Contract, neither County or City waive defenses of governmental immunity to tort liability to third parties available to each of them under the laws of the State of Texas or the United States for any claims arising under this Agreement.

EXECUTED the day and year above written.

JEFFERSON COUNTY SHERIFF'S OFFICE

ZENA STEPHENS, Sheriff Jefferson County, Texas

ATTEST:

JEFFERSON COUNTY, TEXAS

County Clerk, Jefferson County, Texas

JEFF BRANICK
County Judge

ATTEST:

CITY OF GROVES

City Clerk, City of Groves, Texas

D.E. SOSA
City Manager



Joleen E. Fregia
 Chief Deputy
 E-Mail
joleen@co.jefferson.tx.us

Charlie Hallmark
 County Treasurer
 1149 Pearl Street – Basement
 Beaumont, Texas 77701

Office (409) 835-8509
 Fax (409) 839-2347
 E-Mail
challmark@co.jefferson.tx.us

November 9, 2021

Judge Jeff R. Branick and
 Commissioners Court
 Jefferson County Courthouse
 Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of October 31st, 2021, including interest earnings.

The 90 day Treasury discount rate on October 31st, 2021 was 0.05% and the interest on your checking accounts for the month of October was 0.16%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda for November 16th, 2021, to be received and filed.

Sincerely,

Charlie Hallmark
 Charlie Hallmark CIO
 Enclosure

Agenda should read:

Receive and File Investment Schedule for October, 2021, including the year to date total earnings on County funds.

**JEFFERSON COUNTY
MONTH END OCTOBER, 2021 INVESTMENT SCHEDULE**

SECURITY DESCRIPTION	SETTLEMENT DATE	PAR AMOUNT	PRICE PAID	EXP. YIELD	MATURITY DATE	CALL DATE	# Days to mat.	# Days Invested	CUSIP/C.D. NUMBER	BROKER DEALER	CURRENT VALUE	Current Price	ACCURED FROM PURCHASE COUPON	Coupon paid TO DATE	BOOK VALUE (ACCREDINT)
INVESTMENTS															
TEXAS CLASS		\$0.00		0.00%					NONE				TX-01-04854-001	TEXAS CLASS	\$0.00
CDs and Securities															\$166,224.40
* (Investment CD's)															\$0.00
INVESTMENT ACCTS		TOTAL PAR	AMT. INVESTED		WEIGHTED AVG. YLD		WEIGHTED AVG.	MATURITY			TOTAL MARKET VALUE				TOTAL BOOK VALUE
CDS and Securities		\$0.00	\$0.00								\$0.00				\$0.00
TOTALS ALL ACCTS:		\$0.00	\$0.00		#DIV/0!		#DIV/0!	DAYS			\$0.00				\$0.00
PLEDGE COLLATERAL REPORT WELLS FARGO															
ALL COUNTY FUNDS AS OF OCTOBER 31, 2021															
MARKET VALUE OF PLEDGE SECURITIES		\$191,377,522.50													
BALANCE IN ALL ACCOUNTS: OVER OR (UNDER) AMOUNT:		\$137,427,130.07													
		\$53,950,392.43													
		139.26%													
OCTOBER 2021, JEFFERSON COUNTY INVESTMENT MATURITIES															
MATURED SECURITIES AND INTEREST EARNED															
SECURITY DESCRIPTION	PURCHASE DATE	PAR AMOUNT	AMOUNT INVESTED	PRICE PAID	EXPECT. YIELD	MATURITY DATE	Coupon Pay DATE	# DAYS INVEST.	CUSIP/C.D. NUMBER	BROKER DEALER	INTEREST EARNINGS				
INVESTMENTS															
TEXAS CLASS															
CHECKING INTEREST															
POOLED CASH-ACCT	OCTOBER INTEREST	0.160%				31	7783975381		WELLS FARGO		\$16,415.32				
OTHER COUNTY ACCTS	OCTOBER INTEREST	0.160%				31			WELLS FARGO		\$727.89				
TAX LICENSE ACCT	OCTOBER INTEREST					31	7783975274		WELLS FARGO		\$101.13				\$17,244.34
TOTAL		\$0.00	\$0.00								\$17,244.34				\$17,244.34

FISCAL YEAR 2021-2022

YIELD TO MATURITY AND INTEREST EARNINGS

MONTH	90 DAY T. BILL YIELD	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD	TEXAS CLASS INTEREST	TEXAS CLASS YIELD
OCTOBER	0.050%	\$17,244.34	0.160%	\$0.00	0.000%
NOVEMBER	0.000%	\$0.00	0.160%	\$0.00	0.000%
DECEMBER	0.000%	\$0.00	0.160%	\$0.00	0.000%
JANUARY	0.000%	\$0.00	0.160%	\$0.00	0.000%
FEBRUARY	0.000%	\$0.00	0.160%	\$0.00	0.000%
MARCH	0.000%	\$0.00	0.160%	\$0.00	0.000%
APRIL	0.000%	\$0.00	0.160%	\$0.00	0.000%
MAY	0.000%	\$0.00	0.160%	\$0.00	0.000%
JUNE	0.000%	\$0.00	0.160%	\$0.00	0.000%
JULY	0.000%	\$0.00	0.160%	\$0.00	0.000%
AUGUST	0.000%	\$0.00	0.160%	\$0.00	0.000%
SEPTEMBER	0.000%	\$0.00	0.160%	\$0.00	0.000%
ANNUAL TOTALS		\$17,244.34		\$0.00	\$17,244.34

PGM: GMCOMMV2

DATE
11-16-2021

PAGE: 1

NAME

AMOUNT

CHECK NO.

TOTAL

PAYROLL FUND

JEFFERSON CTY. TREASURER - PAYROLL
JEFFERSON CTY. TREASURER - PAYROLL76,072.66
2,833.68489008
48900978,906.34**
78,906.34***



Pine Island Estates Phase 3A

WITHIN

JEFFERSON COUNTY, TEXAS

APPROVALS:

STATE OF TEXAS JEFFERSON COUNTY

APPROVED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS ON THE DAY OF _____ A.D. 2016, AUTHORIZING THE APPROVAL OF PLANS FOR CONSTRUCTION OF ROADWAYS AND DRAINAGE. JEFFERSON COUNTY ASSUMES NO OBLIGATION FOR THE MAINTENANCE OF STREETS/ROADS, DRAINAGE, OR ANY OTHER IMPROVEMENTS.

VERNON PIERCE
COMMISSIONER, PRECINCT 1
JEFFERSON COUNTY, TEXAS

DARRELL BUSH
COMMISSIONER, PRECINCT 2
JEFFERSON COUNTY, TEXAS

MICHAEL SINEGAL
COMMISSIONER, PRECINCT 3
JEFFERSON COUNTY, TEXAS

EVERETTE "BO" ALFRED
COMMISSIONER, PRECINCT 4
JEFFERSON COUNTY, TEXAS

JEFF BRANICK
COUNTY JUDGE
JEFFERSON COUNTY, TEXAS

MICHELLE FALGOUT, P.E. COUNTY ENGINEER
JEFFERSON COUNTY, TEXAS

DATE

JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6

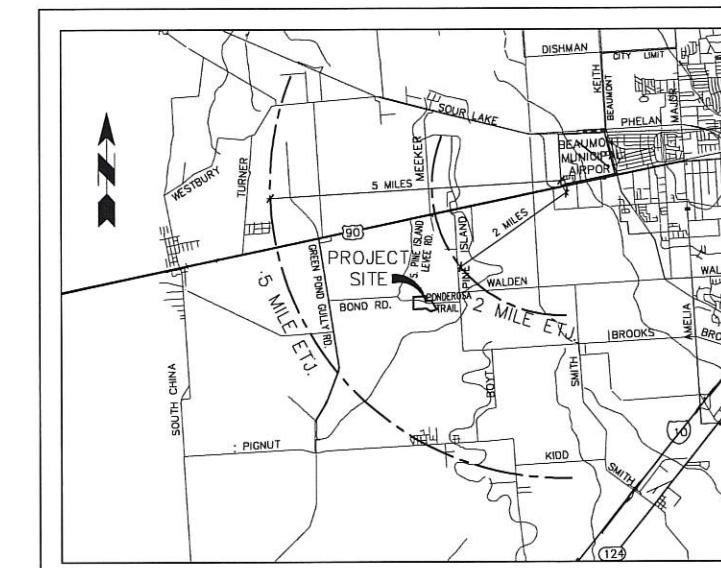
DOUG CANANT, P.E.
DISTRICT ENGINEER

DATE

MEEKER MUNICIPAL WATER DISTRICT

BILLY KINNEY, PRESIDENT

DATE



LOCATION MAP
N.T.S.

INDEX:

- C1.00 COVER SHEET
- C1.01 SHEET LOCATION KEY
- C1.02 PRELIMINARY PLAT PHASE 3A – SHEET 1
- C1.03 PRELIMINARY PLAT PHASE 3A – SHEET 2
- C1.04 MASTER PLAN
- C2.00 PRE-DEVELOPED DRAINAGE PLAN
- C2.01 DRAINAGE CRITERIA & POND SIZING
- C2.02 PRE-DEVELOPED DRAINAGE CALCULATIONS
- C2.03 PHASE 3 DRAINAGE PLAN
- C2.04 DEVELOPED DRAINAGE CALCS 10 & 100 YR FREQ STORM
- C3.00 EROSION CONTROL PLAN
- C3.01 EROSION CONTROL PLAN
- C4.00 P&P PONDEROSA TRAIL STA. 21+00 – 29+50
- C4.01 P&P PONDEROSA TRAIL STA. 29+50 – 35+50
- C4.02 P&P PONDEROSA TRAIL STA. 35+50 – END OF PHASE 3A
- C4.03 P&P SHORT LEAF TRAIL STA. 00+60 – 03+51
- C5.00 P&P DETENTION DITCH No.1 STA. 01+00 – 11+00
- C5.01 P&P DETENTION DITCH No.1 STA. 11+00 – 21+00
- C5.02 P&P DETENTION DITCH No.1 STA. 21+00 – OUT FALL
- C5.03 P&P DETENTION DITCH No.2 STA. 01+00 – 11+00
- C5.04 P&P DETENTION DITCH No.2 STA. 11+00 – 19+94
- C6.00 GENERAL NOTES AND DETAILS
- C6.01 WATER DETAILS
- C6.02 EROSION CONTROL, GENERAL NOTES AND DETAILS
- C6.03 STREET MARKERS AND SIGN DETAILS
- C6.04 STREET MARKERS AND SIGN DETAILS



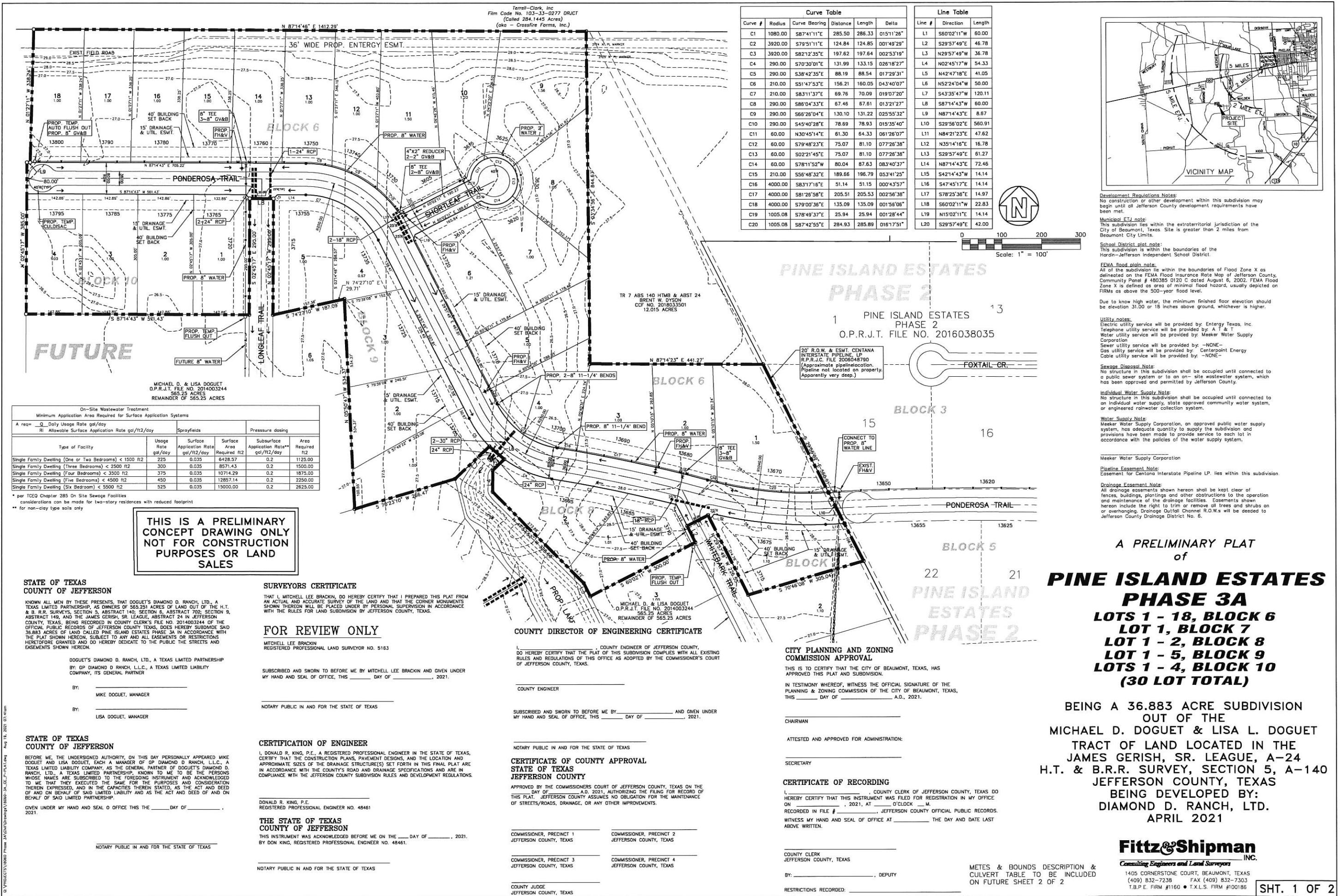
Fitz & Shipman
INC.

Consulting Engineers and Land Surveyors

1405 CORNERSTONE COURT BEAUMONT, TEXAS
(409)832-7238 FAX (409)832-7303
T.B.P.E. FIRM NO. F-1160 T.X.L.S. FIRM NO. 100186

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DWG. NAME: 18060.0001 C300.03WG
PLOT DATE: Aug 18, 2021 JMc SHEET C1.00





METES & BOUNDS DESCRIPTION &
+ CULVERT TABLE TO BE INCLUDED
HERE

Address	Street	Lot	Block	Culvert Dia (inches)
13670	Ponderosa Trail	1	6	18
13680	"	2	"	18
13690	"	3	"	24
13700	"	4	"	24
13710	"	5	"	2-30
13720	"	6	"	2-30
13730	"	11	6	18
13740	"	12	"	18
13750	"	13	"	24
13760	"	14	"	2-18
13770	"	15	"	2-18
13780	"	16	"	18
13790	"	17	"	18
13800	"	18	"	18
13675	Ponderosa Trail	1	7	18
13685	"	1	8	18
13694	"	2	"	24
13705	"	1	9	24
13715	"	2	"	24
13725	"	3	"	18
13735	"	4	"	18
13755	"	5	"	18
13765	"	1	10	2-18
13775	"	2	"	18
13785	"	3	"	18
13795	"	4	"	18

Address	Street	Lot	Block	Culvert Dia (inches)
3710	Whitebark Trail	1	8	18
3715	"	1	7	18
3610	Shortleaf Trail	6	6	24
3620	"	7	"	18
3630	"	8	"	18
3625	"	9	"	18
3615	"	9	"	18
3605	"	11	"	24
3715	Longleaf Trail	5	9	2-18
3720	"	1	10	2-24

NOTES:

1. "o" 1/2" CAPPED IRON RODS SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.
2. ALL UTILITY EASEMENTS SHOWN HEREON INCLUDE THE RIGHT TO TRIM OVERHANGING TREES AND SHRUBS LOCATED ON THE PROPERTY BELONGING TO OR BEING A PART OF THIS ADDITION.
3. JEFFERSON COUNTY REQUIRES ALL CONSTRUCTION TO HAVE MINIMUM FIRST FLOOR ELEVATION THAT IS ONE (1) FOOT ABOVE THE BFE (BASE FLOOD ELEVATION). NG = DENOTES NATURAL GROUND ELEVATION OF LOT ON FINAL PLAT.
4. ALL STRUCTURES BUILT WITHIN THIS SUBDIVISION SHALL BE BUILT AT A MINIMUM FINISHED FLOOR FOR HOMES IN THIS SUBDIVISION IS REQUIRED TO BE ELEVATION 31.0' ABOVE THE BFE (BASE FLOOD ELEVATION).
5. EACH HOUSE SHALL INSTALL AN AEROBIC WASTEWATER SYSTEM DESIGNED AND INSTALLED ACCORDING TO TCEQ RULES FOR ON-SITE SEWERAGE FACILITIES.
6. JEFFERSON COUNTY ASSUMES NO OBLIGATION FOR THE ADEQUACY OF SAID LOT SIZES OR THE CONSTRUCTION FOR SUBDIVISIONS COMPLIANCE WITH TCEQ REGULATIONS FOR ON-SITE SEWAGE TREATMENT FACILITIES.
7. BEARINGS AND COORDINATES ARE REFERENCED TO THE STATE PLANE COORDINATE SYSTEM, TEXAS SOUTH CENTRAL ZONE, NAD83, U.S. SURVEY FEET.
8. ALL LOTS SHALL BE GRADED TO DRAIN TO STREET. FRONT OF LOTS 1-2, BLOCK 8 SHALL BE GRADED TO DRAIN TO STREET. REAR GRADED TO REAR CHANNEL. LOTS SHALL NOT DRAIN ONTO ADJACENT LOTS BEFORE AND AFTER STREET AND DRAINAGE FACILITIES ARE BUILT.
9. FINAL DETERMINATION OF CULVERT SIZE SHALL BE BY JEFFERSON COUNTY PRECINCT OFFICE.
10. LOT OWNERS SHALL NOT BE ALLOWED TO INSTALL CULVERTS/SURFACE DRAINS TO REPLACE THE OPEN DITCH SYSTEM FRONTING THEIR LOT(S) OTHER THAN ALLOWED BY THE COUNTY FOR DRIVEWAY.
11. NO MORE THAN ONE SINGLE FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOT.
12. SUBDIVISION BENCHMARKS.
TBM #1 - ELEV. & DESCRIPTION HERE
TBM #2 - ELEV. & DESCRIPTION HERE
ELEVATIONS ARE REFERENCED TO NGS = BL xxxx.
13. THE UNDERSIGNED SURVEY DOES NOT WARRANT THE ACCURACY OF PROPOSED ROAD, WASTEWATER TREATMENT DATA, OR OTHER ENGINEERING DATA HEREON.

SUMMARY OF DEVELOPMENT	
LOTS	.31.780 ACRES
RIGHT OF WAY	5.102 ACRES
COMMON AREAS	0.000 ACRES
TOTAL	36.883 ACRES
TOTAL LENGTH OF STREETS	0.527 MILE

SITE DRAINAGE NOTE:
LOT(S) SHALL BE GRADED TO DRAIN TOWARDS STREETS.
NO STORM WATER SHALL DRAIN TO ADJACENT
PROPERTIES BEFORE AND AFTER STRUCTURES ARE BUILT.

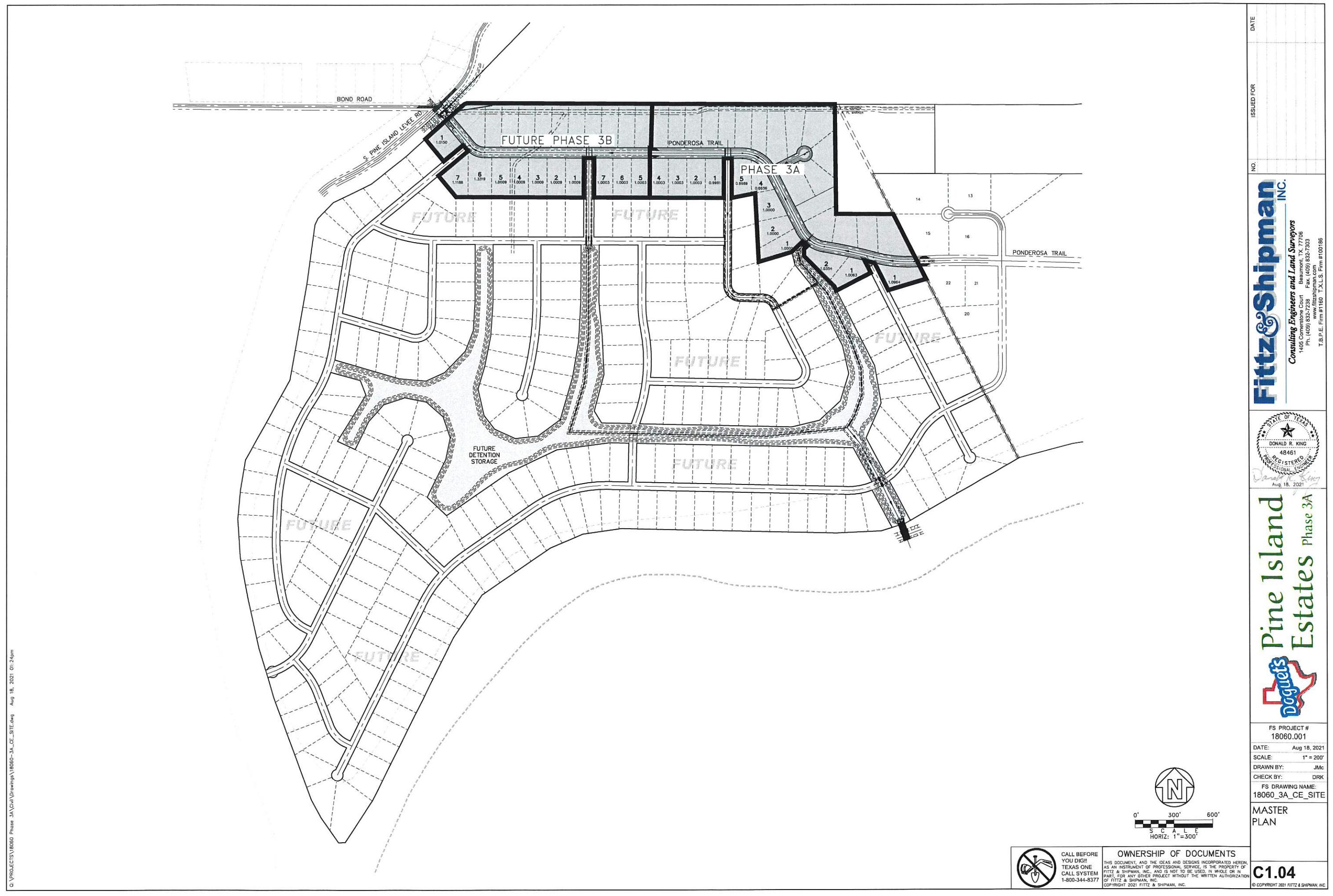
A PRELIMINARY PLAT
of
PINE ISLAND ESTATES
PHASE 3A
LOTS 1 - 18, BLOCK 6
LOT 1, BLOCK 7
LOT 1 - 2, BLOCK 8
LOT 1 - 5, BLOCK 9
LOTS 1 - 4, BLOCK 10
(30 LOT TOTAL)

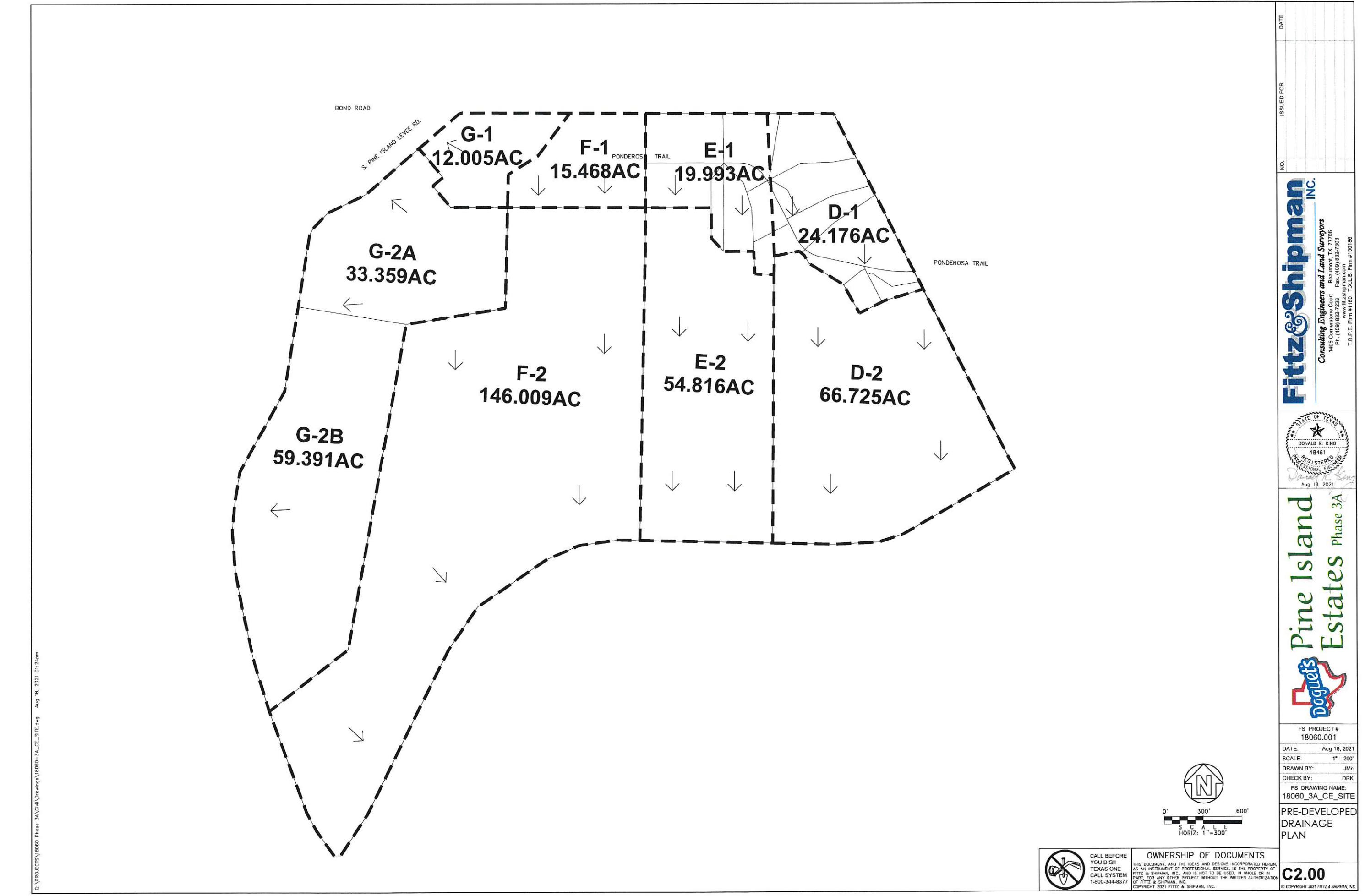
BEING A 36.883 ACRE SUBDIVISION
OUT OF THE
MICHAEL D. DOGUET & LISA L. DOGUET
TRACT OF LAND LOCATED IN THE
JAMES GERISH, SR. LEAGUE, A-24
H.T. & B.R.R. SURVEY, SECTION 5, A-140
JEFFERSON COUNTY, TEXAS
BEING DEVELOPED BY:
DIAMOND D. RANCH, LTD.
APRIL 2021

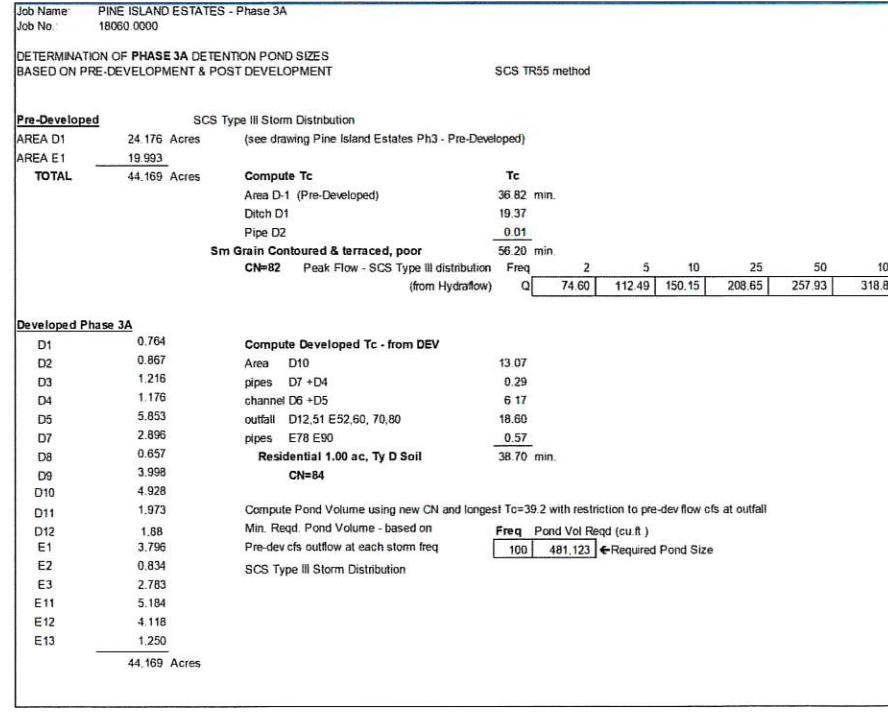
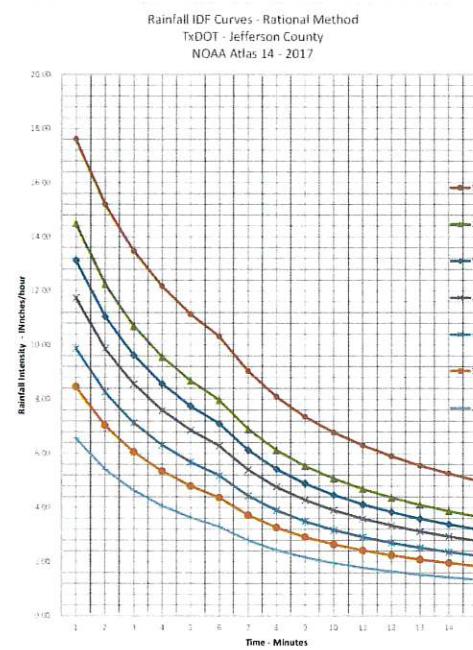
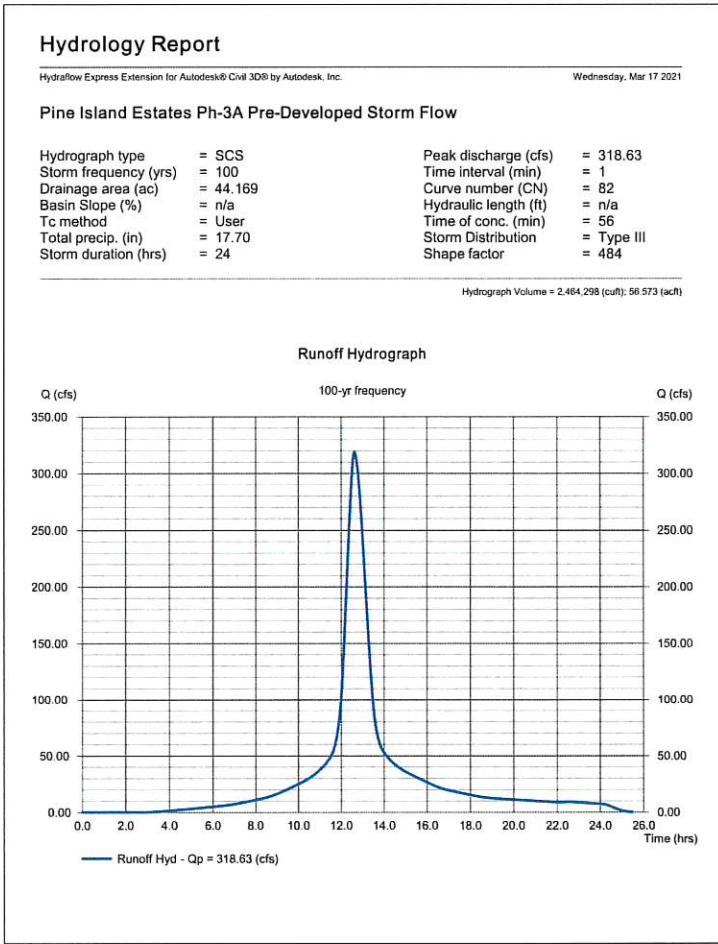
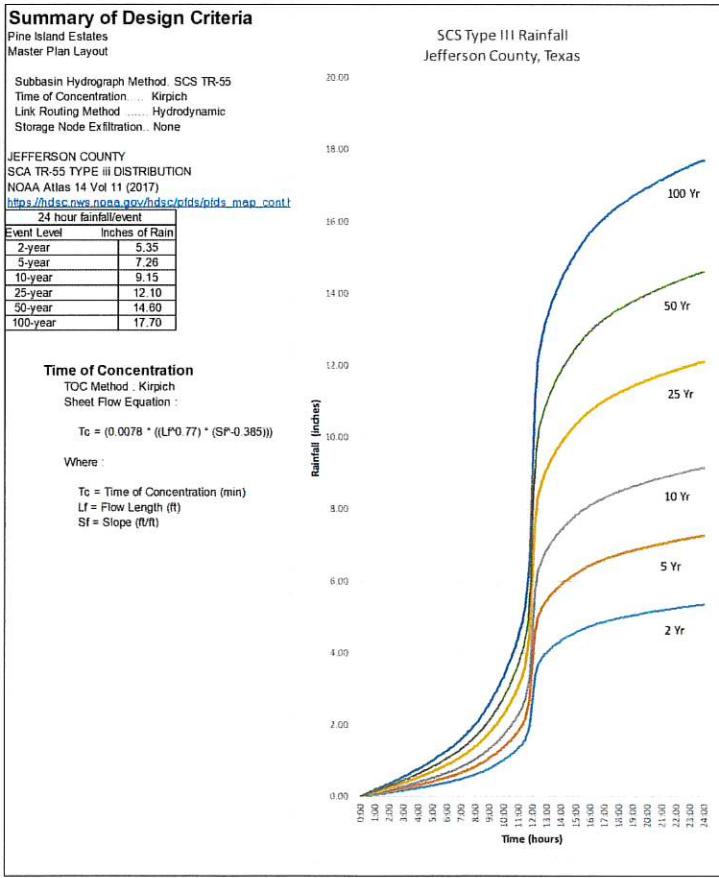
THIS IS A PRELIMINARY
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Fitz & Shipman
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Consulting Engineers and Land Surveyors
1405 CORNERSTONE COURT, BEAUMONT, TEXAS
(409) 832-7236 FAX (409) 832-7203
T.B.E. FIRM #1160 • T.X.L.S. FIRM #100186

SHT. 2 OF 2







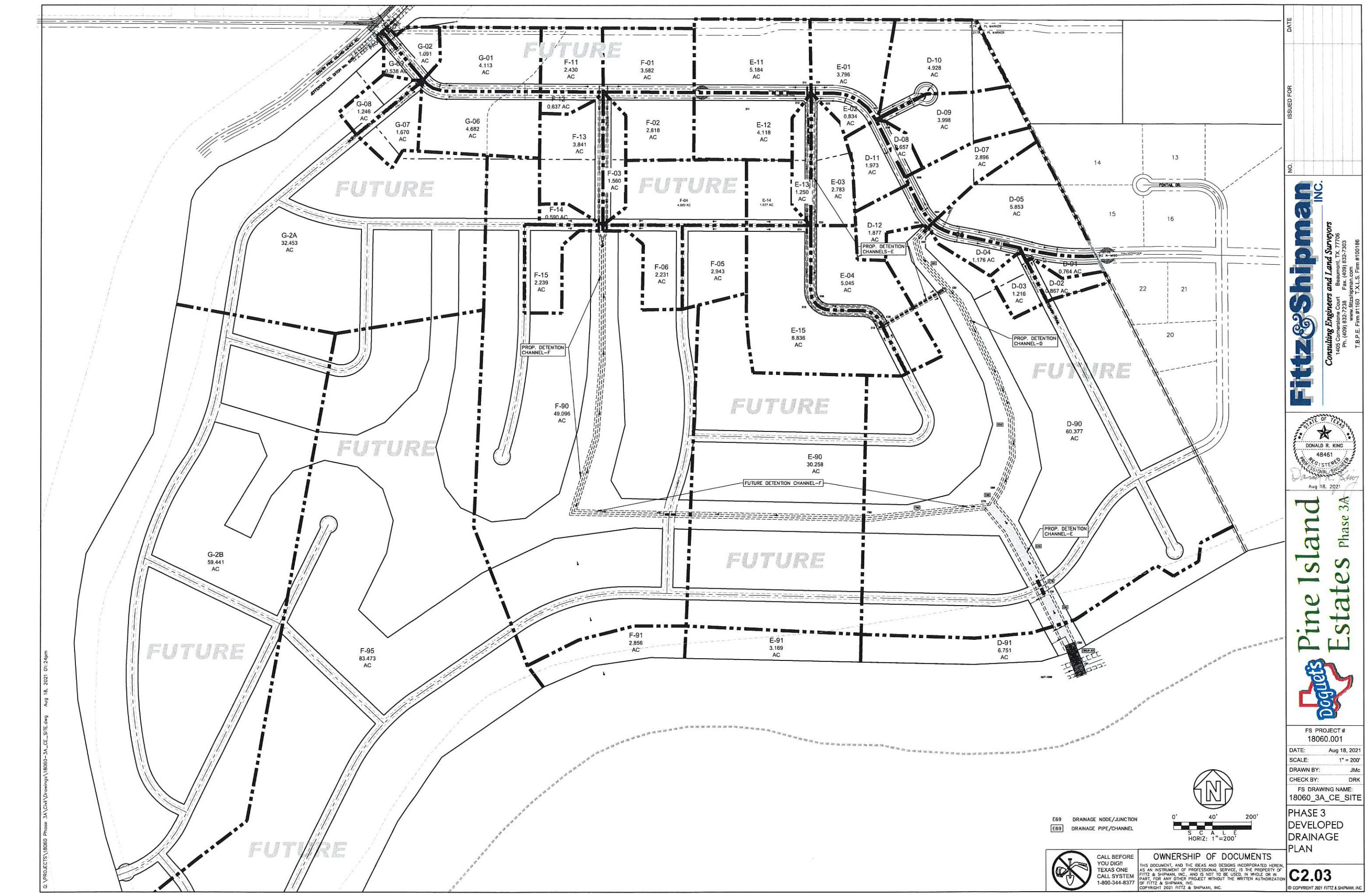
Storage Available - Outfall Channels										Required Pond Size		481,123 CF
Channel D	Sta	Length	Assum EL	SS	W	H	FL	End Area	Avg	End	Area	Volume (CF)
	0+97.40		41.59	26,000	3.0	10.0	3.12	22.88	60.4		47.7	1,982 CF
1+38.99		341.01	26,000	3.0	10.0	5.11	20.89	129.4			94.9	32,369
4+80.00		742.83	26,000	3.0	10.0	5.85	20.15	161.3			148.9	110,591
12+22.83		154.10	26,000	3.0	10.0	6.01	19.99	168.3			165.8	25,550
13+76.93		280.00	26,000	3.0	10.0	6.05	19.95	170.3			169.3	47,408
14+26.93		230.00	26,000	3.0	10.0	7.68	18.32	253.7			212.0	48,766
14+26.95	16+56.93	50.00	26,000	3.0	10.0	7.68	18.32	253.7			253.7	12,687
17+06.93		26,000	3.0	10.0	7.68	18.32	253.7					
OUTLET	17+06.93	844.92	26,000	3.0	20.0	7.68	18.32	330.5			358.6	303,029
	25+51.85	2,684.45	26,000	3.0	20.0	8.50	17.50	386.8				582,382.1 CF
TOTAL												

Comparison - Pre-Development & Developed Conditions													
Storm Drainage for Phase 3A		Storm Frequency											
drainage to S outfall		2 5 10 25 50 100					<- Total Q _{peak} Allowed						
Pre-Developed - Q cfs		74.60	112.49	150.15	208.65	257.93	318.83						
Developed - Q cfs		61.77	72.23	78.80	86.03	90.58	94.88						

¹ Storm flows obtained from Stommet Model (2-30" pipes E90 E91 & E92)

Subbasin Summary															Subbasin Summary															DATE					
10 Yr Freq Storm - SCS TR55		100 Yr Freq Storm - SCS TR55															10 Yr Freq Storm - SCS TR55		100 Yr Freq Storm - SCS TR55																DATE
SN	Subbasin ID	Area	Peak Factor	Weighted Curve	Average Slope	Flow Length	Total Rainfall	Total Runoff	Total Runoff	Peak Volume	Time of Concentration	SN	Subbasin ID	Area	Peak Factor	Weighted Curve	Average Slope	Flow Length	Total Rainfall	Total Runoff	Total Runoff	Peak Volume	Time of Concentration												
(ac)		(%)	(ft)	(in)	(in)	(in)	(ac-in)	(cfs)	(cfs)	(days hh:mm:ss)		1	A-D-1	24.176	484.00	82.00	0.1000	1868.36	9.14	6.95	168.02	100.78	0.00:36:49												
1	A-E-1	19.993	484.00	82.00	0.1000	1873.42	9.14	6.95	138.95	111.05	0 00:18:00	2	A-E-1	24.176	484.00	82.00	0.1000	1868.36	17.69	15.30	369.84	213.13	0 00:36:49												
2	A-F-1	15.468	484.00	82.00	0.1000	724.20	9.14	6.95	107.50	86.32	0 00:17:45	3	A-F-1	19.993	484.00	82.00	0.1000	724.20	17.69	15.30	236.63	182.38	0 00:17:45												
4	A-G-1	12.005	484.00	82.00	0.1000	1176.54	9.14	6.95	83.43	58.33	0 00:25:47	4	A-G-1	12.005	484.00	82.00	0.1000	1176.54	17.69	15.30	185.65	123.51	0 00:25:47												
5	D-2	68.932	484.00	82.00	0.1000	1895.09	9.14	6.95	479.08	286.71	0 00:37:04	5	D-2	68.932	484.00	82.00	0.1000	1885.09	17.69	15.30	1054.52	606.63	0 00:37:04												
6	E-2	53.549	484.00	82.00	0.1000	2603.01	9.14	6.95	372.17	196.97	0 00:47:31	6	E-2	53.549	484.00	82.00	0.1000	2603.01	17.69	15.30	819.19	417.43	0 00:47:31												
7	F-2	146.009	484.00	82.00	0.1000	3174.28	9.14	6.95	1014.76	495.45	0 00:55:22	7	F-2	146.009	484.00	82.00	0.1000	3174.28	17.69	15.30	2233.65	1050.56	0 00:55:22												
8	G-2A	33.359	484.00	82.00	0.1000	1601.48	9.14	7.32	244.19	152.65	0 00:32:42	8	G-2A	33.359	484.00	82.00	0.1000	1601.48	17.69	15.30	524.74	315.32	0 00:32:42												
9	G-2B	59.391	484.00	82.00	0.1000	1073.98	9.14	6.95	412.72	297.10	0 00:24:02	9	G-2B	59.391	484.00	82.00	0.1000	1073.98	17.69	15.30	908.56	628.05	0 00:24:02												

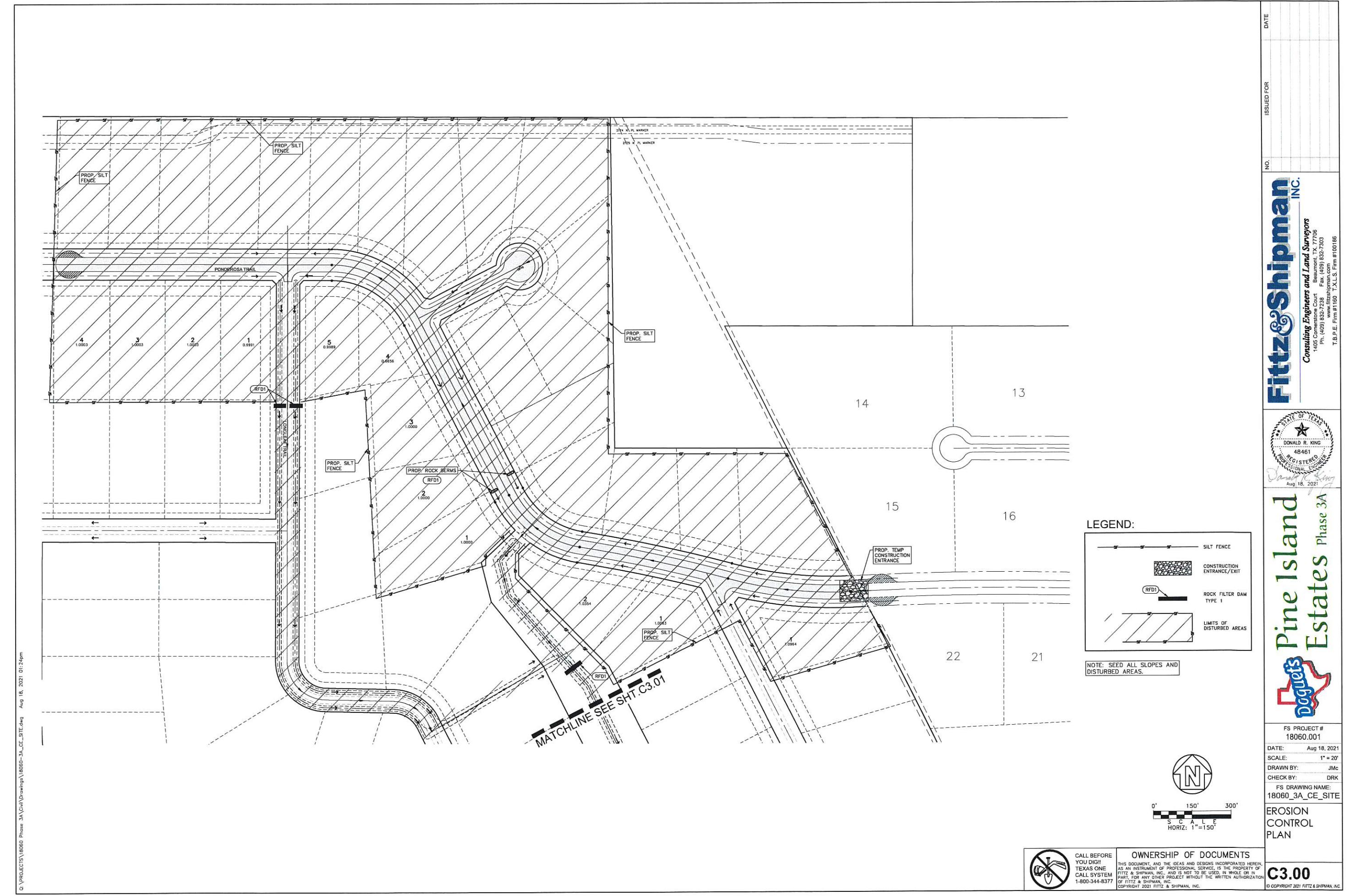
Node Summary															Node Summary															NO.																																							
10 Yr Freq Storm - SCS TR55		100 Yr Freq Storm - SCS TR55															10 Yr Freq Storm - SCS TR55		100 Yr Freq Storm - SCS TR55															NO.																																			
SN	Element ID	Element Type	Invert Elevation	Ground/Rim Elevation	Initial Water Elevation	Surcharge Area	Ponded Elevation	Peak Inflow	Max Elevation Attained	Surcharge Depth Attained	Max Freeboard Attained	Min Depth Attained	Time of Peak Flooding	Total Flooding Volume	Total Flooded Occurrence	SN	Element ID	Element Type	Invert Elevation	Ground/Rim Elevation	Initial Water Elevation	Surcharge Area	Peak Inflow	Max Elevation Attained	Surcharge Depth Attained	Max Freeboard Attained	Min Depth Attained	Time of Peak Flooding	Total Flooding Volume	Total Flooded Occurrence	NO.																																						
(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(cfs)	(ft)	(ft)	(ft)	(ft)	(days hh:mm)	(ac-in)	(min)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	NO.																																							
1	Jct-D-1	Junction	27.03	28.50	27.03	28.50	0.00	100.64	27.64	0.00	0.86	0.00	0.00	0.00	0.00	2	Jct-D-2	Junction	24.74	25.70	24.74	25.70	0.00	350.46	26.42	0.00	1.32	0.00	0.00	0.00	0.00	0.00	0.00	3	Jct-D-99	Junction	17.00	25.00	17.00	25.00	0.00	350.46	19.54	0.00	5.46	0.00	0.00	0.00	0.00	0.00	0.00																		
4	Jct-E-1	Junction	27.04	28.00	27.04	28.00	0.00	107.80	27.82	0.00	0.22	0.00	0.00	0.00	0.00	0.00	5	Jct-E-2	Junction	25.40	26.50	25.40	26.50	0.00	268.01	26.86	0.00	1.54	0.00	0.00	0.00	0.00	0.00	0.00	6	Jct-E-99	Junction	17.00	25.00	17.00	25.00	0.00	268.01	19.33	0.00	5.67	0.00	0.00	0.00	0.00	0.00	0.00																	
7	Jct-F-1	Junction	26.20	27.20	26.20	27.20	0.00	83.99	26.99	0.00	0.21	0.00	0.00	0.00	0.00	0.00	8	Jct-F-2	Junction	24.01	25.00	24.01	25.00	0.00	547.77	27.01	0.00	12.40	104.59	50.00	0.00	0.00	0.00	0.00	0.00	9	Jct-F-99	Junction	17.00	25.00	17.00	25.00	0.00	362.36	21.48	0.00	3.52	0.00	0.00	0.00	0.00	0.00	0.00																
10	Jct-G-1	Junction	25.25	26.25	25.25	26.25	0.00	57.50	25.48	0.00	0.77	0.00	0.00	0.00	0.00	0.00	11	Jct-G-2	Junction	19.20	25.00	19.20	25.00	0.00	57.53	20.80	0.00	5.40	0.00	0.00	0.00	0.00	0.00	0.00	12	Jct-G-2A1	Junction	24.90	29.00	24.90	29.00	0.00	151.67	25.33	0.00	0.57	0.00	0.00	0.00	0.00	0.00	13	Jct-G-2A2	Junction	18.00	25.00	18.00	25.00	0.00	206.22	22.07	0.00	2.93	0.00	0.00	0.00	0.00	0.00	
14	Jct-G-2B1	Junction	25.60	26.60	25.60	26.60	0.00	295.57	26.07	0.00	0.53	0.00	0.00	0.00	0.00	0.00	15	Jct-G-2B2	Junction	17.00	25.00	17.00	25.00	0.00	390.39	21.11	0.00	3.89	0.00																																								



10 Yr Freq Storm - Rational Method														DATE
SN	Subbasin ID	Area	Weighted Average Runoff Coefficient	Slope	Length	Flow Rainfall Runoff Volume	Total Runoff (ac-in)	Total (cfs)	Peak (cfs)	Time of Concentration (days hh:mm:ss)				
1	D-01	0.764	0.3800	0.2000	361.93	1.37	0.52	0.40	2.39	0 00:10:00				
2	D-02	0.867	0.3800	0.2000	505.46	1.41	0.53	0.46	2.69	0 00:10:18				
3	D-03	1.216	0.3800	0.2000	387.28	1.37	0.52	0.63	3.81	0 00:10:00				
4	D-04	1.176	0.3800	0.2000	443.19	1.37	0.52	0.61	3.68	0 00:10:00				
5	D-05	5.885	0.3800	0.2000	965.05	1.92	0.73	4.30	15.16	0 00:16:57				
6	D-07	2.896	0.3800	0.2000	804.44	1.75	0.67	1.93	7.90	0 00:14:44				
7	D-08	0.657	0.3800	0.2000	265.67	1.37	0.52	0.34	2.06	0 00:10:00				
8	D-09	3.998	0.3800	0.2000	654.24	1.59	0.60	2.41	11.58	0 00:12:34				
9	D-10	4.928	0.3800	0.2000	688.39	1.63	0.62	3.05	14.07	0 00:13:04				
10	D-11	1.973	0.3800	0.2000	525.41	1.44	0.55	1.08	6.06	0 00:10:37				
11	D-12	1.887	0.3800	0.2000	407.84	1.37	0.52	0.99	5.91	0 00:10:00				
14	E-01	3.796	0.3800	0.2000	585.60	1.51	0.57	2.17	11.33	0 00:11:32				
15	E-02	0.834	0.3800	0.2000	482.86	1.37	0.52	0.44	2.61	0 00:10:00				
16	E-03	2.783	0.3800	0.2000	609.00	1.53	0.58	1.62	8.22	0 00:11:53				
17	E-04	5.045	0.3800	0.2000	816.84	1.77	0.67	3.38	13.69	0 00:14:54				
18	E-11	5.184	0.3800	0.2000	816.06	1.77	0.67	3.48	14.07	0 00:14:54				
19	E-12	4.118	0.3800	0.2000	821.51	1.78	0.68	2.79	11.16	0 00:14:58				
20	E-13	1.250	0.3800	0.2000	487.18	1.37	0.52	0.65	3.92	0 00:10:00				
21	E-14	1.927	0.3800	0.5000	500.00	1.08	0.41	0.79	6.65	0 00:07:10				
22	E-15	8.836	0.3800	0.5000	500.00	1.08	0.41	3.64	30.47	0 00:07:10				

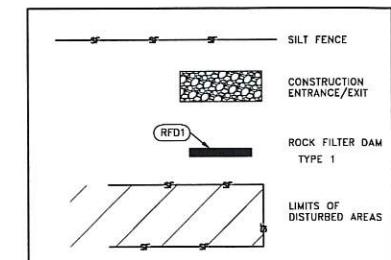
Pipe Input														DATE			
10 Yr Freq Storm - Rational Method																	
SN	Element ID	Length	Inlet Elevation	Invert	Outlet Elevation	Invert	Total Pipe Shape	Average Pipe Diameter or Width	Pipe Roughness	Manning's Losses	Entrance Losses	Exit/Bend Losses	Additional Losses	Initial Flap	No. of Barrels		
		(ft)	(ft)	(ft)	(ft)	(ft)	(%)	(in)	(in)	(in)	(in)	(in)	(in)	(ft)	(cfs)		
1	D01	79.19	26.53	0.00	26.32	0.00	0.21	0.2700	CIRCULAR	18.0	18.0	0.0150	0.5000	0.5000	0.0000	0.00	1
2	D03E	38.00	25.00	0.00	23.83	0.00	0.17	0.3000	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	1
3	D03W	38.00	25.00	0.00	23.80	0.00	0.29	0.3000	CIRCULAR	30.0	30.0	0.0150	0.5000	0.5000	0.0000	0.00	2
4	D04	98.00	24.12	0.00	23.88	0.00	0.29	0.3000	CIRCULAR	18.0	18.0	0.0150	0.5000	0.5000	0.0000	0.00	2
5	D07	40.22	24.73	0.00	24.57	0.00	0.16	0.4000	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	2
6	E01	73.50	24.30	0.00	24.10	0.00	0.20	0.2700	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	1
7	E11	70.96	24.30	0.00	24.10	0.00	0.20	0.2800	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	1
8	E13	37.44	23.18	0.00	23.00	0.00	0.13	0.3500	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	2
9	E16	33.42	22.05	0.00	21.82	0.00	0.13	0.6000	CIRCULAR	36.0	36.0	0.0150	0.5000	0.5000	0.0000	0.00	2
10	E51	35.40	21.82	0.00	20.92	0.00	0.09	0.2500	CIRCULAR	36.0	36.0	0.0150	0.5000	0.5000	0.0000	0.00	2
11	E78	33.42	21.82	0.00	21.82	0.00	0.09	0.2500	CIRCULAR	48.0	48.0	0.0150	0.5000	0.5000	0.0000	0.00	2
12	E92	18.87	21.82	0.00	20.92	0.00	0.09	0.2500	CIRCULAR	36.0	36.0	0.0150	0.5000	0.5000	0.0000	0.00	2
14	E-01	3.796	0.3800	0.2000	585.60	1.51	0.57	2.17	11.33	0 00:11:32							
15	E-02	0.834	0.3800	0.2000	482.86	1.37	0.52	0.44	2.61	0 00:10:00							
16	E-03	2.783	0.3800	0.2000	609.00	1.53	0.58	1.62	8.22	0 00:11:53							
17	E-04	5.045	0.3800	0.2000	816.84	1.77	0.67	3.38	13.69	0 00:14:54							
18	E-11	5.184	0.3800	0.2000	816.06	1.77	0.67	3.48	14.07	0 00:14:54							
19	E-12	4.118	0.3800	0.2000	821.51	1.78	0.68	2.79	11.16	0 00:14:58							
20	E-13	1.250	0.3800	0.2000	487.18	1.37	0.52	0.65	3.92	0 00:10:00							
21	E-14	1.927	0.3800	0.5000	500.00	1.08	0.41	0.79	6.65	0 00:07:10							
22	E-15	8.836	0.3800	0.5000	500.00	1.08	0.41	3.64	30.47	0 00:07:10							

Pipe Results														DATE			
10 Yr Freq Storm - Rational Method																	
SN	Element ID	Length	Inlet Elevation	Invert	Outlet Elevation	Invert	Total Pipe Shape	Average Pipe Diameter or Width	Pipe Roughness	Manning's Losses	Entrance Losses	Exit/Bend Losses	Additional Losses	Initial Flap	No. of Barrels		
		(ft)	(ft)	(ft)	(ft)	(ft)	(%)	(in)	(in)	(in)	(in)	(in)	(in)	(ft)	(cfs)		
1	D01	79.19	26.53	0.00	26.32	0.00	0.21	0.2700	CIRCULAR	18.0	18.0	0.0150	0.5000	0.5000	0.0000	0.00	1
2	D03E	38.00	25.00	0.00	23.83	0.00	0.17	0.3000	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	1
3	D03W	38.00	25.00	0.00	23.80	0.00	0.29	0.3000	CIRCULAR	30.0	30.0	0.0150	0.5000	0.5000	0.0000	0.00	2
4	D04	98.00	24.12	0.00	23.88	0.00	0.29	0.3000	CIRCULAR	18.0	18.0	0.0150	0.5000	0.5000	0.0000	0.00	2
5	D07	40.22	24.73	0.00	24.57	0.00	0.16	0.4000	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	2
6	E01	73.50	24.30	0.00	24.10	0.00	0.20	0.2700	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	1
7	E11	70.96	24.30	0.00	24.10	0.00	0.20	0.2800	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	1
8	E13	37.44	23.18	0.00	23.00	0.00	0.13	0.3500	CIRCULAR	24.0	24.0	0.0150	0.5000	0.5000	0.0000	0.00	2
9	E16	33.42	22.05	0.00	21.82	0.00	0.09	0.6000	CIRCULAR	36.0	36.0	0.0150	0.5000	0.5000	0.0000	0.00	2
10	E51	138.00	23.50	0.03	22.00	0.00	0.17	0.1000	CIRCULAR	30.0	30.0	0.0150	0.				





LEGEND:



NOTE: SEED ALL SLOPES AND DISTURBED AREAS.

FS PROJECT # 18060.001

DATE: Aug 18, 2021

SCALE: 1" = 20'

DRAWN BY: JMc

CHECK BY: DRK

FS DRAWING NAME: 18060_3A_CE_SITE



0' 150' 300'
S C A L E
HORIZ: 1" = 150'



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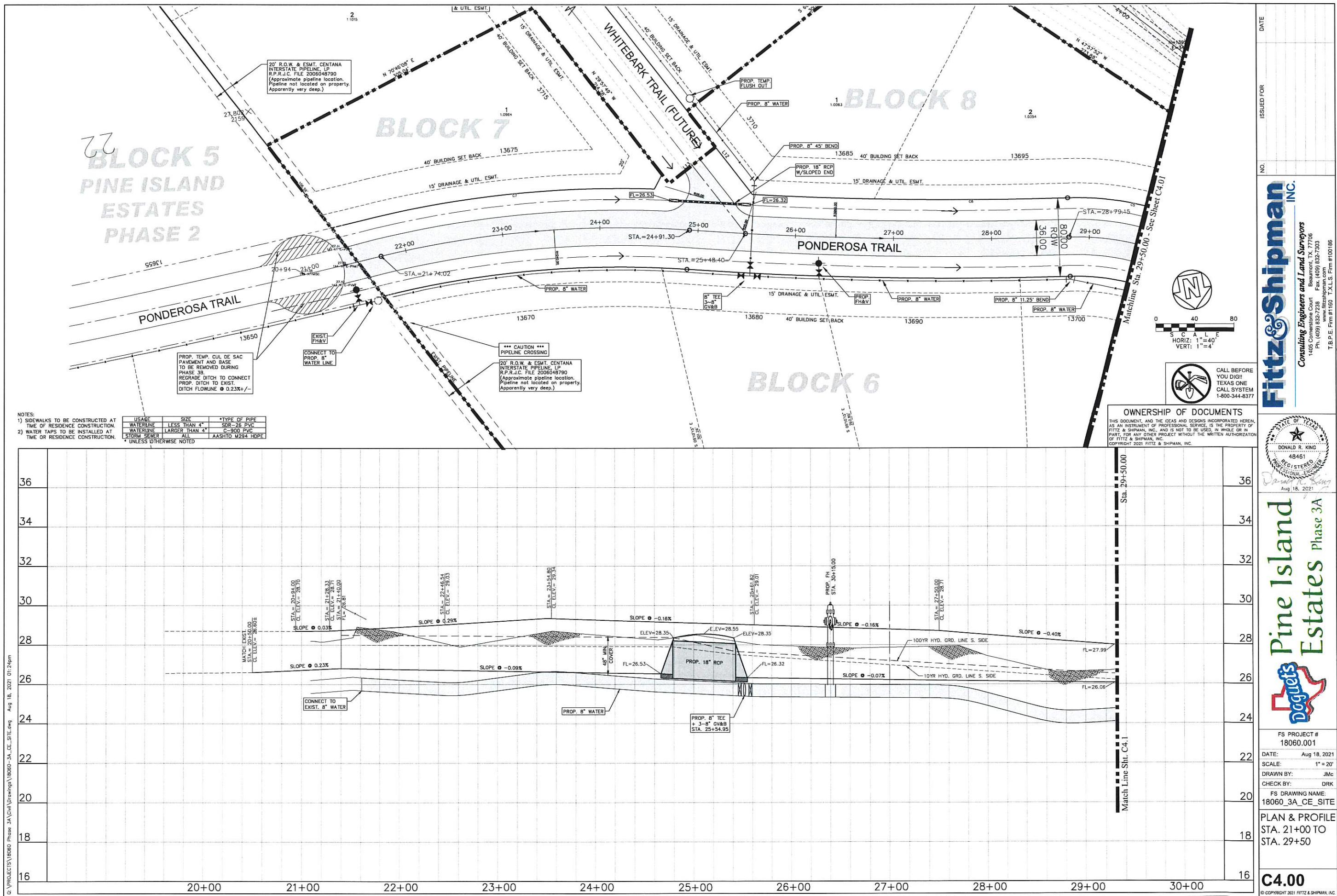
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Fax. (409) 832-7303
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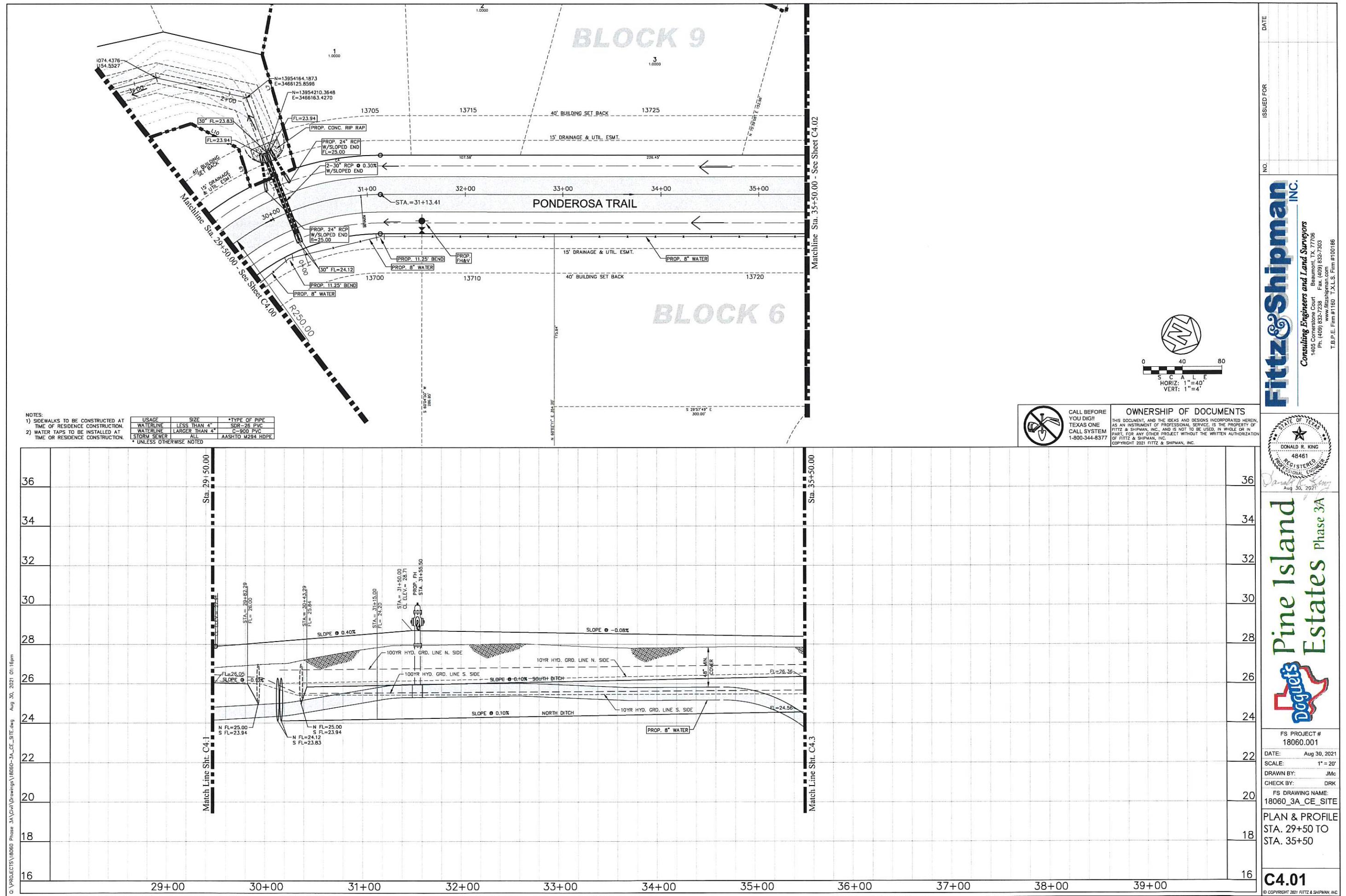
Pine Island Estates Phase 3A
Daguet's

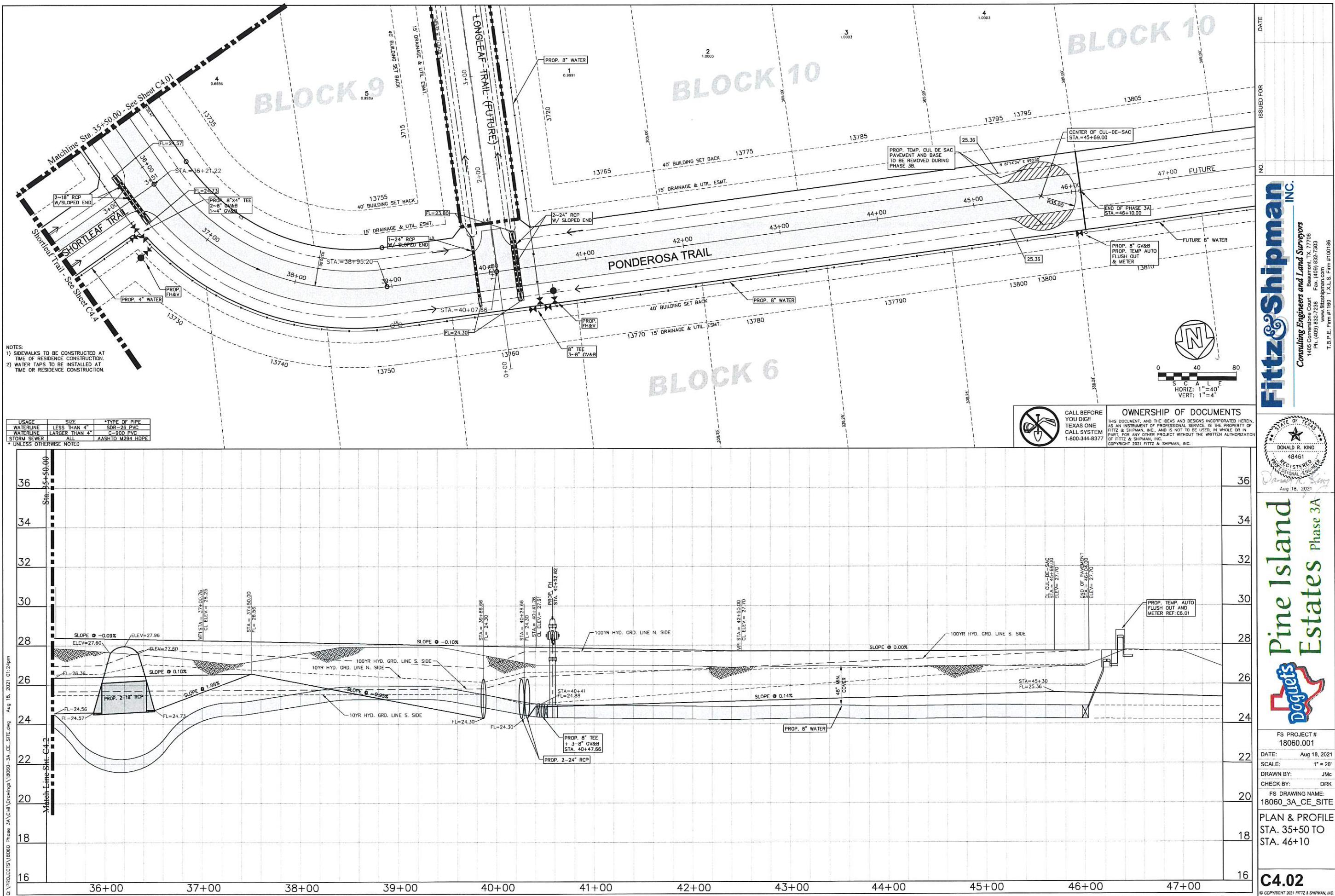
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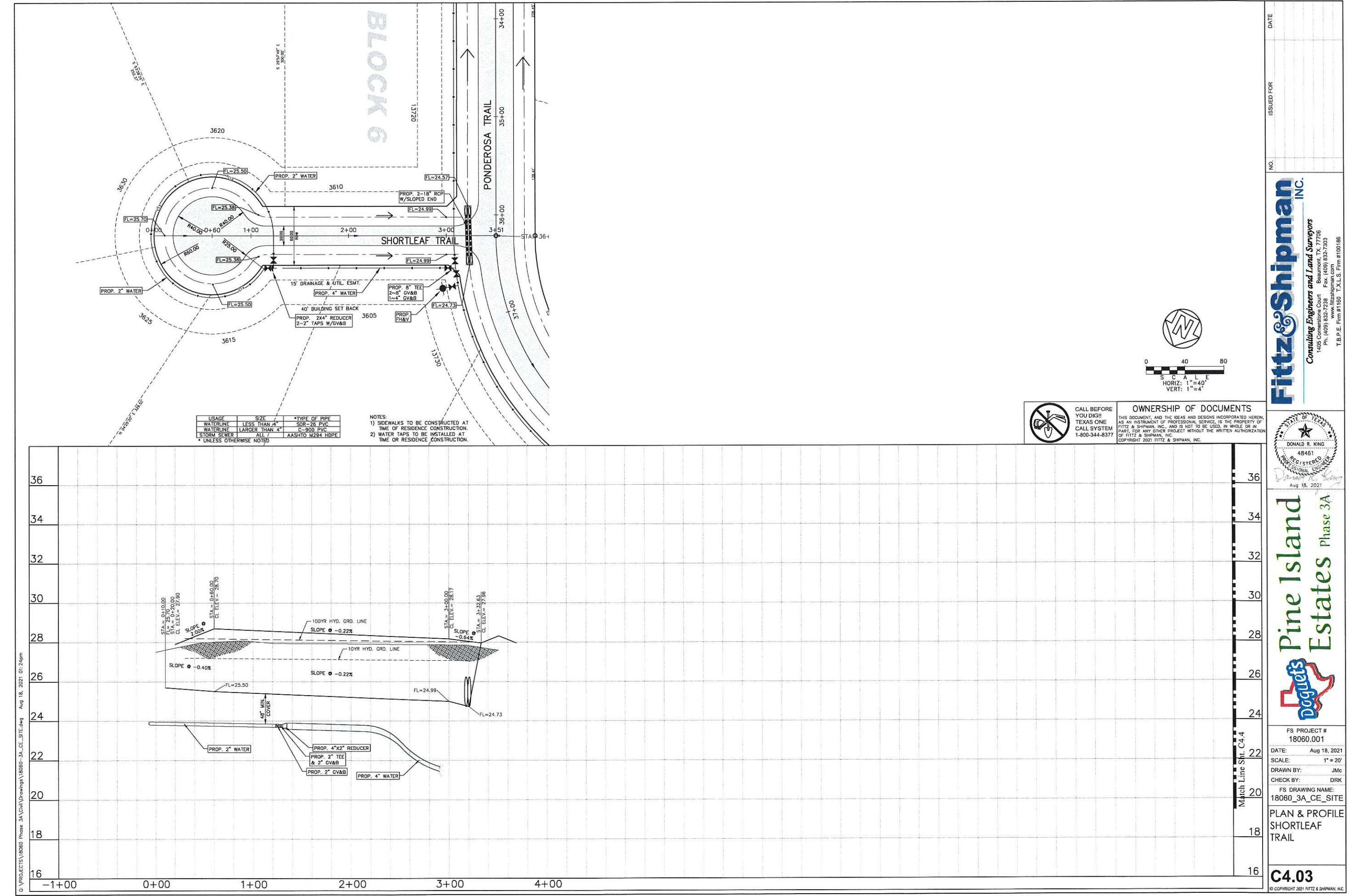
The image shows the official seal of the state of Texas, which is circular with a five-pointed star in the center. The word "TEXAS" is written in a bold, serif font along the top inner edge, and the year "1836" is at the bottom. The outer border of the seal is a decorative, scalloped or serrated pattern.

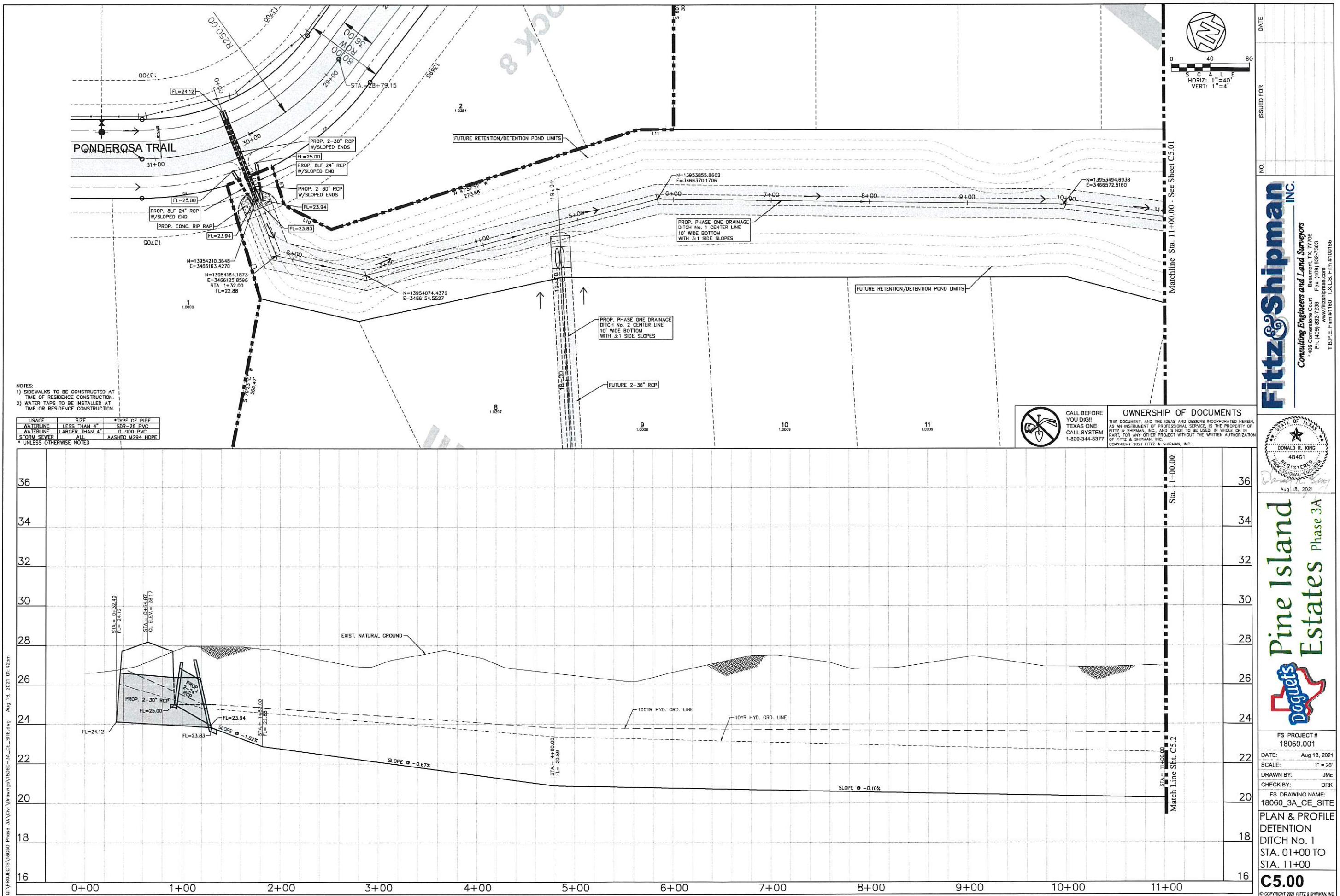
Pine Island Estates Phase 3A

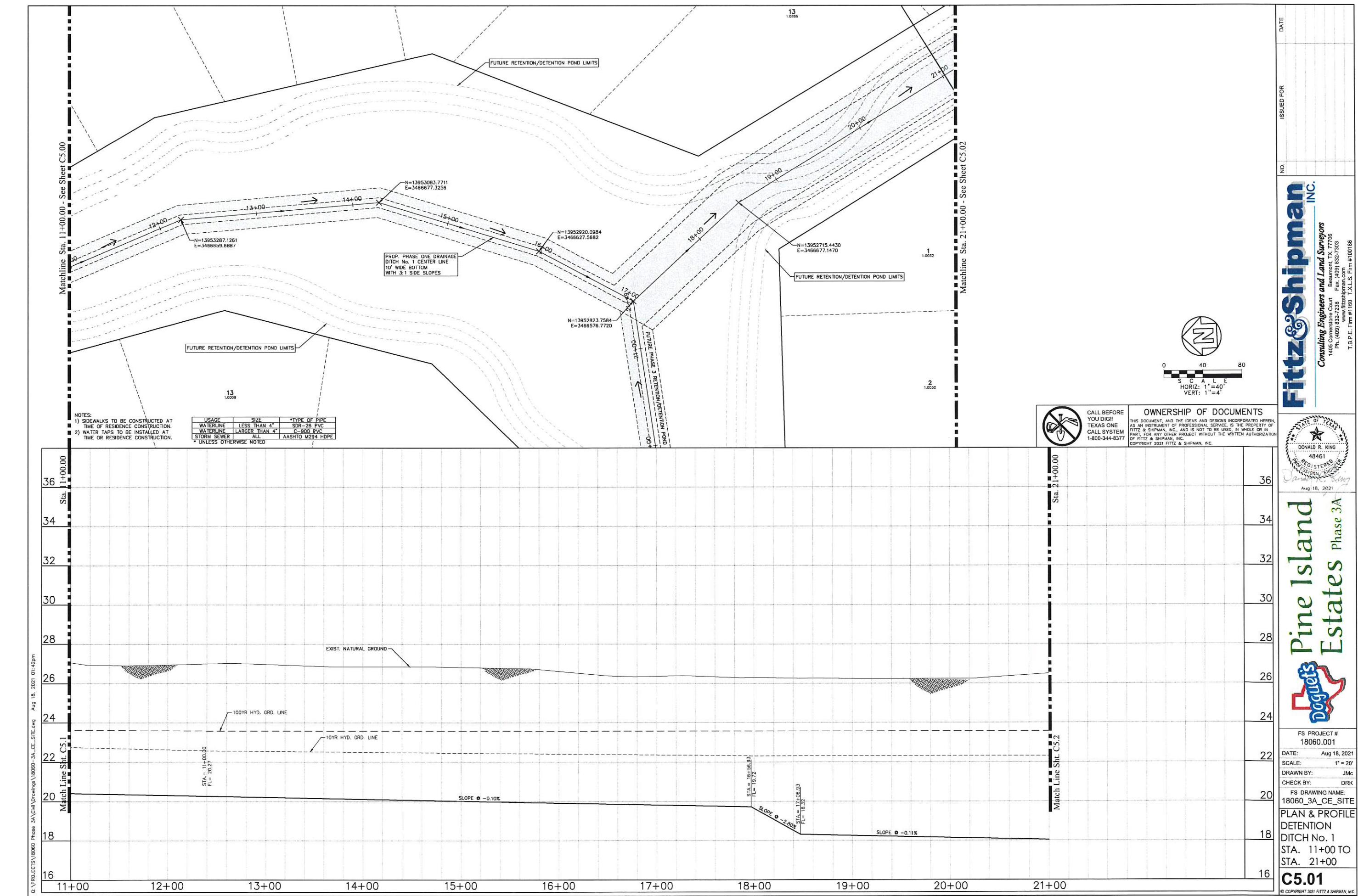
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18060.001
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ECK BY: DRK
FS DRAWING NAME:
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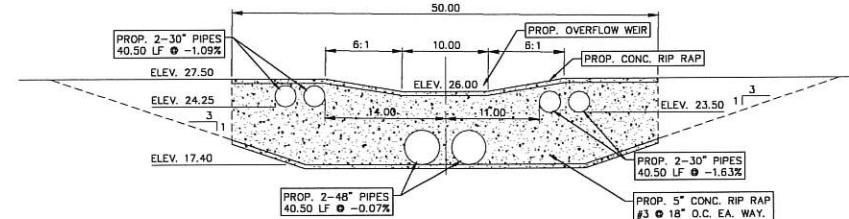
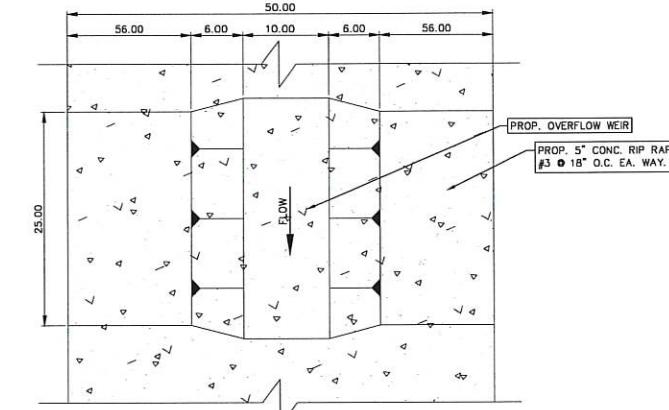
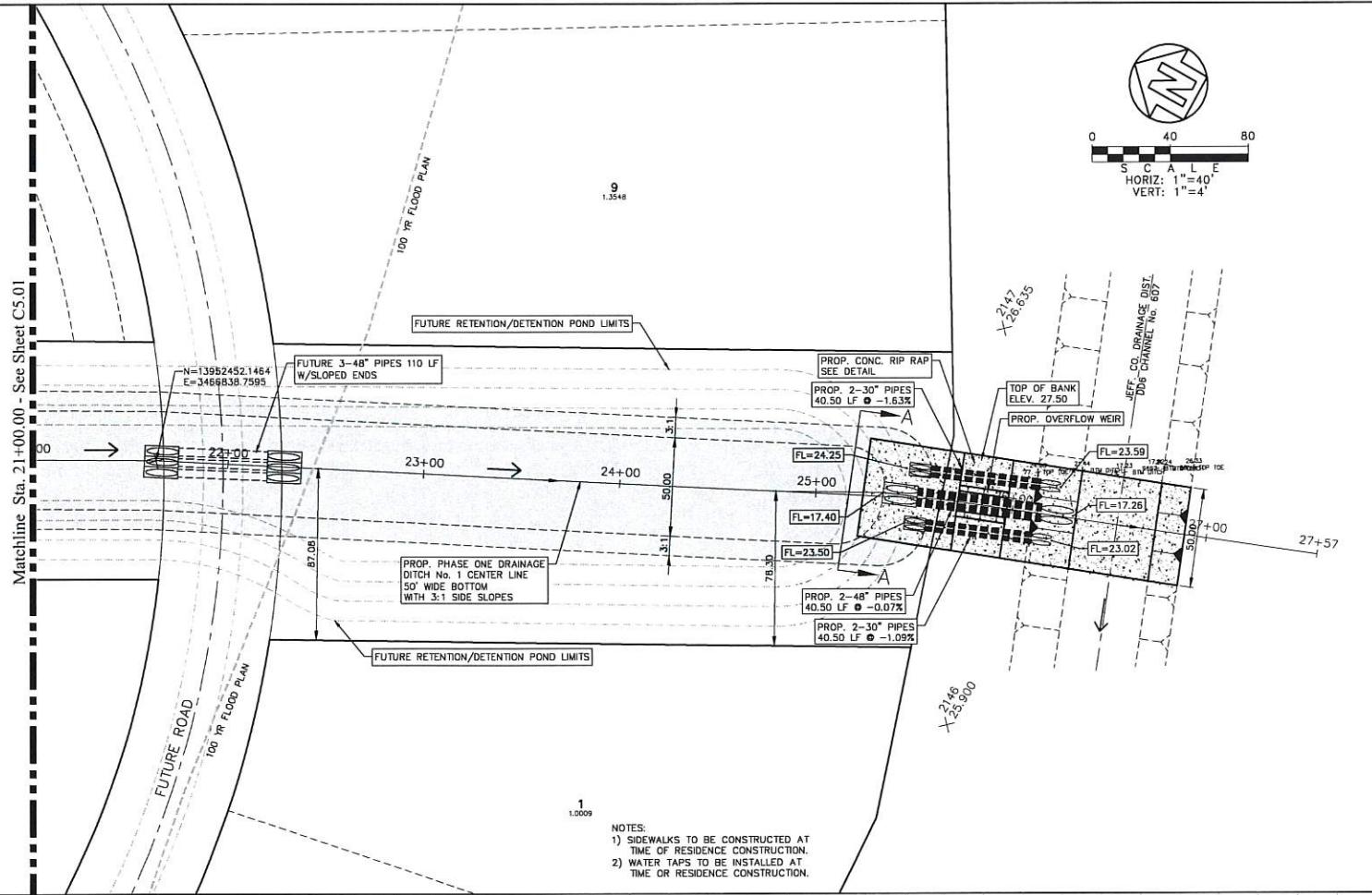
AN & PROFILE
A. 35+50 TO
A. 46+10

4.02









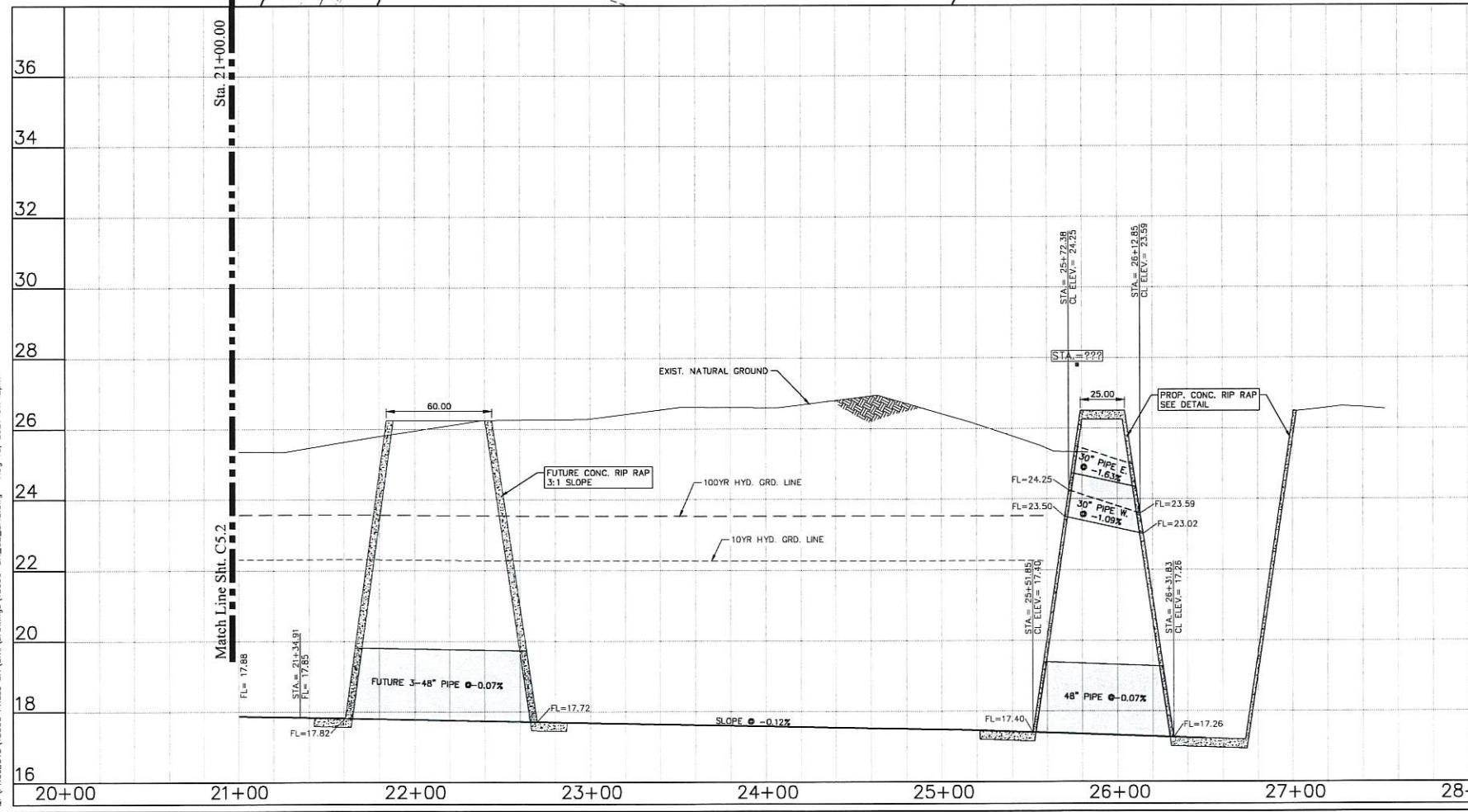
A circular icon with a diagonal slash over a shovel and a hand holding a plant, indicating that digging is prohibited.

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Pine Island Estates Phase 3A

FS PROJECT #
18060.001

DATE: Aug 18, 2021

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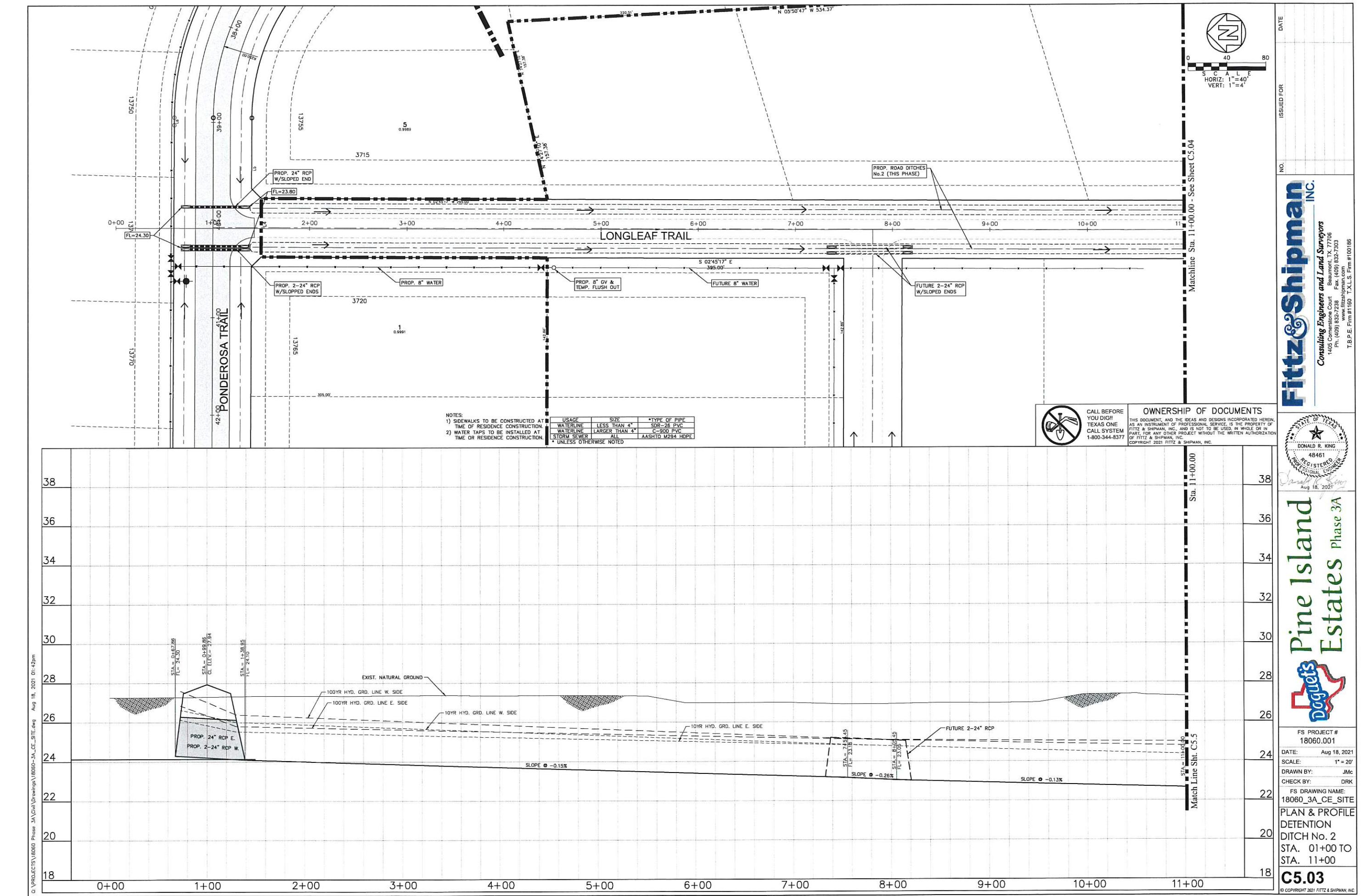
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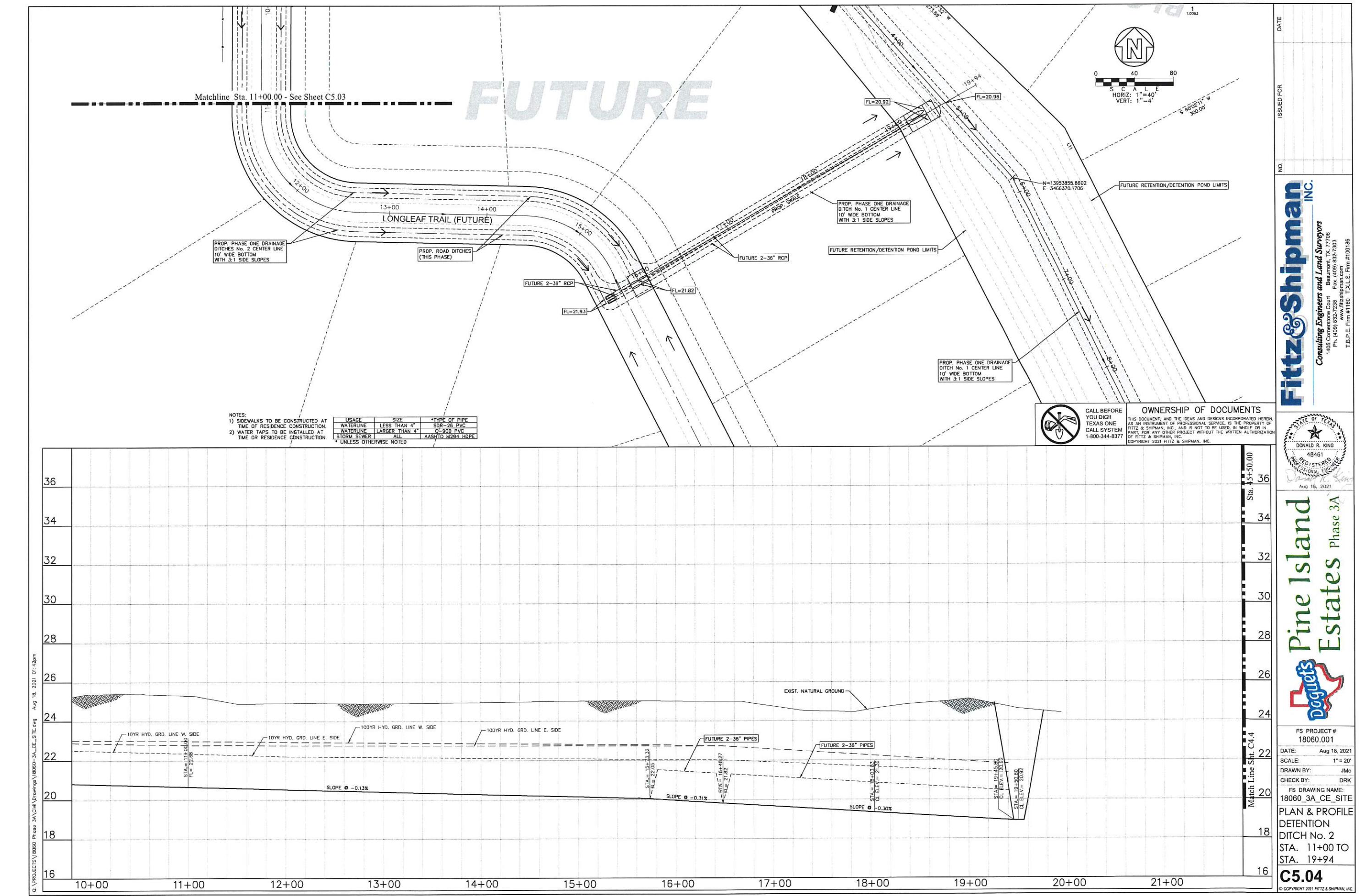
FS DRAWING NAME:
18060_3A_CE_SITE

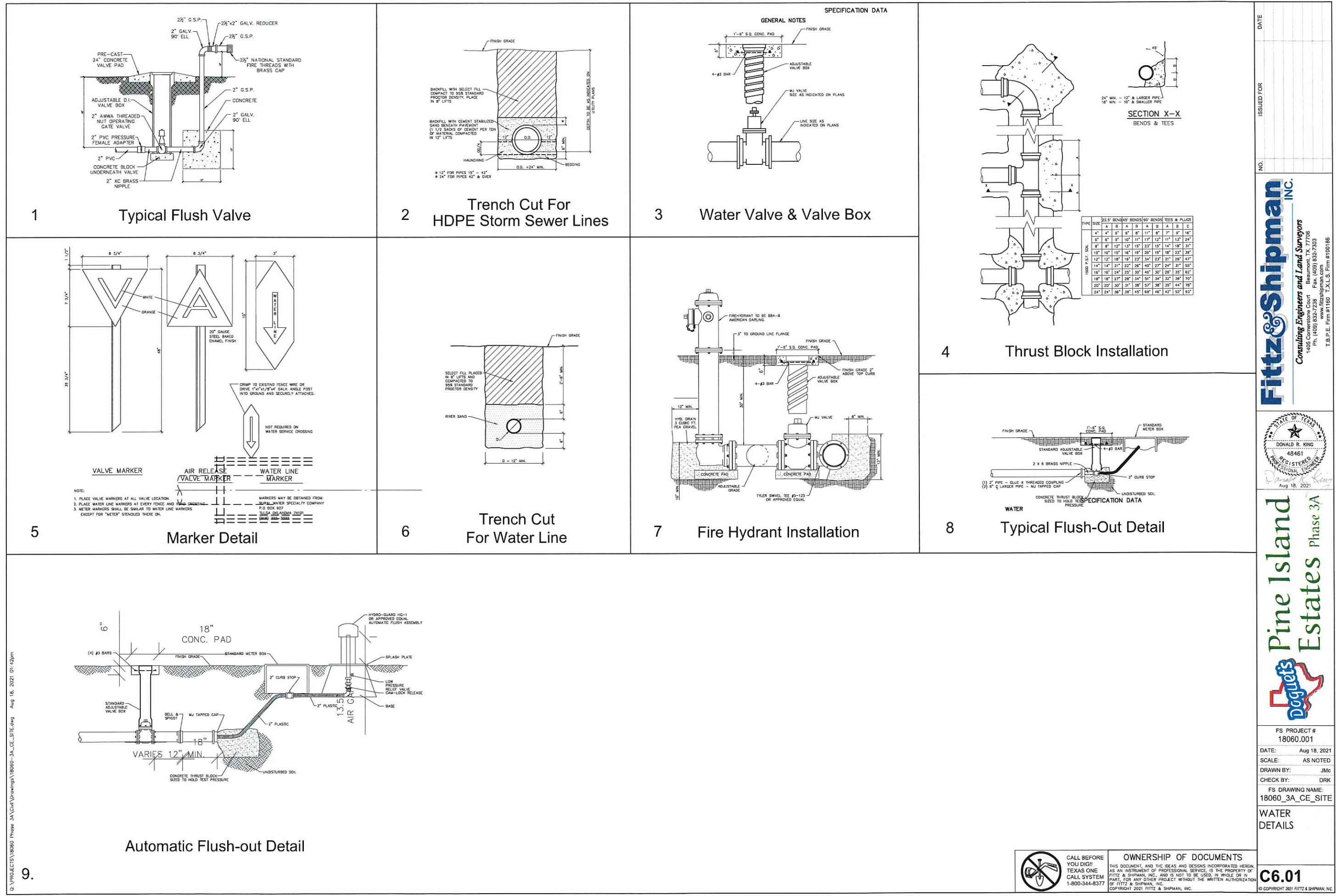
PLAN & PROFILE
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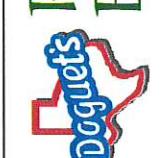
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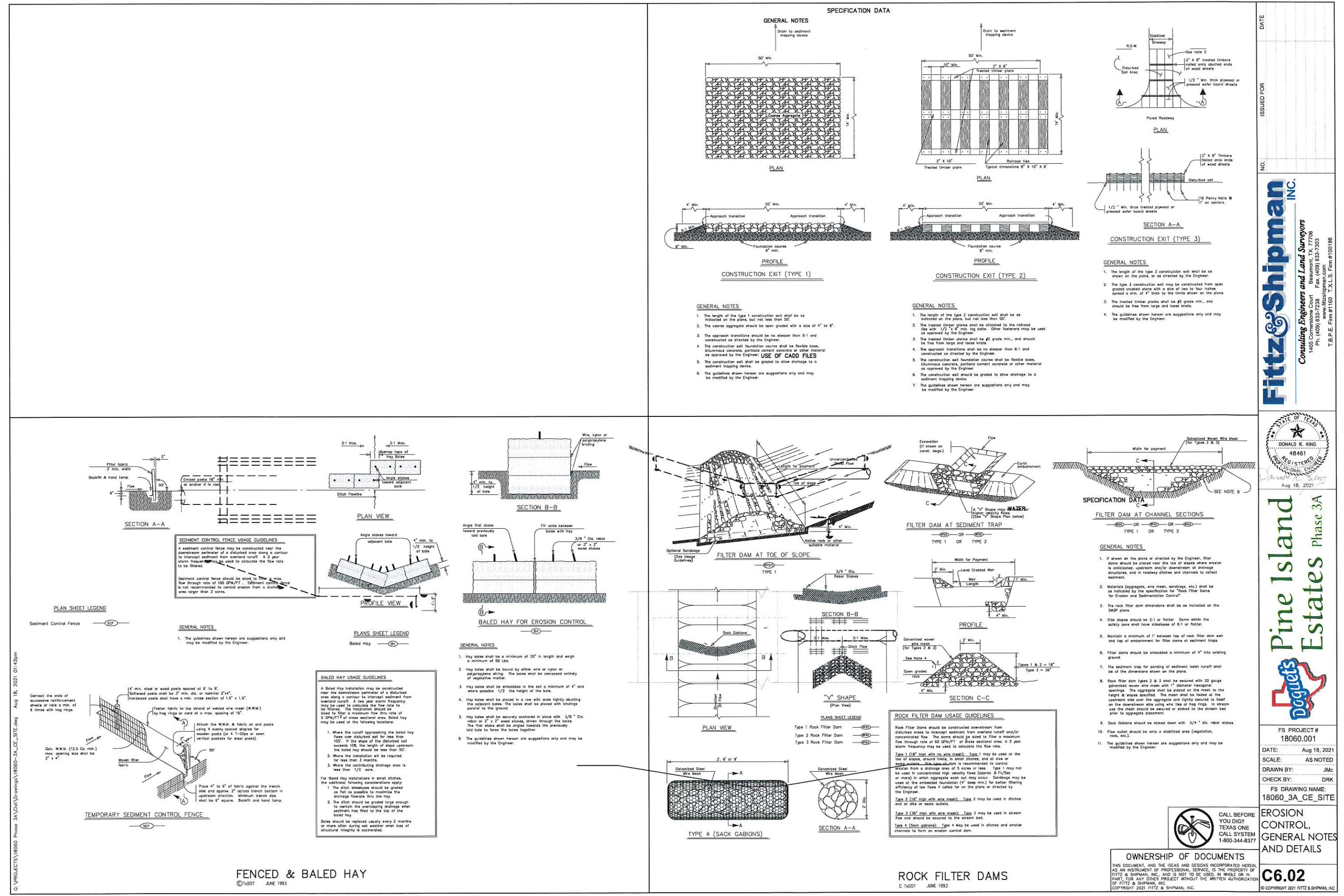
Pine Island Estates Phase 3A

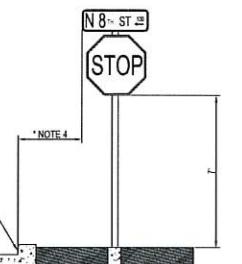


FS PROJECT # 18060.001
DATE: Aug 18, 2021
SCALE: AS NOTED
DRAWN BY: JMc
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FS DRAWING NAME: 18060_3A_CE_SITE

WATER DETAILS

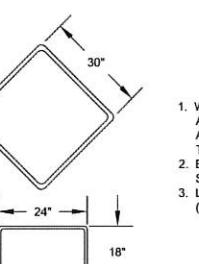
100





SIGN CLEARANCE DETAIL

1. MAINTAIN 32" ADA CLEARANCE ON ALL SIDEWALKS.
2. INSTALL AT LEAST FIVE FEET AWAY FROM WOOD POWER POLES.
3. INSTALL POST AT LEAST THREE FEET AWAY FROM ALL FIRE HYDRANTS.
4. 32" CLEARANCE MEASURED FROM SIGN EDGE THAT IS CLOSEST TO CURB.
5. ON INSTALLATIONS WITH ADVISORY PLAQUES, EXCLUDING ALL-WAY AND 4-WAY PLAQUES, VERTICAL CLEARANCE TO BE REDUCED TO 6 FEET.



WARNING SIGN DETAIL
LOCAL & COLLECTOR STREETS

1. WARNING SIGNS TO BE A 30" DIAMOND FLAT ALUMINUM RECTANGLE, WITH A 0.080 THICKNESS, ADVISORY PLAQUES TO BE 24"X16", WITH A 0.080 THICKNESS.
2. BACKGROUND TO BE FLORESCENT DIAMOND GRADE SHEETING (YELLOW).
3. LEGEND TO BE COMMERCIAL GRADE SHEETING (BLACK).

GENERAL NOTES

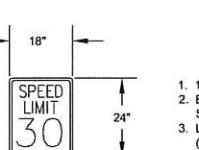
1. CONTRACTOR IS RESPONSIBLE FOR LOCATING SPRINKLERS AND UTILITIES PRIOR TO INSTALLATION.
2. SIGN SHALL BE INSTALLED ACCORDING TO APPROVED PLAN SHEETS.
3. ANY DAMAGE TO EXISTING FENCES, WALLS OR PRIVATE PROPERTY SHALL BE REPAIRED BY AND AT THE EXPENSE OF THE CONTRACTOR.
4. THE CONTRACTOR IS RESPONSIBLE FOR SCHEDULING PREINSTALLATION AND POST INSTALLATION INSPECTIONS THROUGH THE CITY'S DESIGNATED INSPECTOR 24 HOURS PRIOR TO INSPECTION DURING NORMAL WORKING HOURS, MONDAY THROUGH FRIDAY.

SCALE: NOT TO SCALE
DATE: 9-22-08
FILE NAME: sign location.dwg
SHEET NO: 1
DRAWN BY: JLD
CHECKED BY: JB



T E X A S
TRANSPORTATION

TITLE:
SIGN MATERIAL STANDARDS
SIGN LOCATION



SPEED LIMIT SIGN DETAIL
LOCAL & COLLECTOR STREETS

1. 18"X24" FLAT ALUMINUM A 0.080 THICKNESS.
2. BACKGROUND TO BE HI-INTENSITY PRISMATIC GRADE SHEETING (WHITE).
3. LEGEND TO BE COMMERCIAL GRADE SHEETING (BLACK).

GENERAL NOTES

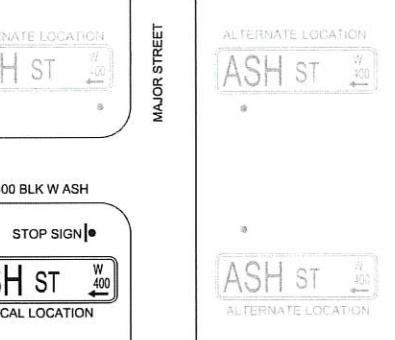
1. ALL MATERIALS TO BE NEW AND FREE FROM DEFECTS.
2. SIGN LEGENDS SHALL MEET TMUTCD STANDARDS.
3. ADVISORY SPEEDS TO BE BASED ON INCLINMETER TEST AND APPROVED BY THE TRAFFIC OPERATIONS STAFF PRIOR TO INSTALLATION.
4. SHEETING GRADE TO CONFORM WITH ASTM D 4956-01.

SCALE: NOT TO SCALE
DATE: 9-22-08
FILE NAME: sign mat stand-local.dwg
SHEET NO: 3
DRAWN BY: JLD
CHECKED BY: JB



T E X A S
TRANSPORTATION

TITLE:
SIGN MATERIAL STANDARDS
LOCAL & COLLECTOR STREETS



ALTERNATE LOCATION
ASH ST

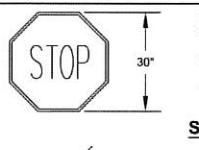
MAJOR STREET
400 BLK W ASH

STOP SIGN
ASH ST

TYPICAL LOCATION
ASH ST

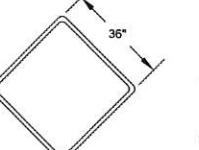
ALTERNATE LOCATION
ASH ST

TITLE:
TWO-WAY STREETS AT T-INTERSECTION



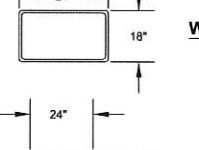
STOP SIGN DETAILS

1. 30" FLAT ALUMINUM WITH A 0.80 THICKNESS.
2. BACKGROUND TO BE HI-INTENSITY PRISMATIC GRADE SHEETING (WHITE).
3. LEGEND TO BE ELECTROCUT FILM (EC FILM)(RED) OR SCREENED TRANSPARENT COLOR (RED).
4. SOME LOCATIONS MAY REQUIRE 36" STOP SIGNS.



WARNING SIGN DETAIL
ARTERIAL STREETS

1. WARNING SIGNS TO BE A 36" DIAMOND FLAT ALUMINUM RECTANGLE, WITH A 0.080 THICKNESS, ADVISORY PLAQUES TO BE 24"X16", WITH A 0.080 THICKNESS.
2. BACKGROUND TO BE FLORESCENT DIAMOND GRADE SHEETING (YELLOW).
3. LEGEND TO BE COMMERCIAL GRADE SHEETING (BLACK).



SPEED LIMIT SIGN DETAIL
ARTERIAL STREETS

1. 24"X30" FLAT ALUMINUM A 0.080 THICKNESS.
2. BACKGROUND TO BE HI-INTENSITY PRISMATIC GRADE SHEETING (WHITE).
3. LEGEND TO BE COMMERCIAL GRADE SHEETING (BLACK).

GENERAL NOTES

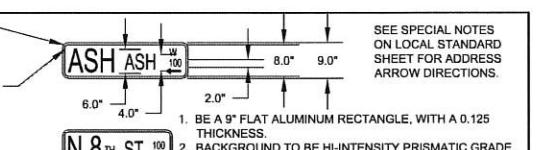
1. ALL MATERIALS TO BE NEW AND FREE FROM DEFECTS.
2. SIGN LEGENDS SHALL MEET TMUTCD STANDARDS.
3. ADVISORY SPEEDS TO BE BASED ON INCLINMETER TEST AND APPROVED BY THE TRAFFIC OPERATIONS STAFF PRIOR TO INSTALLATION.
4. SHEETING GRADE TO CONFORM WITH ASTM D 4956-01.

SCALE: NOT TO SCALE
DATE: 9-22-08
FILE NAME: sign mat stand-arterial.dwg
SHEET NO: 1
DRAWN BY: JLD
CHECKED BY: JB



T E X A S
TRANSPORTATION

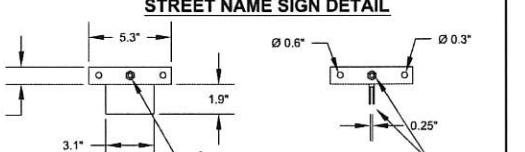
TITLE:
SIGN MATERIAL STANDARDS
ARTERIAL STREETS



STREET NAME SIGN DETAIL

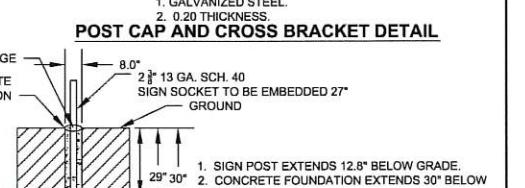
SEE SPECIAL NOTES ON LOCAL STANDARD SHEET FOR ADDRESS ARROW DIRECTIONS.

1. BE A 9" FLAT ALUMINUM RECTANGLE, WITH A 0.125 THICKNESS.
2. BACKGROUND TO BE HI-INTENSITY PRISMATIC GRADE SHEETING (WHITE).
3. LEGEND TO BE ELECTROCUT FILM (EC FILM)(GREEN) UNLESS OTHERWISE SPECIFIED BY TRAFFIC OPERATIONS.
4. FONT CENTERED VERTICALLY.
5. FONT SHALL BE CAPITAL LETTERS AND STYLE SHALL BE HIGHWAY C.



POST CAP AND CROSS BRACKET DETAIL

1. GALVANIZED STEEL.
2. 0.20 THICKNESS.



BREAKAWAY SIGN INSTALLATION DETAIL

WEDGE CONCRETE FOUNDATION
CONCRETE FOUNDATION
2 1/2" 13GA SCH. 40 SIGN SOCKET TO BE EMBEDDED 27" GROUND
2 1/2" 13GA G90
29° 30° 12.0°
1. SIGN POST EXTENDS 12.8" BELOW GRADE.
2. CONCRETE FOUNDATION EXTENDS 30" BELOW GRADE.
3. WEDGE SOCKET EXTENDS 29" BELOW GRADE.

GENERAL NOTES

1. ALL MATERIALS TO BE NEW AND FREE FROM DEFECTS.
2. SHEETING GRADE TO CONFORM WITH ASTM D 4956-01.

SCALE: NOT TO SCALE
DATE: 9-22-08
FILE NAME: sign mat stand-arterial.dwg
SHEET NO: 4
DRAWN BY: JLD
CHECKED BY: JB



T E X A S
TRANSPORTATION

TITLE:
SIGN MATERIAL STANDARDS
ARTERIAL STREETS



ALTERNATE LOCATION
ASH ST

MAJOR STREET
400 BLK W ASH

STOP SIGN
ASH ST

TYPICAL LOCATION
ASH ST

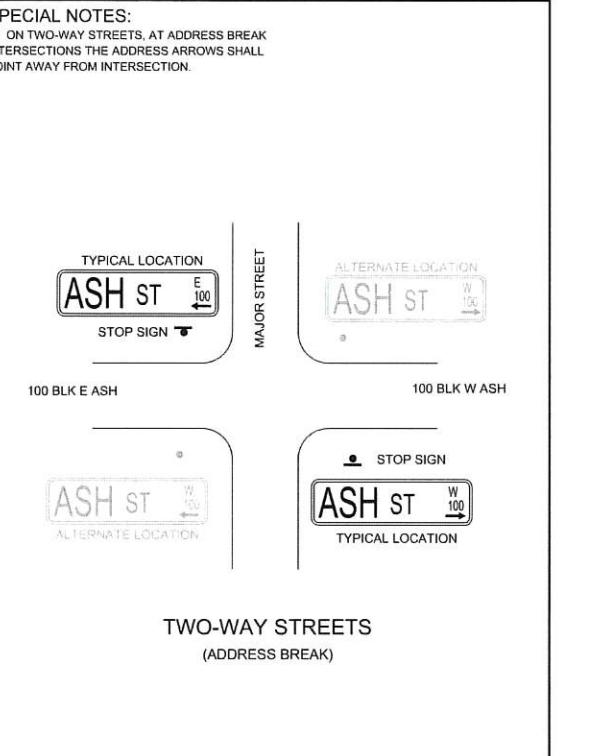
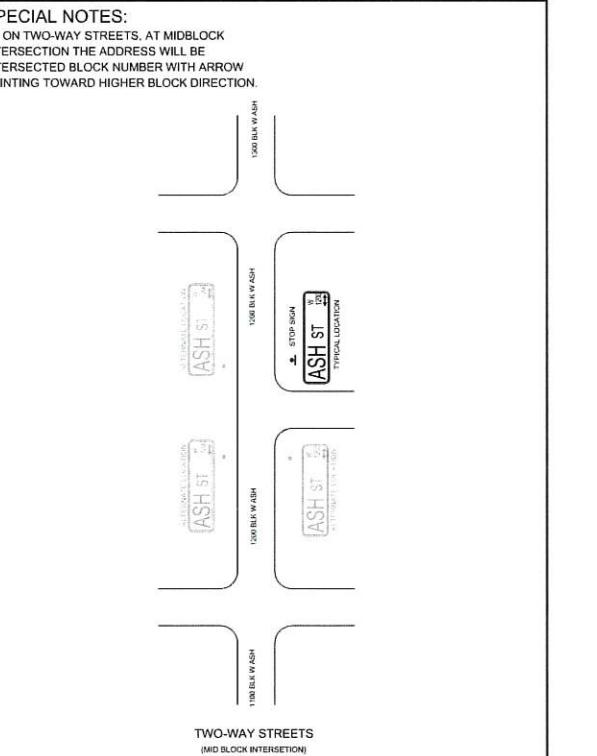
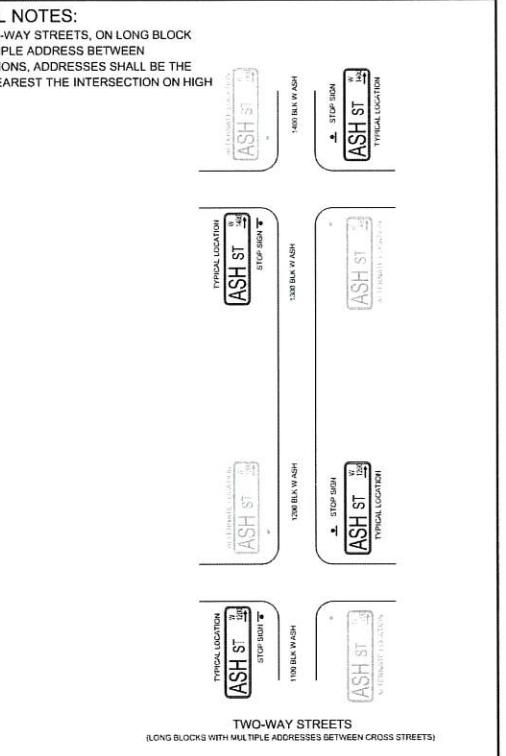
ALTERNATE LOCATION
ASH ST

TITLE:
STANDARD TWO-WAY STREETS



CALL BEFORE
YOU DIG!!
TEXAS ONE
CALL SYSTEM
1-800-344-8377

C6.03

<p>SPECIAL NOTES:</p> <p>1.) ON TWO-WAY STREETS, AT ADDRESS BREAK INTERSECTIONS THE ADDRESS ARROWS SHALL POINT AWAY FROM INTERSECTION.</p>  <p>TWO-WAY STREETS (ADDRESS BREAK)</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 50%;">SCALE: NOT TO SCALE DATE: 1-8-09 FILE NAME: STREETMARKERLOCATIONS.dwg SHEET NO. 10 DRAWN BY: JLD CHECKED BY: JB</td> <td style="width: 50%; text-align: center;">BEAUMONT  TITLE: STREET MARKER LOCATION TWO-WAY INTERSECTION WITH ADDRESS BREAK. TRANSPORTATION</td> </tr> </table>	SCALE: NOT TO SCALE DATE: 1-8-09 FILE NAME: STREETMARKERLOCATIONS.dwg SHEET NO. 10 DRAWN BY: JLD CHECKED BY: JB	BEAUMONT  TITLE: STREET MARKER LOCATION TWO-WAY INTERSECTION WITH ADDRESS BREAK. TRANSPORTATION	<p>SPECIAL NOTES:</p> <p>1.) ON TWO-WAY STREETS, AT MIDBLOCK INTERSECTION THE ADDRESS WILL BE INTERSECTED BLOCK NUMBER WITH ARROW POINTING TOWARD HIGHER BLOCK DIRECTION.</p>  <p>TWO-WAY STREETS (MID BLOCK INTERSECTION)</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 50%;">SCALE: NOT TO SCALE DATE: 1-8-09 FILE NAME: STREETMARKERLOCATIONS.dwg SHEET NO. 10 DRAWN BY: JLD CHECKED BY: JB</td> <td style="width: 50%; text-align: center;">BEAUMONT  TITLE: STREET MARKER LOCATION TWO-WAY MID BLOCK INTERSECTION. TRANSPORTATION</td> </tr> </table>	SCALE: NOT TO SCALE DATE: 1-8-09 FILE NAME: STREETMARKERLOCATIONS.dwg SHEET NO. 10 DRAWN BY: JLD CHECKED BY: JB	BEAUMONT  TITLE: STREET MARKER LOCATION TWO-WAY MID BLOCK INTERSECTION. TRANSPORTATION	<p>SPECIAL NOTES:</p> <p>1.) ON TWO-WAY STREETS, ON LONG BLOCK WITH MULTIPLE ADDRESS BETWEEN INTERSECTIONS, ADDRESSES SHALL BE THE NUMBER NEAREST THE INTERSECTION ON HIGH SIDE.</p>  <p>TWO-WAY STREETS (LONG BLOCKS WITH MULTIPLE ADDRESSES BETWEEN CROSS STREETS)</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 50%;">SCALE: NOT TO SCALE DATE: 1-8-09 FILE NAME: STREETMARKERLOCATIONS.dwg SHEET NO. 10 DRAWN BY: JLD CHECKED BY: JB</td> <td style="width: 50%; text-align: center;">BEAUMONT  TITLE: STREET MARKER LOCATION TWO-WAY LONG BLOCK TRANSPORTATION</td> </tr> </table>	SCALE: NOT TO SCALE DATE: 1-8-09 FILE NAME: STREETMARKERLOCATIONS.dwg SHEET NO. 10 DRAWN BY: JLD CHECKED BY: JB	BEAUMONT  TITLE: STREET MARKER LOCATION TWO-WAY LONG BLOCK TRANSPORTATION
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The site plan illustrates a network of trails within a park area. Key features include:

- Ponderosa Trail:** A major trail with segments labeled 1, 2, 3, 4, and 5. Segment 5 is 0.9969 units long.
- Long Leaf Trail:** A trail segment labeled 1.0000 units long.
- Short Leaf Trail:** A trail segment labeled 0.6556 units long.
- White Bark Trail:** A trail segment labeled 1.0954 units long.
- STOP SIGNS:** Located at the intersections of Ponderosa Trail and Long Leaf Trail, and Ponderosa Trail and Short Leaf Trail.
- North Arrow:** Indicated by a compass rose.
- Scale Bar:** Shows distances up to 300 units.
- Copyright:** © 2021 FITZ & SHIPMAN, INC.



Resolution

STATE OF TEXAS

§ COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§ OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 16 day of November, 2021, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Vernon Pierce, Commissioner of Precinct No. 1, the following RESOLUTION was adopted:

WHEREAS, Pamela Bostic has devoted 12 years and 11 months of her life serving the citizens of Jefferson County with pride and professionalism; and

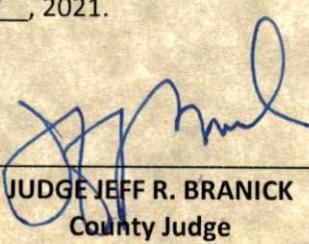
WHEREAS, Pamela Bostic has made an outstanding contribution to the Jefferson County Juvenile Probation Department (Detention Center) and the quality of Juvenile Justice in Jefferson County. During her career with Jefferson County, she served admirably in the capacity of a Juvenile Supervision Officer.

WHEREAS, through hard work and commitment to excellence, Pamela Bostic has earned the respect of her colleagues and the citizens of Jefferson County; and

WHEREAS, having made a significant contribution to the Jefferson County Juvenile Probation Department (Detention Center), Pamela Bostic is recognized for her unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will be missed by her friends and co-workers.

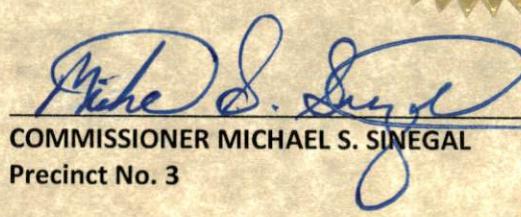
NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court does hereby honor and commend Pamela Bostic for her dedicated service as a valuable employee of Jefferson County Juvenile Probation Department and wishes her well in her retirement.

SIGNED this 16 day of November, 2021.

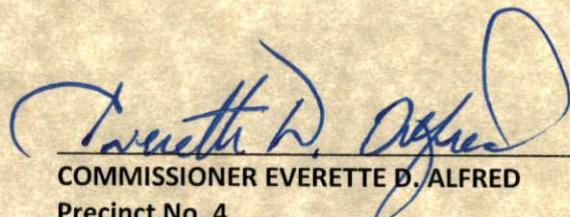

JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER VERNON PIERCE
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER DARRELL W. BUSH
Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Special, November 16, 2021

There being no further business to come before the Court at this time,
same is now here adjourned on this date, November 16, 2021