

SPECIAL, 2/22/2022 10:30:00 AM

BE IT REMEMBERED that on February 22, 2022, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Vernon Pierce, Commissioner Pct. No. 1

Commissioner Darrell Bush, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Laurie Leister, County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
February 22, 2022

Jeff R. Branick, County Judge
Vernon Pierce, Commissioner, Precinct One
Darrell Bush, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
February 22, 2022**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **22nd** day of **February 2022** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

8:30 a.m.-Announcement of an executive (closed) session Pursuant to Section 551.076, Texas Government Code to consider information regarding Security measures.

9:45 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: https://co.jefferson.tx.us/comm_crt/commmlink.htm Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: # The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

Notice of Meeting and Agenda and Minutes
February 22, 2022

INVOCATION: Everett "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Vernon Pierce, Commissioner, Precinct One

PURCHASING:

1. Consider, approve and execute, Interlocal Agreement authorized under Texas Government Code § 791 st seq as amended between The Interlocal Purchasing System (TIPS) Program and Jefferson County. Cooperative Purchasing Services under this agreement are extended to all Texas State, City or County Government Agencies, or any other eligible Local Government Entity as defined in the Texas Government Code § 791.003.

SEE ATTACHMENTS ON PAGES 11 - 13

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve CS1000 Phone System Upgrade to Enterprise Systems Corporation in the amount of \$ 518,024.19. This is in accordance with TIPS Interlocal Purchasing System Networking Equipment, Software, and Services Contract 21050301.

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Consider and approve, execute, receive and file a contract for Courthouse Cabling project with Maverick Communications in the amount of \$ 218,653.71. This in accordance with Region V Telecommunications Equipment, Supplies and/or Services Contract 20210204.

SEE ATTACHMENTS ON PAGES 14 - 17

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
February 22, 2022

4. Consider and approve, execute, receive and file a Tyler Technologies Odyssey Order Form to include transaction fees for access to the Defendant Access Application. The convenience fee is 2.95% per transaction charged to the customer. Original SaaS Fee Software Agreement approved on October 5, 2021. This is in accordance with the Sourcewell Contract ID#110515-TTI.

SEE ATTACHMENTS ON PAGES 18 - 20

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

5. Consider and approve, execute, receive and file a professional services agreement (PROF 22-012/DC) with Collins Engineers Inc for Engineering Services for Emergency Repairs to the Bulkhead at Umphrey Park, Port Arthur, Texas for a lump sum of \$4,450.00. Funding available through budgeted Capital Project Cap177.

SEE ATTACHMENTS ON PAGES 21 - 24

Motion by: Commissioner Sinegal

Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

6. Consider and approve budget transfer – GIS – purchase of conference room chairs.

115-0515-431-3084	MINOR EQUIPMENT	\$1,000.00	
115-0515-431-5062	TRAVEL EXPENSE		\$1,000.00

SEE ATTACHMENTS ON PAGES 25 - 25

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
February 22, 2022

7. Consider, possibly approve, authorize the County Auditor to execute, receive and file the Non-Federal Sponsor's Self-Certification of Financial Capability for Agreements between Jefferson County and the Department of the Army for the Jefferson County Ecosystem Restoration Project. (This is to replace the previously executed certificate as required by Department of the Army.)

SEE ATTACHMENTS ON PAGES 26 - 26

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

8. Consider and approve budget amendment – Nurse Practitioner – provide a supplemental pay of \$500 a month for COVID testing oversight and other health matters to the Nurse Practitioner position.

120-5076-441-1089	HEALTH SUPPLEMENT	\$3,750.00	
120-5076-441-2001	F.I.C.A. EXPENSE	\$287.00	
120-5076-441-2002	EMPLOYEES' RETIREMENT	\$760.00	
120-1016-415-1002	ASSISTANTS & CLERKS		\$4,797.00

Action: TABLED

9. Consider and approve budget amendment – MIS – additional cyber security measures.

120-1025-415-5077	CONTRACTUAL SERVICE	\$12,835.00	
120-1025-415-6053	COMPUTER SOFTWARE	\$17,085.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$29,920.00

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
February 22, 2022

10. Consider and approve using available capital funds (115-0515-431-6002) to purchase new laptop for GIS department in the amount of \$1,247.

SEE ATTACHMENTS ON PAGES 27 - 27

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

11. Consider and approve amending the budget for Fund 876 – Sheriff – Spindletop Grant to purchase 2 replacement vehicles. Revenue would increase by \$99,359 and capital line item (876-3045-421-6007) would increase \$99,359.

SEE ATTACHMENTS ON PAGES 28 - 28

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

12. Consider and approve amending the budget for Fund 876 – Sheriff – Spindletop Grant to increase capital line item (876-3038-421-6007) by \$41,500 using available funds to replace wrecked vehicle.

SEE ATTACHMENTS ON PAGES 29 - 29

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

13. Regular County Bills – check #492339 through check #492595.

SEE ATTACHMENTS ON PAGES 30 - 38

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

14. Consider, possibly approve, authorize the County Judge to execute, receive and file Certificate of Authority between Jefferson County and the Department of the Army for the Jefferson County Ecosystem Restoration Project. (This is to replace the previously executed certificate as required by Department of the Army.)

SEE ATTACHMENTS ON PAGES 39 & 87

Motion by: Commissioner Pierce

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

15. Consider and possibly approve and receive a donation of culvert valued at \$10,334.35 from Diamond D for use to alleviate flooding issues on the main boulevard of Diamond D Estates Pursuant to Section 81.032 of the Texas Local Government Code.

Motion by: Commissioner Pierce

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

16. Consider and possible approve, execute, receive and file the appointment of Davilyn Walston to fulfill the unexpired term of Randy Walston on the Board of Jefferson County Emergency Services District # 4 (J.C.E.S.D. # 4). Appointment by Commissioner Vernon Pierce.

Motion by: Commissioner Pierce

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED - SEE ATTACHMENTS ON PAGES 88 - 89

17. Consider and possibly approve action regarding the contract for sale of Ford Park.

Motion by: Commissioner Bush

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Clerk's Note: Commissioner Bush moved to cancel the contract with the prospective purchaser unless an additional \$560,000 of earnest money is given to Jefferson County by March 4, 2022 and closing is by March 22, 2022, failure to meet either of these requirements will result in cancelation of the contract and forfeiture of all earnest money (\$1,000,000.00).

CRIME LAB:

18. Consider and approve amended location for out of state travel previously approved in budget. New location is Atlanta, GA instead of Miami, FL. The Association of Firearm and Tool Mark Examiners (AFTE) annual training seminar; May 28th – June 3rd.

SEE ATTACHMENTS ON PAGES 40 - 40

Motion by: Commissioner Bush

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

19. Consider and possibly approve a Plat of Thewman Acres, 18.85 (called 18.848) acres of land, Part of the T. & N.O.R.R. Co. Survey Section No. 137, Abstract No. 332, Jefferson County. This plat is located off of Wise Road in Precinct #3, and is not within any ETJ (extra-territorial jurisdiction). Jefferson County platting requirements have been met.

SEE ATTACHMENTS ON PAGES 41 - 41

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

20. Consider and possibly approve the Final Plat of Interstate 10 Industrial Park, out of and a part of a portion of Lots 4 and 5 Industrial Sites –Section 1 of Industrial City –Beaumont, Texas Vol. 10, Pg. 118 Map Records and out of and part of remainder of 177.09 acres, CF No. 2019005003 O.P.R.J.C., L.J. Kopke Survey Abstract No. 569, H.T. & B.R.R Survey, Section No. 15, Abstract No. 145, Jefferson County, Texas. It is located off of Industrial Road in Precinct #4. This plat is within the City of Beaumont ETJ and has met with city approval as well as that of the Engineering Department.

SEE ATTACHMENTS ON PAGES 42 - 44

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

SHERIFF'S DEPARTMENT:

21. Receive and file U.S. Department of Justice, United States Marshal Service modification no. 18 and 19 to the current inter-governmental agreement 78-01-0077.

SEE ATTACHMENTS ON PAGES 45 - 58

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

22. Consider and possibly approve U.S. Department of Justice, United States Marshal Service modification no. 21 to the current inter-governmental agreement 78-01-0077. The purpose of this modification is to revise by adding new descriptive language.

SEE ATTACHMENTS ON PAGES 59 - 86

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner Bush, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Other Business:

Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Jeff R. Branick
County Judge

- ✓ Commit to purchase products and services from TIPS Vendors when in the best interest of the entity.
- ✓ Submit Purchase Orders and/or Vendor Contracts through the TIPS PO System by emailing the pdf document to tipspo@tips-usa.com.
- ✓ Accept shipments of products ordered from Awarded Vendors.
- ✓ Process Payments to Awarded Vendors in a timely manner.

General Provisions:

The Parties agree to comply fully with all applicable federal, state, and local statutes, ordinances, rules, and regulations in connection with the programs contemplated under this Agreement. This Agreement is subject to all applicable present and future valid laws governing such programs.

This Agreement shall be governed by the law of the State of Texas and venue shall be in the county in which the administrative offices of RESC 8 are located which is Camp County, Texas.

This Agreement contains the entire agreement of the Parties hereto with respect to the matters covered by its terms, and it may not be modified in any manner without the express written consent of the Parties.

If any term(s) or provision(s) of this Agreement are held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions of this Agreement shall remain in full force and effect.

The Parties to this Agreement expressly acknowledge and agree that all monies paid pursuant to this Agreement shall be paid from legally appropriated and budgeted available funds for the current fiscal year of each such entity.

No jointly owned property shall be created by this agreement and, therefore, no provision to dispose of jointly held property is required.

Before any party may resort to litigation, any claims, disputes or other matters in question between the Parties to this Agreement shall be submitted to nonbinding mediation. The site of the mediation shall be in Camp County, Texas or a site mutually agreed by the parties. The selection of the mediator shall be mutually agreed. The cost of mediation shall be shared equally.

No Party to this Agreement waives or relinquishes any immunity or defense on behalf of themselves, their directors, officers, employees, and agents as a result of its execution of this Agreement and performance of the functions and obligations described herein.

This Agreement may be negotiated and transmitted between the Parties by electronic means and the terms and conditions agreed to are binding upon the Parties.

Authorization:

Region 8 Education Service Center and The Interlocal Purchasing System (TIPS) Program have entered

into an Agreement to provide cooperative purchasing opportunities to public agencies.
 This Agreement was approved by the governing boards of the respective parties at meetings that were posted and held in accordance with the Texas Open Meetings Act, Texas Government Code Chapter 551.
 (If required by the entity.)

The individuals signing below are authorized to do so by the respective parties to this Agreement.

Member Entity:

Jefferson County

Entity or District Name
 By: _____

 Authorized Signature
 Print Name: Jeff Branick

 Title: County Judge

 February 22, 2022

 Date

Purchasing Cooperative Lead Agency:

Region 8 Education Service Center

By: _____
 Authorized Signature

Dr. David Fitts
 Title: Executive Director Region 8 ESC

 Date

Public Entity Contact Information

Deborah Clark

 Primary Purchasing Person Name
 1149 Pearl Street

 Street Address
 Beaumont Texas 77701

 City, State Zip

 409-835-8593

 Telephone Number

409-835-8456

 Fax Number
 dclark@co.jefferson.tx.us

 Primary Person Email Address

 Secondary Person Name

 Secondary Person Email Address

The state of Texas requires an Interlocal Agreement be approved by the respective entities governing board. You may email completed Interlocal Agreement to tips@tips-usa.com.

Maverick



Communications, Inc.

This agreement made this 15 day of February, 2022, by and between the County of Jefferson, Texas represented by the County Judge, party of the first part, and Maverick Communications, Inc. his/their executors, administrators, heirs, successors or assigns, the Contractor, party of the second part.

WHEREAS, the County desires to enter into a contract for Network Cabling Upgrade as shown and described in the Contract Documents (Estimate# 13353, dated 1/17/2022) included herein, and

WHEREAS, the Contractor has been engaged in and now does such work and represents that he is fully equipped, competent and capable of performing the desired and herein outlined work and is ready and willing to perform such work in accordance with the price listed herein and the provisions of the herein included in the Contract Documents, and special provisions now

WITNESSETH: That for and in consideration of the pricing listed herein, a part of this contract, the Contractor agrees to do, at his own proper cost and expense, all the work necessary for project completion as shown and described in the Contract Document (Estimate# 13353, dated 1/17/2022) which are a part of this contract.

CONTRACTOR'S REPRESENTATIONS:

In order to induce Jefferson County to enter into this Agreement, Contractor makes the following representations:

Contractor has examined and carefully studied the Contract Documents (Estimate# 13353, dated 1/17/2022) identified in the Bidding Documents.

Contractor has visited the Site and/or become familiar with and is satisfied as to the general, local, and site conditions that may affect cost, progress, and performance of the Work.

Contractor is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work.

Contractor does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract Documents.

Contractor is aware of the general nature of any work to be performed by Jefferson County and the others at the Site that relates to the Work as indicated in the Contract Documents.

Contractor has given Jefferson County written notice of all conflicts, errors, ambiguities, or discrepancies that contractor has discovered in the Contract Documents, and the written resolution thereof by Engineer or Purchasing Department is acceptable to the Contractor.

The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.

LIQUIDATED DAMAGES:

Contractor and Jefferson County recognize that time is of the essence of this Agreement and that Jefferson County will suffer financial loss if the Work is not completed within the times specified in the bid specifications (Estimate# 13353, dated 1/17/2022) and this above, plus any extensions thereof allowed in accordance with bid specifications. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration preceding the actual loss suffered by Jefferson County if the Work is not completed on time. Accordingly, instead of requiring any such proof, Jefferson County and Contractor agree that as liquidated damages for delay (but not as a penalty), Contractor shall pay Jefferson County **\$100.00** for each day that expires after the time specified in Notice to Proceed. However, if the Contractor is unable to complete the work within the times specified in the bid specifications (Estimate #13353, dated 1/17/2022) because of reasons not caused by the Contractor (i.e., delays gaining access to individual Courtrooms) the Contractor will not be deemed to have breached this Contract and the time for the Contractor to complete will be extended by the amount of time reasonably necessary at a schedule reasonable to both Parties.

CONTRACT PRICE:

Jefferson County shall pay Contractor on a progressive partial billing schedule every 30 days on an amount based on the percentage of the total project completed to date with the final sum amount coming to \$ 218,653.71 for completion of the Work in accordance with Contract Documents including special provisions for Project: Network Cabling Upgrade

All specific cash allowances are included in the above price and have been calculated in accordance with bid specifications and addenda (if applicable).

CONTRACT TIMES:

Time for completion of this contract shall be calculated beginning 5 business days after the effective date given in the Notice to Proceed has been given.

The work to be constructed under this contract shall be completed in 72 working days.

The County, in consideration of the full and true performance of said work by the Contractor, hereby agrees and binds itself to pay the Contractor for the quantities of work performed in compliance with this contract at the respective Contract price set forth herein, subject to adjustment as herein provided. The following items of work and respective pricing are those contained in the original proposal and are a part of this contract. The County limits its obligation hereunder to the funds available.

The Contractor expressly warrants that he has employed no third person to solicit or obtain this contract in his behalf, or to cause or procure the same to be obtained upon compensation in any way contingent, in whole or in part, upon such procurement, or in compensation for services in connection therewith, any brokerage commission or percentage upon the amount receivable by him hereunder; and that he has not in estimating the contract price demanded by him, included any sum by reason of any such brokerage, commission or percentage; and that all moneys payable to him hereunder are free from all obligation of any other person for services rendered, or supposed to have been rendered, in the procurement of this contract. He further agrees that any breach of this warranty shall constitute adequate cause for the annulment of this contract by the County or for deduction from any sum due or to become due thereunder an amount equal to any brokerage commission or percentage so paid or agreed to be paid or both.

In the employment of labor in the performance of this contract, preference shall be given, other conditions being equal, to honorably discharged service personnel, but no other preference or discrimination among citizens of the United States shall be made.

It is acknowledged and agreed by the parties hereto that this contract is the full and complete contract for the construction of the work called for and described herein.

IN WITNESS WHEREOF, the parties hereto have set their hands the date herein named.

COUNTY OF JEFFERSON

Party of the First Part

Certified as being executed for the purpose and effect of activating and/or carrying out the orders, established policies, or work programs hereto approved and authorized by the Commissioners' Court of Jefferson County:

By: _____

Jeff R. Branick, County Judge

CONTRACTOR

Party of the Second Part

By: _____

Jason Morgan VP/Project manager
Printed Name & Title

Signature

Maverick Communications, Inc.
Firm/Company Name

ATTEST: _____

Laurie Leister, County Clerk

DATE: 2-22-22





Order Form

Jefferson County, TX

The following Investment Summary details the software and products to be delivered by us to you under the Agreement by which you acquired rights to use Tyler's Odyssey software. This Investment Summary is effective as of the date of your signature.

The Transaction fees for access to the Defendant Access application shall be the amount referenced in the table below for each new applicable case filed. The defendant shall pay the fees outlined below.

Your use of Tyler Payments/ePayments is subject to the terms found at <https://www.tylertech.com/terms/payment-card-processing-agreement>. Your use of IVR is subject to the terms found at <https://www.tylertech.com/terms/twilio-terms-of-use>.

By signing this order, you agree you have read, understand, and agree to such terms.

In the event any terms found or linked above conflict with terms in the Agreement, the terms in or linked from this order shall control.

All services quoted herein are assumed to be delivered remote unless otherwise indicated.

Included Software		
Tyler Software	Transaction Price	
Defendant Access		
Criminal & Traffic Payments		\$3.50
Over the counter and/or		
Odyssey Portal - Document Purchase		\$0

Optional Software		
Tyler Software	Transaction Price	
Defendant Access		
Traffic Options		\$3.50
Online Case Review/Online Plea Agreement		\$10.00

Credit Card Processing Fess		
Defendant Access/ Odyssey Portal/Over the Counter		
A convenience fee of 2.95% will be assessed to consumers for each electronic payment transaction that flows through the Odyssey system when using a credit or debit card. A minimum convenience fee of \$1.00 per transaction will be charged.		
All Payments		
Visa, MasterCard, and Discover will be accepted. American Express will be accepted at the discretion of Jefferson County, Texas.		
Chargebacks, chargeback fees, and returns shall be withdrawn from the daily deposit to the Merchant Bank Account. For American Express, chargebacks will be withdrawn from Tyler's account invoiced to Jefferson County, Texas.		
A convenience fee of \$1.00 will be assessed to consumers for each electronic check payment transaction processed.		

Hardware Services		
	Configuration Per unit (+ shipping)	Configuration Total (+ shipping)
Configuration of Devices (35 devices)	\$60.00	\$2,100

Client Signature: _____

Client Name & Title: Jeff Branick - County Judge

Date: 02/22/2022



ATTEST
DATE 2-22-22

Schedule 1: Professional Services

The following components are included in the implementation of the Defendant Access application. Any deviation from these standards will require custom work requiring additional consulting, development, and implementation hours.

Tyler will provide the following services during implementation:

1. Conduct a business process review to understand configuration options for the system.
2. Configure online payment options and rules, including defendant access configuration and Odyssey payment configuration.
3. Partner with the client to add client branding and text to their environment.
4. Configure IVR for Phone Payments, obtain the phone number and implement standard flow.
5. Configure payment reminder text messaging and provide configuration and user guides.
6. Train county users to use the system.
7. Support client through initial go-live, adjusting configuration settings as needed.

Tyler will not modify any of the following during implementation:

1. Add or edit any backend processes in Odyssey (i.e., case closure processes, workflows, etc.).
2. Add or edit an existing Odyssey configuration (i.e., offense codes, fee codes, fee schedules, accounts, etc.).
3. Create a custom IVR flow for defendant phone payments.



January 21, 2022

Michelle Falgout, CFM, P.E.
County Engineer
Jefferson County Texas
1149 Pearl Street, 5th Floor
Beaumont, TX 77701

**RE: Proposal for Professional Engineering Services for
Repairs to the Bulkhead at Umphrey Park
Port Arthur, Texas**

Dear Mrs. Falgout,

Collins Engineers, Inc. (Collins) is pleased to provide our proposal for professional engineering services related to providing Jefferson County marine engineer guidance on repairs to its Umphrey Park bulkhead.

On January 13th, Collins attended a site walk at Umphrey Park with personnel from the Jefferson County Engineer's Office. The item in concern was the park's approximately 2,500 linear foot bulkhead. The bulkhead is constructed of vinyl sheet piles, supported by timber piles and wales, tied-back to a concrete deadman with steel cables. Several areas along the bulkhead exhibit significant fill settlement and/or loss, failure of tie-back cables, severe corrosion of steel hardware, and cracking/breaking of the sheet piling. The concrete boardwalk is also damaged in areas of settlement/fill loss.

This proposal includes professional engineering services, to review the County's plan on performing remediation and repair of the bulkhead, and provide repair recommendations and consulting services during construction.

I. SCOPE OF SERVICES:

Review of Project Construction Drawings and Proposed Repair Drawings – Collins will review the available information on the park bulkhead, including construction documents, repair documents, photographs, and available reports. Reviewed sets of drawings will include "Mesquite Point – Walter Umphrey Park" by Pacific International Engineering dated March 3rd, 2021 and "Plans of Proposed Mesquite Point Sidewalk and Bulkhead Repair" by Jefferson County Engineering Department.

Collins will prepare a letter report providing commentary on the repairs proposed in the county's drawings. The report at a minimum will include an executive summary, Collins professional opinion of the appropriateness of the proposed repairs, general recommendations on possible modifications to repair details, and general commentary on constructability and construction procedure. The letter report will be stamped and signed by a professional engineer licensed in the state of Texas.

This proposal does not include detailed design of repairs, review of the original design calculations, or peer review of the original construction of the waterfront.

Material Take-Off and Opinion of Probable Cost – Collins will tabulate and quantify the repair materials based on the repair locations identified by Jefferson County. Materials will include but are not limited to timber piling, timber wales, vinyl sheet piling, concrete boardwalk, and fill material. Utilizing this list, Collins will assemble an opinion of probable cost for the designated repairs. The opinion of probable cost will be based on prior project cost, Collins' experience, current material prices, and can be considered a plus or minus 30% estimate. Please note, due to current procurement and supply chain issues, pricing is volatile and can change drastically from day to day.

Review of Contractor Proposal and Recommendation of Award of Contract. Collins will review proposal(s) submitted to Jefferson County by contractor(s) and provide commentary as well as a recommendation of award to Jefferson County.

Attend Jefferson County Commissioners' Court meeting(s) – Collins personnel will attend Jefferson County Commissioners' Court meeting to discuss project and provide answers to Commissioners' questions as needed.

II. PROFESSIONAL FEES AND SCHEDULE:

The above-described services will be provided on a lump-sum basis for a total amount of ***four thousand four hundred fifty dollars (\$4,450.00)***.

Additional services beyond this scope will be performed for on a time and material basis per our 2022 fee plan (attached) with any additional reimbursable expenses not listed as part of the scope, such as travel, lodging, meals, printing, and shipping invoiced at direct cost.

Collins proposes to perform the above referenced services in accordance with a reasonable schedule that meets the Owner's needs. Collins understands this project is time sensitive and as such anticipates mobilizing within a week of notice to proceed, with a draft report anticipated to be submitted within one week of completion of inspection. Delays caused by weather or staffing issues such as illness (including COVID related) may alter the project schedule.

III. ASSUMPTIONS AND CONDITIONS:

Our estimated fee is based on the following set of assumptions and conditions. Deviations from these may result in additional fees.

- a. The terms and conditions set forth herein are valid for 90 days from the date of this proposal and are conditioned upon our completion of all services by March 31, 2022.
- b. This proposal does not include a site-investigation or condition assessment of facility. This scope includes only review of available information provided by client.
- c. This proposal does not include construction support services beyond what is explicitly listed above. Construction Management or Construction Inspection can be provided as needed on a time and material basis upon request. For budgetary purposes, the burdened rate for an 8-hour inspection day by an engineer experienced in marine construction will cost approximately \$750.00.



SITE LOCATION PLAN

Collins appreciates, and looks forward to, the opportunity to work with Jefferson County on this project. If you have any questions or comments regarding this proposal, please feel free to call me directly at 347-385-8690 (cell).

Sincerely,

COLLINS ENGINEERS, INC.

Michael J. Schneider

Michael Schneider, P.E.
Regional Manager

Attachment: 2022 Table of Rates

Cc: Tanner Harmon – Collins

JEFFERSON COUNTY, TEXAS

Jeff Branick
Jeff Branick, County Judge



ATTEST
DATE

David Reiser
 2-22-22



Engineering Services Table of Rates

(Effective 01/01/2022)

<u>Classification</u>	<u>Rate / Hour</u>	<u>Overtime Rate / Hour</u>
Principal Engineer (E8)	\$342.00	\$342.00
Principal Engineer (E7)	\$320.00	\$320.00
Senior Engineer (E6)	\$268.00	\$268.00
Senior Engineer (E5)	\$235.00	\$235.00
Engineer (E4)	\$193.00	\$193.00
Engineer (E3)	\$168.00	\$168.00
Junior Engineer (E2)	\$144.00	\$144.00
Junior Engineer (E1)	\$116.00	\$116.00
Senior Engineering Technician, Designer (T3)	\$149.00	\$186.25
Senior CAD Technician (D3)	\$137.00	\$171.25
Technician (T2)	\$105.00	\$131.25
CAD Technician (D2)	\$108.00	\$135.00
Junior Technician (T1)	\$69.00	\$86.25
Junior CAD Technician (D1)	\$80.00	\$100.00
Project Administrator	\$125.00	\$125.00
Project Planner	\$137.00	\$171.25
Clerical (C2)	\$89.00	\$111.25
Clerical (C1)	\$74.00	\$92.50

<u>Underwater Investigation</u>	<u>Rate / Day</u>	<u>Overtime Rate / Day</u>
Diver - All Classifications (Additional Labor Cost Per Day at diving site in diving or standby capacity.)	\$150.00	\$150.00

<u>Rope Access Investigation</u>	<u>Rate / Day</u>	<u>Rate / Day</u>
Rope Access Technician - All Classifications (Additional Labor Cost Per Day at site where Rope Access Techniques are used.)	\$150.00	\$150.00

Expenses will be billed as follows:

Travel, Lodging, and Subsistence	Actual Cost
Printing and Reproduction	Actual Cost
Long Distance Telephone and Shipping	Actual Cost
Equipment Rental	Actual Cost
Expendable Supplies	Actual Cost
Individual Diving Equipment	\$40.00 per day
15-19 ft. Boat, Motor, and Trailer	\$110.00 per day
20-21 ft. Boat, Motor, and Trailer	\$150.00 per day
22-25 ft. Boat, Motor, and Trailer	\$190.00 per day
Mileage: Automobile	\$0.585 per mile plus tolls

Testimony and Preparation for Testimony before Courts, Commissions, etc.

Officer-Principal Engineer	At Above Standard Rates
All Other Classifications	

Payment is due within thirty days after submission of invoices.

GIS Department Budget Amendment

Consider and approve purchase of new laptop using the Capital Outlay Computer Equipment (115-0515-431.60-02) for a total of \$1247.

Consider and approve budget amendment -GIS Department- transfer funds from Travel Expense (training cancelations due to COVID) to Minor Equipment for purchase of conference room chairs.

115-0515-431.30-84	Minor Equipment	\$1,000	
115-0515-431.50-62	Travel Expense		\$1,000

**NON-FEDERAL SPONSOR'S
SELF-CERTIFICATION OF FINANCIAL CAPABILITY
FOR AGREEMENTS**

I, _____, do hereby certify that we are the Manager/Chief Financial Officer of the Jefferson County, Texas (the "Non-Federal Sponsor"); that I am aware of the financial obligations of the Non-Federal Sponsor for the Jefferson County Ecosystem Restoration Project; and that the Non-Federal Sponsor has the financial capability to satisfy the Non-Federal Sponsor' obligations under the Design Agreement, Between the Department of the Army and the Jefferson County, Texas for the Jefferson County Ecosystem Restoration Project.

IN WITNESS WHEREOF, we have made and executed this certification this ____ day of February 2022.

FOR THE JEFFERSON COUNTY:

BY: _____

TITLE: _____

DATE: _____

GIS Department Budget Amendment

Consider and approve purchase of new laptop using the Capital Outlay Computer Equipment (115-0515-431.60-02) for a total of \$1247.

Consider and approve budget amendment -GIS Department- transfer funds from Travel Expense (training cancelations due to COVID) to Minor Equipment for purchase of conference room chairs.

115-0515-431.30-84	Minor Equipment	\$1,000	
115-0515-431.50-62	Travel Expense		\$1,000



Mailing Address:

PO BOX 3846
BEAUMONT, TX
77704-3846

Physical Address:

655 S. 8th STREET
BEAUMONT, TX 77701

Tel (409) 784-5400

Fax (409) 833-8041

www.Spindletopcenter.org

February 9, 2022

The Honorable Jeff Branick
Jefferson County Judge
1149 Pearl St.
Beaumont, TX 77701

RE: Interlocal Cooperation Contract – Mental Health Liaison Program

Dear Judge Branick:

Spindletop Center has received permission from Health and Human Services (HHS) to expend up to \$99,359 for the purchase of two (2) Jefferson County Mental Health Deputy vehicles.

The HHS funding from an expense reimbursement program. Therefore, Jefferson County will need to purchase the two (2) vehicles along with any associated modifications or equipment and provide Spindletop Center documentation as proof of the purchase. This letter serves as Spindletop Center's commitment to reimburse the County for these expenses up to, but not to exceed, \$99,359.

Reimbursement will be Due Payable Upon Receipt of the proof of purchase.

We are asking the County to consider a revision to the budget to allow for the revenue and expenses associated with the purchase of these two (2) new vehicles. This should result in a budget-neutral revision.

I am available to answer any questions that may arise at (409) 784-5668 and by e-mail at denise.leblanc@stctr.org.

Thank you for your consideration.

Sincerely,

Denise LeBlanc
Chief Financial Officer

cc: Fran Lee, CPA, First Assistant County Auditor, Jefferson County, Texas
1149 Pearl Street, 7th Floor, Beaumont, TX 77701

Hearing impaired, call

1-800-735-2989 (TDD)

1-800-735-2988 (VOICE)

*Equal Employment Opportunity
Affirmative Action Employer*



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Donta Miller
Chief of Law Enforcement
dmiller@co.jefferson.tx.us

John Shaubarger
Chief of Corrections
jshaubarger@co.jefferson.tx.us

MEMORANDUM

DATE: February 14, 2022
TO: Fran Lee
FROM: Chief Donta Miller
RE: BUDGET ACCOUNT AMMENDMENT

Please amend the budget of Fund 876 in order to replace a vehicle that was involved in an accident using available funds. The amount needed for this vehicle is \$41,500 (cost of vehicle plus equipment needed).

Sincerely,

Chief Donta Miller

PGM: GMCOMMV2	DATE 02-22-2022	PAGE: 1 30 TOTAL
NAME	AMOUNT	CHECK NO.
JURY FUND		
CHAPMAN VENDING	156.30	492586
ROAD & BRIDGE PCT.#1		156.30**
ENTERGY	1,031.01	492394
PT HYDRAULICS, LLC	1,664.64	492592
ROAD & BRIDGE PCT.#2		2,695.65**
SPIDLE & SPIDLE	7,043.63	492365
CITY OF NEDERLAND	31.90	492376
MID-COUNTY ALTERNATOR	145.00	492406
MUNRO'S	40.00	492409
RITTER @ HOME	138.91	492418
SANITARY SUPPLY, INC.	464.70	492420
SHERWIN-WILLIAMS	158.02	492425
S.E. TEXAS BUILDING SERVICE	346.66	492428
TRI-CITY FASTENER & SUPPLY	57.00	492438
W. JEFFERSON COUNTY M.W.D.	27.67	492440
BUMPER TO BUMPER	213.11	492492
CENTERPOINT ENERGY RESOURCES CORP	330.15	492493
NEW WAVE WELDING TECHNOLOGY	7.75	492501
ATTABOY TERMITE & PEST CONTROL	40.17	492507
PRO CHEM INC	240.90	492528
TRANSIT & LEVEL CLINIC LLC	12.95	492547
GULF COAST	1,557.38	492575
BARRICADES UNLIMITED	49,999.99	492587
ROAD & BRIDGE PCT. # 3		60,855.89**
SPIDLE & SPIDLE	2,365.71	492365
MUNRO'S	33.15	492409
RITTER @ HOME	86.30	492418
TRI-CITY FASTENER & SUPPLY	66.00	492438
SOUTHERN TIRE MART, LLC	199.90	492443
TEXAS GAS SERVICE	305.41	492485
CENTERPOINT ENERGY RESOURCES CORP	41.82	492493
ASCO	326.92	492533
SHOPPA'S FARM SUPPLY	7,482.14	492542
ROAD & BRIDGE PCT.#4		10,907.35**
ABLE FASTENER, INC.	11.09	492361
BEAUMONT TRACTOR COMPANY	442.01	492369
COASTAL WELDING SUPPLY	74.40	492377
M&D SUPPLY	6.89	492403
MUNRO'S	97.72	492409
SMART'S TRUCK & TRAILER, INC.	27.50	492426
AT&T	82.42	492432
UNITED STATES POSTAL SERVICE	5.08	492475
TRANSIT & LEVEL CLINIC LLC	114.99	492547
O'REILLY AUTO PARTS	216.27	492562
ENGINEERING FUND		1,078.37**
VERIZON WIRELESS	200.95	492470
PARKS & RECREATION		200.95**
ENTERGY	1,270.02	492394
PARKER LUMBER	48.60	492514
NORTHERN TOOL AND EQUIPMENT	563.56	492522
GENERAL FUND		1,882.18**
MCGRIFF, SEIBELS & WILLIAMS OF TX	575,920.06	492484
TAX OFFICE		575,920.06*

PGM: GMCOMMV2	DATE 02-22-2022		PAGE: 2
NAME	AMOUNT	CHECK NO.	TOTAL 31
OFFICE DEPOT	731.96	492413	
UNITED STATES POSTAL SERVICE	2,766.18	492475	
SHI GOVERNMENT SOLUTIONS, INC.	120.33	492478	
			3,618.47*
COUNTY HUMAN RESOURCES			
MOORMAN & ASSOCIATES, INC.	415.00	492407	
SOCIETY FOR HUMAN RESOURCE	219.00	492427	
PRE CHECK, INC.	70.75	492452	
UNITED STATES POSTAL SERVICE	2.97	492475	
SIERRA SPRING WATER CO. - BT	36.44	492476	
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	419.00	492548	
			1,163.16*
AUDITOR'S OFFICE			
UNITED STATES POSTAL SERVICE	5.43	492475	
			5.43*
COUNTY CLERK			
OFFICE DEPOT	5.99	492413	
UNITED STATES POSTAL SERVICE	192.45	492475	
SHI GOVERNMENT SOLUTIONS, INC.	290.60	492478	
RICOH USA INC	225.12	492531	
			714.16*
COUNTY JUDGE			
OFFICE DEPOT	315.05	492413	
KEVIN PAULA SEKALY PC	500.00	492421	
CHARLES ROJAS	500.00	492450	
UNITED STATES POSTAL SERVICE	.46	492475	
HARVEY L WARREN III	500.00	492511	
MOORE LANDREY LLP	500.00	492515	
DUNHAM HALLMARK PLLC	500.00	492519	
JAMES M BLACK	500.00	492563	
			3,315.51*
RISK MANAGEMENT			
UNITED STATES POSTAL SERVICE	19.03	492475	
			19.03*
COUNTY TREASURER			
UNITED STATES POSTAL SERVICE	78.49	492475	
			78.49*
PRINTING DEPARTMENT			
CIT TECHNOLOGY FINANCING SERVICE	764.29	492500	
LINDENMEYR MUNROE	327.04	492583	
			1,091.33*
PURCHASING DEPARTMENT			
FED EX	103.47	492386	
UNITED STATES POSTAL SERVICE	41.47	492475	
			144.94*
GENERAL SERVICES			
ADVANCED STAFFING	78.00	492444	
MCGRIFF, SEIBELS & WILLIAMS OF TX	1,151,840.13	492484	
LJA ENGINEERING INC	1,249.50	492525	
TEX-21	20,000.00	492594	
			1,173,167.63*
DATA PROCESSING			
OFFICE DEPOT	71.16	492413	
CDW COMPUTER CENTERS, INC.	87.05	492446	
SKYHELM LLC	5,620.00	492559	
SHELDON JENKINS	233.52	492581	
			6,011.73*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	1,704.12	492475	
			1,704.12*
ELECTIONS DEPARTMENT			

PGM: GMCOMMV2	DATE 02-22-2022		PAGE: 3
NAME	AMOUNT	CHECK NO.	TOTAL
HART INTER CIVIC	100.48	492396	
OFFICE DEPOT	361.73	492413	
UNITED STATES POSTAL SERVICE	225.25	492475	
LANGUAGE USA INC	480.00	492546	
			1,167.46*
DISTRICT ATTORNEY			
PAUL ARVIZO	805.65	492362	
BRANDON CROWDER	667.55	492381	
JEFFERSON CTY. BAR ASSOCIATION	125.00	492398	
UNITED STATES POSTAL SERVICE	220.11	492475	
TRANSUNION RISK AND ALTERNATIVE	161.00	492543	
LAUREN KEMP	1,195.38	492557	
			3,174.69*
DISTRICT CLERK			
KIRKSEY'S SPRINT PRINTING	27.50	492402	
OFFICE DEPOT	415.05	492413	
UNITED STATES POSTAL SERVICE	246.50	492475	
			689.05*
CRIMINAL DISTRICT COURT			
OFFICE DEPOT	77.92	492413	
UNITED STATES POSTAL SERVICE	.53	492475	
KIMBERLY R. BROUSSARD	140.65	492503	
			219.10*
58TH DISTRICT COURT			
SOUTHEAST TEXAS WATER	34.95	492430	
			34.95*
60TH DISTRICT COURT			
OFFICE DEPOT	135.69	492413	
			135.69*
136TH DISTRICT COURT			
THOMSON REUTERS-WEST	48.54	492535	
			48.54*
252ND DISTRICT COURT			
TODD W LEBLANC	900.00	492363	
THOMAS J. BURBANK PC	757.50	492372	
UNITED STATES POSTAL SERVICE	.92	492475	
JUDGE RAQUEL WEST	117.01	492482	
LAURIE PEROZZO	1,700.00	492508	
RYAN GERTZ	12,852.18	492510	
MATUSKA LAW FIRM	9,512.50	492539	
			25,840.11*
279TH DISTRICT COURT			
NATHAN REYNOLDS, JR.	330.00	492417	
SOUTHEAST TEXAS WATER	26.45	492431	
GERMER PLLC	176.00	492447	
UNITED STATES POSTAL SERVICE	11.13	492475	
DONEANE E. BECKCOM	110.00	492479	
LANGSTON ADAMS	325.00	492483	
JOEL WEBB VAZQUEZ	220.00	492491	
ANGELA L MORMAN	465.00	492496	
RONALD PLESSALA	1,050.00	492502	
JONATHAN L. STOVALL	110.00	492516	
REALTIME REPORTING SERVICES INC.	165.30	492517	
ALICIA K HALL PLLC	110.00	492582	
THE SCHLETT LAW FIRM, PLLC	803.00	492585	
			3,901.88*
317TH DISTRICT COURT			
OFFICE DEPOT	41.94	492413	
DONEANE E. BECKCOM	650.00	492479	
JOEL WEBB VAZQUEZ	1,275.00	492491	
			1,966.94*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE	51.00	492475	
			51.00*
JUSTICE COURT-PCT 1 PL 2			

PGM: GMCOMMV2	DATE 02-22-2022		PAGE: 4
NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE	27.80	492475	27.80*
JUSTICE COURT-PCT 4			
AT&T	82.42	492433	82.42*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE	55.95	492475	55.95*
COUNTY COURT AT LAW NO.1			
UNITED STATES POSTAL SERVICE	4.61	492475	4.61*
COUNTY COURT AT LAW NO. 2			
DAVID GROVE	250.00	492366	
THOMAS J. BURBANK PC	550.00	492372	
BRUCE W. COBB	250.00	492378	
EDWARD B. GRIPON, M.D., P.A.	1,785.00	492393	
MARVA PROVO	250.00	492416	
NATHAN REYNOLDS, JR.	250.00	492417	
CHARLES ROJAS	250.00	492450	
JOHN D WEST	250.00	492451	
UNITED STATES POSTAL SERVICE	7.84	492475	
LANGSTON ADAMS	250.00	492483	
WILLIAM MARCUS WILKERSON	300.00	492530	
THOMAS WILLIAM KELLEY	250.00	492568	4,642.84*
COUNTY COURT AT LAW NO. 3			
TODD W LEBLANC	250.00	492363	
THOMAS J. BURBANK PC	500.00	492372	
MARVA PROVO	300.00	492416	
NATHAN REYNOLDS, JR.	300.00	492417	
UNITED STATES POSTAL SERVICE	5.07	492475	
JOEL WEBB VAZQUEZ	550.00	492491	
KIMBERLY PHELAN, P.C.	500.00	492494	
LAURIE PEROZZO	250.00	492508	
TURK LAW FIRM	300.00	492532	
MATUSKA LAW FIRM	300.00	492539	
JARED GILTHORPE	300.00	492540	
THE SAMUEL FIRM, PLLC	500.00	492569	4,055.07*
COURT MASTER			
TEXAS COURT REPORTERS ASSOCIATION	165.00	492437	
UNITED STATES POSTAL SERVICE	1.06	492475	
BUDDIE J HAHN	940.47	492577	1,106.53*
MEDIATION CENTER			
MARKET BASKET	285.82	492404	
SOUTHEAST TEXAS WATER	26.50	492429	
UNITED STATES POSTAL SERVICE	1.98	492475	
KARA HAWTHORN	82.31	492518	396.61*
SHERIFF'S DEPARTMENT			
EQUINE MEDICINE & SURGERY	105.00	492384	
FED EX	78.83	492387	
MCNEILL INSURANCE AGENCY	213.00	492405	
OFFICE DEPOT	279.60	492413	
SAM'S WESTERN WEAR, INC.	178.68	492419	
VERIZON WIRELESS	3,457.09	492472	
UNITED STATES POSTAL SERVICE	1,326.05	492475	
BEAUMONT OCCUPATIONAL SERVICE, INC.	69.90	492480	
STANLEY SHIPPER	150.00	492487	
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	689.50	492505	
CELLEBRITE INC	4,300.00	492513	
RITA HURT	550.00	492524	
GALLS LLC	1,139.40	492545	
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	53.00	492548	

PGM: GMCOMMV2	DATE 02-22-2022	PAGE: 5
NAME	AMOUNT	CHECK NO. TOTAL
EVAN SAM	80.00	492595 12,670.05*
CRIME LABORATORY		
FED EX	44.46	492388
FISHER SCIENTIFIC	134.23	492389
MATERA PAPER COMPANY INC	140.52	492534 319.21*
JAIL - NO. 2		
AAA LOCK & SAFE	407.00	492359
BOB BARKER CO., INC.	1,530.75	492368
COASTAL WELDING SUPPLY	99.20	492377
ECOLAB	576.74	492383
CASH ADVANCE ACCOUNT	1,350.00	492400
M&D SUPPLY	124.06	492403
OFFICE DEPOT	714.45	492413
OVERHEAD DOOR CO.	252.00	492414
SHERIFF'S ASSOCIATION OF TEXAS	25.00	492424
AT&T	1,393.16	492432
WHOLESALE ELECTRIC SUPPLY CO.	30.41	492441
WORTH HYDROCHEM	342.00	492442
CDW COMPUTER CENTERS, INC.	1,021.75	492446
LOWE'S HOME CENTERS, INC.	64.08	492481
TEXAS GAS SERVICE	870.30	492485
NORTH SHORE SUPPLY COMPANY	165.00	492488
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	221.49	492505
WORLD FUEL SERVICES	2,194.94	492509
A1 FILTER SERVICE COMPANY	765.20	492523
SAM'S CLUB DIRECT	440.40	492529
MATERA PAPER COMPANY INC	108.46	492534
GALLS LLC	927.50	492545
TND WORKWEAR CO LLC	167.30	492552
THE MONOGRAM SHOP	151.50	492553
AXON ENTERPRISE INC	1,586.00	492554
CORRHEALTH LLC	515,929.22	492561
TRINITY SERVICES GROUP INC	50,618.06	492574
EPIC BUSINESS ESSENTIALS, LLC	779.45	492580
JOHNSON CONTROLS SECURTIY SOLUTIONS	2,472.33	492588 585,327.75*
JUVENILE PROBATION DEPT.		
FED EX	29.30	492385
UNITED STATES POSTAL SERVICE	5.74	492475 35.04*
JUVENILE DETENTION HOME		
M&D SUPPLY	54.99	492403
S.E. TEXAS BUILDING SERVICE	2,600.00	492428
FLOWERS FOODS	43.15	492489
BEN E KEITH FOODS	567.02	492490
CENTERPOINT ENERGY RESOURCES CORP	191.00	492493
ATTABOY TERMITE & PEST CONTROL	72.10	492507 3,528.26*
CONSTABLE PCT 1		
UNITED STATES POSTAL SERVICE	34.22	492475 34.22*
CONSTABLE-PCT 4		
AT&T	41.21	492432 41.21*
CONSTABLE-PCT 6		
UNITED STATES POSTAL SERVICE	5.91	492475
THOMSON REUTERS-WEST	456.00	492535 461.91*
COUNTY MORGUE		
FORENSIC MEDICAL	112,800.00	492566 112,800.00*
AGRICULTURE EXTENSION SVC		

PGM: GMCOMMV2	DATE 02-22-2022	PAGE: 6
NAME	AMOUNT	CHECK NO. TOTAL
OFFICE DEPOT	250.98	492413 250.98*
HEALTH AND WELFARE NO. 1		
CALVARY MORTUARY	1,750.00	492373
UNITED STATES POSTAL SERVICE	63.11	492475
PROCTOR'S MORTUARY INC	4,500.00	492512
NUANCE COMMUNICATIONS, INC	118.50	492571 6,431.61*
HEALTH AND WELFARE NO. 2		
BROUSSARD'S MORTUARY	1,500.00	492371
ENTERGY	70.00	492395
NUANCE COMMUNICATIONS, INC	118.50	492571 1,688.50*
NURSE PRACTITIONER		
MCKESSON MEDICAL-SURGICAL INC	742.81	492448 742.81*
INDIGENT MEDICAL SERVICES		
TDS OPERATING INC	253.00	492560 253.00*
EMERGENCY MANAGEMENT		
VERIZON WIRELESS	150.00	492473 150.00*
MAINTENANCE-BEAUMONT		
MARK'S PLUMBING PARTS	424.14	492360
W.W. GRAINGER, INC.	336.13	492392
JOHNSON SUPPLY	165.15	492401
M&D SUPPLY	90.59	492403
SANITARY SUPPLY, INC.	1,633.35	492420
ACE IMAGEWEAR	235.96	492423
FIRETROL PROTECTION SYSTEMS, INC.	1,266.00	492504
ATTABOY TERMITE & PEST CONTROL	176.05	492507
AL FILTER SERVICE COMPANY	732.70	492523
CARROT-TOP INDUSTRIES INC	1,492.93	492550
REXEL USA INC	256.29	492558 6,809.29*
MAINTENANCE-PORT ARTHUR		
COBURN SUPPLY COMPANY INC	100.00	492379
ALL-PHASE ELECTRIC SUPPLY	88.92	492380
ENTERGY	3,739.58	492394
NOACK LOCKSMITH	34.00	492410
OFFICE DEPOT	38.32	492413
HOWARD'S AUTO SUPPLY	274.03	492445
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	212.49	492505
PARKER LUMBER	119.50	492514
THE HOME DEPOT PRO	2,154.79	492570 6,761.63*
MAINTENANCE-MID COUNTY		
CITY OF NEDERLAND	21.40	492376
RITTER @ HOME	294.07	492418
SANITARY SUPPLY, INC.	177.38	492420
SETZER HARDWARE, INC.	64.52	492422
ACE IMAGEWEAR	166.68	492423
S.E. TEXAS BUILDING SERVICE	4,201.28	492428
TIME WARNER COMMUNICATIONS	49.94	492436
CENTERPOINT ENERGY RESOURCES CORP	501.58	492493
ATTABOY TERMITE & PEST CONTROL	18.54	492507
A.C.E. WASTEWATER DISPOSAL SYSTEMS	280.00	492564 5,775.39*
SERVICE CENTER		
ACTION AUTO GLASS	291.01	492364
SPIDLE & SPIDLE	11,275.32	492365
CHUCK'S WRECKER SERVICE	250.00	492374
J.K. CHEVROLET CO.	4.28	492397
THE MUFFLER SHOP	98.00	492408

PGM: GMCOMMV2	DATE 02-22-2022	PAGE: 7
NAME	AMOUNT	CHECK NO.
		TOTAL
PHILPOTT MOTORS, INC.	1,396.98	492415
RITTER @ HOME	284.30	492418
JEFFERSON CTY. TAX OFFICE	7.50	492453
JEFFERSON CTY. TAX OFFICE	7.50	492454
JEFFERSON CTY. TAX OFFICE	7.50	492455
JEFFERSON CTY. TAX OFFICE	7.50	492456
JEFFERSON CTY. TAX OFFICE	7.50	492457
JEFFERSON CTY. TAX OFFICE	7.50	492458
JEFFERSON CTY. TAX OFFICE	7.50	492459
JEFFERSON CTY. TAX OFFICE	7.50	492460
JEFFERSON CTY. TAX OFFICE	7.50	492461
JEFFERSON CTY. TAX OFFICE	7.50	492462
JEFFERSON CTY. TAX OFFICE	7.50	492463
JEFFERSON CTY. TAX OFFICE	7.50	492464
JEFFERSON CTY. TAX OFFICE	7.50	492465
JEFFERSON CTY. TAX OFFICE	7.50	492466
JEFFERSON CTY. TAX OFFICE	7.50	492467
JEFFERSON CTY. TAX OFFICE	7.50	492468
JEFFERSON CTY. TAX OFFICE	7.50	492469
BUMPER TO BUMPER	642.10	492492
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	549.75	492505
MIGHTY OF SOUTHEAST TEXAS	697.99	492520
SPANKY'S WRECKER SERVICE INC	150.00	492526
DENNIS LOWE	30.65	492549
		15,797.88*
VETERANS SERVICE		
OFFICE DEPOT	107.04	492413
		107.04*
		2,574,541.08**
MOSQUITO CONTROL FUND		
DYNAMIC POWER SYSTEM, INC.	187.36	492382
MUNRO'S	78.44	492409
OFFICE DEPOT	104.10	492413
SETZER HARDWARE, INC.	19.75	492422
HERRERA'S EMERGENCY LIGHTING	230.00	492486
CENTERPOINT ENERGY RESOURCES CORP	548.90	492493
FRED MILLER'S OUTDOOR EQUIPMENT LLC	47.85	492544
MIDNIGHT AUTO	79.95	492551
O'REILLY AUTO PARTS	50.44	492562
CY-FAIR TIRE	49.00	492573
		1,395.79**
SECURITY FEE FUND		
ALLIED UNIVERSAL SECURITY SERVICES	8,506.17	492579
		8,506.17**
LAW LIBRARY FUND		
THOMSON REUTERS-WEST	2,160.02	492535
		2,160.02**
EMPG GRANT		
VERIZON WIRELESS	797.54	492473
		797.54**
COMMUNITY SUPERVISION FND		
KIRKSEY'S SPRINT PRINTING	24.95	492402
OFFICE DEPOT	387.57	492413
UNITED STATES POSTAL SERVICE	84.56	492475
		497.08**
DRUG DIVERSION PROGRAM		
OFFICE DEPOT	208.51	492413
		208.51**
SHERIFF'S TRAINING GRANT		
ENTERPRISE RENT A CAR COMPANY	716.00	492541
		716.00**
CRIME VICTIMS CLEARING.		
KIMBERLY PHELAN, P.C.	500.00	492494
		500.00**
LAW OFFICER TRAINING GRT		

PGM: GMCOMMV2	DATE 02-22-2022	PAGE: 8
NAME	AMOUNT	CHECK NO. TOTAL
GT DISTRIBUTORS, INC.	2,425.92	492391
ULINE SHIPPING SUPPLY SPECIALI	134.87	492439
WALMART CAPITAL ONE	84.81	492589
COUNTY RECORDS MANAGEMENT		2,645.60**
TYLER TECHNOLOGIES INC	5,422.42	492576
HOTEL OCCUPANCY TAX FUND		5,422.42**
DISH NETWORK	140.70	492495
CAPITAL PROJECTS FUND		140.70**
BEARCOM / KAY ELECTRONICS	21,238.37	492572
FREESE AND NICHOLS, INC	10,920.00	492590
COASTAL RESTORATION PRJCT		32,158.37**
TIM RICHARDSON	9,000.00	492536
AIRPORT FUND		9,000.00**
SPIDLE & SPIDLE	1,657.09	492365
BINSWANGER GLASS CO.	245.00	492370
W.W. GRAINGER, INC.	234.43	492392
MUNRO'S	98.98	492409
OFFICE DEPOT	17.72	492413
S.E. TEXAS BUILDING SERVICE	4,246.66	492428
TIME WARNER COMMUNICATIONS	115.59	492435
CENTERPOINT ENERGY RESOURCES CORP	2,950.13	492493
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	95.00	492505
INTERSTATE ALL BATTERY CENTER - BMT	47.96	492506
DELTA INDUSTRIAL SERVICE & SUPPLY	231.85	492521
SOUTHEAST TEXAS PARTS AND EQUIPMENT	54.60	492537
TITAN AVIATION FUELS	23,050.31	492565
CY-FAIR TIRE	733.00	492573
CHAPMAN VENDING	121.55	492586
AIRPORT IMPROVE. GRANTS		33,899.87**
FITZ & SHIPMAN, INC.	2,925.00	492390
SE TX EMP. BENEFIT POOL		2,925.00**
EXPRESS SCRIPTS INC	73,678.75	492556
NEUROMUSCULAR CORPORATE SOLUTIONS	19,200.00	492567
UNITED HEALTHCARE SERVICES INC	1,014.80	492578
SETEC FUND		93,893.55**
WORTH HYDROCHEM	2,706.68	492442
INDUSTRIAL & COMMERCIAL MECHANICAL	1,820.00	492527
PAYROLL FUND		4,526.68**
JEFFERSON CTY. - FLEXIBLE SPENDING	14,437.00	492339
CLEAT	288.00	492340
JEFFERSON CTY. TREASURER	13,448.12	492341
RON STADTMUELLER - CHAPTER 13	182.31	492342
INTERNAL REVENUE SERVICE	208.00	492343
JEFFERSON CTY. ASSN. OF D.S. & C.O.	4,000.00	492344
JEFFERSON CTY. COMMUNITY SUP.	6,953.49	492345
JEFFERSON CTY. TREASURER - HEALTH	542,352.42	492346
JEFFERSON CTY. TREASURER - GENERAL	50.00	492347
JEFFERSON CTY. TREASURER - PAYROLL	1,887,022.05	492348
JEFFERSON CTY. TREASURER - PAYROLL	658,490.32	492349
MONEY LIFE INSURANCE OF AMERICA	72.54	492350
POLICE & FIRE FIGHTERS' ASSOCIATION	1,928.82	492351
JEFFERSON CTY. TREASURER - TCDRS	758,888.50	492352
JEFFERSON COUNTY TREASURER	2,929.71	492353
JEFFERSON COUNTY - TREASURER -	8,089.66	492354
NECHES FEDERAL CREDIT UNION	34,568.16	492355

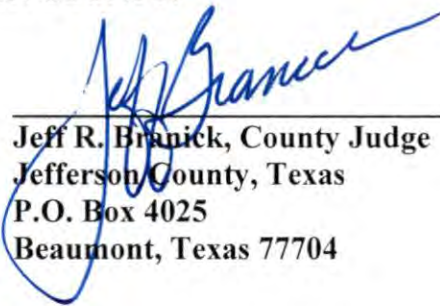
PGM: GMCOMMV2	DATE 02-22-2022	PAGE: 9
NAME	AMOUNT	CHECK NO. TOTAL
JEFFERSON COUNTY - NATIONWIDE	84,739.18	492356
INVESCO INVESTMENT SERVICES, INC	989.99	492357
NORTH CAROLINA DEPT OF REVENUE	168.12	492358
		4,019,806.39**
ARRC CORONAVIRUS RECOVERY		
CITY OF BEAUMONT - WATER DEPT.	59.82	492375
ENTERGY	2,294.44	492394
VERIZON WIRELESS	233.48	492473
		2,587.74**
GLO DISASTER RECOVERY		
LJA ENGINEERING INC	12,982.50	492525
DE CORP	19,397.89	492584
WHITELEY OLIVER ENGINEERING, LLC	18,600.00	492591
		50,980.39**
APPELLATE JUDICIAL SYSTEM		
9TH COURT OF APPEALS	1,735.00	492499
		1,735.00**
MARINE DIVISION		
AUDILET TRACTOR SALES	178.00	492367
ENTERGY	800.91	492394
JACK BROOKS REGIONAL AIRPORT	201.00	492399
OFFICE DEPOT	8.20	492413
RITTER @ HOME	254.19	492418
SUN COAST RESOURCES, INC.	9,962.13	492434
ADVANCED SYSTEMS & ALARM SERVICES,	120.00	492449
VERIZON WIRELESS	151.96	492471
SIERRA SPRING WATER CO. - BT	276.99	492477
BUMPER TO BUMPER	18.87	492492
LONGS TRAILER REPAIR	47.61	492497
THE DINGO GROUP-PETE JORGENSEN MARI	1,029.38	492498
AERO PERFORMANCE	7.02	492538
GALLS LLC	35.25	492545
VECTOR SECURITY	39.95	492555
SAM CARPENTER	59.50	492593
		13,174.56**
SHERIFF - COMMISSARY		
WHOLESALE ELECTRIC SUPPLY CO.	4,578.16	492441
		4,578.16**
SHERIFF-SPINDLETOP GRANT		
GALLS LLC	114.90	492545
		114.90**
		6,944,688.21***

CERTIFICATE OF AUTHORITY

I, JEFF BRANICK, do hereby certify that we are the principal legal officer for the **Jefferson County, Texas**, that the **Jefferson County, Texas** is legally constituted public body with full authority and legal capability to perform the terms of the **Agreement** between the Department of the Army and the **Jefferson County, Texas** in connection with the **JEFFERSON COUNTY ECOSYSTEM RESTORATION PROJECT**, and to pay damages, if necessary, in the event of the failure to perform in accordance with the terms of this **Agreement**, as required by Section 221 of Public Law 91-611, as amended (42 U.S.C. 1962d-5b), and that the person who executed this **Agreement** on behalf of the **Jefferson County, Texas** acted within his statutory authority.

22 IN WITNESS WHEREOF, we have made and executed this certification this
22 day of FEBRUARY 20 22

FOR THE JEFFERSON COUNTY:


 Jeff R. Branick, County Judge
 Jefferson County, Texas
 P.O. Box 4025
 Beaumont, Texas 77704

**Compliance with
OUT OF STATE TRAVEL POLICY**

Association of Firearm and Toolmark Examiners Annual Training Seminar
May 29th – June 5th, 2022
Atlanta, Georgia

1. It is included in this year's budget.
2. This training directly impacts the employee's ability to perform his/her assigned tasks.
3. The benefit is worth the cost of the employee's time away from the laboratory because this training is directly related to firearms analysis. This training allows the laboratory to obtain current information from sources outside of our own service area and in the scientist's field of expertise.
4. This training is not offered in Texas in 2022.

OWNERSHIP CERTIFICATE

STATE OF TEXAS
COUNTY OF JEFFERSON

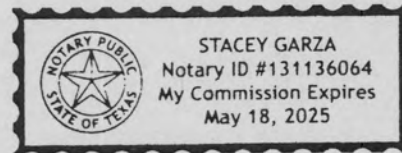
KNOW ALL MEN BY THESE PRESENTS, THAT WE ROBERT A. THEWMAN & DEBRA J. THEWMAN, OWNERS OF 18.85 (CALLED 18.848) ACRES OF LAND OUT OF THE T. & N.O.R.R. CO. SURVEY, SECTION NO. 137, ABSTRACT NO. 332, JEFFERSON COUNTY, TEXAS AS CONVEYED TO US BY DEED DATED JUNE 10, 2008, AND RECORDED IN FILE NUMBER 2008021045, OFFICIAL PUBLIC RECORDS, JEFFERSON COUNTY, TEXAS DO HEREBY SUBDIVIDE SAID 18.85 ACRES OF LAND, IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETO FORE GRANTED AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AND EASEMENTS SHOWN HEREON.

WITNESS MY HAND IN JEFFERSON COUNTY, TEXAS THIS 14th DAY OF February, 2020
OWNER ROBERT A. THEWMAN OWNER DEBRA J. THEWMAN

STATE OF TEXAS
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROBERT A. THEWMAN & DEBRA J. THEWMAN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 14th DAY OF February, A.D., 2020
NOTARY PUBLIC IN AND FOR JEFFERSON COUNTY, TEXAS
MY COMMISSION EXPIRES 5/18/2025 (DATE)



COUNTY APPROVAL CERTIFICATE

APPROVED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS ON THE _____ DAY OF _____, A.D. 20____, AUTHORIZING THE FILING FOR RECORD OF THIS PLAT. JEFFERSON COUNTY ASSUMES NO OBLIGATIONS FOR THE MAINTENANCE OF STREETS, ROADS, DRAINAGE OR ANY OTHER IMPROVEMENTS.

COMMISSIONER PRECINCT NO. 1
JEFFERSON COUNTY, TEXAS

COMMISSIONER PRECINCT NO. 2
JEFFERSON COUNTY, TEXAS

COMMISSIONER PRECINCT NO. 3
JEFFERSON COUNTY, TEXAS

COMMISSIONER PRECINCT NO. 4
JEFFERSON COUNTY, TEXAS

COUNTY JUDGE
JEFFERSON COUNTY, TEXAS

RECORDING CERTIFICATION

STATE OF TEXAS
COUNTY OF JEFFERSON

I, LAURIE LEISTER, COUNTY CLERK OF JEFFERSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, A.D. 20____, THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS PASSED AN ORDER AUTHORIZING THE FILING FOR RECORD OF THIS PLAT, AND SAID ORDER HAS BEEN DULY ENTERED IN THE MINUTES OF THE SAID CO'RT IN BOOK _____, PAGE _____

WITNESS MY HAND AND SEAL OF OFFICE THIS THE _____ DAY OF _____, A.D., 20____

COUNTY CLERK
JEFFERSON COUNTY, TEXAS

COUNTY ENGINEER CERTIFICATION

I, MICHELLE FALGOUT, COUNTY ENGINEER OF JEFFERSON COUNTY, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY COMMISSIONER'S COURT OF JEFFERSON COUNTY, TEXAS

COUNTY ENGINEER

SURVEYORS CERTIFICATION

I, RANDALL ALVEY CREEL, A TEXAS REGISTERED PROFESSIONAL LAND SURVEYOR CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF JEFFERSON COUNTY.

Randall Alvey Creel
6678
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6678



Development Regulations Notes:
NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL JEFFERSON COUNTY DEVELOPMENT REQUIREMENTS HAVE BEEN MET.

Municipal/ETJ note:

NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF ANY MUNICIPALITY'S CORPORATE CITY LIMITS, OR AREA OF EXTRA TERRITORIAL JURISDICTION.

School District plat note:

THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE HAMSHIRE-FANNETT INDEPENDENT SCHOOL DISTRICT.

FEMA flood plain note:

THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE 100 YEAR FLOOD PLAIN AS DELINEATED ON THE FEMA FLOOD INSURANCE RATE MAP FOR JEFFERSON COUNTY, COMMUNITY PANEL #480385-0360-C, DATED 08/06/2002. FLOOD ZONE "AE".

Utility notes:

ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY: ENTERGY
TELEPHONE UTILITY SERVICE WILL BE PROVIDED BY: AT&T
GAS UTILITY SERVICE WILL BE PROVIDED BY: NONE
WATER UTILITY SERVICE WILL BE PROVIDED BY: WEST JEFFERSON MUNICIPAL DISTRICT
SEWER UTILITY SERVICE WILL BE PROVIDED BY: ON SITE
CABLE UTILITY SERVICE WILL BE PROVIDED BY: NONE

Sewage Disposal Note:

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM, WHICH HAS BEEN APPROVED AND PERMITTED BY JEFFERSON COUNTY.

Individual Water Supply Note:

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY, STATE APPROVED COMMUNITY WATER SYSTEM, OR ENGINEERED RAINWATER COLLECTION SYSTEM.

Water Supply Note:

WEST JEFFERSON WATER DISTRICT WATER SUPPLY CORPORATION, AN APPROVED PUBLIC WATER SUPPLY SYSTEM, HAS ADEQUATE QUANTITY TO SUPPLY THE SUBDIVISION AND PROVISIONS HAVE BEEN MADE TO PROVIDE SERVICE TO EACH LOT IN ACCORDANCE WITH THE POLICIES OF THE WATER SUPPLY SYSTEM.

Pipeline Easement Note:

ALL EXISTING PIPELINE EASEMENTS WITHIN THE LIMITS OF THE SUBDIVISION HAVE BEEN SHOWN.

Drainage Easement Note:

ALL DRAINAGE EASEMENTS SHOWN HEREON SHALL BE KEPT CLEAR OF FENCES, BUILDINGS, PLANTINGS, AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITIES.

Benchmark(s):

BENCHMARK: 1/2" STEEL ROD CAPPED "SOUTEX" IN CONC. @ ELEV. 12.90

Required Clear Space for an OSSF (on Site Sewerage Facility)				
Type of Facility	Usage Rate - Gallons per day (without water saving devices)	Required Clear Area for OSSF (sqft)	Usage Rate - Gallons per day (without water saving devices)	Required Clear Area for OSSF (sqft)
Single Family less than 1500 sqft	225	6428	180	5143
Single Family less than 2500 sqft	300	8572	240	6857
Single Family less than 3500 sqft	375	10714	300	8571
Single Family less than 4500 sqft	450	12857	360	10286
Single Family less than 5500 sqft	525	12857	420	10288
Greater than 5500 sqft each additional 1500 sqft or increment	75		60	

18.85 (CALLED 18.848) ACRES OF LAND
PART OF THE T. & N. O. R. R. CO. SURVEY
SECTION NO. 137, ABSTRACT NO. 332
JEFFERSON COUNTY, TEXAS

BEING 18.85 (Called 18.848) acres of land, part of the Texas and New Orleans Railroad Co. Survey, Section No. 137, Abstract No. 332, Jefferson County, Texas; being that same tract of land described in a deed to Robert A. Thewman and Debra J. Thewman, recorded in File No. 2008021045, Official Public Records, Jefferson County, Texas; said 18.85 acre tract being more fully described by metes and bounds as follows, to wit:

Note: Bearings, coordinates, distances and acreage are based on the Texas Coordinate System of 1983, South Central Zone, US Survey Feet, and are referenced to SmartNet, North America.

BEGINNING at a 1 inch steel pipe found on the East right-of-way line of Wise Road, for the Southwest corner of a (Called 0.963) acre tract of land, being a 30' wide strip for road purposes, described in a deed to Sharon Tully, recorded in Film Code 105-16-2361, Official Public Records, Jefferson County, Texas, and the Northwest corner of the herein described tract; said 1 inch steel pipe being 25.00' ± easterly and 30.00' ± southerly from the Northwest corner of said Abstract No. 332; said 1 inch steel pipe having coordinates of N: 13887442.78, E: 3455057.38;

THENCE, North 87 deg. 07 min. 03 sec. East (Called North 89 deg. 58 min. 15 sec. East), on the South line of the (Called 0.963) acre tract, a distance of 459.83' (Called 460.00') to a half-inch steel rod found for corner;

THENCE, North 02 deg. 59 min. 15 sec. West (Called North), on an easterly line of the (Called 0.963) acre tract, a distance of 29.74' (Called 30.00') to a 1 inch steel pipe found for corner on the South line of a (Called 4.475) acre tract of land described in a deed to Sharon Tully, recorded in Film Code 105-16-2361, Official Public Records, Jefferson County, Texas, same being the common line of Abstract No. 332 and 836;

THENCE, North 87 deg. 06 min. 52 sec. East (Called North 89 deg. 58 min. 15 sec. East), on the South line of the (Called 4.475) acre Tully tract, and the South line of a (Called 4.475) acre tract of land described in a deed to Carlton G. Peebles, Jr., recorded in Film Code 105-16-2366, Official Public Records, Jefferson County, Texas, and the common line of Abstracts No. 332 and 836, a distance of 588.63' (Called 588.50') to a half-inch steel rod, capped and marked "HENRY", found for the Northwest corner of a tract of land described in a deed to Roy Lindy Burgess, recorded in File No. 9502880, Official Public Records, Jefferson County, Texas, and the Northeast corner of the herein described tract;

THENCE, South 02 deg. 51 min. 18 sec. East (Called South), on the West line of said Burgess tract, a distance of 870.28' (Called 870.50') to a disturbed half-inch steel rod found for the Northeast corner of a (Called 10.00) acre tract of land described in a deed to Caroline Miller, recorded in File No. 2009014823, Official Public Records, Jefferson County, Texas, and the Southeast corner of the herein described tract;

THENCE, South 87 deg. 05 min. 49 sec. West (Called South 89 deg. 58 min. 15 sec. West), on the North line of the (Called 10.00) acre tract, a distance of 1073.77' (Called 1073.50') to a 4' tall steel pipe found on the East right-of-way line of Wise Road, same being the common line of Abstracts No. 136 and 332, for the Northwest corner of the (Called 10.00) acre tract, and the Southwest corner of the herein described tract;

THENCE, North 02 deg. 47 min. 30 sec. West (Called North), on the East right-of-way line of Wise Road, and the common line of Abstracts No. 136 and 332, a distance of 124.03' (Called 123.50') to a half-inch steel rod, capped and marked "HENRY", found for corner;

THENCE, North 87 deg. 00 min. 44 sec. East (Called North 89 deg. 58 min. 15 sec. East), continuing on the East right-of-way line of Wise Road, a distance of 25.12' (Called 25.00') to a half-inch steel rod, capped and marked "HENRY", found for corner;

THENCE, North 03 deg. 01 min. 47 sec. West (Called North), continuing on the East right-of-way line of Wise Road, a distance of 26.43' (Called 26.50') to a half-inch steel rod, capped and marked "HENRY", found for the Southwest corner of a (Called 1.86) acre tract of land described in a deed to Joel McBride and Jane McBride, recorded in Volume 2380, Page 274, Deed Records, Jefferson County, Texas;

THENCE, North 87 deg. 10 min. 13 sec. East (Called South 89 deg. 59 min. 12 sec. East), on the South line of the (Called 1.86) acre tract, a distance of 540.00' to a bent 1 inch steel pipe found for the Southeast corner of the (Called 1.86) acre tract;

THENCE, North 02 deg. 50 min. 55 sec. West (Called North), on the East line of the (Called 1.86) acre tract, a distance of 149.96' (Called 150.00') to a half-inch steel rod, capped and marked "HENRY", found for the Northeast corner of the (Called 1.86) acre tract;

THENCE, South 87 deg. 06 min. 58 sec. West (Called North 89 deg. 59 min. 12 sec. West), on the North line of the (Called 1.86) acre tract, at 537.67' passing a half-inch steel rod found for reference, and continuing a total distance of 539.87' (Called 540.00') to a point on the East right-of-way line of Wise Road, for the Northwest corner of the (Called 1.86) acre tract;

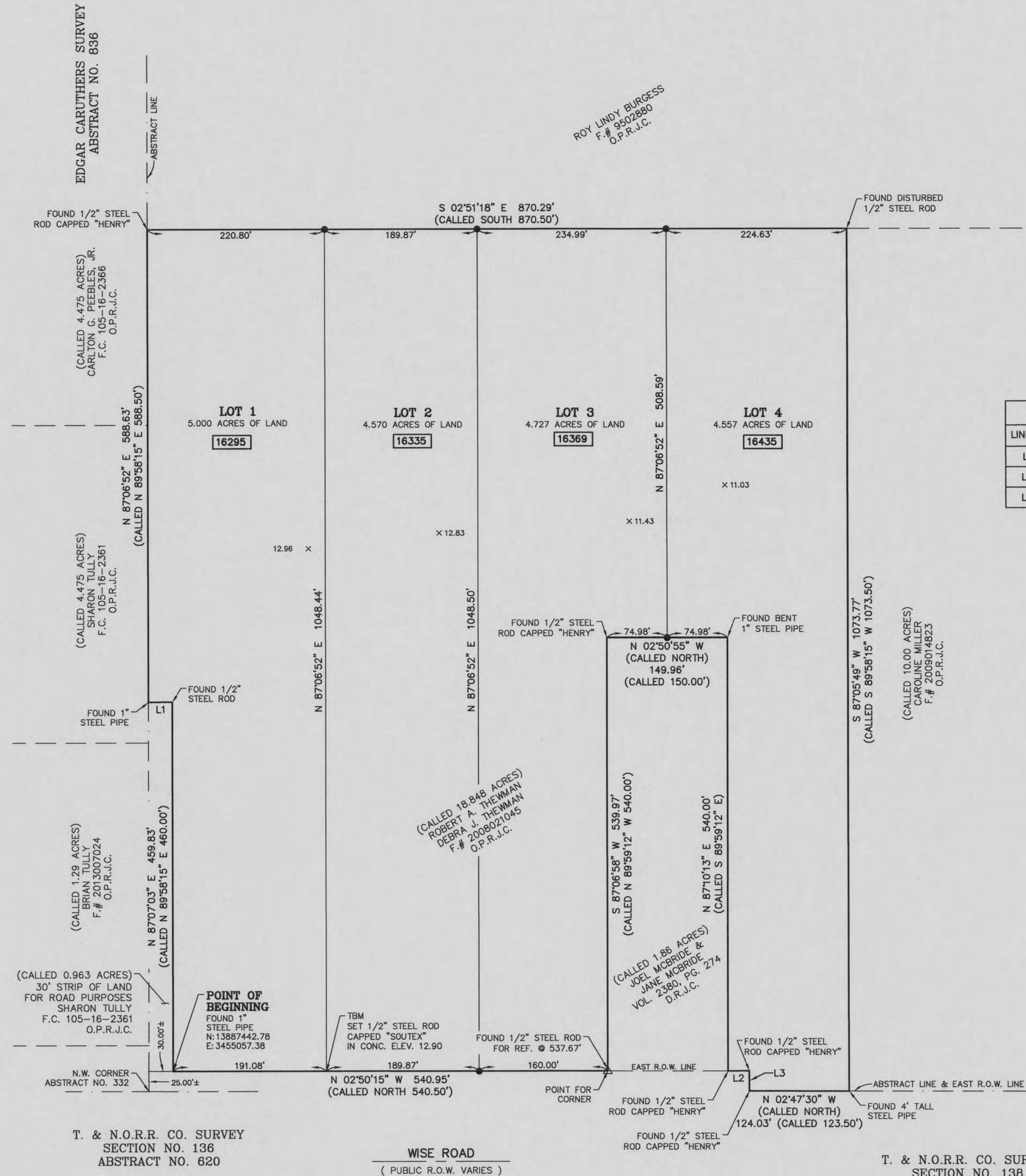
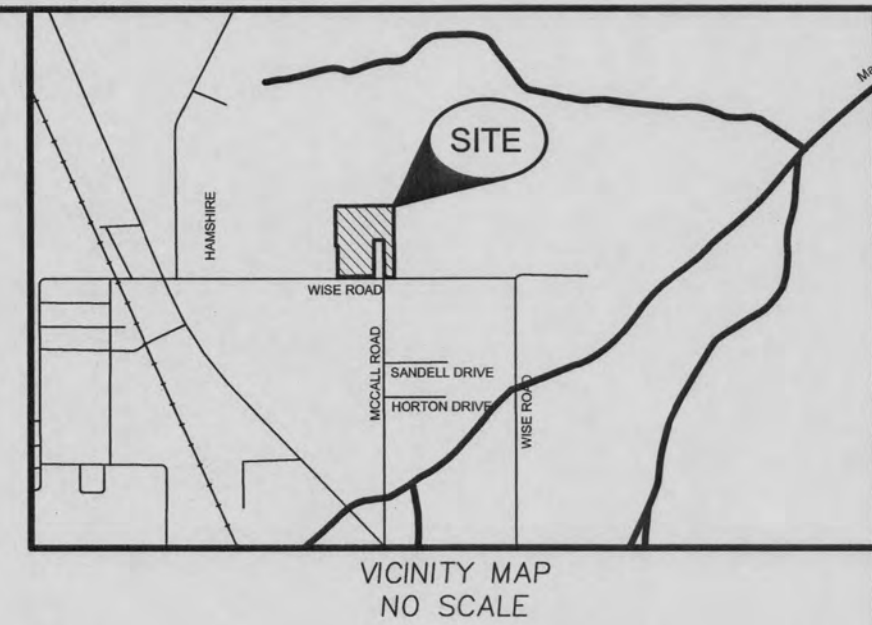
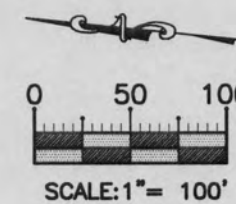
THENCE, North 02 deg. 50 min. 15 sec. West (Called North), on the East right-of-way line of Wise Road, a distance of 540.95' (Called 540.50') to the POINT OF BEGINNING, and containing 18.85 acres of land, more or less.

This description is based on the Land Survey made under the direct supervision of Randall Alvey Creel, Registered Professional Land Surveyor No. 6678 on August 2, 2021.

Robert A. Thewman and Debra J. Thewman
LS-21-0649

THEWMAN ACRES

18.85 (CALLED 18.848) ACRES OF LAND
PART OF THE T. & N.O.R.R. CO. SURVEY
SECTION NO. 137, ABSTRACT NO. 332
JEFFERSON COUNTY, TEXAS



Line Table				
LINE #	BEARING	CALLED	DISTANCE	CALLED
L1	N 02°59'15" W	NORTH	29.74'	30.00
L2	N 03°01'47" W	NORTH	26.43'	26.50
L3	N 87°00'44" E	N 89°58'15" E	25.12'	25.00

T. & N.O.R.R. CO. SURVEY
SECTION NO. 136
ABSTRACT NO. 620

WISE ROAD
(PUBLIC R.O.W. VARIES)

T. & N.O.R.R. CO. SURVEY
SECTION NO. 138
ABSTRACT NO. 634

JOB NO. 21-0649-R
DRAWN BY: EA/O
SHEET 1 OF 1

3737 Doctors Drive
Port Arthur, Texas 77642
Tel. 409.983.2004
Fax. 409.983.2005
soutexsurveyors.com

T.B.P.E. FIRM #5755 * T.X.L.S. FIRM #101238

- SURVEYOR NOTES**
- IN ACCORDANCE WITH THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, MAP REFERENCE SHOWN, THE SUBJECT TRACT LIES IN THE FLOOD ZONE NOTED. LOCATION ON MAP WAS DETERMINED BY SCALE. ACTUAL FIELD ELEVATION NOT DETERMINED, UNLESS REQUESTED. SOUTEX SURVEYORS, INC. DOES NOT WARRANT NOR SUBSCRIBE TO THE ACCURACY OR SCALE OF SAID MAP.
 - BEARINGS, COORDINATES, DISTANCES, AND ACREAGE ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH-CENTRAL ZONE, US SURVEY FEET, REFERENCED TO SMARTNET, NORTH AMERICA.
 - TEXAS 811-CALL SHOULD BE DONE PRIOR TO ANY DIGGING OR CONSTRUCTION IN CASE OF UNDERGROUND PIPELINES OR UTILITIES.
 - ELEVATIONS SHOWN ARE NAVD88 ORTHOMETRIC HEIGHTS DERIVED USING GEOID18 AND ARE REFERENCED TO SMARTNET, NA.

- = SET 1/2" STEEL ROD
CAPPED "SOUTEX"
△ = POINT FOR CORNER



February 16, 2022

PEPE DOMINGUEZ
JEFFERSON COUNTY ENGINEERING
1149 PEARL 5TH FL
BEAUMONT TX 77701

ETJ plat

Dear Mr. Dominguez:

Please see the attached Plat of Interstate 10 Industrial Park. This plat is located in the City of Beaumont's ETJ (extra-territorial jurisdiction) and was therefore submitted to my office under the "one stop" agreement with the county. Please place this plat on the County Commissioner's agenda at your earliest convenience.

If you have any questions or I can be of further assistance, please do not hesitate to contact me. My office is located in City Hall at 801 Main St., my phone number is 409-880-3764 or you can email me at adina.josey@beaumonttexas.gov.

Thank you,

A handwritten signature in black ink that reads "Adina Josey". The signature is written in a cursive, flowing style.

Adina Josey, CFM
Senior Planner

PLANNING & COMMUNITY DEVELOPMENT

T 409.880.3100

F 409.880.3110

PO Box 3827 | Beaumont, TX 77704

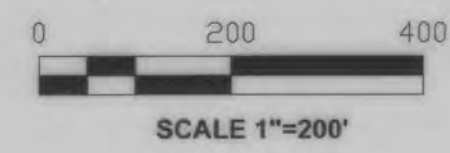
beaumonttexas.gov



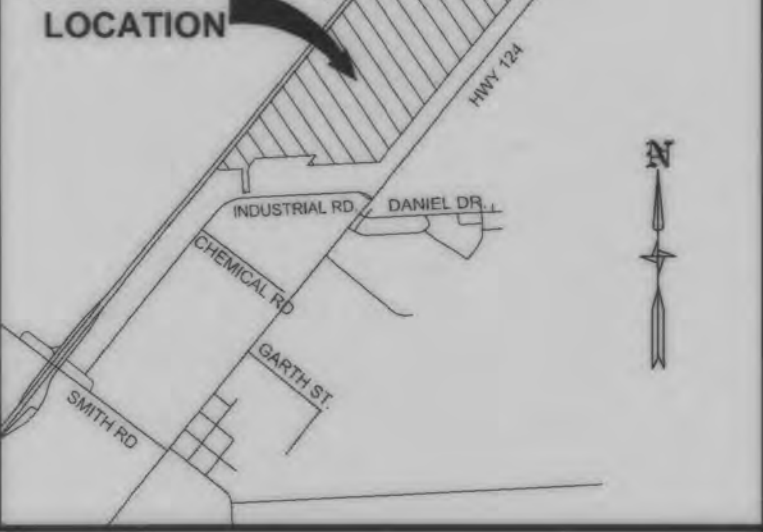
BENCHMARK DATA		
NORTHING	EASTING	ELEVATION
13,939,333.59	3,489,243.63	19.93
SEE NOTE 4 FOR DESCRIPTION		

LEGEND

- FOUND ROD AS NOTED
- ▲ FND 5/8" IRON W/CAP STAMPED "M.W. WHITELEY AND ASSOCIATES"
- SET 5/8" IRON W/CAP STAMPED "M.W. WHITELEY AND ASSOCIATES"
- CALCULATED CORNER UNABLE TO FIND OR SET
- PC OR PT OF CURVE
- U.E. - UTILITY EASEMENT
- DRUC - DEED RECORDS JEFFERSON COUNTY
- OPRUC - OFFICIAL PUBLIC RECORDS JEFFERSON COUNTY
- PRUC - PLAT RECORDS JEFFERSON COUNTY



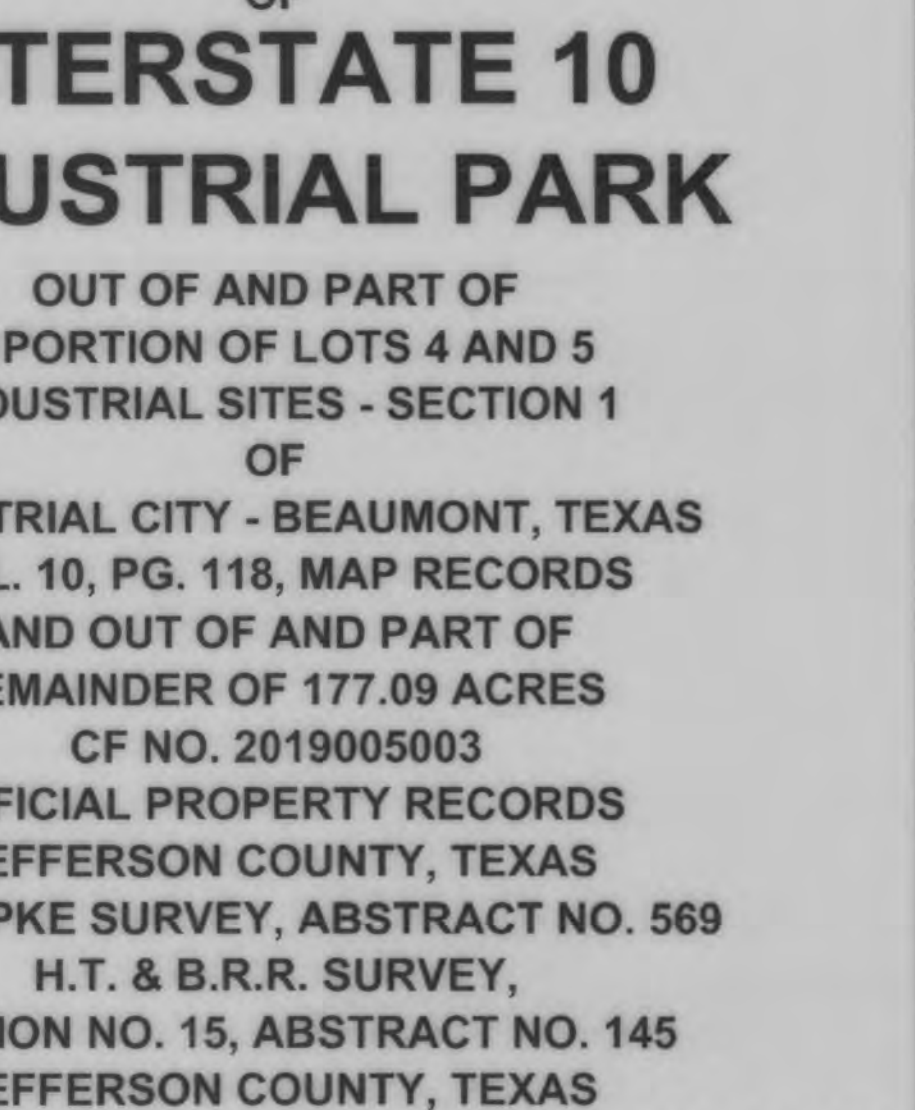
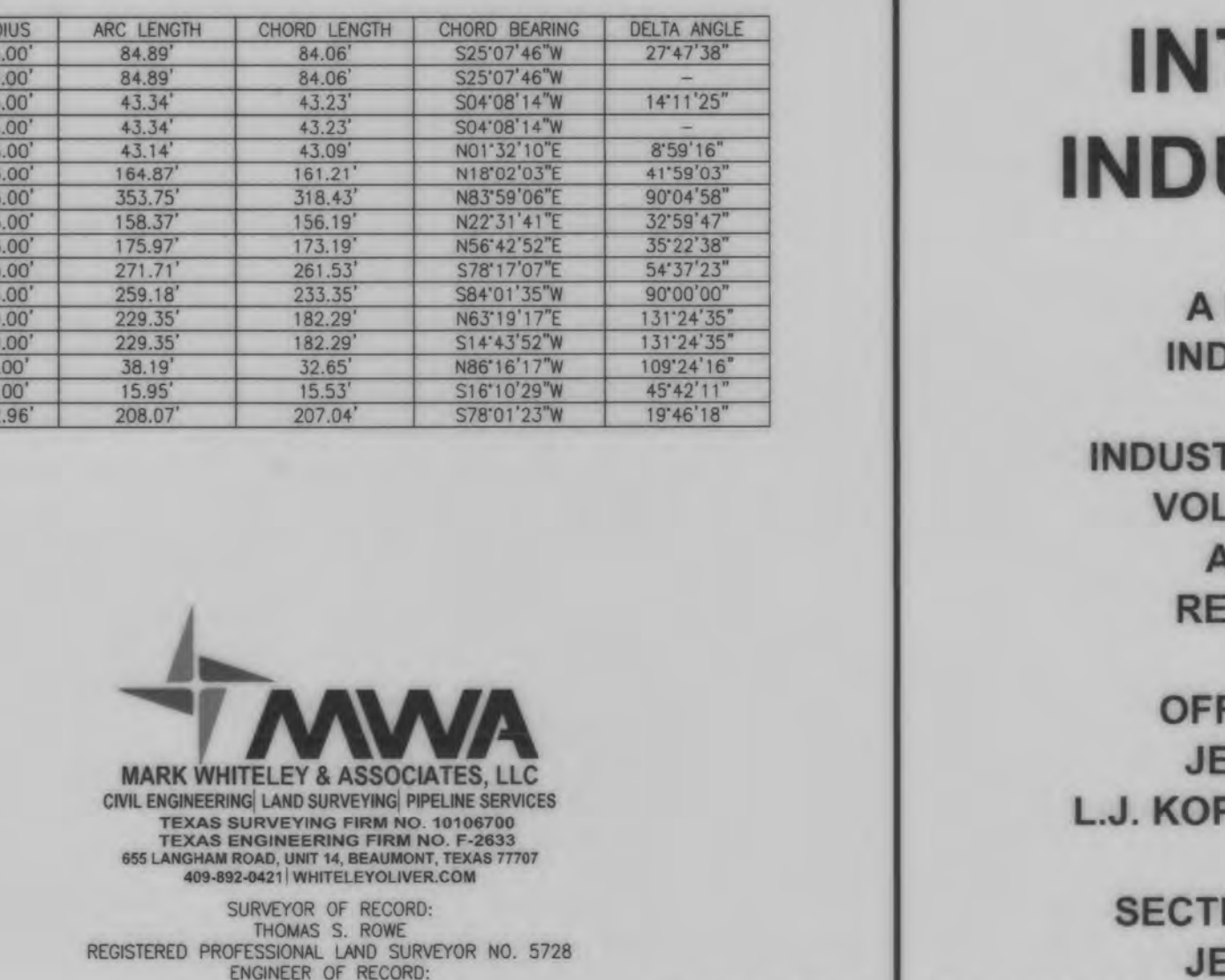
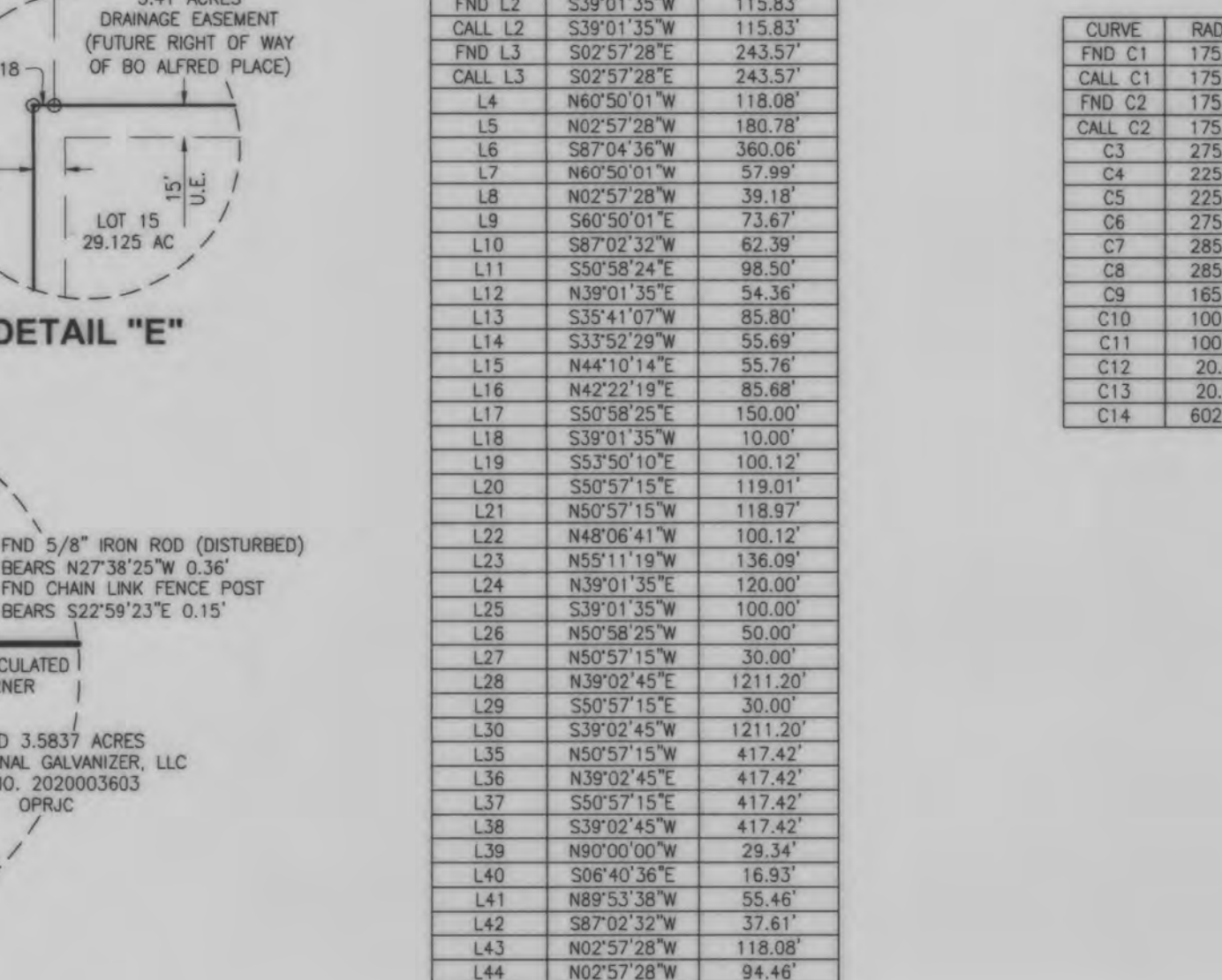
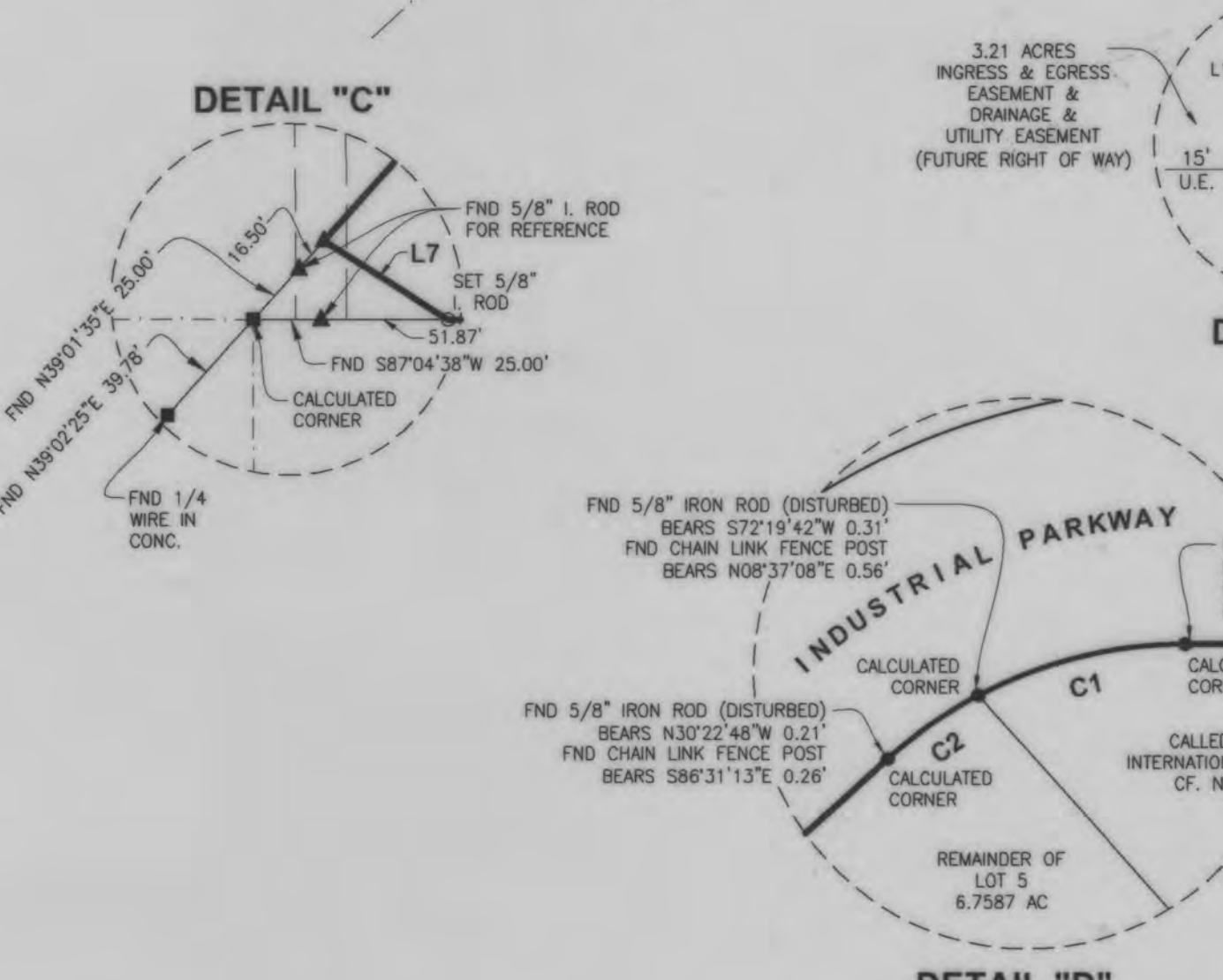
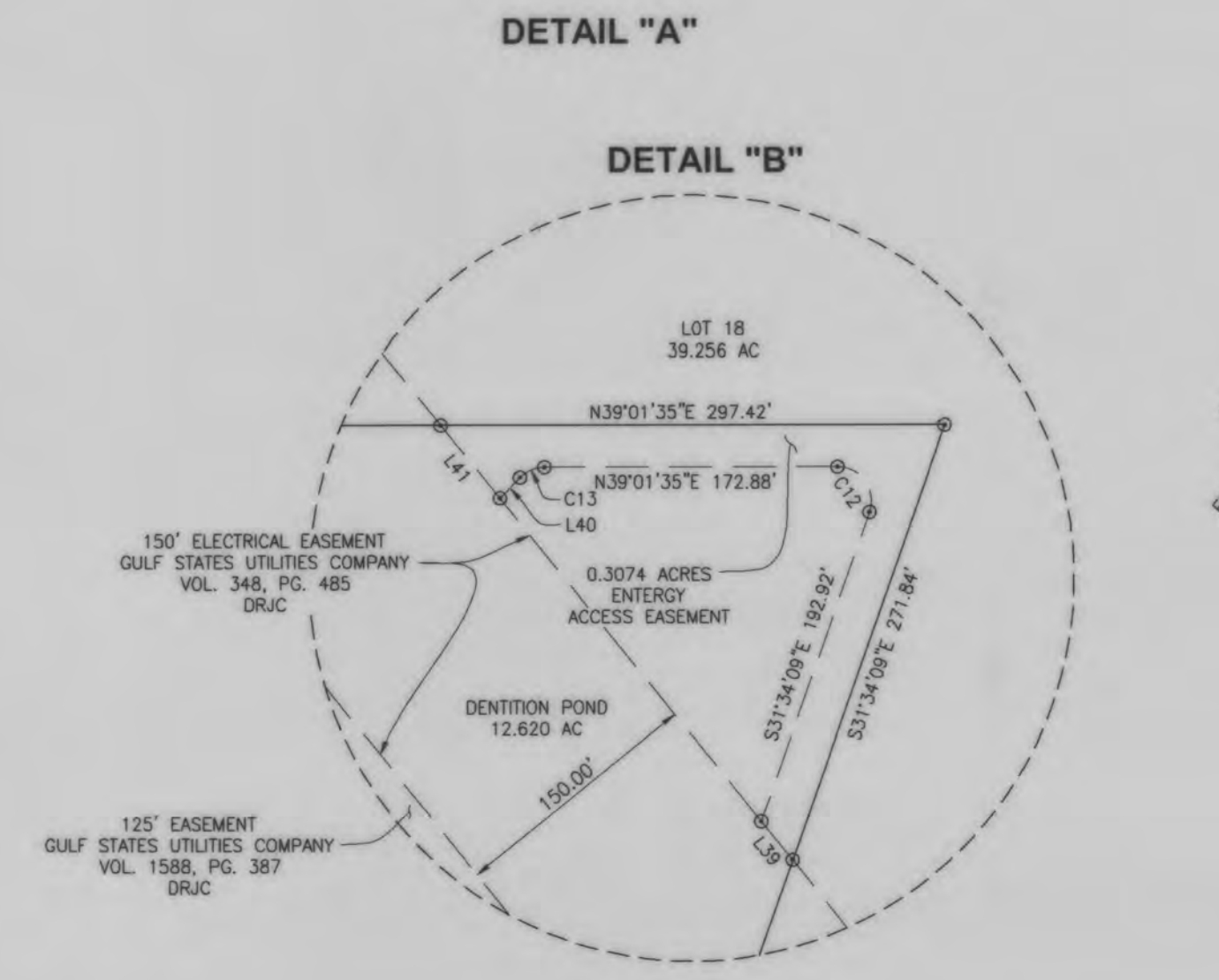
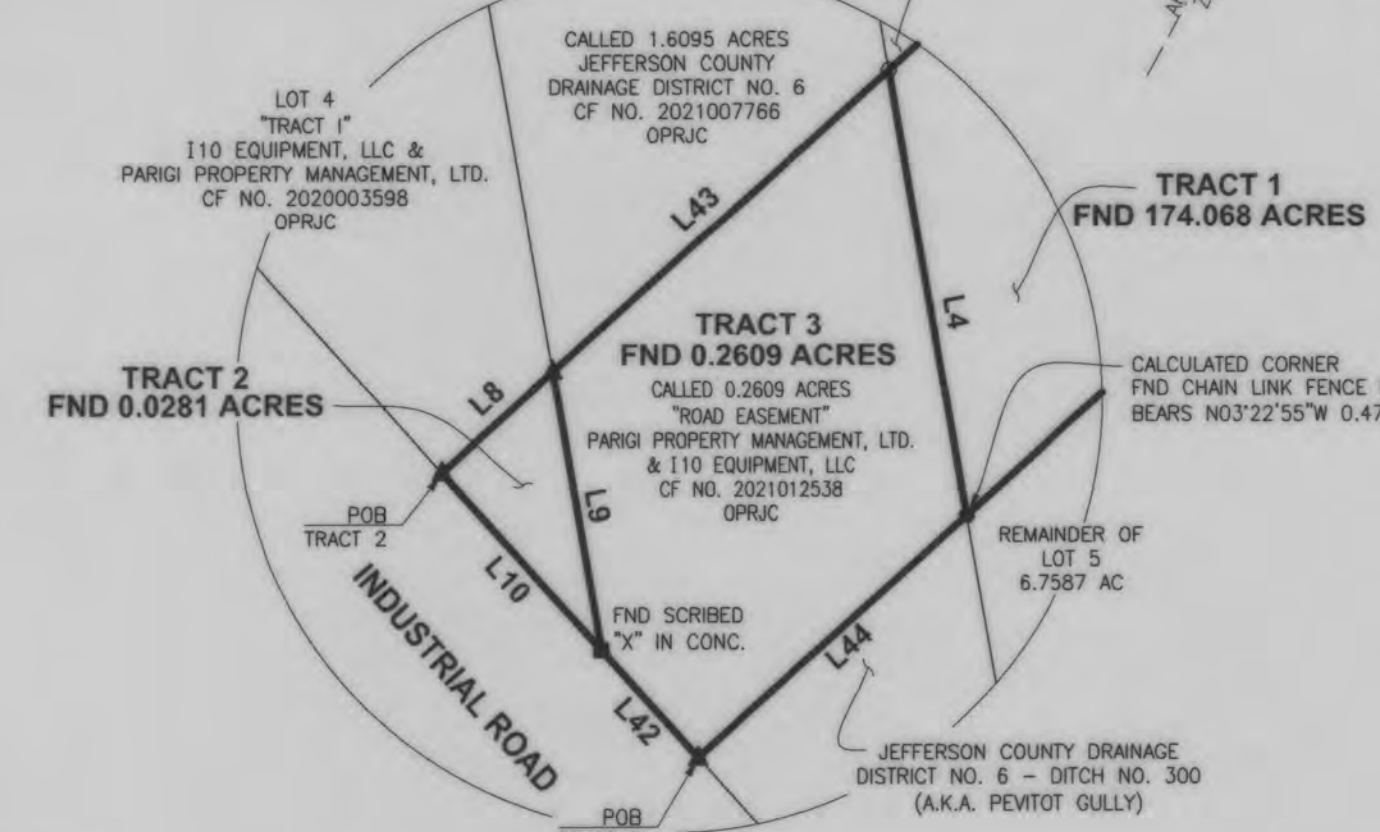
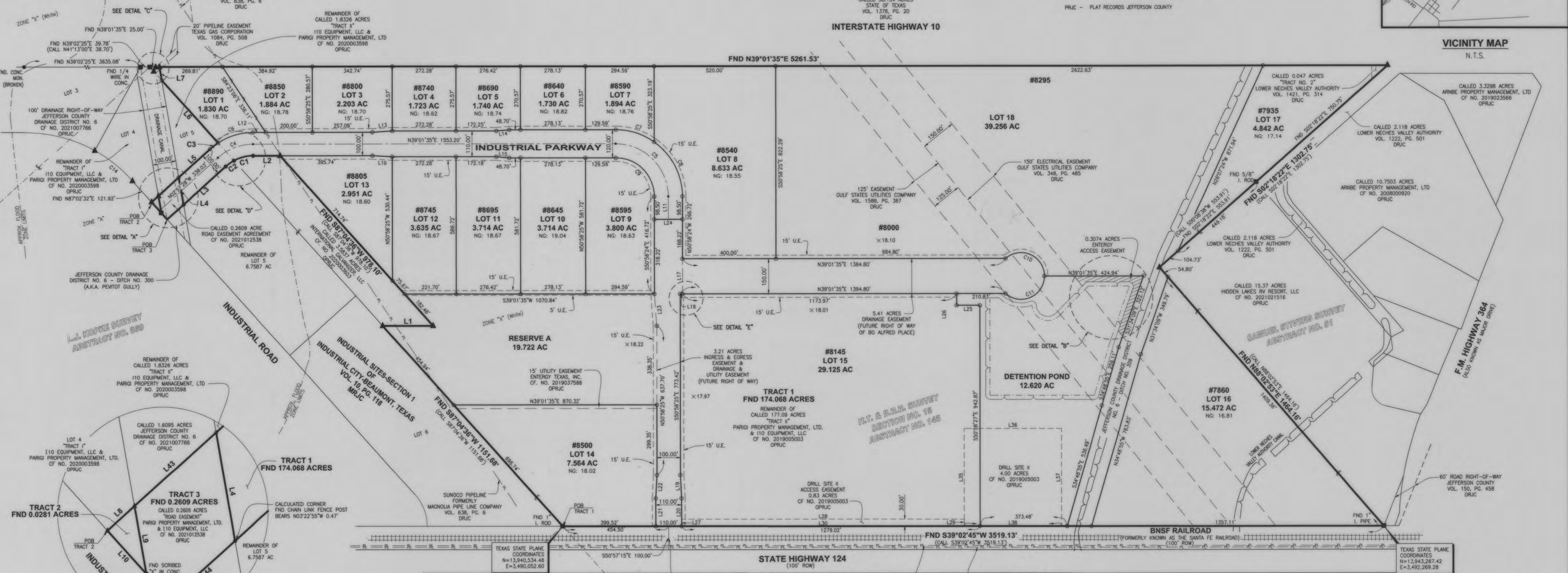
PROPERTY LOCATION



VICINITY MAP

N.T.S.

T. & N.O. RR SURVEY
ABSTRACT NO. 261



LINE	BEARING	DISTANCE
FND L1	N39°01'35"E	215.58'
CALL L1	N39°01'35"E	215.58'
FND L2	S39°01'35"W	115.83'
CALL L2	S39°01'35"W	115.83'
FND L3	S02°57'28"E	243.57'
CALL L3	S02°57'28"E	243.57'
L4	N60°50'01"W	118.08'
L5	N02°57'28"E	180.78'
L6	S87°04'36"W	360.06'
L7	N60°50'01"W	57.89'
L8	N02°57'28"E	39.18'
L9	S60°50'01"E	73.67'
L10	S87°02'32"W	62.39'
L11	S35°52'28"W	55.69'
L12	N39°01'35"E	54.36'
L13	S35°41'07"W	85.80'
L14	S35°52'28"W	55.69'
L15	N44°10'14"E	55.76'
L16	N42°22'19"E	85.88'
L17	S02°58'25"E	150.00'
L18	S39°01'35"W	100.00'
L19	S33°50'10"E	100.12'
L20	S02°57'15"E	119.01'
L21	N50°57'15"W	118.97'
L22	N48°06'41"W	100.12'
L23	N55°11'09"W	136.08'
L24	N39°01'35"E	120.00'
L25	S39°01'35"W	100.00'
L26	N50°58'25"W	50.00'
L27	N50°57'15"W	30.00'
L28	N39°02'45"E	121.20'
L29	S02°57'15"E	30.00'
L30	S39°02'45"W	121.20'
L31	N50°57'15"W	417.42'
L32	N39°02'45"E	417.42'
L33	S02°57'15"E	417.42'
L34	S39°02'45"W	417.42'
L35	N50°57'15"W	29.34'
L36	N06°40'36"E	16.93'
L37	N89°53'38"W	55.46'
L38	S87°02'32"W	37.61'
L39	N02°57'28"E	118.08'
L40	N02°57'28"E	94.46'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
FND C1	175.00'	84.89'	84.06'	S25°07'46"W	27°47'38"
CALL C1	175.00'	84.89'	84.06'	S25°07'46"W	27°47'38"
FND C2	175.00'	43.34'	43.23'	S04°08'14"W	14°11'25"
CALL C2	175.00'	43.34'	43.23'	S04°08'14"W	14°11'25"
C3	275.00'	43.14'	43.09'	N01°32'10"E	8°58'16"
C4	225.00'	184.87'	181.21'	N18°02'03"E	41°58'03"
C5	225.00'	353.75'	318.43'	N83°59'06"E	90°04'58"
C6	275.00'	158.37'	156.19'	N22°31'41"E	32°58'47"
C7	285.00'	175.97'	173.19'	N56°42'52"E	35°22'38"
C8	285.00'	271.71'	261.53'	S18°17'07"E	54°37'53"
C9	165.00'	259.18'	233.35'	S84°01'35"W	90°00'00"
C10	100.00'	229.35'	182.29'	N63°19'17"E	131°24'35"
C11	100.00'	229.35'	182.29'	S14°43'52"W	131°24'35"
C12	20.00'	38.19'	32.45'	N88°16'17"W	109°24'16"
C13	20.00'	15.95'	15.53'	S18°10'29"W	45°42'11"
C14	602.96'	208.07'	207.04'	S78°01'23"W	19°46'18"

MWA
MARK WHITELEY & ASSOCIATES, LLC
CIVIL ENGINEERING, LAND SURVEYING, PIPELINE SERVICES
TEXAS SURVEYING FIRM NO. 10106700
TEXAS ENGINEERING FIRM NO. P-2633
685 LANGHAM ROAD, UNIT 14, BEAUMONT, TEXAS 77707
409-882-4421 | WHITELEY@MWA.COM

SURVEYOR OF RECORD:
THOMAS S. ROWE
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5728
ENGINEER OF RECORD:
THOMAS S. ROWE
PROFESSIONAL ENGINEER NO. 68100

TRACT 1

Legal Description: 174.068 Acre Tract or Parcel of Land
H.T. & B.R.R. Survey, Section No. 15, Abstract No. 145.
L.T. Kopke Survey, Abstract No. 569
Jefferson County, Texas

BEING a 174.068 acre tract or parcel of land situated in the H.T. & B.R.R. Survey, Section No. 15, Abstract No. 145 and the L.J. Kopke Survey, Abstract No. 569, Jefferson County, Texas and being out of and part of that certain called 430 acre tract of land as described in a deed from W.J. Blewett to Stephen W. Pipkin as recorded in Volume 80, Page 13, Deed Records, Jefferson County, Texas and out of and part of that certain called 50.3 acre tract of land as described in a deed from Geo. C. Greer, as administrator of the estate of M.L. Brooks, deceased to W. J. Blewett and John F. Pipkin as recorded in Volume 114, Page 178, Deed Records, Jefferson County, Texas and out of and part of the certain called 530 acre tract of land as described in a deed from W.J. Blewett to John F. Pipkin as recorded in Volume 153, Page 558, Deed Records, Jefferson County, Texas and being out of and part of Lot 5 of Industrial Sites - Section 1 of Industrial City, a subdivision of Jefferson County, Texas, according to the plat thereof recorded in Volume 10, Page 118, Map Records, Jefferson County, Texas and being out of and part of the remainder of that certain called 177.09 acre tract of land, identified as TRACT II, as described in a "Special Warranty Deed with Vendor's Lien" from Michael B. Smithers, Independent Executor of William Samuel Price, Jr., Deceased, Richard L. Price, Janet Louise Butler, Sandra Hopson, Trustee of the Sandra Hopson Living Trust, and Virginia Whiminger Butler to Parigi Property Management, Ltd. and 110 Equipment, LLC as recorded in Clerk's File No. 2020005003, Official Public Records of Real Property, Jefferson County, Texas and being out of and part of the remainder of that certain called 1.8326 acre tract, identified as Tract II, as described in a "Special Warranty Deed" from International Generalizers LLC to 110 Equipment, LLC and Parigi Property Management, Ltd. as recorded in Clerk's File No. 2020003598, Official Public Records of Real Property, Jefferson County, Texas, said 174.068 acre tract being more particularly described as follows:

NOTE: All bearings are referenced to the Texas State Plane Coordinate System South Central Zone NAD83 (2011). All distances and acreages are surface. All set 5/8" iron rods set with caps stamped "M.W. Whiteley & Associates".

BEGINNING at a 1" iron rod found for the Southeast corner of the tract herein described, said corner also being the Southeast corner of the remainder of the said 177.09 acre Parigi Property Management, Ltd. and 110 Equipment, LLC tract and being the Northeast corner of Industrial Sites - Section 1 of Industrial City, a subdivision of Jefferson County, Texas, according to the plat thereof recorded in Volume 10, Page 118, Map Records, Jefferson County, Texas and being in the Northwestern right-of-way line of the BNSF Railroad right-of-way (formerly known as the Santa Fe Railroad) and being in the South line of the said H.T. & B.R.R. Survey, Section No. 15 and the North line of the L.J. Kopke Survey, Abstract No. 569, Jefferson County, Texas;

THENCE SOUTH 87°04'36" WEST, along and with the boundary between the tract herein described and the said Industrial Sites - Section 1 of Industrial City, the same being the common line between the said H.T. & B.R.R. Survey, Section No. 15 and the said L.J. Kopke Survey, and the same being the South line of the remainder of the said 177.09 acre Parigi Property Management, Ltd. and 110 Equipment, LLC tract for a distance of 1151.68 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" found for corner, said corner being the Southeast corner of that certain called 3.5837 acre tract of land as described in a "Special Warranty Deed" from 110 Equipment, LLC and Parigi Property Management, Ltd. to International Generalizers LLC as recorded in Clerk's File No. 2020003603, Official Public Records of Real Property, Jefferson County, Texas;

THENCE NORTH 39°01'35" EAST, along and with the boundary between the remainder of the said 177.09 acre Parigi Property Management, Ltd. and 110 Equipment, LLC tract and the said 3.5837 acre International Generalizers LLC tract, for a distance of 215.58 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" found for corner, said corner being the Northeast corner of the said 3.5837 acre International Generalizers LLC tract;

THENCE SOUTH 87°04'36" WEST, continuing along and with the boundary between the remainder of the said 177.09 acre Parigi Property Management, Ltd. and 110 Equipment, LLC tract and the said 3.5837 acre International Generalizers LLC tract, for a distance of 978.10 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" found for corner, said corner being the Northwest corner of the said 3.5837 acre International Generalizers LLC tract;

THENCE SOUTH 39°01'35" WEST, continuing along and with the boundary between the remainder of the said 177.09 acre Parigi Property Management, Ltd. and 110 Equipment, LLC tract and the said 3.5837 acre International Generalizers LLC tract, for a distance of 115.83 feet to a point for corner (unable to find or set corner due to a chain link fence post), said corner being the beginning of a curve turning to the left having a radius of 175.00 feet and being subtended by a chord bearing SOUTH 25°07'46" WEST having a chord length of 84.06 feet and from said corner a found 5/8" iron rod (disturbed) bears NORTH 27°36'25" WEST a distance of 0.36 feet and a chain link fence post bears SOUTH 22°59'23" EAST a distance of 0.15 feet;

THENCE SOUTHWESTERLY, along and with said curve and continuing along and with the boundary between the remainder of the said 177.09 acre Parigi Property Management, Ltd. and 110 Equipment, LLC tract and the said 3.5837 acre International Generalizers LLC tract, for an arc length of 84.89 feet to a point for corner (unable to find or set corner due to a chain link fence post), said corner being the Southwest corner of the said 3.5837 acre International Generalizers LLC tract and being the Northeast corner of the remainder of the said 1.8326 acre 110 Equipment, LLC and Parigi Property Management, Ltd. tract and being said corner being in the North line of the above referenced Lot 5 of Industrial Sites - Section 1 of Industrial City and said corner being the beginning of a curve turning to the left having a radius of 175.00 feet and being subtended by a chord bearing SOUTH 04°08'14" WEST having a chord length of 43.23 feet and from said corner a found 5/8" iron rod (disturbed) bears SOUTH 72°19'42" WEST a distance of 0.31 feet and a chain link fence post bears NORTH 08°37'08" EAST a distance of 0.56 feet;

THENCE SOUTHERLY, along and with said curve and along and with the boundary between the East line of the remainder of the said 1.8326 acre 110 Equipment, LLC and Parigi Property Management, Ltd. tract and the West line of the remainder of the said Lot 5 of Industrial Sites - Section 1 of Industrial City, for an arc length of 43.34 feet to a point for corner (unable to find or set corner due to a chain link fence post) and from said corner a found 5/8" iron rod (disturbed) bears NORTH 30°22'46" WEST a distance of 0.21 feet and a chain link fence post bears SOUTH 86°31'13" EAST a distance of 0.26 feet;

THENCE SOUTH 02°57'28" EAST, continuing along and with the boundary between the East line of the remainder of the said 1.8326 acre 110 Equipment, LLC and Parigi Property Management, Ltd. tract and the West line of the remainder of the said Lot 5 of Industrial Sites - Section 1 of Industrial City, for a distance of 243.57 feet to a point for corner (unable to find or set corner due to a chain link fence post), said corner being in the Northwestern line of that certain called 1.6095 acre Jefferson County Drainage District No. 6 tract, for a distance of 118.08 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" set for corner;

THENCE NORTH 60°50'01" WEST, along and with the boundary between the remainder of the said 1.8326 acre 110 Equipment, LLC and Parigi Property Management, Ltd. tract and the Northeast line of the said 1.6095 acre Jefferson County Drainage District No. 6 tract, for a distance of 118.08 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" set for corner;

THENCE NORTH 02°57'28" WEST, over and across the remainder of the said 1.8326 acre 110 Equipment, LLC tract and Parigi Property Management, Ltd. tract, for a distance of 180.78 feet to a 5/8" iron rod set for corner, said corner being the beginning of a curve turning to the right having a radius of 275.00 feet and being subtended by a chord bearing NORTH 01°32'10" EAST having a chord length of 43.09 feet;

THENCE NORTHERLY, along and with said curve and continuing over and across the remainder of the said 1.8326 acre 110 Equipment, LLC tract and Parigi Property Management, Ltd. tract, for an arc length of 43.14 feet to a 5/8" iron rod set for corner, said corner being in the North line of the remainder of the said 1.8326 acre 110 Equipment, LLC tract and Parigi Property Management, Ltd. tract and the South line of the remainder of the said 177.09 acre Parigi Property Management, Ltd. and 110 Equipment, LLC tract and being in the North line of the said Lot 5 of Industrial Sites - Section 1 of Industrial City, the same being the common line between the said H.T. & B.R.R. Survey, Section No. 15 and the said L.J. Kopke Survey;

THENCE SOUTH 87°04'36" WEST, along and with the boundary between the North line of the remainder of the said 1.8326 acre 110 Equipment, LLC tract and Parigi Property Management, Ltd. tract and the South line of the remainder of the said 177.09 acre Parigi Property Management, Ltd. and 110 Equipment, LLC tract, the same being the North line of the said Lot 5 of Industrial Sites - Section 1 of Industrial City and the same being the common line between the said H.T. & B.R.R. Survey, Section No. 15 and the said L.J. Kopke Survey, for a distance of 360.08 feet to a 5/8" iron rod set for corner, said corner being in the Northwestern line of that certain called 1.6095 acre tract of land as described in a "Deed of Gift" from Parigi Property Management, Ltd. and 110 Equipment, LLC to Jefferson County Drainage District No. 6 as recorded in Clerk's File No. 2021007766, Official Public Records of Real Property, Jefferson County, Texas;

THENCE NORTH 60°50'01" EAST, along and with the boundary between the tract herein described and the Northeast line of the said 1.6095 acre Jefferson County Drainage District No. 6 tract, for a distance of 57.99 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" found for corner, said corner being the most Northerly corner of the said 1.6095 acre Jefferson County Drainage District No. 6 tract and being an exterior ell corner of the remainder of the said 177.09 acre Parigi Property Management, Ltd. and 110 Equipment, LLC tract and being in the Southeast line right-of-way line of Interstate Highway 10;

THENCE NORTH 39°01'35" EAST, along and with the Southeast line right-of-way line of Interstate Highway 10, for a distance of 5261.53 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" found for corner, said corner being an angle point in the Southeast line right-of-way line of Interstate Highway 10 and being the Northwest corner of that certain called 2.118 acre tract of land as described in deed from L.M. Murthead and wife, Fannie Mae to Lower Neches Valley Authority as recorded in Volume 1222, Page 501, Deed Records, Jefferson County, Texas and said corner being in the most Northerly East line of the said H.T. & B.R.R. Survey, Section No. 15 and the West line of the Samuel Silvers Survey, Abstract No. 51, Jefferson County, Texas;

THENCE SOUTH 02°18'22" EAST, along and with the boundary between the tract herein described and the said 2.118 acre Lower Neches Valley Authority tract, the same being the common line between the said H.T. & B.R.R. Survey, Section No. 15 and the said Samuel Silvers Survey, passing at a distance of 750.75 feet to a 5/8" iron rod found for the Southwest corner of the said 2.118 acre Lower Neches Valley Authority tract and the Northwest corner of that certain called 15.37 acre tract of land as described in a "Warranty Deed with Vendor's Lien in Favor of Mortgagee" from Lund Ventures, LLC to Hidden Lakes RV Resort LLC as recorded in Clerk's File No. 2021021516, Official Public Records of Real Property, Jefferson County, Texas, and continuing along and with the boundary between the tract herein described and the said 15.37 acre Hidden Lakes RV Resort LLC tract, for a distance of 1302.75 feet to a 5/8" iron rod with cap stamped "M.W. Whiteley & Associates" found for corner, said corner being the Southwest corner of the said 15.37 acre Hidden Lakes RV Resort LLC tract, the Southwest corner of the said Samuel Silvers Survey and an interior ell corner of the said H.T. & B.R.R. Survey, Section No. 15;

THENCE NORTH 88°02'53" EAST, continuing along and with the boundary between the tract herein described and the said 15.37 acre Hidden Lakes RV Resort LLC tract, the same being the common line between the said H.T. & B.R.R. Survey, Section No. 15 and the said Samuel Silvers Survey, for a distance of 1464.16 feet to a 1" iron pipe found for corner, said corner being the Southeast corner of the said 15.37 acre Hidden Lakes RV Resort LLC tract and being in the Northwestern right-of-way line of the BNSF Railroad right-of-way;

THENCE SOUTH 39°02'45" WEST, along and with the Northwestern right-of-way line of the BNSF Railroad right-of-way, for a distance of 3519.13 feet to the POINT OF BEGINNING and containing 174.068 Acres, more or less.

TRACT 2

Legal Description: 0.0281 Acre Tract or Parcel of Land
Out of and Part of Lot 4
Industrial Sites - Section 1 of Industrial City
Volume 10, Page 118, Map Records
L.J. Kopke Survey, Abstract No. 569
Jefferson County, Texas

BEING a 0.0281 acre tract or parcel of land situated in the L.J. Kopke Survey, Abstract No. 569, Jefferson County, Texas and being out of and part of Lot 4 of Industrial Sites - Section 1 of Industrial City, a subdivision of Jefferson County, Texas, according to the plat thereof recorded in Volume 10, Page 118, Map Records, Jefferson County, Texas and furthermore being out of and part of the said Lot 4, identified as TRACT I as described in a "Special Warranty Deed" from International Generalizers LLC to 110 Equipment, LLC and Parigi Property Management, Ltd. as recorded in Clerk's File No. 2020003598, Official Public Records of Real Property, Jefferson County, Texas, said 0.0281 acre tract being more particularly described as follows:

NOTE: All bearings are referenced to the Texas State Plane Coordinate System South Central Zone NAD83 (2011). All distances and acreages are surface. All set 5/8" iron rods set with caps stamped "M.W. Whiteley & Associates".

COMMENCING at a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" found for the most Southwesterly corner of the above referenced Lot 4 and the most Southwesterly corner of Lot 3 of the said Industrial Sites - Section 1 of Industrial City and being in the Northern right-of-way line of Industrial Road (called Industry Road per plat) (based on a width of 100 feet) and said corner being the beginning of a curve turning to the right having a radius of 602.96 feet and being subtended by a chord bearing NORTH 78°01'23" EAST a chord length of 207.04 feet;

THENCE EASTERLY, along and with said curve and the Northern right-of-way line of Industrial Road and the Southerly line of the said Lot 4, for an arc length of 208.07 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" found for corner;

THENCE NORTH 87°02'32" EAST, along and with the North right-of-way line of Industrial Road and the South line of the said Lot 4, for a distance of 121.92 feet to a 5/8" iron rod set for the Southwest corner and the POINT OF BEGINNING of the tract herein described;

THENCE NORTH 02°57'28" WEST, over and across the said Lot 4, for a distance of 39.18 feet to a 5/8" iron rod set for corner, said corner being in the Southwesterly line of that certain called 1.6095 acre tract of land as described in a "Deed of Gift" from Parigi Property Management, Ltd. and 110 Equipment, LLC to Jefferson County Drainage District No. 6 as recorded in Clerk's File No. 2021007766, Official Public Records of Real Property, Jefferson County, Texas and being an exterior ell corner of that certain called 0.2609 acre non-exclusive easement for right-of-way purposes ("Road Easement") as described in a "Correction Road Easement Agreement" from Jefferson County Drainage District No. 6 to Parigi Property Management, Ltd. and 110 Equipment, LLC as recorded in Clerk's File No. 2021012536, Official Public Records of Real Property, Jefferson County, Texas;

THENCE SOUTH 60°50'01" EAST, along and with the Southwesterly right-of-way line of the said 1.6095 acre Jefferson County Drainage District No. 6 tract and the Southwesterly line of the said 0.2609 acre "Road Easement", for a distance of 73.67 feet to a point for corner (unable to find or set corner due to concrete pavement), said corner being an exterior ell corner of the said 1.6095 acre Jefferson County Drainage District No. 6 tract and the said 0.2609 acre "Road Easement" and said corner being in the South line of the said Lot 4 and the North right-of-way line of Industrial Road;

THENCE SOUTH 87°02'32" WEST, along and with the South line of the said Lot 4 and the North right-of-way line of Industrial Road, for a distance of 62.39 feet to the POINT OF BEGINNING and containing 0.0281 Acres, more or less.

TRACT 3

Legal Description: 0.2609 Acre Tract or Parcel of Land
L.J. Kopke Survey, Abstract No. 569
Jefferson County, Texas

BEING a 0.2609 acre tract or parcel of land situated in the L.J. Kopke Survey, Abstract No. 569, Jefferson County, Texas and being out of and part of Lots 4 and 5 of Industrial Sites - Section 1 of Industrial City, a subdivision of Jefferson County, Texas, according to the plat thereof recorded in Volume 10, Page 118, Map Records, Jefferson County, Texas and all of that certain called 60 feet wide drainage ditch between Lots 4 and 5 of the said Industrial City and being in the North line of that certain called 1.8326 acre tract of land as described in Tract II, as described in a "Special Warranty Deed" from International Generalizers LLC to 110 Equipment, LLC and Parigi Property Management, Ltd. as recorded in Clerk's File No. 2020003598, Official Public Records of Real Property, Jefferson County, Texas, and being all of that certain called 0.2609 acre non-exclusive easement for right-of-way purposes as described in a "Correction Road Easement Agreement" from Jefferson County Drainage District No. 6 to Parigi Property Management, Ltd. and 110 Equipment, LLC as recorded in Clerk's File No. 2021012536, Official Public Records of Real Property, Jefferson County, Texas, said 0.2609 acre tract being more particularly described as follows:

NOTE: All bearings are referenced to the Texas State Plane Coordinate System South Central Zone NAD83 (2011). All distances and acreages are surface.

BEGINNING at a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" set for the Southeast corner of the said Lot 4 and being in the North right-of-way line of Industrial Road (called Industry Road per plat) (based on a width of 100 feet);

THENCE SOUTH 87°02'32" WEST, along and with the North right-of-way line of Industrial Road and the South line of the said Lot 4, for a distance of 37.61 feet to a scribed "X" in concrete found for corner;

THENCE NORTH 60°50'01" WEST, over and across the said Lot 4 and parallel and 20 feet perpendicular to the Northeast line of the said Lot 4, for a distance of 73.67 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" found for corner;

THENCE NORTH 02°57'28" WEST, for a distance of 118.08 feet to a 5/8" iron rod with a cap stamped "M.W. Whiteley & Associates" set for corner;

THENCE SOUTH 60°50'01" EAST, over and across the said Parigi Property Management, Ltd. 1.8326 acre tract out of the said Lot 5 and 20 feet perpendicular to the Southwesterly line of the said Lot 5, for a distance of 118.08 feet to a point for corner (unable to find or set corner due to chain link fence post);

THENCE SOUTH 02°57'28" EAST, for a distance of 94.46 feet to the POINT OF BEGINNING and containing 0.2609 Acres, more or less.

Surveyor's Certificate

KNOW ALL MEN BY THESE PRESENTS:

THAT I, THOMAS S. ROWE, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, CERTIFY THAT THIS PLAT HAS BEEN PREPARED FROM AN ACTUAL SURVEY ON THE GROUND, THAT ALL CORNERS WERE FOUND OR SET AS NOTED AND THAT THIS PLAT CORRECTLY REPRESENTS SAID SURVEY BY ME AND IS IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF JEFFERSON COUNTY, TEXAS.

THOMAS S. ROWE, REGISTERED PROFESSIONAL LAND SURVEYOR, NO. 5728

THE STATE OF TEXAS
COUNTY OF JEFFERSON

SUBSCRIBED AND SWORN TO BEFORE ME BY THOMAS S. ROWE AND GIVEN UNDER MY AND SEAL OF OFFICE THIS 14th DAY OF February, 2022

NOTARY PUBLIC, STATE OF TEXAS

NOTES:

- ALL UTILITY EASEMENTS SHOWN HEREON INCLUDE THE RIGHT TO TRIM OVERHANGING TREES AND SHRUBS LOCATED IN THE PROPERTY BELONGING TO OR BEING A PART OF THIS ADDITION.
- PLAT IS DRAWN FOR PROPERTY CONVEYANCE ONLY. IMPROVEMENTS VISIBLE OR OTHERWISE, ARE NOT SHOWN ON THIS PLAT.
- COORDINATES SHOWN ARE REFERENCED TO TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE NAD83.
- ELEVATIONS ARE BASED ON JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6 DATUM REFERENCED TO A FOUND SQUARE SCRIBED ON THE SOUTH CORNER OF THE WEST HEADWALL ON DITCH 300M A.K.A. PEVITT GULLY, AT STATE HIGHWAY 124, ELEVATION = 19.93.
- ALL BUILDING SLABS SHALL BE BUILT TO A MINIMUM ELEVATION OF 21.0, REFERENCED TO BENCHMARK NOTED ON PLAT.
- NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL JEFFERSON COUNTY DEVELOPMENT REQUIREMENTS HAVE BEEN MET.
- THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE BEAUMONT INDEPENDENT SCHOOL DISTRICT.
- PLATTED PARCELS OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF FLOOD ZONE "Y" AND ZONE "A" AS DELINEATED ON THE FEMA FLOOD INSURANCE RATE MAP FOR JEFFERSON COUNTY, DETERMINED TO BE OUTSIDE 500 YEAR FLOODPLAIN. M.W. WHITELEY & ASSOCIATES, DOES NOT WARRANT NOR SUBSCRIBE TO THE ACCURACY OR SCALE OF SAID MAP.
- LOTS SHALL BE GRADED TO DRAIN TO STREET. LOTS SHALL NOT DRAIN INTO ADJACENT LOTS BEFORE AND AFTER STRUCTURES ARE BUILT.
- FINAL DETERMINATION OF CULVERT SIZE SHALL BE BY JEFFERSON COUNTY PRECINCT OFFICE, MAX 40 FT LENGTH PER DRIVEWAY.
- NO PERSON SHALL INSTALL ANY CULVERT IN ANY DRAINAGE DITCH, INCLUDING ROADSIDE DITCHES, EXCEPT AS PERMITTED FOR DRIVEWAYS.
- NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM, WHICH HAS BEEN APPROVED AND PERMITTED BY JEFFERSON COUNTY.
- NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY, STATE APPROVED COMMUNITY WATER SYSTEM, OR ENGINEERED RAINWATER COLLECTION SYSTEM.
- THE PLANNING COMMISSION HAS WAIVED CERTAIN IMPROVEMENTS REQUIRED BY THE CITY OF BEAUMONT'S ZONING ORDINANCE AS NOT IN ITS JUDGMENT NECESSARY IN THE INTEREST OF PUBLIC HEALTH, SAFETY, AND GENERAL WELFARE OR WHICH ARE INAPPROPRIATE BECAUSE OF THE INADEQUACY OR LACK OF CONNECTING FACILITIES IN ACCORDANCE WITH SECTION 26.04.003(a) OF SAID ZONING ORDINANCE.

UTILITY NOTES:
ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY: ENTERGY TEXAS, INC.
TELEPHONE UTILITY SERVICE WILL BE PROVIDED BY: AT&T
WATER UTILITY SERVICE WILL BE PROVIDED BY: WEST JEFFERSON COUNTY MUNICIPAL WATER DISTRICT.

MUNICIPAL/ETA NOTE:
THIS SUBDIVISION LIES WITHIN THE AREA OF EXTRA TERRITORIAL JURISDICTION OF THE CITY OF BEAUMONT, JEFFERSON COUNTY, TEXAS.

The State of Texas
County of Jefferson

KNOW ALL MEN BY THESE PRESENTS, THAT PARIGI PROPERTY MANAGEMENT, LTD., A TEXAS LIMITED PARTNERSHIP, AND 110 EQUIPMENT, LLC, A TEXAS LIMITED LIABILITY COMPANY, AS THE OWNERS (COLLECTIVELY THE "OWNERS") OF A 174.068 ACRE TRACT OF LAND LOCATED IN THE H.T. & B.R.R. SURVEY, SECTION NO. 15, ABSTRACT NO. 145 AND L.J. KOPKE SURVEY, ABSTRACT NO. 569 IN JEFFERSON COUNTY, TEXAS, MORE FULLY DESCRIBE AS TRACT 1 ON THIS PLAT ("TRACT 1") AND A 0.0281 ACRE TRACT OF LAND OUT OF AND PART OF LOT 4 INDUSTRIAL SITES - SECTION 1 OF INDUSTRIAL CITY VOLUME 10, PAGE 118, MAP RECORDS OF JEFFERSON COUNTY, TEXAS, AND THE L.J. KOPKE SURVEY, ABSTRACT NO. 569 IN JEFFERSON COUNTY, TEXAS, MORE FULLY DESCRIBED AS TRACT 2 ON THIS PLAT ("TRACT 2"), AND AN EASEMENT ESTATE OVER, ALONG, AND ACROSS A 0.2609 ACRE TRACT OF LAND LOCATED IN THE L.J. KOPKE SURVEY, ABSTRACT NO. 569 IN JEFFERSON COUNTY, TEXAS, AND BEING THE SAME TRACT OF LAND DEFINED IN AS THE EASEMENT TRACT IN CORRECTION ROAD EASEMENT AGREEMENT FROM JEFFERSON COUNTY, DRAINAGE DISTRICT NO. 6 DATED EFFECTIVE DECEMBER 21, 2020, AND RECORDED UNDER COUNTY CLERK'S FILE NO. 2021012536 IN THE OFFICIAL PUBLIC RECORDS OF JEFFERSON COUNTY, TEXAS, IN WHICH SAID CORRECTION ROAD EASEMENT AGREEMENT THE SAID OWNERS WERE GRANTED THE RIGHT TO DEDICATE THE SAID EASEMENT TRACT FOR A PUBLIC RIGHT-OF-WAY AND WHICH EASEMENT TRACT IS MORE FULLY DESCRIBED AS TRACT 3 ON THIS PLAT ("TRACT 3"), HAVE CAUSED THE SAID TRACT 1, TRACT 2, AND TRACT 3 (COLLECTIVELY THE "LAND") TO BE SUBDIVIDED AND PLATTED AS REFLECTED IN THIS PLAT AS INTERSTATE 10 INDUSTRIAL PARK, AND THAT THE OWNERS HEREBY DEDICATE TO THE PUBLIC ALL OF THE EASEMENTS SHOWN ON THIS PLAT FOR STREETS, UTILITIES, AND DRAINAGE PURPOSES AND HEREBY IMPOSE UPON THE LAND THE LIMITATIONS AND RESTRICTIONS REFLECTED IN THIS PLAT AS COVENANTS RUNNING WITH THE LAND.

PARIGI PROPERTY MANAGEMENT, LTD., A TEXAS LIMITED PARTNERSHIP,

BY: PARIGI INVESTMENTS, INC.
A TEXAS CORPORATION, GENERAL PARTNER

BY: SAM C. PARIGI, JR.
ITS PRESIDENT

THE STATE OF TEXAS
COUNTY OF JEFFERSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 14th DAY OF February, 2022, BY SAM C. PARIGI, JR., PRESIDENT OF PARIGI INVESTMENTS, INC., A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION, GENERAL PARTNER ON BEHALF OF PARIGI PROPERTY MANAGEMENT, LTD., A TEXAS LIMITED PARTNERSHIP.

NOTARY PUBLIC, STATE OF TEXAS

110 EQUIPMENT, LLC, A TEXAS LIMITED LIABILITY COMPANY

BY: BISHOP ENTERPRISES, INC.
A TEXAS CORPORATION, MEMBER

BY: JARED C. BISHOP
ITS PRESIDENT

THE STATE OF TEXAS
COUNTY OF JEFFERSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 14th DAY OF February, 2022, BY JARED C. BISHOP, PRESIDENT OF BISHOP ENTERPRISES, INC., A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION, MEMBER OF 110 EQUIPMENT, LLC, A TEXAS LIMITED LIABILITY COMPANY, ON BEHALF OF SAID LIMITED LIABILITY COMPANY.

NOTARY PUBLIC, STATE OF TEXAS

Engineer's Certificate

KNOW ALL MEN BY THESE PRESENTS:

THAT I, THOMAS S. ROWE, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, CERTIFY THAT THIS PLAT HAS BEEN PREPARED FROM AN ACTUAL LOCATION AND APPROXIMATE SIZES OF THE DRAINAGE STRUCTURES SET FORTH IN THE PRELIMINARY PLAT ARE IN ACCORDANCE WITH THE COUNTY'S ROAD AND DRAINAGE SPECIFICATIONS AND ARE IN COMPLIANCE WITH THE JEFFERSON COUNTY SUBDIVISION RULES AND DEVELOPMENT REGULATIONS.

THOMAS S. ROWE, REGISTERED PROFESSIONAL ENGINEER, NO. 68100

THE STATE OF TEXAS
COUNTY OF JEFFERSON

SUBSCRIBED AND SWORN TO BEFORE ME BY THOMAS S. ROWE AND GIVEN UNDER MY AND SEAL OF OFFICE THIS 14th DAY OF February, 2022

NOTARY PUBLIC, STATE OF TEXAS

State of Texas
County of Jefferson

APPROVED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS ON THE ____ DAY OF _____, A.D. 20____, AUTHORIZING THE FILING FOR RECORD OF THIS PLAT, JEFFERSON COUNTY ASSUMES NO OBLIGATIONS FOR THE MAINTENANCE OF STREETS, ROADS, DRAINAGE OR ANY OTHER IMPROVEMENTS.

COMMISSIONER PRECINCT NO. 1
JEFFERSON COUNTY, TEXAS

COMMISSIONER PRECINCT NO. 2
JEFFERSON COUNTY, TEXAS

COMMISSIONER PRECINCT NO. 3
JEFFERSON COUNTY, TEXAS

COMMISSIONER PRECINCT NO. 4
JEFFERSON COUNTY, TEXAS

COUNTY JUDGE
JEFFERSON COUNTY, TEXAS

County Engineer's Certificate

I, MICHELLE FALGOUT P.E., COUNTY ENGINEER OF JEFFERSON COUNTY, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE COMMISSIONER'S COURT OF JEFFERSON COUNTY, TEXAS

COUNTY ENGINEER

**City Planning and Zoning
Commission Approval**

CHAIRMAN

SECRETARY

ON THIS ____ DAY OF _____, 20____

DEPUTY

State of Texas
County of Jefferson

I, _____, COUNTY CLERK OF JEFFERSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF _____, 20____, AT ____ O'CLOCK ____ M., AND DULY RECORDED ON THE ____ DAY OF _____, 20____, AT ____ O'CLOCK ____ M., IN THE OFFICIAL PUBLIC RECORDS OF JEFFERSON COUNTY, TEXAS, IN CLERK'S FILE NO. _____.

COUNTY CLERK, JEFFERSON COUNTY, TEXAS

DEPUTY COUNTY CLERK, JEFFERSON COUNTY, TEXAS

18 LOTS

ACRES: 174.357

FINAL PLAT OF INTERSTATE 10 INDUSTRIAL PARK

OUT OF AND PART OF
A PORTION OF LOTS 4 AND 5
INDUSTRIAL SITES - SECTION 1
OF
INDUSTRIAL CITY - BEAUMONT, TEXAS
VOL. 10, PG. 118, MAP RECORDS
AND OUT OF AND PART OF
REMAINDER OF 177.09 ACRES
CF NO. 2019005003
OFFICIAL PROPERTY RECORDS
JEFFERSON COUNTY, TEXAS
L.J. KOPKE SURVEY, ABSTRACT NO. 569
H.T. & B.R.R. SURVEY,
SECTION NO. 15, ABSTRACT NO. 145
JEFFERSON COUNTY, TEXAS

MARK WHITELEY & ASSOCIATES, LLC
CIVIL ENGINEERING (LAND SURVEYING) PIPELINE SERVICES
TEXAS SURVEYING FIRM NO. 10106700
TEXAS ENGINEERING FIRM NO. F-2005
655 LANGHAM ROAD, UNIT 1A, BEAUMONT, TEXAS 77707
409-882-0421 WHITELEY@VULVER.COM



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Donta Miller
Chief of Law Enforcement
dmiller@co.jefferson.tx.us

John Shauburger
Chief of Corrections
jshauburger@co.jefferson.tx.us

MEMORANDUM

DATE: February 17, 2022

TO: Honorable Judge Jeff Branick
Commissioner Vernon Pierce
Commissioner Darrell Bush
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief John Shauburger

RE: US Marshals modification to inter-governmental agreement



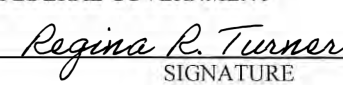
Receive and file U.S. Department of Justice, United States Marshal
Service modification no. 18 and 19 to the current inter-governmental agreement
78-01-0077.

Sincerely,

Chief John Shauburger

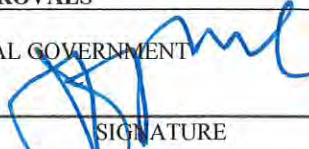
**U. S. Department of Justice
United States Marshals Service**

Modification of Intergovernmental Agreement

Agreement No. 78-01-0077	2. Effective Date December 7, 2021	3. Facility Code(s) 6DH	4. Modification No. Eighteen (18)	5. DUNS No. 010807-535
6. Issuing Federal Agency United States Marshals Service Prisoner Operations Division Procurement Branch CG-3, Suite 300 Washington, DC 20530-0001		7. Local Government Jefferson County Jail 1001 Pearl Street Beaumont, TX 77701		
8. Appropriation Data 15X1020	9. Per-Diem Rate \$87.57		10. Guard/Transportation Hourly Rate \$30.30 Mileage shall be reimbursed by the Federal Government at the GSA Federal Travel Regulation Mileage Rate.	
<p>11. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 1, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION:</p> <p>The purpose of this modification is to:</p> <p>1. Include JPATS transport at the hourly rate of \$30.30 at the Jefferson County Jail.</p> <p>ALL OTHER CONDITIONS AND TERMS ARE TO REMAIN THE SAME IN ACCORDANCE WITH THE TERMS OF THE CURRENT INTERGOVERNMENTAL AGREEMENT.</p>				
12. INSTRUCTIONS TO LOCAL GOVERNMENT FOR EXECUTION OF THIS MODIFICATION:				
A. <input type="checkbox"/> LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT		B. <input checked="" type="checkbox"/> LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ALL COPIES TO U. S. MARSHAL		
13. APPROVALS				
A. LOCAL GOVERNMENT  _____ SIGNATURE  _____ TITLE _____ DATE		B. FEDERAL GOVERNMENT  _____ SIGNATURE Assistant Chief, Procurement _____ TITLE 1-31-22 _____ DATE		

**U. S. Department of Justice
United States Marshals Service**

Modification of Intergovernmental Agreement

Agreement No. 78-01-0077	2. Effective Date January 11, 2022	3. Facility Code(s) 6DH	4. Modification No. Nineteen (19)	5. DUNS No. 010807-535
6. Issuing Federal Agency United States Marshals Service Prisoner Operations Division Intergovernmental Agreements Branch CG-3, Suite 300 Washington, DC 20530-0001		7. Local Government Jefferson County Jail 1001 Pearl Street Beaumont, TX 77701		
8. Appropriation Data 15X1020	9. Per-Diem Rate \$87.57		10. Guard/Transportation Hourly Rate \$30.30 Mileage shall be reimbursed by the Federal Government at the GSA Federal Travel Regulation Mileage Rate.	
<p>11. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 1, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION:</p> <p>The purpose of this modification is to incorporate Department of Labor Wage Determination (WD) Number 2015-5217 (Rev 19) dated 12/27/2021 to be effective 2/1/2022.</p> <p>In accordance with FAR PART 52.222.43 (f), Jefferson County Jail must notify the contracting officer of any increase or decrease in applicable wages and fringe benefits claimed under this clause within 30 days after receiving a new wage determination, unless the notification period is extended in writing by the contracting officer. The county shall promptly notify the contracting officer of any decrease under this clause, but nothing in this clause shall preclude the Government from asserting a claim within the period permitted by law. The notice shall contain a statement of the amount and the change in fixed hourly rates (if this is a time-and-materials or labor-hour contract) claimed and any relevant supporting data that the Contracting Officer may reasonably require. Upon agreement of the parties, the contract price, contract unit price labor rates or fixed hourly rates shall be modified in writing. The Contractor shall continue performance pending agreement on or determination of any such adjustment and its effective date.</p> <p>Attachment: Wage Determination (WD) Number 2015-5217 (Rev 19) dated 12/27/2021.</p> <p>ALL OTHER CONDITIONS AND TERMS ARE TO REMAIN THE SAME IN ACCORDANCE WITH THE TERMS OF THE CURRENT INTERGOVERNMENTAL AGREEMENT.</p>				
12. INSTRUCTIONS TO LOCAL GOVERNMENT FOR EXECUTION OF THIS MODIFICATION:				
A. <input type="checkbox"/> LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT		B. <input checked="" type="checkbox"/> LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ALL COPIES TO U. S. MARSHAL		
13. APPROVALS				
A. LOCAL GOVERNMENT  _____ SIGNATURE COUNTY JUDGE _____ TITLE DATE		B. FEDERAL GOVERNMENT _____ SIGNATURE Regina R. Turner _____ Assistant Chief, Procurement TITLE 1-31-22 DATE		

01090 - Duplicating Machine Operator	14.39
01111 - General Clerk I	13.14
01112 - General Clerk II	14.34
01113 - General Clerk III	16.11
01120 - Housing Referral Assistant	20.14
01141 - Messenger Courier	12.24
01191 - Order Clerk I	14.93
01192 - Order Clerk II	16.29
01261 - Personnel Assistant (Employment) I	15.64
01262 - Personnel Assistant (Employment) II	17.49
01263 - Personnel Assistant (Employment) III	20.01
01270 - Production Control Clerk	28.31
01290 - Rental Clerk	15.07
01300 - Scheduler Maintenance	16.16
01311 - Secretary I	16.16
01312 - Secretary II	18.07
01313 - Secretary III	20.14
01320 - Service Order Dispatcher	16.68
01410 - Supply Technician	24.00
01420 - Survey Worker	15.29
01460 - Switchboard Operator/Receptionist	12.96
01531 - Travel Clerk I	15.16
01532 - Travel Clerk II	16.33
01533 - Travel Clerk III	17.51
01611 - Word Processor I	14.39
01612 - Word Processor II	16.16
01613 - Word Processor III	18.63
05000 - Automotive Service Occupations	
05005 - Automobile Body Repairer Fiberglass	22.83
05010 - Automotive Electrician	21.80
05040 - Automotive Glass Installer	20.84
05070 - Automotive Worker	20.84
05110 - Mobile Equipment Servicer	17.59
05130 - Motor Equipment Metal Mechanic	22.83
05160 - Motor Equipment Metal Worker	20.84
05190 - Motor Vehicle Mechanic	22.71
05220 - Motor Vehicle Mechanic Helper	16.86
05250 - Motor Vehicle Upholstery Worker	20.51
05280 - Motor Vehicle Wrecker	20.84
05310 - Painter Automotive	21.60
05340 - Radiator Repair Specialist	20.84
05370 - Tire Repairer	16.09
05400 - Transmission Repair Specialist	22.83
07000 - Food Preparation And Service Occupations	
07010 - Baker	11.26
07041 - Cook I	10.80
07042 - Cook II	12.63
07070 - Dishwasher	10.34
07130 - Food Service Worker	11.27
07210 - Meat Cutter	14.45
07260 - Waiter/Waitress	9.26
09000 - Furniture Maintenance And Repair Occupations	
09010 - Electrostatic Spray Painter	23.08
09040 - Furniture Handler	13.48
09080 - Furniture Refinisher	23.08
09090 - Furniture Refinisher Helper	16.69
09110 - Furniture Repairer Minor	19.94
09130 - Upholsterer	23.08
11000 - General Services And Support Occupations	
11030 - Cleaner Vehicles	11.67
11060 - Elevator Operator	11.67
11090 - Gardener	16.87
11122 - Housekeeping Aide	12.16
11150 - Janitor	12.16
11210 - Laborer Grounds Maintenance	12.39

11240 - Maid or Houseman	10.01
11260 - Pruner	11.00
11270 - Tractor Operator	15.34
11330 - Trail Maintenance Worker	12.39
11360 - Window Cleaner	13.69
12000 - Health Occupations	
12010 - Ambulance Driver	19.42
12011 - Breath Alcohol Technician	18.89
12012 - Certified Occupational Therapist Assistant	31.53
12015 - Certified Physical Therapist Assistant	36.02
12020 - Dental Assistant	16.83
12025 - Dental Hygienist	34.51
12030 - EKG Technician	29.12
12035 - Electroneurodiagnostic Technologist	29.12
12040 - Emergency Medical Technician	19.42
12071 - Licensed Practical Nurse I	16.90
12072 - Licensed Practical Nurse II	18.89
12073 - Licensed Practical Nurse III	21.06
12100 - Medical Assistant	14.86
12130 - Medical Laboratory Technician	24.76
12160 - Medical Record Clerk	15.92
12190 - Medical Record Technician	17.80
12195 - Medical Transcriptionist	19.31
12210 - Nuclear Medicine Technologist	41.52
12221 - Nursing Assistant I	11.60
12222 - Nursing Assistant II	13.04
12223 - Nursing Assistant III	14.23
12224 - Nursing Assistant IV	15.98
12235 - Optical Dispenser	15.35
12236 - Optical Technician	16.90
12250 - Pharmacy Technician	17.33
12280 - Phlebotomist	16.83
12305 - Radiologic Technologist	25.80
12311 - Registered Nurse I	22.99
12312 - Registered Nurse II	28.12
12313 - Registered Nurse II Specialist	28.12
12314 - Registered Nurse III	34.03
12315 - Registered Nurse III Anesthetist	34.03
12316 - Registered Nurse IV	40.78
12317 - Scheduler (Drug and Alcohol Testing)	23.41
12320 - Substance Abuse Treatment Counselor	20.97
13000 - Information And Arts Occupations	
13011 - Exhibits Specialist I	20.41
13012 - Exhibits Specialist II	25.19
13013 - Exhibits Specialist III	30.82
13041 - Illustrator I	20.41
13042 - Illustrator II	25.19
13043 - Illustrator III	30.82
13047 - Librarian	27.90
13050 - Library Aide/Clerk	11.04
13054 - Library Information Technology Systems Administrator	25.19
13058 - Library Technician	14.44
13061 - Media Specialist I	18.19
13062 - Media Specialist II	20.34
13063 - Media Specialist III	22.67
13071 - Photographer I	18.19
13072 - Photographer II	20.34
13073 - Photographer III	25.19
13074 - Photographer IV	30.82
13075 - Photographer V	37.29
13090 - Technical Order Library Clerk	15.26
13110 - Video Teleconference Technician	18.19
14000 - Information Technology Occupations	
14041 - Computer Operator I	17.03

14042 - Computer Operator II	19.88
14043 - Computer Operator III	24.72
14044 - Computer Operator IV	27.48
14045 - Computer Operator V	30.43
14071 - Computer Programmer I (see 1)	22.16
14072 - Computer Programmer II (see 1)	
14073 - Computer Programmer III (see 1)	
14074 - Computer Programmer IV (see 1)	
14101 - Computer Systems Analyst I (see 1)	
14102 - Computer Systems Analyst II (see 1)	
14103 - Computer Systems Analyst III (see 1)	
14150 - Peripheral Equipment Operator	17.03
14160 - Personal Computer Support Technician	27.48
14170 - System Support Specialist	32.02
15000 - Instructional Occupations	
15010 - Aircrew Training Devices Instructor (Non-Rated)	33.36
15020 - Aircrew Training Devices Instructor (Rated)	40.37
15030 - Air Crew Training Devices Instructor (Pilot)	48.38
15050 - Computer Based Training Specialist / Instructor	33.36
15060 - Educational Technologist	32.76
15070 - Flight Instructor (Pilot)	48.38
15080 - Graphic Artist	19.41
15085 - Maintenance Test Pilot Fixed Jet/Prop	48.38
15086 - Maintenance Test Pilot Rotary Wing	48.38
15088 - Non-Maintenance Test/Co-Pilot	48.38
15090 - Technical Instructor	25.41
15095 - Technical Instructor/Course Developer	31.08
15110 - Test Proctor	20.51
15120 - Tutor	20.51
16000 - Laundry Dry-Cleaning Pressing And Related Occupations	
16010 - Assembler	10.88
16030 - Counter Attendant	10.88
16040 - Dry Cleaner	13.96
16070 - Finisher Flatwork Machine	10.88
16090 - Presser Hand	10.88
16110 - Presser Machine Drycleaning	10.88
16130 - Presser Machine Shirts	10.88
16160 - Presser Machine Wearing Apparel Laundry	10.88
16190 - Sewing Machine Operator	14.76
16220 - Tailor	15.89
16250 - Washer Machine	11.92
19000 - Machine Tool Operation And Repair Occupations	
19010 - Machine-Tool Operator (Tool Room)	26.20
19040 - Tool And Die Maker	31.22
21000 - Materials Handling And Packing Occupations	
21020 - Forklift Operator	16.83
21030 - Material Coordinator	28.31
21040 - Material Expediter	28.31
21050 - Material Handling Laborer	14.73
21071 - Order Filler	14.03
21080 - Production Line Worker (Food Processing)	16.83
21110 - Shipping Packer	16.12
21130 - Shipping/Receiving Clerk	16.12
21140 - Store Worker I	12.70
21150 - Stock Clerk	18.30
21210 - Tools And Parts Attendant	16.83
21410 - Warehouse Specialist	16.83
23000 - Mechanics And Maintenance And Repair Occupations	
23010 - Aerospace Structural Welder	28.74
23019 - Aircraft Logs and Records Technician	22.63
23021 - Aircraft Mechanic I	27.55
23022 - Aircraft Mechanic II	28.74
23023 - Aircraft Mechanic III	29.96
23040 - Aircraft Mechanic Helper	18.94
23050 - Aircraft Painter	26.20

23060 - Aircraft Servicer	22.63
23070 - Aircraft Survival Flight Equipment Technician	26.20
23080 - Aircraft Worker	24.36
23091 - Aircrew Life Support Equipment (ALSE) Mechanic I	24.36
23092 - Aircrew Life Support Equipment (ALSE) Mechanic II	27.55
23110 - Appliance Mechanic	26.20
23120 - Bicycle Repairer	20.83
23125 - Cable Splicer	34.56
23130 - Carpenter Maintenance	24.99
23140 - Carpet Layer	24.36
23160 - Electrician Maintenance	28.26
23181 - Electronics Technician Maintenance I	32.83
23182 - Electronics Technician Maintenance II	35.30
23183 - Electronics Technician Maintenance III	37.14
23260 - Fabric Worker	22.63
23290 - Fire Alarm System Mechanic	24.40
23310 - Fire Extinguisher Repairer	20.83
23311 - Fuel Distribution System Mechanic	32.47
23312 - Fuel Distribution System Operator	24.58
23370 - General Maintenance Worker	18.53
23380 - Ground Support Equipment Mechanic	27.55
23381 - Ground Support Equipment Servicer	22.63
23382 - Ground Support Equipment Worker	24.36
23391 - Gunsmith I	20.83
23392 - Gunsmith II	24.36
23393 - Gunsmith III	27.55
23410 - Heating Ventilation And Air-Conditioning Mechanic	28.87
23411 - Heating Ventilation And Air Contidioning Mechanic (Research Facility)	30.12
23430 - Heavy Equipment Mechanic	26.53
23440 - Heavy Equipment Operator	25.29
23460 - Instrument Mechanic	27.55
23465 - Laboratory/Shelter Mechanic	26.20
23470 - Laborer	14.73
23510 - Locksmith	26.20
23530 - Machinery Maintenance Mechanic	31.99
23550 - Machinist Maintenance	26.58
23580 - Maintenance Trades Helper	16.35
23591 - Metrology Technician I	27.55
23592 - Metrology Technician II	28.74
23593 - Metrology Technician III	29.96
23640 - Millwright	29.28
23710 - Office Appliance Repairer	19.25
23760 - Painter Maintenance	19.45
23790 - Pipefitter Maintenance	30.20
23810 - Plumber Maintenance	28.71
23820 - Pneudraulic Systems Mechanic	27.55
23850 - Rigger	30.48
23870 - Scale Mechanic	24.36
23890 - Sheet-Metal Worker Maintenance	27.80
23910 - Small Engine Mechanic	19.59
23931 - Telecommunications Mechanic I	32.90
23932 - Telecommunications Mechanic II	34.33
23950 - Telephone Lineman	31.00
23960 - Welder Combination Maintenance	26.26
23965 - Well Driller	26.89
23970 - Woodcraft Worker	27.55
23980 - Woodworker	20.83
24000 - Personal Needs Occupations	
24550 - Case Manager	15.94
24570 - Child Care Attendant	10.35
24580 - Child Care Center Clerk	12.93

24610 - Chore Aide	9.14
24620 - Family Readiness And Support Services Coordinator	15.94
24630 - Homemaker	15.94
25000 - Plant And System Operations Occupations	
25010 - Boiler Tender	27.14
25040 - Sewage Plant Operator	22.84
25070 - Stationary Engineer	27.14
25190 - Ventilation Equipment Tender	18.70
25210 - Water Treatment Plant Operator	22.84
27000 - Protective Service Occupations	
27004 - Alarm Monitor	21.05
27007 - Baggage Inspector	12.94
27008 - Corrections Officer	25.55
27010 - Court Security Officer	29.08
27030 - Detection Dog Handler	14.48
27040 - Detention Officer	25.55
27070 - Firefighter	29.15
27101 - Guard I	12.94
27102 - Guard II	14.48
27131 - Police Officer I	30.19
27132 - Police Officer II	33.55
28000 - Recreation Occupations	
28041 - Carnival Equipment Operator	12.80
28042 - Carnival Equipment Repairer	14.07
28043 - Carnival Worker	9.18
28210 - Gate Attendant/Gate Tender	15.40
28310 - Lifeguard	13.71
28350 - Park Attendant (Aide)	17.85
28510 - Recreation Aide/Health Facility Attendant	13.43
28515 - Recreation Specialist	21.33
28630 - Sports Official	15.14
28690 - Swimming Pool Operator	16.46
29000 - Stevedoring/Longshoremen Occupational Services	
29010 - Blocker And Bracer	30.74
29020 - Hatch Tender	30.74
29030 - Line Handler	30.74
29041 - Stevedore I	28.56
29042 - Stevedore II	33.05
30000 - Technical Occupations	
30010 - Air Traffic Control Specialist Center (HFO) (see 2)	40.29
30011 - Air Traffic Control Specialist Station (HFO) (see 2)	27.78
30012 - Air Traffic Control Specialist Terminal (HFO) (see 2)	30.59
30021 - Archeological Technician I	20.65
30022 - Archeological Technician II	23.11
30023 - Archeological Technician III	28.62
30030 - Cartographic Technician	28.62
30040 - Civil Engineering Technician	24.06
30051 - Cryogenic Technician I	31.70
30052 - Cryogenic Technician II	35.01
30061 - Drafter/CAD Operator I	20.65
30062 - Drafter/CAD Operator II	23.11
30063 - Drafter/CAD Operator III	25.76
30064 - Drafter/CAD Operator IV	31.70
30081 - Engineering Technician I	16.06
30082 - Engineering Technician II	18.03
30083 - Engineering Technician III	20.60
30084 - Engineering Technician IV	25.52
30085 - Engineering Technician V	30.94
30086 - Engineering Technician VI	36.98
30090 - Environmental Technician	28.16
30095 - Evidence Control Specialist	28.62
30210 - Laboratory Technician	35.78
30221 - Latent Fingerprint Technician I	31.70
30222 - Latent Fingerprint Technician II	35.01

30240 - Mathematical Technician	28.62
30361 - Paralegal/Legal Assistant I	20.40
30362 - Paralegal/Legal Assistant II	25.27
30363 - Paralegal/Legal Assistant III	30.91
30364 - Paralegal/Legal Assistant IV	37.40
30375 - Petroleum Supply Specialist	35.01
30390 - Photo-Optics Technician	28.62
30395 - Radiation Control Technician	35.01
30461 - Technical Writer I	28.62
30462 - Technical Writer II	35.01
30463 - Technical Writer III	42.36
30491 - Unexploded Ordnance (UXO) Technician I	25.60
30492 - Unexploded Ordnance (UXO) Technician II	30.98
30493 - Unexploded Ordnance (UXO) Technician III	37.13
30494 - Unexploded (UXO) Safety Escort	25.60
30495 - Unexploded (UXO) Sweep Personnel	25.60
30501 - Weather Forecaster I	31.70
30502 - Weather Forecaster II	38.56
30620 - Weather Observer Combined Upper Air Or (see 2)	25.76
Surface Programs	
30621 - Weather Observer Senior (see 2)	28.62
31000 - Transportation/Mobile Equipment Operation Occupations	
31010 - Airplane Pilot	30.98
31020 - Bus Aide	12.71
31030 - Bus Driver	18.80
31043 - Driver Courier	13.29
31260 - Parking and Lot Attendant	11.20
31290 - Shuttle Bus Driver	14.03
31310 - Taxi Driver	12.47
31361 - Truckdriver Light	14.62
31362 - Truckdriver Medium	15.89
31363 - Truckdriver Heavy	20.70
31364 - Truckdriver Tractor-Trailer	20.70
99000 - Miscellaneous Occupations	
99020 - Cabin Safety Specialist	15.10
99030 - Cashier	11.32
99050 - Desk Clerk	10.62
99095 - Embalmer	27.04
99130 - Flight Follower	25.60
99251 - Laboratory Animal Caretaker I	19.59
99252 - Laboratory Animal Caretaker II	21.55
99260 - Marketing Analyst	30.07
99310 - Mortician	27.04
99410 - Pest Controller	17.63
99510 - Photofinishing Worker	13.45
99710 - Recycling Laborer	21.03
99711 - Recycling Specialist	26.03
99730 - Refuse Collector	18.68
99810 - Sales Clerk	11.98
99820 - School Crossing Guard	12.13
99830 - Survey Party Chief	26.05
99831 - Surveying Aide	14.82
99832 - Surveying Technician	19.44
99840 - Vending Machine Attendant	17.92
99841 - Vending Machine Repairer	23.06
99842 - Vending Machine Repairer Helper	17.92

Note: Executive Order (EO) 13706 Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Service Contract Act for which the contract is awarded (and any solicitation was issued) on or after January 1 2017. If this contract is covered by the EO the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness injury or other health-related needs including preventive care; to assist a family member (or person who is like family to the employee) who is ill injured or has other health-related needs including preventive care; or for reasons resulting from or to assist a family member (or person who is like family to the employee) who is the victim of domestic violence sexual assault or stalking. Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

ALL OCCUPATIONS LISTED ABOVE RECEIVE THE FOLLOWING BENEFITS:

HEALTH & WELFARE: \$4.60 per hour up to 40 hours per week or \$184.00 per week or \$797.33 per month

HEALTH & WELFARE EO 13706: \$4.23 per hour up to 40 hours per week or \$169.20 per week or \$733.20 per month*

*This rate is to be used only when compensating employees for performance on an SCA-covered contract also covered by EO 13706 Establishing Paid Sick Leave for Federal Contractors. A contractor may not receive credit toward its SCA obligations for any paid sick leave provided pursuant to EO 13706.

VACATION: 2 weeks paid vacation after 1 year of service with a contractor or successor; 3 weeks after 5 years 4 weeks after 15 years and 5 weeks after 20 years. Length of service includes the whole span of continuous service with the present contractor or successor wherever employed and with the predecessor contractors in the performance of similar work at the same Federal facility. (Reg. 29 CFR 4.173)

HOLIDAYS: A minimum of eleven paid holidays per year: New Year's Day Martin Luther King Jr.'s Birthday Washington's Birthday Memorial Day Juneteenth National Independence Day Independence Day Labor Day Columbus Day Veterans' Day Thanksgiving Day and Christmas Day. (A contractor may substitute for any of the named holidays another day off with pay in accordance with a plan communicated to the employees involved.) (See 29 CFR 4.174)

THE OCCUPATIONS WHICH HAVE NUMBERED FOOTNOTES IN PARENTHESES RECEIVE THE FOLLOWING:

1) COMPUTER EMPLOYEES: Under the SCA at section 8(b) this wage determination does not apply to any employee who individually qualifies as a bona fide executive

administrative or professional employee as defined in 29 C.F.R. Part 541. Because most Computer System Analysts and Computer Programmers who are compensated at a rate not less than \$27.63 (or on a salary or fee basis at a rate not less than \$455 per week) an hour would likely qualify as exempt computer professionals (29 C.F.R. 541.400) wage rates may not be listed on this wage determination for all occupations within those job families. In addition because this wage determination may not list a wage rate for some or all occupations within those job families if the survey data indicates that the prevailing wage rate for the occupation equals or exceeds \$27.63 per hour conformances may be necessary for certain nonexempt employees. For example if an individual employee is nonexempt but nevertheless performs duties within the scope of one of the Computer Systems Analyst or Computer Programmer occupations for which this wage determination does not specify an SCA wage rate then the wage rate for that employee must be conformed in accordance with the conformance procedures described in the conformance note included on this wage determination.

Additionally because job titles vary widely and change quickly in the computer industry job titles are not determinative of the application of the computer professional exemption. Therefore the exemption applies only to computer employees who satisfy the compensation requirements and whose primary duty consists of:

- (1) The application of systems analysis techniques and procedures including consulting with users to determine hardware software or system functional specifications;
- (2) The design development documentation analysis creation testing or modification of computer systems or programs including prototypes based on and related to user or system design specifications;
- (3) The design documentation testing creation or modification of computer programs related to machine operating systems; or
- (4) A combination of the aforementioned duties the performance of which requires the same level of skills. (29 C.F.R. 541.400).

2) AIR TRAFFIC CONTROLLERS AND WEATHER OBSERVERS - NIGHT PAY & SUNDAY PAY: If you work at night as part of a regular tour of duty you will earn a night differential and receive an additional 10% of basic pay for any hours worked between 6pm and 6am. If you are a full-time employed (40 hours a week) and Sunday is part of your regularly scheduled workweek you are paid at your rate of basic pay plus a Sunday premium of 25% of your basic rate for each hour of Sunday work which is not overtime (i.e. occasional work on Sunday outside the normal tour of duty is considered overtime work).

**** HAZARDOUS PAY DIFFERENTIAL ****

An 8 percent differential is applicable to employees employed in a position that represents a high degree of hazard when working with or in close proximity to ordnance explosives and incendiary materials. This includes work such as screening blending dying mixing and pressing of sensitive ordnance explosives and pyrotechnic compositions such as lead azide black powder and photoflash powder. All dry-house activities involving propellants or explosives. Demilitarization modification renovation demolition and maintenance operations on sensitive ordnance explosives and incendiary materials. All operations involving re-grading and cleaning of artillery ranges.

A 4 percent differential is applicable to employees employed in a position that represents a low degree of hazard when working with or in close proximity to ordnance (or employees possibly adjacent to) explosives and incendiary materials which involves potential injury such as laceration of hands face or arms of the employee engaged in the operation irritation of the skin minor burns and the like; minimal damage to immediate or adjacent work area or equipment being used. All operations involving unloading storage and hauling of ordnance explosive and incendiary ordnance material other than small arms ammunition. These differentials are only applicable to work that has been specifically designated by the agency for ordnance explosives and incendiary material differential pay.

**** UNIFORM ALLOWANCE ****

If employees are required to wear uniforms in the performance of this contract (either by the terms of the Government contract by the employer by the state or local law etc.) the cost of furnishing such uniforms and maintaining (by laundering or dry cleaning) such uniforms is an expense that may not be borne by an employee where such cost reduces the hourly rate below that required by the wage determination. The Department of Labor will accept payment in accordance with the following standards as compliance:

The contractor or subcontractor is required to furnish all employees with an adequate number of uniforms without cost or to reimburse employees for the actual cost of the uniforms. In addition where uniform cleaning and maintenance is made the responsibility of the employee all contractors and subcontractors subject to this wage determination shall (in the absence of a bona fide collective bargaining agreement providing for a different amount or the furnishing of contrary affirmative proof as to the actual cost) reimburse all employees for such cleaning and maintenance at a rate of \$3.35 per week (or \$.67 cents per day). However in those instances where the uniforms furnished are made of "wash and wear" materials may be routinely washed and dried with other personal garments and do not require any special treatment such as dry cleaning daily washing or commercial laundering in order to meet the cleanliness or appearance standards set by the terms of the Government contract by the contractor by law or by the nature of the work there is no requirement that employees be reimbursed for uniform maintenance costs.

**** SERVICE CONTRACT ACT DIRECTORY OF OCCUPATIONS ****

The duties of employees under job titles listed are those described in the "Service Contract Act Directory of Occupations" Fifth Edition (Revision 1) dated September 2015 unless otherwise indicated.

**** REQUEST FOR AUTHORIZATION OF ADDITIONAL CLASSIFICATION AND WAGE RATE Standard Form 1444 (SF-1444) ****

Conformance Process:

The contracting officer shall require that any class of service employee which is not listed herein and which is to be employed under the contract (i.e. the work to be performed is not performed by any classification listed in the wage determination) be classified by the contractor so as to provide a reasonable relationship (i.e. appropriate level of skill comparison) between such unlisted classifications and the classifications listed in the wage determination (See 29 CFR 4.6(b)(2)(i)). Such conforming procedures shall be initiated by the contractor prior to the performance of contract work by such unlisted class(es) of employees (See 29 CFR 4.6(b)(2)(ii)). The Wage and Hour Division shall make a final determination of conformed classification wage rate and/or fringe benefits which shall be paid to all employees performing in the classification from the first day of work on which contract work is performed by them in the classification. Failure to pay such unlisted employees the compensation agreed upon by the interested parties and/or fully determined by the Wage and Hour Division retroactive to the date such class of employees commenced contract work shall be a violation of the Act and this contract. (See 29 CFR 4.6(b)(2)(v)). When multiple wage determinations are included in a contract a separate SF-1444 should be prepared for each wage determination to which a class(es) is to be conformed.

The process for preparing a conformance request is as follows:

- 1) When preparing the bid the contractor identifies the need for a conformed occupation(s) and computes a proposed rate(s).
- 2) After contract award the contractor prepares a written report listing in order the proposed classification title(s) a Federal grade equivalency (FGE) for each proposed classification(s) job description(s) and rationale for proposed wage rate(s) including information regarding the agreement or disagreement of the authorized representative of the employees involved or where there is no authorized representative the employees themselves. This report should be submitted to the contracting officer no later than 30 days after such unlisted class(es) of employees performs any contract work.
- 3) The contracting officer reviews the proposed action and promptly submits a report of the action together with the agency's recommendations and pertinent information including the position of the contractor and the employees to the U.S. Department of Labor Wage and Hour Division for review (See 29 CFR 4.6(b)(2)(ii)).
- 4) Within 30 days of receipt the Wage and Hour Division approves modifies or disapproves the action via transmittal to the agency contracting officer or notifies the contracting officer that additional time will be required to process the request.
- 5) The contracting officer transmits the Wage and Hour Division's decision to the contractor.
- 6) Each affected employee shall be furnished by the contractor with a written copy of such determination or it shall be posted as a part of the wage determination (See 29 CFR 4.6(b)(2)(iii)).

Information required by the Regulations must be submitted on SF-1444 or bond paper.

When preparing a conformance request the "Service Contract Act Directory of Occupations" should be used to compare job definitions to ensure that duties requested are not performed by a classification already listed in the wage determination. Remember it is not the job title but the required tasks that determine whether a class is included in an established wage determination. Conformances may not be used to artificially split combine or subdivide classifications listed in the wage determination (See 29 CFR 4.152(c)(1))."



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Donta Miller
Chief of Law Enforcement
dmiller@co.jefferson.tx.us

John Shauberger
Chief of Corrections
jshauberger@co.jefferson.tx.us

MEMORANDUM

DATE: February 17, 2022


TO: Honorable Judge Jeff Branick
Commissioner Vernon Pierce
Commissioner Darrell Bush
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief John Shauberger

RE: US Marshals modification to inter-governmental agreement

Please consider and possibly approve U.S. Department of Justice, United States Marshal Service modification no. 21 to the current inter-governmental agreement 78-01-0077. The purpose of this modification is to revise by adding new descriptive language.

Sincerely,


Chief John Shauberger

**U. S. Department of Justice
United States Marshals Service**

Modification of Intergovernmental Agreement

1. Agreement No. 78-01-0077	2. Effective Date February 15, 2022	3. Facility Code(s) 6YB	4. Modification No. 21	5. DUNS No. N/A
6. Issuing Federal Agency United States Marshals Service Prisoner Operations Division Intergovernmental Agreements Branch CG-3, Suite 300 Washington, DC 20530-0001		7. Local Government Jefferson County Correctional Facility 1110 Pearl Street Beaumont, TX 77720		
8. Appropriation Data 15X1020		9. Per-Diem Rate N/A	10. Guard/Transportation Hourly Rate N/A	
11. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 1, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION: The purpose of this modification is to add the following revisions to the current IGA: <ol style="list-style-type: none"> 1. Replacing "Purpose of Agreement and Security Provided" section with Addendum #1 (see attached) 2. Adding new language to "Medical Services" section pertaining to Covid-19 and other infectious diseases (see Addendum #2 attached) 3. Adding "Pregnant or Post-Partum Prisoners" language to all Guard Services' sections (see Addendum #3 attached) 4. Adding new "Video Teleconferencing" section (see Addendum #4 attached) 5. Adding new "Voter Registration" section (see Addendum #5 attached) 6. Adding new "Body Camera Information Requests" section (see Addendum #6 attached) 7. Adding new language to "Restrictive Housing and Suicide Prevention" (see Addendum #7) <p style="text-align: center;">NO OTHER TERMS OR CONDITIONS ARE AFFECTED BY THIS CHANGE</p>				
12. INSTRUCTIONS TO LOCAL GOVERNMENT FOR EXECUTION OF THIS MODIFICATION:				
A. <input type="checkbox"/> LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT		B. <input checked="" type="checkbox"/> LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ALL COPIES TO U. S. MARSHAL		
13. APPROVALS				
A. LOCAL GOVERNMENT _____ <i>Signature</i> _____ TITLE DATE		B. FEDERAL GOVERNMENT _____ <i>Signature</i> <u>Assistant Chief, Procurement</u> TITLE DATE		

Agreement Number: 78-01-0077	Page 2 of 5
<p>Addendum #1:</p> <ul style="list-style-type: none"> • Administration <ol style="list-style-type: none"> 1. Federal prisoners shall be housed in a manner consistent with the Federal Performance Based Detention Standards (FPBDS) subset utilized by the USMS Detention Facility Review Program. These standards are set forth in Form USM-218 (provided as an attachment to this modification). Facilities shall follow the current standards summarized in Form USM-218 and any other standards required by an authorized agency whose prisoners are housed by the Local Government pursuant to this agreement. 2. The FPBDS can be found at: http://www.usmarshals.gov/prisoner/detention-standards.htm 3. In the event that there is a conflict between standards, the FPBDS shall prevail. Jefferson County Correctional Facility shall comply with Congressional mandates, federal laws, Executive Orders and all existing Jefferson County Correctional Facility policies. Jefferson County Correctional Facility shall provide a means for verification of its American Correctional Association accreditation. 4. All work assignments for unsentenced Federal prisoners must be voluntary. 5. The Local Government shall conduct initial and periodic background and reference checks of applicants, employees, contractors, and volunteers. All allegations of staff misconduct shall be investigated and reported to law enforcement as appropriate. Staff misconduct involving or affecting USMS prisoners shall be reported to the local district United States Marshal (USM), Chief, or their designee and to the USMS Prisoner Operations Division (POD) at PODCoCInquiries@usdoj.gov. 6. The Local Government shall maintain written policies and procedures that describe all facets of facility operations, maintenance, and administration. The Local Government shall maintain written contingency and emergency plans for situations including but not limited to riots, hunger strikes, disturbances, escapes, hostage situations, and mass prisoner relocation. 7. The Local Government shall maintain records of annual fire safety inspections. The Local Government shall maintain dangerous materials in accordance with government regulations. 8. The Local Government shall maintain an objective review, classification, and housing process. Federal prisoners shall be clearly identified as USMS prisoners in the classification system. 9. The Local Government shall ensure Federal prisoners under the age of 18 receive an age-appropriate diet, exercise, and education. 10. The Local Government shall ensure Federal prisoners under the age of 18 or charged as a juvenile shall be separated by sight and sound and out of regular contact with adult prisoners, except in emergency situations or approval from the court. 11. The Local Government shall keep the Facility clean and in good repair. Food service equipment shall meet established health and safety codes. The Local Government shall provide a minimum of three (3) meals per day that are varied and nutritionally adequate. The Local Government shall provide safe and clean space and items for proper prisoner hygiene. 12. The Local Government will provide clean and serviceable bedding and clothing. Clothing and shoes shall be properly sized and temperature and weather appropriate. The Local government shall provide appropriate attire upon release. 13. The Local Government shall properly inventory, store, and return prisoner property upon release. 14. The Local Government shall provide adequate accommodations for prisoners with disabilities once accepted by the Local Government. 15. The Local Government shall prohibit discrimination on the basis of disability, race, gender, sexual orientation, religion, and national origin in the provision of services, programs, and activities. 	

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16. The Local Government shall provide prisoners with reasonable opportunities to participate in religious practices, exercise, and access to mail, telephones, personal legal materials and legal reference materials or confidential counsel.
17. The Local Government shall maintain a grievance program with at least one level of appeal. The grievance procedures shall be made available to prisoners

Addendum #2

• Medical Services

1. The Local Government shall maintain written procedures that describe actions taken in the event of a prisoner's death, assault, or medical emergency to include notification to the USMS.
2. The Local Government shall provide a medical and mental health screening upon admission to the Facility. The Local Government shall inform prisoners how to access health services.
3. *The Local Government shall notify the local USMS district office of any infectious disease outbreak*
4. The Facility is encouraged to purchase non-OTC medications for USMS prisoners through the USMS' National Managed Care Contract (NMCC) Discount Pharmacy Program.
5. The USMS will not reimburse the detention facility for medical payments made on behalf of USMS prisoners in the absence of a specific arrangement approved in writing by the USMS.
6. The Facility shall have in place an adequate infectious disease control program which includes testing of all Federal prisoners for Tuberculosis (TB) in accordance with *National Commission on Correctional Health Care (NCCHC) Standards for Health Services in Jails*. TB testing shall occur with 14 days of intake (unless current TB tests results are available), be promptly documented in the Federal prisoner's medical record and the results forwarded to the local USMS District within thirty (30) days of intake. Special requests for expedited TB testing and clearance (to include time sensitive moves) shall be accomplished through advance coordination by the Federal Government and Local Government.
7. The Local Government shall immediately notify the Federal Government to include the local district office of any cases of suspected or active TB or any other highly communicable diseases such as but not limited to Coronavirus Disease (COVID), severe acute respiratory syndrome (SARS), Avian Flu, Methicillin-Resistant Staphylococcus Aureus (MRSA), Chicken Pox, etc., which might affect scheduled transports or productions.
8. Indigent Federal prisoners shall not be denied medical evaluation and treatment for failure to provide a co-payment

Addendum #3

• Optional Guard/Transportation Services to/from Medical Facility

1. The Local Government agrees to provide additional personnel if requested by the USMS to enhance specific requirements for security, prisoner monitoring, and contraband control. Federal prisoners are not permitted to use the telephone, internet or WIFI enabled devices, or to receive outside food, drinks, or deliveries (including flowers) without consent from the USMS. The Local Government shall restrain Federal prisoners by attaching at least one extremity to the hospital bed, stretcher, or chair at all times when medically possible. Pregnant or postpartum prisoners should not be restrained. Postpartum is the twelve-week period following childbirth, miscarriage, or abortion. See First Step Act provision for more information.
2. The reimbursable hourly rate, if agreed upon, will be shown in block #13 on page one (1) of this agreement.

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- **Optional Guard/Transportation Services to/from U.S. Courthouse**
 1. Each prisoner will be fully restrained in handcuffs, waist chain, and leg restraints during transportation unless otherwise authorized by the USMS. Pregnant or postpartum prisoners should not be restrained. Postpartum is the twelve-week period following childbirth, miscarriage, or abortion. See First Step Act provision for more information. Deviations from full restraints must be documented and reported monthly to the local district USM, Chief, or their designee and to the USMS POD at PODCoCInquiries@usdoj.gov.
- **Optional Guard/Transportation Services to Justice Prisoner & Alien Transportation System (JPATS)**
 1. Each prisoner will be fully restrained in handcuffs, waist chain, and leg restraints during transportation unless otherwise authorized by the USMS. Pregnant or postpartum prisoners should not be restrained. Postpartum is the twelve-week period following childbirth, miscarriage, or abortion. See First Step Act provision for more information. Deviations from full restraints must be documented and reported monthly to the local district USM, Chief, or their designee and to the USMS POD at PODCoCInquiries@usdoj.gov.
- **Optional Guard Services to Video Teleconference Hearings within Facility**
 1. Each prisoner will be fully restrained in handcuffs, waist chain, and leg restraints during transportation unless otherwise authorized by the USMS. Pregnant or postpartum prisoners should not be restrained. Postpartum is the twelve-week period following childbirth, miscarriage, or abortion. See First Step Act provision for more information. Deviations from full restraints must be documented and reported monthly to the local district USM, Chief, or their designee and to the USMS POD at PODCoCInquiries@usdoj.gov

Addendum #4

- **Video Teleconference Hearings within the Facility**
 1. If available, the facility shall furnish, as applicable to this agreement, all things necessary for, or incident to, providing Video Teleconference (VTC) hearings within the facility. When VTC equipment is not available at the facility, the Federal Government, in coordination with the Courts, may assist with providing VTC equipment and ancillary items to the facility.

Addendum #5

- **Ensuring Access to Voter Registration for Eligible Individuals in Federal Custody**
 1. The facility, to the extent practicable and appropriate, will provide federal prisoners educational materials related to voter registration and voting and, upon request by the federal prisoner, facilitate voting by mail by prisoners who are eligible to vote under the laws of the applicable jurisdiction. The facility will work with state and local election officials and, in appropriate circumstances, may also work with other reliable sources of voter information to assist federal prisoners with voter registration, voting by mail, and notification of upcoming elections. This clause does not endorse or advocate in support of or in opposition to any candidate or political party.

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Addendum #6

- **Body Worn Camera Information Requests**

1. If the Local Government adopts a Body Worn Camera (BWC) use policy that mandates use of BWC for transport or other activities covered under the IGA, the agency shall, upon request by USMS, provide USMS with the audio/video footage and any metadata captured by the BWC pertaining to USMS prisoner incidents. The audio/video footage and any metadata may be requested by the USMS Body Worn Camera Program and the USMS Office of General Counsel. The agency agrees that no BWC footage depicting a USMS prisoner will be released without advance written notification to the USMS.

Addendum #7

- **Restrictive Housing and Suicide Prevention**

1. For the purposes of this agreement, “vulnerable population” refers to prisoners who are more likely to be victimized in confinement settings, including but not limited to: juveniles; young adults (age 18-24 at time of admission through conviction); prisoners with serious mental illness; lesbian, gay, bisexual, transgender, intersex, and gender nonconforming prisoners; pregnant and postpartum prisoners; and prisoners with medical needs.

U.S. Department of Justice
United States Marshals Service

Detention Facility Review

Date of Detention Facility Review (DFR)

Name of Detention Facility Inspector Conducting DFR

FACILITY FACTS

FACILITY OVERVIEW

Facility Name

Physical Address

Phone Number

Fax Number

City

State

Zip Code

County

District

Contract/Agreement Number

Contract/Agreement Type (Private, IGA, LUA)

Expiration Date

Closest USMS Office Name

Driving Time from Closest
USMS Office

minutes

Driving Distance from
Closest USMS Office

miles

Date of Last USMS
Detention Facility Review

Points of Contact

(If needed, use "Other Notes Section" on last page to document more than one point of contact.)

Title

Name

Type of Contact

Phone Number

Extension

Email Address

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Prisoner Information (Annotate the number of prisoners per category)

	Adult Male	Adult Female	Juvenile Male	Juvenile Female	Total
Facility Bed Capacity	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Facility Average Daily Population (Last 12 Months)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
USMS Average Daily Population	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Local/Non-Federal Average Daily Population	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Bureau of Prisons Average Daily Population	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
ICE Average Daily Population	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Security Staff Information (Annotate number of authorized and filled positions per facility's staffing plan)

	Authorized	Filled
Warden	<input type="text"/>	<input type="text"/>
Assistant Warden	<input type="text"/>	<input type="text"/>
Chief of Security	<input type="text"/>	<input type="text"/>
Shift Supervisors	<input type="text"/>	<input type="text"/>
Other Supervisors	<input type="text"/>	<input type="text"/>
Corrections Officers	<input type="text"/>	<input type="text"/>
Transportation Officers	<input type="text"/>	<input type="text"/>
Perimeter Security	<input type="text"/>	<input type="text"/>
Restrictive Housing Security	<input type="text"/>	<input type="text"/>
Other Security	<input type="text"/>	<input type="text"/>

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Medical Staff Information (Annotate number of authorized and filled positions per facility's staffing plan)

	Authorized	Filled
Physician	<input type="text"/>	<input type="text"/>
Physician's Assistant	<input type="text"/>	<input type="text"/>
Nurse Practitioner	<input type="text"/>	<input type="text"/>
Registered Nurse	<input type="text"/>	<input type="text"/>
Licensed Practical Nurse	<input type="text"/>	<input type="text"/>
Mental Health Professional	<input type="text"/>	<input type="text"/>
Other Medical Staff	<input type="text"/>	<input type="text"/>

Contraband

List facility's total number of contraband incidents since last USMS DFR (if applicable).

Drugs or Alcohol	Drugs or Alcohol Paraphernalia	Electronic Devices
<input type="text"/>	<input type="text"/>	<input type="text"/>
Electronic Device Accessory	Weapon	Tool
<input type="text"/>	<input type="text"/>	<input type="text"/>

Incidents

List facility's total number of incidents since last USMS DFR (if applicable).

Suicides	Suicide Attempts	Escapes	
Escape Attempts	Physical Assaults on Prisoners	Physical Assaults on Staff	
Health Care Grievances	Natural Deaths	Sexual Assaults on Prisoners	
Sexual Assaults on Staff	Homicides	Riots/Disturbances	
Overdose Deaths	Overdoses	Use of Force	Excessive Use of Force

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Was the USMS notified of all incidents involving USMS prisoners?

☐ Yes ☐ No

Incidents Not Reported

(If needed, use "Other Notes Section" on last page to document more than one incident.)

Incident Type (Use Incident types listed above)

Incident Subtype (Leave blank)

Date of Incident

Remarks

Court Action

(If needed, use "Other Notes Section" on last page to document more than one action)

Are there any court orders or pending major litigation affecting the facility?

☐ Yes ☐ No

Case Name/Case Number

Functional Area

Date of Court Filing

ADMINISTRATION AND MANAGEMENT

Policy Development and Monitoring

Does the facility maintain policies and procedures that describe facility operations, maintenance and administration?

☐ Yes ☐ No

Do policies have a date documenting the last time the responsible facility manager/administrator reviewed them to ensure they remain current, accurate and relevant to the facility's operation?

☐ Yes ☐ No

If 'Yes', Date of Last Internal Review

Policy Communication and Access

Are policies and procedures communicated to all employees?

☐ Yes ☐ No

Does staff have 24/7 access to policies and procedures?

☐ Yes ☐ No

Prisoner Property and Money

Does the facility properly inventory prisoner property?

☐ Yes ☐ No

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Does the facility properly store prisoner property?

☐ Yes ☐ No

Does the facility properly return prisoner property?

☐ Yes ☐ No

Does the facility properly inventory prisoner money?

☐ Yes ☐ No

Does the facility properly store prisoner money?

☐ Yes ☐ No

Does the facility properly return prisoner money?

☐ Yes ☐ No

Prisoner Release

Has the facility erroneously released ANY prisoner(s) during the review period?

☐ Yes ☐ No

Total number of non-USMS prisoners erroneously released

Total number of USMS prisoners erroneously released

Accommodations for Prisoners with Disabilities

If the facility accepts prisoners with disabilities, are adequate accommodations made available for these prisoners?

☐ Yes ☐ No

Contingency/Emergency Plans

Does the facility have a written emergency plan in place for situations that threaten facility security? (e.g., riots, hunger strikes, disturbances, escapes, and hostage situations.)

☐ Yes ☐ No

Is a hard copy of the emergency plan available for incorporation into the district's detention plan?

☐ Yes ☐ No

Does the emergency plan have a date documenting the last time the responsible facility manager/administrator reviewed the policy to ensure it remains current, and relevant to the facility's operation?

☐ Yes ☐ No

If 'Yes', Date of Last Emergency Plan Review

Does the facility have a written contingency plan in place for situations involving mass prisoner relocation? (e.g., weather, fire, flooding, facility not habitable.)

☐ Yes ☐ No

Is a hard copy of the contingency plan available for incorporation into the district's detention plan?

☐ Yes ☐ No

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Does the contingency plan have a date documenting the last time the responsible facility manager/administrator reviewed the policy to ensure it remains current, and relevant to the facility's operation?

☐ Yes ☐ No

If 'Yes', Date of Last Contingency Plan Review

Does the facility's contingency plan include the USMS prisoners housed at the facility?

☐ Yes ☐ No

Staff Background Checks

Does the facility verify identity of employees, contractors and volunteers prior to hiring via:

Fingerprints ☐ Yes ☐ No Social Security Number ☐ Yes ☐ No Date of Birth ☐ Yes ☐ No

Are initial background checks completed for all employees, contractors, and volunteers prior to hiring?

☐ Yes ☐ No

Does the facility conduct re-investigations of employees, contractors, and volunteers?

☐ Yes ☐ No

If 'Yes', how often? (Every 2 years, every 5 years, every 10 years, or more than 10 years)

Does the background check include verification of:

Employment history for the past five (5) years? ☐ Yes ☐ No

Residency for the past three (3) years? ☐ Yes ☐ No

Credit history to ensure no current delinquency? ☐ Yes ☐ No

Credit history to ensure no unresolved liens? ☐ Yes ☐ No

Credit history to ensure no accounts in collection? ☐ Yes ☐ No

Credit history to ensure no court-ordered judgments ? ☐ Yes ☐ No

Does the background check include verification that there are no:

Felony convictions? ☐ Yes ☐ No

Disqualifying misdemeanor convictions? ☐ Yes ☐ No

Derogatory civil records? ☐ Yes ☐ No

Alcohol dependencies? ☐ Yes ☐ No

Drug dependencies? ☐ Yes ☐ No

Reporting/Investigating Staff Misconduct

How many administrative allegations of staff misconduct were reported since the last USMS DFR (if applicable)?

How many criminal allegations of staff misconduct were reported since the last USMS DFR (if applicable)?

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How many criminal allegations of staff misconduct were reported to law enforcement since the last USMS DFR (if applicable)?

Prisoner Anti-Discrimination

Does the facility have a prisoner anti-discrimination policy that addresses:

- | | | |
|--|---------------------------|--------------------------|
| Age? | <input type="radio"/> Yes | <input type="radio"/> No |
| Disability? | <input type="radio"/> Yes | <input type="radio"/> No |
| Equal Pay/Compensation? | <input type="radio"/> Yes | <input type="radio"/> No |
| Genetic Information? | <input type="radio"/> Yes | <input type="radio"/> No |
| Harassment? | <input type="radio"/> Yes | <input type="radio"/> No |
| National Origin? | <input type="radio"/> Yes | <input type="radio"/> No |
| Pregnancy? | <input type="radio"/> Yes | <input type="radio"/> No |
| Race/Color? | <input type="radio"/> Yes | <input type="radio"/> No |
| Religion? | <input type="radio"/> Yes | <input type="radio"/> No |
| Retaliation? | <input type="radio"/> Yes | <input type="radio"/> No |
| Sex? | <input type="radio"/> Yes | <input type="radio"/> No |
| Gender Identity? | <input type="radio"/> Yes | <input type="radio"/> No |
| Sexual Preference? | <input type="radio"/> Yes | <input type="radio"/> No |
| Sexual Harassment? | <input type="radio"/> Yes | <input type="radio"/> No |
| Are services, programs, and activities provided to all eligible prisoners? | <input type="radio"/> Yes | <input type="radio"/> No |

Prison Rape Elimination Act (PREA) Compliance

Does the facility have a PREA compliance program?

- ☐ Yes ☐ No

Does the program address the following items:

- | | | |
|--|---------------------------|--------------------------|
| Zero tolerance toward all forms of sexual abuse and sexual harassment? | <input type="radio"/> Yes | <input type="radio"/> No |
| Prevention and response planning? | <input type="radio"/> Yes | <input type="radio"/> No |
| Prisoner training and education? | <input type="radio"/> Yes | <input type="radio"/> No |
| Employee training and education? | <input type="radio"/> Yes | <input type="radio"/> No |
| Screening for risk of sexual victimization? | <input type="radio"/> Yes | <input type="radio"/> No |
| Reporting and investigations? | <input type="radio"/> Yes | <input type="radio"/> No |
| Discipline? | <input type="radio"/> Yes | <input type="radio"/> No |
| Medical/ mental health care? | <input type="radio"/> Yes | <input type="radio"/> No |
| Auditing? | <input type="radio"/> Yes | <input type="radio"/> No |
| Corrective action? | <input type="radio"/> Yes | <input type="radio"/> No |
| State compliance? | <input type="radio"/> Yes | <input type="radio"/> No |

Has the facility had an audit conducted by a DOJ certified PREA auditor within the past 3 years?

- ☐ Yes ☐ No

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If 'No' to the previous question, has a DOJ PREA audit been scheduled?

☐ Yes ☐ No

Scheduled DOJ PREA Audit Date

Is a hard copy of the PREA audit available?

☐ Yes ☐ No

If 'Yes', Audit Date

What was the name of the Auditor?

Is there a corrective action plan in place?

☐ Yes ☐ No

Has corrective action taken place?

☐ Yes ☐ No

Was the facility re-inspected to ensure the violations were corrected properly?

☐ Yes ☐ No

HEALTH CARE

Intake and Screening

Does the facility have policy or procedures for medical screening during intake?

☐ Yes ☐ No

Do all prisoners undergo medical screening during the initial intake process?

☐ Yes ☐ No

If 'No', how long after intake does the screening occur?

 months days

Is a comprehensive health appraisal for each prisoner completed within 14-days after initial intake?

☐ Yes ☐ No

If 'No', how long after intake does the appraisal occur?

 months days

Does the facility ensure TB testing during the initial intake process?

☐ Yes ☐ No

If 'No', how long after intake does the TB test occur?

 months days

Are TB test results provided to the USMS within 14 days?

☐ Yes ☐ No

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If 'No', when were results provided?

months days

Do all prisoners undergo mental health screening during the initial intake process?

☐ Yes ☐ No

If 'No', how long after intake does the mental health screening occur?

months days

Do all prisoners undergo dental health screening during the initial intake process?

☐ Yes ☐ No

If 'No', how long after intake does the dental health screening occur?

months days

Are all medical screening results reviewed by a physician?

☐ Yes ☐ No

How long after intake does this occur?

months days

Are medical screening records maintained for every prisoner?

☐ Yes ☐ No

Medical, Dental, and Mental Health

Does the facility have a medical unit staffed 24/7?

☐ Yes ☐ No

Does the facility employ an on-site mental health professional?

☐ Yes ☐ No

Are prisoners with mental health issues identified as part of the vulnerable population?

☐ Yes ☐ No

Are prisoners with mental health issues referred to qualified mental health professionals?

☐ Yes ☐ No

Routine, Chronic, and Emergency Health Services

Are all prisoners made aware of the process for requesting health care services?

☐ Yes ☐ No

Does the facility have a policy or procedures for identifying medical emergencies?

☐ Yes ☐ No

Does the facility provide access to prescription medication?

☐ Yes ☐ No

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Does the facility participate in the NMCC?

☐ Yes ☐ No

Does the facility have an onsite pharmacy?

☐ Yes ☐ No

Does the facility document prisoner health care grievances?

☐ Yes ☐ No

Response to Medical, Mental and Dental Health Needs

Are all prisoners who require health care beyond the capacity of the facility transferred to a facility where such care is available?

☐ Yes ☐ No

Are facility staff CPR/First Aid certified?

☐ Yes ☐ No

With the exception of emergencies, does the facility use POD Medical Management to request approval for outside medical services?

☐ Yes ☐ No

Does the facility immediately notify the district in the event of a USMS prisoner medical emergency?

☐ Yes ☐ No

Suicide Prevention

Does the facility have a suicide prevention program?

☐ Yes ☐ No

Does the facility document staff training for prisoner suicide prevention?

☐ Yes ☐ No

Does the facility have procedures for identifying prisoners at risk for suicide?

☐ Yes ☐ No

Does the facility have procedures for monitoring prisoners at risk for suicide?

☐ Yes ☐ No

How often are welfare inspections conducted on suicidal prisoners?

Select...

Does the facility report suicidal gestures, remarks, tendencies and attempts to the USMS?

☐ Yes ☐ No

Does the facility provide mental health services to suicidal prisoners?

☐ Yes ☐ No

Does the facility report restrictive housing of suicidal prisoners to the USMS?

☐ Yes ☐ No

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How many suicidal prisoners were placed in restrictive housing during the rating period?

Prisoner Death

Does the facility have procedures to respond to a prisoner's death?

☐ Yes ☐ No

Does the facility immediately notify the USMS in the event of a USMS prisoner death?

☐ Yes ☐ No

Does the facility review each prisoner death?

☐ Yes ☐ No

Infectious Disease

Does the facility have policy or procedures to address the management and reporting of infectious and communicable diseases?

☐ Yes ☐ No

Does the plan include:

HIV?	<input type="radio"/> Yes	<input type="radio"/> No
Tuberculosis?	<input type="radio"/> Yes	<input type="radio"/> No
Hepatitis?	<input type="radio"/> Yes	<input type="radio"/> No
Influenza?	<input type="radio"/> Yes	<input type="radio"/> No
Chlamydia?	<input type="radio"/> Yes	<input type="radio"/> No
COVID?	<input type="radio"/> Yes	<input type="radio"/> No
Ebola?	<input type="radio"/> Yes	<input type="radio"/> No
HPV?	<input type="radio"/> Yes	<input type="radio"/> No
Salmonella?	<input type="radio"/> Yes	<input type="radio"/> No
Scabies?	<input type="radio"/> Yes	<input type="radio"/> No
Zika?	<input type="radio"/> Yes	<input type="radio"/> No
E. coli?	<input type="radio"/> Yes	<input type="radio"/> No
Chicken Pox?	<input type="radio"/> Yes	<input type="radio"/> No

Does the facility have an infectious and communicable disease policy or procedures to:

Include identify prisoners with infectious and communicable diseases? ☐ Yes ☐ No

Treat prisoners with infectious and communicable diseases? ☐ Yes ☐ No

Quarantine prisoners with infectious and communicable diseases? ☐ Yes ☐ No

Does the facility report all cases of infectious and communicable diseases to the USMS?

☐ Yes ☐ No

Does the facility maintain adequate PPE for all staff in the event of a pandemic?

☐ Yes ☐ No

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Does the facility maintain adequate PPE for all prisoners in the event of a pandemic?

☐ Yes ☐ No

SECURITY AND CONTROL

Correctional Supervision

Are correctional officer posts located in, or immediately adjacent to, prisoner living areas so officers can respond promptly to emergency situations?

☐ Yes ☐ No

Are prisoners managed and supervised 24/7?

☐ Yes ☐ No

Security Features

Are weekly inspections of all security devices conducted?

☐ Yes ☐ No

Security Inspections

Does the facility conduct intermittent security sweeps of all areas prisoners occupy?

☐ Yes ☐ No

Searches and Contraband

Does the facility have procedures for searching prisoners for contraband upon arrival to the facility?

☐ Yes ☐ No

Does the facility have procedures for searching prisoners for contraband prior to transporting the prisoner?

☐ Yes ☐ No

Does the facility have procedures for searching prisoners for contraband after prisoner visitation?

☐ Yes ☐ No

Does the facility have procedures for searching prisoners for contraband after work details?

☐ Yes ☐ No

Does the facility notify the USMS if a USMS prisoner is found with contraband?

☐ Yes ☐ No

Prisoner Accountability and Supervision

Does the facility have procedures for physically counting prisoners?

☐ Yes ☐ No

Number of counts per day

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Use of Force

Does the facility have procedures for use of force?

☐ Yes ☐ No

Does the facility document and report use of force?

☐ Yes ☐ No

Does the facility investigate all use of force incidents?

☐ Yes ☐ No

Non-routine Use of Restraints

Does the facility have procedures for use of restraints?

☐ Yes ☐ No

Is the use of restraints on pregnant or postpartum USMS prisoners reported to the USMS?

☐ Yes ☐ No

Number of pregnant USMS prisoners since the last USMS DFR (if applicable).

Number of times pregnant or postpartum USMS prisoners were restrained since the last USMS DFR (if applicable).

Key Control

Is the use of keys controlled and inventoried?

☐ Yes ☐ No

Tools and Culinary Equipment Control

Is the use of tools and culinary equipment controlled and inventoried?

☐ Yes ☐ No

How many missing items during the rating period?

Weapons Control

Does the facility have procedures for the control and use of firearms and less-than-lethal devices?

☐ Yes ☐ No

Prisoner Handbook and Discipline

Do prisoners have 24/7 access to a prisoner rule/handbook in English?

☐ Yes ☐ No

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Does the English prisoner rule/handbook include facility rules and disciplinary procedures for violations?

☐ Yes ☐ No

Do prisoners have 24/7 access to a prisoner rule/handbook in Spanish?

☐ Yes ☐ No

Does the Spanish prisoner rule/handbook include facility rules and disciplinary procedures for violations?

☐ Yes ☐ No

Restrictive Housing

Does the facility have written procedures for restrictive housing?

☐ Yes ☐ No

Does the facility have written procedures for monitoring prisoners in restrictive housing?

☐ Yes ☐ No

Does the facility immediately report restrictive housing of any USMS prisoner in the vulnerable population?

☐ Yes ☐ No

How many USMS prisoners in the vulnerable population were placed in restrictive housing since the last USMS DFR (if applicable)?

Does the facility report restrictive housing of every USMS prisoner, monthly to the USMS?

☐ Yes ☐ No

How many USMS prisoners were placed in restrictive housing since the last USMS DFR (if applicable)?

How does the facility report restrictive housing to the USMS?

☐ Email ☐ Invoices ☐ Restrictive Housing Module

Does the facility have procedures for reintegration of a prisoner from restrictive housing into the general population?

☐ Yes ☐ No

Does the facility notify the prisoner of the reason for restrictive housing?

☐ Yes ☐ No

Criminal Organization

(If needed, use "Other Notes Section" on last page to document more than one organization.)

Does the facility collect criminal organization or security threat group information?

☐ Yes ☐ No

Name of Criminal Organization

Category (Leave blank)

Organization Level (Leave blank)

OID (Leave blank)

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Remarks

FOOD SERVICE

Sanitation Requirements

Has the facility been inspected by an external party within the past 12 months to ensure that the food service and equipment meets established health, sanitation, and safety protocols?

☐ Yes ☐ No

If 'Yes', Date of Inspection

Were any violations identified?

☐ Yes ☐ No

Have those violations been corrected?

☐ Yes ☐ No

Was the facility re-inspected to ensure the violations were corrected properly?

☐ Yes ☐ No

Adequate and Varied Meals

Does the facility provide 3 meals per day?

☐ Yes ☐ No

Does the facility provide a minimum of 2 hot meals per day?

☐ Yes ☐ No

Does the facility provide meals that are nutritionally adequate and varied, as approved by a dietitian?

☐ Yes ☐ No

Does the facility serve meals that match the approved meal menus?

☐ Yes ☐ No

Does the facility provide special meals for prisoner religious or medical needs?

☐ Yes ☐ No

SAFETY AND SANITATION

Fire Safety

Are annual fire safety inspections conducted by state or local fire officials?

☐ Yes ☐ No

If 'Yes', Date of Inspection

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Were any violations identified?

☐ Yes ☐ No

Have those violations been corrected?

☐ Yes ☐ No

Was the facility re-inspected to ensure the violations were corrected properly?

☐ Yes ☐ No

Control of Dangerous Materials

Does the facility have procedures for the maintenance, inventory, and storage of flammable, toxic, and caustic materials and chemicals?

☐ Yes ☐ No

Does the facility have adequate personal protective equipment for the safe handling of chemicals?

☐ Yes ☐ No

Does the facility receive training on the safe use of each chemical?

☐ Yes ☐ No

If yes to the above question, is the training documented?

☐ Yes ☐ No

Clothing, Laundry and Bedding

Are all prisoners issued at least two clean sets of temperature appropriate and properly sized clothing, to include uniforms, socks, underwear, t-shirts, braziers, and shoes?

☐ Yes ☐ No

Do prisoners have access to laundry facilities, or the ability to have their clothing items washed?

☐ Yes ☐ No

Do all prisoners receive adequate bedding, to include blanket, sheets, mattress and pillow?

☐ Yes ☐ No

How often is bedding washed or exchanged? (Weekly, Every 2 weeks, Every 3 weeks, Monthly, Every other month, Never)

Are exceptions to the laundry schedule made when clothes are soiled?

☐ Yes ☐ No

Are exceptions to the linen schedule made when linen and mattresses are soiled?

☐ Yes ☐ No

Are mattresses a minimum of 12 inches from the floor?

☐ Yes ☐ No

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Housing

Are single cells a minimum of 56 square feet?

☐ Yes ☐ No

Are double cells a minimum of 72.5 square feet?

☐ Yes ☐ No

Does the facility triple bunk or use boat beds?

☐ Yes ☐ No

How many times did the facility triple bunk or use boat beds since the last USMS DFR (if applicable)?

Personal Hygiene

Are the following available at no cost:

Soap?	<input type="radio"/> Yes	<input type="radio"/> No
Toothpaste?	<input type="radio"/> Yes	<input type="radio"/> No
Razors?	<input type="radio"/> Yes	<input type="radio"/> No
Shampoo?	<input type="radio"/> Yes	<input type="radio"/> No
Sanitary Napkins?	<input type="radio"/> Yes	<input type="radio"/> No
Tampons?	<input type="radio"/> Yes	<input type="radio"/> No

Do all prisoners have 24/7 access to an operable toilet?

☐ Yes ☐ No

Do all prisoners have 24/7 access to a washbasin with hot and cold running water?

☐ Yes ☐ No

Physical Facility and Equipment

Is the facility kept clean and in good repair?

☐ Yes ☐ No

Is all facility equipment in proper working order?

☐ Yes ☐ No

Is there any evidence or sign of mold?

☐ Yes ☐ No

Is there any evidence or sign of insects?

☐ Yes ☐ No

Is there any evidence or sign of rodents?

☐ Yes ☐ No

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Does the facility have adequate environmental controls to provide for indoor prisoner living conditions with air temperatures maintained between 69 and 76 degrees?

☐ Yes ☐ No

SERVICE AND PROGRAMS

Classification, Review, and Housing

Does the facility have a procedure for prisoner classification, placement, and management?

☐ Yes ☐ No

Does the facility regularly review a prisoner's behavior or circumstances to determine housing placement?

☐ Yes ☐ No

Are all USMS prisoners clearly identified in the facility's classification system?

☐ Yes ☐ No

Copay and Fees

Are prisoners charged a fee for haircuts?

☐ Yes ☐ No

If 'Yes', are all prisoners charged the same fee?

☐ Yes ☐ No

Are prisoners charged a fee for meals?

☐ Yes ☐ No

If 'Yes', are all prisoners charged the same fee?

☐ Yes ☐ No

Are prisoners charged a fee for medical co-pay?

☐ Yes ☐ No

If yes, are all prisoners charged the same fee?

☐ Yes ☐ No

Religious Practices

Do prisoners have the opportunity to participate in the religious practice of their faith?

☐ Yes ☐ No

Volunteer Work Assignments

Does the facility ensure that un-sentenced prisoners are not required to work unless they volunteer to do so?

☐ Yes ☐ No

Does the facility pay prisoners for work?

☐ Yes ☐ No

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Are USMS prisoners assigned to work outside of the secure perimeter of the facility?

☐ Yes ☐ No

Does the facility document all USMS prisoner work assignments?

☐ Yes ☐ No

Prisoner Grievance Program

Is a grievance procedure that includes at least one level of appeal available to all prisoners?

☐ Yes ☐ No

Juveniles

Does the facility house juveniles? If 'No', move to next section.

☐ Yes ☐ No

Does the facility have procedures for housing juveniles?

☐ Yes ☐ No

Does the facility house prisoners between 18-21 who are charged as juveniles?

☐ Yes ☐ No

Does the facility ensure the special diet, exercise, and education needs of juvenile prisoners are met?

☐ Yes ☐ No

Does the facility place prisoners under 21 who are charged as juveniles in restrictive housing?

☐ Yes ☐ No

Does the facility ensure that voluntary and involuntary restrictive housing of prisoners under 21 who are charged as juveniles are removed from restrictive housing every 3 hours?

☐ Yes ☐ No

Does the facility immediately report juvenile segregation or restrictive housing of USMS juvenile prisoners?

☐ Yes ☐ No

Exercise and Out-of-Cell Opportunities

Does the facility provide prisoners with opportunity for exercise and out-of-cell time?

☐ Yes ☐ No

Telephone Access

Do prisoners have adequate access to telephones?

☐ Yes ☐ No

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Access to the Courts and Legal Materials

Do prisoners have access to the courts?

☐ Yes ☐ No

Do prisoners have access to legal material/law library?

☐ Yes ☐ No

Access to Legal Representation

Do the prisoners have confidential access to counsel via telephone?

☐ Yes ☐ No

Do the prisoners have confidential access to counsel via written correspondence?

☐ Yes ☐ No

Do the prisoners have confidential access to counsel via visitation?

☐ Yes ☐ No

Visitation

Does the facility have a prisoner visitation program?

☐ Yes ☐ No

Does the prisoner visiting room have barriers to prevent contact visitation?

☐ Yes ☐ No

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CONCLUSION**Other Notes**

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Additional Points of Contact

Title		Name	
<input type="text"/>		<input type="text"/>	
Type of Contact	Phone Number	Extension	Email Address
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Detention Facility Review (DFR) Certification

I certify that this facility was inspected by an 0082 or 1811 with a current [USM-222](#), Additional Duty Designation designating them as a Detention Facility Inspector and that applicable [Corrective Action Recommendations](#) were provided to the facility.

Performed By	Title	Date
<input type="text"/>	<input type="text"/>	<input type="text"/>

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**NON-FEDERAL SPONSOR'S
SELF-CERTIFICATION OF FINANCIAL CAPABILITY
FOR AGREEMENTS**

I, Patrick Swain, do hereby certify that we are the Manager/Chief Financial Officer of the Jefferson County, Texas (the "Non-Federal Sponsor"); that I am aware of the financial obligations of the Non-Federal Sponsor for the Jefferson County Ecosystem Restoration Project; and that the Non-Federal Sponsor has the financial capability to satisfy the Non-Federal Sponsor' obligations under the Design Agreement, Between the Department of the Army and the Jefferson County, Texas for the Jefferson County Ecosystem Restoration Project.

IN WITNESS WHEREOF, we have made and executed this certification this 22 day of February 2022.

FOR THE JEFFERSON COUNTY:

BY: _____

TITLE: _____

DATE: _____



County Auditor

2/22/2022

Form #2204 Rev. 10/2011

This space reserved for office
use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334

**OATH OF OFFICE****Filing Fee: None**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
 I, Davilyn Walston, do solemnly swear (or affirm), that I will faithfully
 execute the duties of the office of Commissioner to the JCESD NO 4 of
 the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
 of the United States and of this State, so help me God.

Davilyn Walston
 Signature of Officer

State of Texas)
 County of Jefferson)

Sworn to and subscribed before me
 this

(seal)

22nd day of February, 20 22.

Jeff Branick
 Signature of Notary Public or Other Officer
 Administering Oath

JEFF BRANICK

Printed or Typed Name

Form #2201 Rev. 10/2011

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use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None

**STATEMENT OF OFFICER****Statement**

I, Davilyn Walston, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

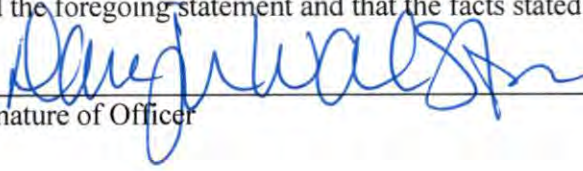
Position to Which Elected/Appointed: Commissioner to the JCESD NO 4

City and/or County: JEFFERSON

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 2.22.2022


 Signature of Officer

Revised 10/2011

Special, February 22, 2022

There being no further business to come before the Court at this time,
same is now here adjourned on this date, February 22, 2022