

# Jefferson County Environmental Control

## Septic System Permit Application

Permit will not be issued if form is not filled out completely.  
All permit fees are non-refundable. Permit is good for one year from date of issue.

**Property Owner** \_\_\_\_\_  
(Last) (First) (MI)  
**or**  
**Company** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_  
(# & Street name) (City) (Zip code)

**Home phone** \_\_\_\_\_ **Other/Work** \_\_\_\_\_

**Site Address** \_\_\_\_\_  
(# & Street name) (City) (Zip code)

**Property Tax ID#** \_\_\_\_\_ **Acreage** \_\_\_\_\_ ☐ new home / structure ☐ existing home / structure

**Subdivision** \_\_\_\_\_ **lot** \_\_\_\_\_ **blk.** \_\_\_\_\_

**Source of water** ☐ private well ☐ public water \_\_\_\_\_

**Single Family Residence:** No. of bedrooms \_\_\_\_\_ Square footage \_\_\_\_\_

**Commercial / Institutional** (other than single family residence) **Type:** \_\_\_\_\_

**Business / Institutional Name:** \_\_\_\_\_

**Contact name** \_\_\_\_\_ **No. of employees / Units** \_\_\_\_\_

**Treatment Type:** ☐ Aerobic ☐ Conventional ☐ Holding tank **Disposal Type:** \_\_\_\_\_

Model #: \_\_\_\_\_

Treatment Tank: \_\_\_\_\_ (gal) Pre-Treatment Tank: \_\_\_\_\_ (gal)

Pump Tank: \_\_\_\_\_ (gal) Effluent Pump: \_\_\_\_\_ (hp)

**Water saving devices:** ☐ Yes ☐ No **Affidavit filed:** ☐ Yes ☐ No

**Maintenance Contract:** ☐ Yes ☐ No Initial Maintenance Company: \_\_\_\_\_

**Site Evaluator** \_\_\_\_\_ **License No.** \_\_\_\_\_

**Installer** \_\_\_\_\_ **License No.** \_\_\_\_\_

**Designer** \_\_\_\_\_ **License type / No.** \_\_\_\_\_

I certify that the above statements are true and correct to the best of my knowledge. Authorization is hereby given to Jefferson County Environmental Control to enter upon the above described property for the purpose of lot evaluation and inspection of the on-site sewage facility and related activities.

**Signature of Owner:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Installer:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Office use only

Flood zone \_\_\_\_\_ Community No. 480385 Panel \_\_\_\_\_ DP # \_\_\_\_\_ Received \_\_\_\_\_

Approved by: \_\_\_\_\_ / \_\_\_\_\_