

*Notice of Meeting and Agenda  
February 10, 2026*

Jeff R. Branick, County Judge  
Brandon Willis, Commissioner, Precinct One  
Cary Erickson, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
February 10, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **10th** day of **February 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**10:15 a.m. – Announcement of a Workshop to receive information from the Sheriff's Office regarding regulatory changes mandated by the Federal Communications Commission (FCC) related to inmate telephone and video visitation services rate caps and cost recovery elections.**

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.**

**The following options are available:**

**View live with audio from the County Webpage:  
[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm)**

*Notice of Meeting and Agenda*  
*February 10, 2026*

**Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.**

**Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four**

**PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One**

*Notice of Meeting and Agenda  
February 10, 2026*

**COUNTY AUDITOR:**

- (a) Consider and approve budget transfer – Road & Bridge Pct. 3 – replacement of ice maker.

113-0309-431-6018	POWER TOOLS & APPLIANCES	\$6,060.00	
113-0305-431-4008	AUTOMOBILES AND TRUCKS		\$6,060.00

[ccRoad & Bridge Pct3 - 021026.pdf](#)

- (b) Consider and approve budget transfer – Port Arthur Maintenance – replacement of ice maker.

120-6084-416-3084	MINOR EQUIPMENT	\$3,321.00	
120-6084-416-4009	BUILDINGS AND GROUNDS		\$3,321.00

[ccPort Arthur Maintenance - 021026.pdf](#)

- (c) Receive and file the CEO/Law Enforcement Certifications and Assurances Form.

[ccCEO-Law Enforcement Certifications & Assurances Form - Sheriff - 021026.pdf](#)

- (d) Receive and file Jefferson County Community Supervision and Corrections Department Audited Financial Statements for the Year Ended August 31, 2025.

[ccCommunitySupervision & CorrectionsDepartment Audited Financial Statements - 021026.pdf](#)

- (e) Consider and approve electronic disbursement for \$1,349.24 to Texas Department of Criminal Justice for February insurance reimbursement.

- (f) Regular County Bills – check #536297 through check #536528.

[0536297\\_0536528.pdf](#)

**PURCHASING:**

- (a) Consider and approve, execute, receive and file renewal for (IFB 23-065/MR), Term Contract for Mowing for Jefferson County for a second one (1) year renewal with 3rd Coast Companies, LLC, from March 3, 2026 to March 2, 2027.

[Renewal \(IFB 23-065 MR\) 3rd Coast Companies LLC.pdf](#)

*Notice of Meeting and Agenda  
February 10, 2026*

- (b) Consider and approve, execute, receive and file Amendment No. 2 (two) to contract (RFP 22-021/YS) Comprehensive Inmate Technology Services Package for Jefferson County Correctional Facility, Downtown Jail and Minnie Rogers Juvenile Justice Center with Smart Communications Holdings, LLC to implement regulatory changes mandated by the Federal Communications Commission (FCC) related to inmate telephone and video visitation services based on Average Daily Population with a cost recovery election rate of \$ \_\_\_\_ for telephone calls and \$ \_\_\_\_ for video visitation services effective April \_\_\_\_, 2026.

[Amendment 2 \(RFP 22-021 YS\) Smart Communications.pdf](#)

- (c) Consider and approve, execute, receive and file Change Order #2 to Professional Services Agreement (PROF 25-062/MR) with Brave Architecture, Spindletop Center and Jefferson County in the amount of \$2,070.00 for additional services for revisions to utilities servicing washing machines and dryers bringing the total amount from \$252,258.00 to \$254,328.00; in accordance with Request for Statements of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-326. This project is funded by Interlocal Agreement between Spindletop Center and Jefferson County executed March 18, 2025.

[Change Order 2 \(PROF 25-062 MR\) Brave.pdf](#)

- (d) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152 (3) for broken or obsolete items.

[Disposal of salvage property.pdf](#)

**MANAGEMENT INFORMATION SYSTEMS:**

- (a) Consider and possibly approve, execute and file a Resolution to approve an application for the State and Local Cybersecurity Grant from the Office of the Governor, Criminal Justice Division for FY 2027 for the Management Information Systems Dept

[State and Local Cybersecurity Grant Projects Resolution - 2026.pdf](#)

**ROAD & BRIDGE PCT. 2:**

- (a) Consider, possibly approve, and authorize the County Judge to execute an Interlocal Agreement between the City of Port Neches and Jefferson County, Precinct No. 2 pursuant to Sec. 791.015, Texas Government Code.

[ILA.PN.pdf](#)

## **ROAD & BRIDGE PCT. 3:**

- (a) Consider, possibly approve, receive and file transcript of continuing training hours of Commissioner Sinegal for 2025.

[TACSinegal2025.pdf](#)

## **COUNTY AIRPORT:**

- (a) Consider and possibly approve and authorize the County Judge to sign a Liability Waiver between Jefferson County and HeliService USA LLC, for hoisting and training activities at Jack Brooks Regional Airport.

[Liability Waiver Agreement Jack Brooks V3.pdf](#)

## **COUNTY COMMISSIONERS:**

- (a) Consider, possibly approve, receive and file the list of groups who are exempt from paying security fees for after hour events for the use of the jury impaneling room, foyer, and other areas of the Jefferson County Courthouse during 2026.

[Jury Impaneling Room Security Fee Exemptions 2026.pdf](#)

## **ENGINEERING DEPARTMENT:**

- (a) Execute, receive and file Overweight Vehicle Permit 02-OW-26 and Road Use Agreement between Jefferson County and Comalander Holdings. Intended for the purpose of transporting all necessary equipment along Alamo Street and 2nd Street, for the construction of Town Houses located on Hall Road. This project is located in Jefferson County in Precinct 3.

[02-OW-26.pdf](#)

- (b) Execute, receive and file Overweight Vehicle Permit 03-OW-26 and Road Use Agreement between Jefferson County and Air Products and Chemicals, Inc. Intended for the purpose of transporting equipment from Cardinal Drive to Erie Street. This project is located in Jefferson County in Precinct 4.

[03-OW-26 .pdf](#)

## **OTHER BUSINESS:**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

*Notice of Meeting and Agenda*  
*February 10, 2026*

**Possible Consideration and approval of Resolutions or Proclamations not to be read during court.**

---

**Jeff R. Branick**  
**County Judge**