

*Notice of Meeting and Agenda*  
*February 17, 2026*

Jeff R. Branick, County Judge  
Brandon Willis, Commissioner, Precinct One  
Cary Erickson, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
February 17, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **17th** day of **February 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**9:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract in negotiations. Deliberation in an open meeting would have a detrimental effect on the positions of the Commissioners Court in negotiations with this third party.**

**9:15 a.m. - Announcement of a Workshop to receive and consider information from the County Engineer regarding the acceptance of new subdivision roads for maintenance.**

**9:45 a.m. – Announcement of a Workshop to receive and consider information presented by Langford Community Services regarding the Resilient Communities Program (RCP) Land Use Planning Grant Program.**

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**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.**

**The following options are available:**

**View live with audio from the County Webpage:  
[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm)**

**Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.**

**Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Brandon Willis, Commissioner, Precinct One**

**PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two**

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**COUNTY AUDITOR:**

- (a) Consider, approve, and authorize the execution of the Texas Department of Agriculture Grant Agreement for the CDBG – Community Development Fund in the amount of \$750,000 with a matched amount of \$15,000.

[ccTX. Dept. of Agriculture Grant Agreement - 01726.pdf](#)

- (b) Receive and file Texas Department of Family and Protective Services Grant Contract HHS001582700033 for the term of October 01, 2025 through September 30, 2032.

[ccTX. Dept. of Family & Protective Services Grant Contract - 021726.pdf](#)

- (c) Consider and approve advanced funding request for American Rescue Plan Act approved with the City of China in the amount of \$500,000.

[ccAmerican Rescue Plan Act\(ARPA\) Funding - City Of China - 021726.pdf](#)

- (d) Receive and file Jefferson County Juvenile Probation Department Audited Financial Statements for the Year Ended August 31, 2025.

[ccJuvenile Audited Financial Report - 021726.pdf](#)

- (e) Regular County Bills – check #536529 through check #536802.

[0536529\\_0536802.pdf](#)

**PURCHASING:**

- (a) Consider and approve specifications for Invitation for Bid (IFB 26-004/CG), Term Contract for Generator Inspections, Routine Maintenance and Service for Jefferson County, Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[Specifications \(IFB 26-004 CG\).pdf](#)

- (b) Receive and file bids for (IFB 25-078/CG), HVAC Maintenance, Repair & Emergency Services for Jefferson County Facilities; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[Bid \(IFB 25-078 CG\) Carrier Corp..pdf](#)  
[Bid \(IFB 25-078 CG\) H.B. Neild & Sons Inc..pdf](#)  
[Bid \(IFB 25-078 CG\) ICM.pdf](#)  
[Bid \(IFB 25-078 CG\) Johnson Controls.pdf](#)  
[Bid \(IFB 25-078 CG\) Nance International.pdf](#)

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- (c) Receive and file bids for (IFB 25-079/CG), Term Contract for Motor Fuel for Jefferson County; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[Bid \(IFB 25-079 CG\) Atlantic Petroleum.pdf](#)  
[Bid \(IFB 25-079 CG\) Senegy Petroleum.pdf](#)  
[Bid \(IFB 25-079 CG\) Tri-Con, Inc..pdf](#)  
[Bidb \(IFB 25-079 CG\) Spidle Oil.pdf](#)

- (d) Consider, establish and approve a Stakeholder Advisory Committee for the development of a Land Use Plan for Jefferson County with Langford Community Management Services, LLC in accordance with Request for Proposals (RFP 23-066/JW) Professional Grant Administration and Management Services for Texas General Land Office (GLO) Community Development Block Grant Disaster Recovery-Mitigation (CDBG-MIT) Resilient Communities Program; pursuant to Chapter 262 Texas Local Government Code, The County Purchasing Act and 2 CFR Section 200.318-326. Funded by GLO Grant Contract No. 23-160-112-F240.

- (e) Consider and approve award, execute, receive and file contract for Request for Proposal (RFP 25-063/CG), Emergency Disaster Assistance Recovery for Jefferson County with DRC Emergency Services, LLC.; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[Contract \(RFP 25-063 CG\) DRC -redacted.pdf](#)

- (f) Consider and approve, execute, receive and file an auction of surplus property as authorized by Local Government Code §263.152 (a)(1) by Horn's Auction. The auction is scheduled for Saturday, March 7, 2026 at 9:00 am.

[Surplus Property Auction.pdf](#)

**COUNTY COMMISSIONERS:**

- (a) Consider and possibly approve a Proclamation for 2026 SOC (Save Our Children) Reading and Love Matters Appreciation Banquet.

[SOC 2026 Reading and Love Matters Appreciation Banquet.pdf](#)

**HISTORICAL COMMISSION:**

- (a) Receive and file the Texas Historical Commission's Antiquities Permit Completion Report for Historic Buildings and Structures for work done in the Tax Assessor Collector's Office in 2025.

[SAL-PermitCompletionReportForm-Ver1705.pdf](#)

**COUNTY TREASURER:**

- (a) Receive and File Investment Schedule for January, 2026, including the year to date total earnings on County funds.

[Scan\\_0126 Investment Report.pdf](#)

**VISITORS CENTER:**

- (a) Consider and possibly approve out of state travel for LaRue Rougeau to attend the Indiana Dunes Birding Festival in Porter, Indiana May 14-18, 2026.

[Indiana Dunes - Questions for Out of State Travel 2026.pdf](#)

**OTHER BUSINESS:**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**Possible Consideration and approval of Resolutions or Proclamations not to be read during court.**

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**Jeff R. Branick  
County Judge**