

Notice of Meeting and Agenda
March 03, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
March 03, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **03rd** day of **March 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

10:15 a.m. - Announcement of a Workshop to receive information from the Sheriff's Office regarding regulatory changes mandated by the Federal Communications Commission (FCC) related to inmate telephone and video

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visitation services rate caps and cost recovery elections.

11:00 a.m. - Announcement of a Workshop to receive and consider information regarding cost analysis for prisoner transport for the Sheriff's Department.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

COUNTY AUDITOR:

- (a) Consider and approve electronic disbursement for \$1,349.24 to Texas Department of Criminal Justice for March insurance reimbursement.
- (b) Regular County Bills – check #537005 through check #537200.

[0537005_0537200.pdf](#)

PURCHASING:

- (a) Discuss and possibly approve the Purchasing Agent to enter into contract negotiations for Request for Proposal (RFP 26-002/CG), Cafeteria Services for Jefferson County; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.
- (b) Consider and approve, execute, receive and file Amendment No. 2 (two) to contract (RFP 22-021/YS) Comprehensive Inmate Technology Services Package for Jefferson County Correctional Facility, Downtown Jail and Minnie Rogers Juvenile Justice Center with Smart Communications Holdings, LLC to implement regulatory changes mandated by the Federal Communications Commission (FCC) related to inmate telephone and video visitation services based on Average Daily Population with a cost recovery election rate of \$ ____ for telephone calls and \$ ____ for video visitation services effective April ____, 2026.

[Amendment 2 \(RFP 22-021 YS\) Smart Communications.pdf](#)

- (c) Consider, establish and approve a Stakeholder Advisory Committee for the Jefferson County Jail Needs Assessment with AECOM Technical Services, Inc. in accordance with Request for Statements of Qualifications (RFQ 25-052/MR) Jefferson County Correctional Facility Professional Needs Assessment.
- (d) Consider and approve, execute, receive and file Job Order Contract (JOC 26-010/MR) with Marsh Waterproofing, Inc. for Courthouse roof removal and roof hatch installation at the Downtown Jail Facility for HVAC Air-Handler Replacement in the amount of \$85,000.00 in accordance with BuyBoard Contract 783-25.

[\(JOC 26-010 MR\) Marsh Waterproofing.pdf](#)

- (e) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152(3), for broken or obsolete items.

[Disposal of Salvage Property.pdf](#)

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- (f) Consider and approve, execute, receive and file disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

[Disposal of Scrap Property.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve a resolution for Fair Housing Month.

[Fair Housing Month 2026.pdf](#)

- (b) Consider, approve, and adopt a resolution adopting required CDBG Civil Rights policies.

[cc TDA Resolution Civil Rights.pdf](#)

- (c) Consider, approve, and adopt a resolution to designate authorized signatories for the 2025 Texas CDBG program, grant agreement number CDV25-0183.

[cc TDA participation.pdf](#)

- (d) Receive and file executed Amended Tax Abatement Agreement Between Jefferson County and Zero Park 1LLC in the Zero Parks 2023 Reinvestment Zone pursuant to Sec. 312.401et seq., Texas Tax Code.

[ExecutedAmendTaxAbatementJeffCoZeroPark1.pdf](#)

- (e) Consider and possibly approve a Resolution honoring Hargie Faye Jacobs Savoy.

[ResolutionhonoringHargieFJS.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 5:

- (a) Consider and possibly approve the reappointment of Steve Rice – Place 1 (appointment of Judge Branick) and Aaron Permenter – Place 3 (appointment of Commissioner Sinegal), and the appointment of Kade Broussard – Place 5 (as an appointment of Commissioner Alfred) to the Board of Commissioners of Jefferson County Emergency Services District No. 5, with each to serve a two-year term ending January 1, 2028, pursuant to Texas Health & Safety Code Sec. 775.034(b), (d).

SHERIFF'S DEPARTMENT:

- (a) Consider and possibly approve a resolution for the Jefferson County Sheriff to enter into a multiple-use agreement with the Texas Department of Transportation (TxDot) allowing the installation and operation of automated license plate recognition cameras in Texas department of transportation (TxDot) right-of-way.

[JEFFERSON COUNTY FLOCK SAFETY CAMERAS LOCATIONS.pdf](#)
[FLOCK TxDOT Resolution.pdf](#)

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(b) Consider and possibly approve a resolution to execute a grant application with the Office of the Governor for the 2026-2027 LEPTA Sustaining Special Response Team Project Funding grant number 5912401.

[2026-2027 LEPTA Grant Resolution.pdf](#)

(c) Consider and possibly approve a resolution to execute a grant application with the Office of the Governor for the 2026-2027 SHSP-R Homeland Security Grant number 5912801.

[2026-2027 SHSP-R Resolution.pdf](#)

HUMAN RESOURCES:

(a) Consider and possibly approve appointing Bart Foster as the Director of Mosquito Control, effective March 11, 2026, at a monthly salary of \$8,017.58 and a cellphone allowance of \$75 per month.

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick
County Judge