

Notice of Meeting and Agenda
March 17, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
March 17, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **17th** day of **March 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

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Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

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COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Jail – additional cost for housing inmates at LaSalle Jail.

120-3062-423-5081	RELIEF-BOARD & LODGING	\$150,000.00	
120-3062-423-6022	FURNITURE & FIXTURES		\$150,000.00

[ccJail - 031726.pdf](#)

- (b) Consider and approve budget transfer – Veteran Services – additional cost for office chairs.

120-8096-419-3084	MINOR EQUIPMENT	\$1,000.00	
120-8096-419-1005	EXTRA HELP		\$1,000.00

[ccVeteran Services - 031726.pdf](#)

- (c) Consider and approve budget transfer – R&B Pct. #1 –additional cost for remodel of Service Center.

111-0108-431-6014	BUILDINGS AND STRUCTURES	\$6,141.00	
111-0102-431-3099	MISCELLANEOUS SUPPLIES		\$6,141.00

[ccR&B Pct #1 - 031726.pdf](#)

- (d) Regular County Bills – Check #537410 through check #537615.

[0537410_0537615.pdf](#)

PURCHASING:

- (a) Consider and approve specifications for Invitation for Bid (IFB 26-017/MR) Re-Bid Jefferson County Sheriff’s Office Purchase of Used Airplane and Trade or Sale of 1974 Mitsubishi MU2/J Airplane.

[Specification IFB 26-017 MR.pdf](#)

- (b) No bids received for Invitation for Bid (IFB 26-005/CG) Aircraft Tug, Tow Bar and Tow Heads for Jack Brooks Regional Airport.

- (c) Consider and approve specifications for Invitation for Bid (IFB 26-018/CG), Re-Bid Aircraft Tug, Tow Bar and Tow Heads for Jack Brooks Regional Airport.

[Specifications \(IFB 26-018 CG\).pdf](#)

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- (d) Consider and approve, execute, receive and file Agreement (Agreement 26-019/DC) with Granite Government Solutions to replace the POTS Line and provide support for the internet-based phone service in the amount of \$2,326.69 for a 3-year period; in accordance with the Omina Partners Contract R241103.

[\(Agreement 26-019DC \) Replacement POTS Line.pdf](#)

- (e) Consider and approve a 3% price increase for (PROF 22-018/JW) Interpreting Services for Jefferson County with MasterWord Services, Inc. for a cost-of-living increase in accordance with the terms of the agreement as shown in Attachment A. As the rates in this agreement are considered confidential information, they have been redacted.

[\(PROF 22-018 JW\) Attachment A.pdf](#)

- (f) Consider and approve a price increase for (IFB 23-068/MR) Re-Bid Term Contract for Indigent Burial Plots for Jefferson County with Claybar Haven of Rest Cemetery for the Granite Grave Markers due to price increase from wholesale supplier as shown in Attachment B. This is a 5-year contract that expires February 5, 2029.

[Attachment B \(IFB 23-068 MR\).pdf](#)

- (g) Consider and approve, ratify, execute, receive and file Job Order Contract (JOC 26-016/MR) with Preferred Facility Group, USA for Agriculture Barn safety repairs at Doggett Ford Park to be completed prior to the opening of the 2026 YMBL South Texas State Fair in the amount of \$12,744.42; in accordance with Choice Partners Contract 24-018MR.

[\(JOC 26-016 MR\) Preferred Facilities Group.pdf](#)

- (h) Consider and approve, execute, receive and file Change Order #1 to Job Order Contract (JOC 25-080/MR) with G& G Enterprises in the amount of \$6,956.88 for additional Road & Bridge Precinct 1 building renovations bringing the total amount from \$183,060.34 to \$190,017.22; in accordance with Region V Contract 20200905.

[Change Order 1\(JOC 25-080 MR\) G&G Enterprises.pdf](#)

- (i) Consider and approve, execute, receive and file an auction of surplus property as authorized by Local Government Code 263.152 (a)(1) by Horn's Auction, Inc. The auction is scheduled for Saturday, April 4, 2026 at 9:00 am.

[Surplus Property Auction.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for February, 2026, including the year to date total earnings on County funds.

[Scan_0226 Investment Report.pdf](#)

TAX OFFICE:

- (a) Consider and approve a request to waive interest for Pompa Jose H. Et Ux in the amount of \$90.00 in accordance with Property Tax Code 33.011.

[Waiver of Interest request Pompa.pdf](#)

ENGINEERING DEPARTMENT:

- (a) Consider and possibly approve and authorize the County Judge to execute, receive and file Phase II (Small) MS4 Annual Report for TPDES Permit No. TXR040000.

[Year 1 Annual Report Draft - Jefferson County - Copy.pdf](#)

- (b) Consider and possibly approve and authorize the County Judge to execute a Letter of Agreement between Jefferson County and Architectural Alliance Incorporated for the release of CAAD Files regarding work performed at the Jefferson County Sub Courthouse.

[LETTER OF AGREEMENT - Owner.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick
County Judge