

*Notice of Meeting and Agenda*  
*March 24, 2026*

Jeff R. Branick, County Judge  
Brandon Willis, Commissioner, Precinct One  
Cary Erickson, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
March 24, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **24th** day of **March 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**8:30 a.m. – Announcement of a Workshop and Conduct a Public Hearing to consider Proposed amendments to the Jefferson County Abatement Policy and Standard Abatement Agreement pursuant to Chapter 312.401 et seq., Texas Tax Code.**

**9:00 a.m. - Announcement of a Workshop to hear presentation from Dr. Ginny King regarding landscape scale restoration projects in Jefferson County.**

**9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court**

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**in negotiations with a third party.**

**11:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.**

**Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:**

**View live with audio from the County Webpage:  
[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm)**

**Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.**

**Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four**

**PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One**

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**COUNTY AUDITOR:**

- (a) Consider and approve budget transfer – R&B Pct. #1 – replacement of three hand-held radios.

111-0105-431-3084	MINOR EQUIPMENT	\$13,320.00	
111-0105-431-4015	COMMUNICATION EQUIPMENT		\$13,320.00

[ccRoad & Bridge Pct. 1 - 032426.pdf](#)

- (b) Consider and approve budget transfer – Sheriff – purchase of a Server.

120-3059-421-6002	COMPUTER EQUIPMENT	\$15,163.00	
120-3059-421-6053	COMPUTER SOFTWARE		\$15,163.00

[ccSheriff - 032426.pdf](#)

- (c) Regular County Bills – Check #537616 through check #537816.

[0537616\\_0537816.pdf](#)

**PURCHASING:**

- (a) Consider and approve disposal of surrendered license plates to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County as outlined in Registration and Title Bulletin (RTB) #025-12.

[Disposal of Surrendered License Plates.pdf](#)

**COUNTY COMMISSIONERS:**

- (a) Receive and file executed Memorandum of Underground Storage Lease and Agreement between Jefferson County and ExxonMobil Low Carbon Solutions Onshore Storage LLC.

[MemoofUndergroundStorageLeaseAgree.pdf](#)

- (b) Consider, possibly approve, authorize the County Judge to execute, receive and file the 2026 Loan Account for the National Museum of the United States Air Force Loan Account for the plane on display at Veterans Memorial Park.

[AFNationalMuseumofUSAF.pdf](#)

- (c) Consider and possibly approve a proclamation for the YMBL South Texas State Fair Days in Jefferson County.

[2026 YMBL SOUTH TEXAS STATE FAIR PROCLAMATION.pdf](#)

## **ROAD & BRIDGE PCT. 2:**

- (a) Receive and file executed Interlocal Agreement Between Jefferson County and the City of Port Neches of February 10, 2026, pursuant to Sec. 791, Texas Government Code.

[2026-03-06 Interlocal Agreement Jefferson County Chip Seal.pdf](#)

## **ENGINEERING DEPARTMENT:**

- (a) Conduct a public hearing to discuss amending sections 4, 6 and 7 of the Jefferson County Subdivision and Development Regulations related to updating road and maintenance requirements.
- (b) Consider, possibly approve, execute, received and file a Resolution to amend Sections 4, 6 and 7 of Jefferson County Subdivision and Development Regulations related to updating road designs and maintenance requirements.

[SECTION 4 PRELIMINARY PLAT \(mods\) 3-16-2026 final.pdf](#)

[Sections 6 and 7 \(mods\) 3-16-2026 final.pdf](#)

[Appendix 9.pdf](#)

[Warranty for Subdivision Roads final.pdf](#)

## **OTHER BUSINESS:**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**Possible Consideration and approval of Resolutions or Proclamations not to be read during court.**

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**Jeff R. Branick**  
**County Judge**