

Notice of Meeting and Agenda
April 14, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
April 14, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **14th** day of **April 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.087 to discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations.

10:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

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10:15 a.m. – Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

11:00 a.m. - Announcement of a Workshop to receive and consider information from Regina Rogers regarding the proposed center for juveniles, known as SETX Youth Support Services Campus.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everett "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One

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COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Constable Pct. 4 – for equipment.

120-3068-425-3084	MINOR EQUIPMENT	\$1,600.00	
120-3068-425-1098	OVERTIME ALLOWANCE		\$1,600.00

[cc BA Constable Pct 4.pdf](#)

- (b) Consider and approve budget transfer – Service Center – replacement of laptop.

120-8095-417-6002	COMPUTER EQUIPMENT	\$1,700.00	
120-8095-417-3084	MINOR EQUIPMENT		\$1,700.00

[ccService Center - 041426.pdf](#)

- (c) Consider and approve budget amendment - Tobacco - participation with care program for County residents.

125-0000-442-5077	CONTRACTUAL SERVICE	\$30,000.00	
120-1024-419-1099	TERMINATION ALLOWANCE		\$30,000.00

[cc BA Tobacco.pdf](#)

- (d) Regular County Bills – Check #538242 through check #538437.

[0538242_0538437.pdf](#)

- (e) Consider and approve budget transfer - Sheriff Rural grant - equipment for vehicles.

218-5082-429-6007	AUTOMOBILES	\$17,695.00	
218-5082-429-3084	MINOR EQUIPMENT		\$17,695.00

[cc Sheriff rural.pdf](#)

PURCHASING:

- (a) Consider and approve specifications for Request for Proposal (RFP 26-014/CG), Auditing Services for Jefferson County.

[Specifications \(RFP 26-014 CG\) with attachments.pdf](#)

- (b) Rescind award for Request for Statements of Qualifications (RFQ 25-052/MR) Jefferson County Correctional Facility Professional Needs Assessment with AECOM Technical Services, Inc.

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- (c) Discuss and possibly approve the Purchasing Agent to enter into contract negotiations for Request for Statements of Qualifications (RFQ 25-052/MR) Jefferson County Correctional Facility Professional Needs Assessment.

ENGINEERING DEPARTMENT:

- (a) Execute, receive and file Utility Permit 01-U-26 between Jefferson County and AT&T Fiber Optic, for the purpose of distribution of fiber optic cable along Knauth Road, South Garden Road and Viterbo Road. This project is located in Jefferson County in Precincts 2 and 3.

[01-U-26.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for March, 2026, including the year to date total earnings on County funds.

[Scan_0326 Investment Report.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick
County Judge