

Notice of Meeting and Agenda
April 21, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
April 21, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **21st** day of **April 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated for economic development and real property, and security that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.

10:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

Jefferson County provides the opportunity for the public to view the

Notice of Meeting and Agenda
April 21, 2026

Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Brandon Willis, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two

Notice of Meeting and Agenda
April 21, 2026

COUNTY AUDITOR:

(a) Consider and approve budget transfer – Road & Bridge Pct. 1 – additional cost for zero turn mower.

111-0109-431-6011	ROAD MACHINERY	\$7,467.00	
111-0102-431-3099	MISCELLANEOUS SUPPLIES		\$7,467.00

[ccRoad & Bridge Pct. 1 - 042126.pdf](#)

(b) Consider and approve budget transfer – Port Arthur Maintenance – purchase of air compressor.

120-6084-416-3084	MINOR EQUIPMENT	\$1,000.00	
120-6084-416-4009	BUILDINGS AND GROUNDS		\$1,000.00

[ccPort Arthur Maintenance - 042126.pdf](#)

(c) Consider and approve budget transfer – Road & Bridge Pct. 4 – additional cost for equipment repairs.

114-0405-431-4018	ROAD MACHINERY	\$15,000.00	
114-0402-431-3079	CRUSHED STONE		\$15,000.00

[Transfer Funds Memo - 4.14.pdf](#)

(d) Receive and file closing transcript for the partial bond defeasance of the Certificates of Obligation Bond Series 2019.

- [0 - Closing Index.pdf](#)
- [1 - Order Authorizing Defeasance.pdf](#)
- [2 - Instruction Letter to the Paying Agent & Escrow Agent.pdf](#)
- [3 - Escrow Agreement.pdf](#)
- [4 - Defeasance Verification Report.pdf](#)
- [5 - Incumbency Certificate.pdf](#)
- [6 - Closing Memo Jefferson County 2026 Cash Defeasance \(Final\).pdf](#)
- [7 - SLGs Subscription Forms.pdf](#)
- [8 - Confirming Emails Regarding Funding and Closing.pdf](#)
- [9 - Order Authorizing Defeased Certificates of Obligation.pdf](#)
- [10 - MSRB-EMMA Defeasance Notice.pdf](#)
- [11- Form of Notice of Redemption.pdf](#)

(e) Regular County Bills – Check #538438 through check #538653.

[0538438_0538653.pdf](#)

PURCHASING:

(a) Receive and file bids for Invitation for Bid (IFB 26- 017/MR) Re-Bid Jefferson County Sheriff’s Office Purchase of Used Airplane and Trade or Sale of 1974 Mitsubishi MU2/J Airplane.

[Bid \(IFB 26-017 MR\) Albin Judice IV.pdf](#)
[Bid \(IFB 26-017 MR\) Ronald Northern.pdf](#)

Notice of Meeting and Agenda
April 21, 2026

[Bid \(IFB 26-017 MR\) Samuel Baker.pdf](#)

- (b) Consider and approve, ratify, execute, receive and file Job Order Contract (JOC 26-022/DC) with Belfor Property Restoration for Annex 1 roofing replacement in the amount of \$547,878.03; in accordance with Buy Board Contract 780-25. Funding through property and claims insurance due to hail damage.

[\(JOC26-022DC\) Annex 1 Roofing .pdf](#)

- (c) Consider and approve, ratify, execute, receive and file Job Order Contract (JOC 26-023/DC) with Belfor Property Restoration for Annex 2 roofing replacement in the amount of \$464,641.07; in accordance with Buy Board Contract 780-25. Funding through property and claims insurance due to hail damage.

[\(JOC 26-023DC\) Annex 2 Roofing.pdf](#)

- (d) Consider and approve award, execute, receive and file contract for Request for Statements of Qualifications (RFQ 25-046/MR) Airport Engineering Consulting; pursuant to Chapter 262 Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-327 with Garver, LLC.

[Contract \(RFQ 25-046 MR\) Garver LLC.pdf](#)

- (e) Consider and approve, execute, receive and file Amendment No. 1 (one) to contract (RFP 24-034/MR) Professional Grant Writing & Management Services for Texas Department of Agriculture (TDA) Texas Community Development Block Grant (TxCDBG) (Community Development 2025-2026 Fund); pursuant to Chapter 262 Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327 with GrantWorks, Inc. This amendment will reduce the Consultant Base Fee \$6,750.00 to reflect the budget for Jefferson County's TDA CDBG Agreement No. CDV25-0183 bringing the total from \$66,750.00 down to \$60,000.00.

[Amendment 1 \(RFP 24-034 MR\) GrantWorks.pdf](#)

COUNTY AGRILIFE EXTENSION:

- (a) Consider and possible approve a proclamation for Master Gardeners National Appreciation Week.

[Mastergardeners2026.pdf](#)

CRIMINAL DISTRICT COURT:

- (a) Receive and file Designation of Magistrate by Criminal District Court.

[DesignationCriminalDistrictCourt.pdf](#)

COUNTY COMMISSIONERS:

- (a) Receive and file Statement of Officer and Oath of Office for Commissioners Frank R. Rose and Joel Levingston for Jefferson County Drainage District No. 3.

[F Rose Oath.pdf](#)
[J. LEVINGSTON OATH.pdf](#)

ENGINEERING DEPARTMENT:

- (a) Consider and possibly approve a Replat of Lots 3 & 4 Nashland Estates, Minor Plat of Nashland Estates CF No. 2023013461, Official Public Records of Real Property, Jefferson County, Texas and a 0.9354 Acre Tract into Lot 3A Nashland Estates, a subdivision out of and a part of Sophia Dean Survey, Abstract No. 16, Jefferson County, Texas. This subdivision is located on North China Road in Precinct No. 1. This subdivision is not in an ETJ and has met all of Jefferson County platting requirements.

[Replat of Lots 3 & 4 Nashland Estates_Comm Court .pdf](#)

- (b) Consider and possibly approve Tracts 36-A & 36-B: 1.185 Acres of Land, Replat of Part of Lot 36, Shamrock Acres, Jefferson County Texas. This replat is located on South Killarney Drive in Precinct #2. This replat is located in the City of Port Arthur ETJ and has met all of City of Port Arthur and Jefferson County platting requirements.

[Tracts 36-A and 36-B 1.185 Acres of Land, Replat of Part of Lot 36, Shamrock Acres_Comm Court.pdf](#)

- (c) Execute, receive and file Utility Permit 02-U-26 between Jefferson County and AT&T Fiber Optic, for the purpose of distribution of fiber optic cable along Still Water Drive and West Park Ave. This project is located in Jefferson County in Precinct 2.

[02-U-26.pdf](#)

TAX OFFICE:

- (a) Consider and possibly approve a resolution to allow sale of property purchased by Jefferson County pursuant to Section 34.05(a), Texas Property Code.

[6.2.2026 Resale List.pdf](#)
[Resolution - Sheriff Sale.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Notice of Meeting and Agenda
April 21, 2026

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick
County Judge