

Notice of Meeting and Agenda
April 28, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
April 28, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **28th** day of **April 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.089 to deliberate a security assessment relating to information resources technology and/or network security.

10:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

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**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

COUNTY AUDITOR:

- (a) Receive and file Financial & Operating Statements – County Funds Only for the Month Ending March 31, 2026.

[March FY 2026 Monthly Financials.pdf](#)

- (b) Consider and approve electronic disbursement for \$964,912.21 to State Comptroller for Intergovernmental Governmental Transfer for Jefferson County LPPF for the Hospital Augmented Reimbursement Program.

[CC - HARP IGT.pdf](#)

- (c) Consider and approve electronic disbursement for \$7,973,385.06 to State Comptroller for Intergovernmental Governmental Transfer for Jefferson County LPPF for the Aligning Technology by Linking Interoperable Systems program.

[CC - ATLIS IGT.pdf](#)

- (d) Consider, approve, execute, and ratify an amendment with the Texas Water Development Board Contract EMT-2020-FM-007 for the FY2020 Flood Mitigation Assistance (FMA) Home Elevation Project. The amendment includes authorization to use contingency funds, approval of a budget modification a net increase of \$53,970.18 in eligible project costs (resulting in a revised federal funding amount of \$1,064,698.08), and approval of a six-month contract time extension to January 19, 2027.

[cc-TexasWaterDevelopmentBoardLetter.jb.pdf](#)

- (e) Consider and approve budget transfer – Sheriff Office – additional cost for repairs at the firing range and aviation hangar.

120-3059-421-4009	BUILDINGS AND GROUNDS	\$52,000.00	
120-3059-421-1043	DEPUTIES		\$52,000.00

[cc Sheriff's Office - 042826.pdf](#)

- (f) Consider and approve budget transfer – Elections – cost of office chair.

120-1034-414-3084	MINOR EQUIPMENT	\$380.00	
120-1034-414-5023	ELECTION EXP.-MISC.		\$380.00

[cc Elections - 042826.pdf](#)

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- (g) Regular County Bills – check #538654 through check #538905.

[0538654_0538905.pdf](#)

PURCHASING:

- (a) Consider and approve specifications for Request for Proposal (RFP 26-020/CG) Lease of Properties Acquired as a Result of Buy-Out.

[Specifications \(RFP 26-020 CG\) with attachments.pdf](#)

- (b) Receive and file bids for Invitation for Bid (IFB 26-018/CG), Re-Bid Aircraft Tug, Tow Bar and Tow Heads for Jack Brooks Regional Airport.

[Bid \(IFB 26-018 CG\) Tronair.pdf](#)

[Bid \(IFB 26-018 CG\) Venus Supplies & Constructions.pdf](#)

- (c) Execute, receive and file contract for Request for Statements of Qualifications (RFQ 24-053/MR) Engineering Services for Texas Department of Agriculture (TDA) Texas Community Development Block Grant (TxCDBG)(Community Development 2025-2026 Fund); pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326 with LJA Engineering, Inc. in an amount not to exceed \$85,000.00. Contract awarded by Commissioners' Court February 11, 2025. Funded by TDA CDBG Agreement No. CDV25-0183.

[Contract \(RFQ 24-053 MR\) LJA Engineering.pdf](#)

- (d) Consider and approve, execute, receive and file One-Time Accessory Offer with Verizon Wireless for two (2) Network Extenders for Road and Bridge Precinct 1 Service Center at no cost to Jefferson County; pursuant to State of Texas DIR Contract DIR-TELE-CTSA-003.

[Network Extender Offer - Verizon Wireless.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider, possibly approve and authorize the County Judge to execute a Combined Participation and Release Form on behalf of Jefferson County, Texas in the Texas Opioid Litigation with six Remnant Defendants, specifically Associated Pharmacies, Inc., J.M. Smith Corporation, Morris and Dickson Co., LLC, Louisiana Wholesale Drug Company, Inc., North Carolina Mutual Wholesale Drug Company, Inc. and United Natural Foods, Inc.

[Opioids Litigation.Six Remnant Defendants Settlement Participation Form.pdf](#)

COUNTY AIRPORT:

- (a) Consider and possibly approve and authorize the County Judge to execute a Lease Agreement between Jefferson County and HeliService USA, LLC for hangar and office space in Hangar 2 at the Jack Brooks Regional Airport. The lease is for a 5 year term with 5 year option terms.
[Hangar 2 HeliService 2026.pdf](#)

COUNTY TREASURER:

- (a) Consider and approve Quarterly Report/Wire for State Pooled Fees for FY 2026, Quarter 2, in the amount of \$369,000.16, to the Texas Comptroller.
[QuarterlyReportSPF.fy2026qtr2.pdf](#)

ENGINEERING DEPARTMENT:

- (a) Execute, receive and file Overweight Vehicle Permit 05-OW-26 and Road Use Agreement between Jefferson County and Air Liquide Large Industries U.S. LP. Intended for the purpose of transporting all pipeline installation equipment and materials along Highway 366, Park Street and Avenue J. This project is located in Jefferson County in Precinct 2.
[05-OW-26 Permit.pdf](#)
- (b) Consider and possibly approve a Replat of 15.389-acre tract of land out of and a part of Lots 2 and 3, Block 2, William Reppen Subdivision, Vol. 6 Pg. 188, M&L Records, Michael Pevitot League, Abstract No. 43 Jefferson County, Texas into Lots 2A & 3A Block 2 William Reppen Subdivision. This Replat is located on Winzer Road in Precinct #4. This Replat is located in the City of Beaumont's ETJ and has met all of City of Beaumont and Jefferson County platting requirements.
[Replat of Lots 2A & 3A Block 2 William Reppen Subdivision_Comm Court.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

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Jeff R. Branick
County Judge