

Notice of Meeting and Agenda
May 12, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
May 12, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **12th** day of **May 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 a.m. - Announcement of a Workshop to receive and consider information from Jes Prince regarding the designation and adoption of Opportunity Zones within Jefferson County.

9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.072 to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

10:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

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Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Brandon Willis, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two

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COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Road & Bridge Pct. 4 – additional cost for supplies.

114-0401-431-3078	OFFICE SUPPLIES	\$2,500.00	
114-0402-431-3079	CRUSHED STONE		\$2,500.00

[ccR&B Pct. 4 - 051226.pdf](#)

- (b) Consider and approve budget amendment – Jail – replacement of plane including utilizing \$250,000 from Sheriff Forfeiture funds and \$250,000 for Sheriff Commissary funds.

120-3062-423-6005	AIRPLANES	\$2,000,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$2,000,000.00

[ccJAIL - 051226.pdf](#)

- (c) Consider and approve authorization for participants to access third-party student loan assistance program utilizing Savi for employees with Nationwide.

[ccNATIONWIDE - 051226.pdf](#)

- (d) Consider and approve advanced funding request for American Rescue Plan Act approved project with Cardinal Meadows in the amount of \$217,836.89.

[ccARPA- Cardinal Meadows - 051226.pdf](#)

- (e) Regular County Bills – Check #539083 through check #539295.

[0539083_0539295.pdf](#)

PURCHASING:

- (a) Receive and file bids for Invitation for Bid (IFB 26-021/MR) Roofing Renovations to Jefferson County Courthouse.

[Bid \(IFB 26-021 MR\) FW Walton.pdf](#)

[Bid \(IFB 26-021 MR\) LiquiTech.pdf](#)

[Bid \(IFB 26-021 MR\) Marsh Waterproofing.pdf](#)

[Bid \(IFB 26-021 MR\) Preferred Facilities Group.pdf](#)

- (b) Consider and approve award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 26-017/MR) Jefferson County Sheriff's Office Purchase of Used Airplane and Trade or Sale of 1974 Mitsubishi MU2/J Airplane with Northern Jet Sales, LLC for a 1993 King Air C90A airplane with new engines, propellers and trade of 1974 Mitsubishi MU2/J airplane in the total amount of \$2,482,264.00.

[Acceptance of Offer \(IFB 26-01 MR\) Northern Aviation.pdf](#)

[Preliminary Tabulation \(IFB 26-01 MR\).pdf](#)

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- (c) Rescind award for Request for Statements of Qualifications (RFQ 25-052/MR) Jefferson County Correctional Facility Professional Needs Assessment with AECOM Technical Services, Inc.
- (d) Consider and approve, execute, receive and file a Job Order Contract (JOC 26-028/MR) with Marsh Waterproofing, Inc. for a vent ramp for the new HVAC unit replaced at the Courthouse Downtown Jail in the amount of \$2,850.00; in accordance with Region 5 JOC #2023-0601-2.
[\(JOC 26-028 MR\) Marsh Waterproofing.pdf](#)
- (e) Consider and approve, execute, receive and file Agreement 26-029/DC with Compu-Data International, LLC for Jefferson County Clerk CertaVotes's Election & Personnel Scheduling software in the annual amount of \$40,000.00. In accordance with CDI Texas DIR Contract (# DIR-CPO-5415). This has been reviewed and approved by the Jefferson County MIS Department. Funding provided by the County Clerk's Election Services Contract.
[\(Agreement 26-029DC\) Election&Personnel Scheduling Software.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 5:

- (a) Consider and possibly an extension for the filing of the 2024-2025 annual audit for Jefferson County Emergency Services District No. 5 until July 1, 2026 pursuant to Sec. 775.082(ba0, Texas Health and Safety Code.

[JCESD No. 5 --2026.05.04--Letter to Jeff. Co. Commissioners Court Requesting Extension to File Annual Audit Report.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 4:

- (a) Consider and possibly an extension for the filing of the 2024-2025 annual audit for Jefferson County Emergency Services District No. 4 until July 1, 2026, pursuant to Sec. 775.082(ba0, Texas Health and Safety Code.

[JCESD No. 4 --2026.05.04--Letter to Jeff. Co. Commissioners Court Requesting Extension to File Annual Audit Report.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 3:

- (a) Consider and possibly an extension for the filing of the 2024-2025 annual audit for Jefferson County Emergency Services District No. 3 until July 1, 2026, pursuant to Sec. 775.082(ba0, Texas Health and Safety Code.

[JCESD No. 3--2026.05.04--Letter to Jeff. Co. Commissioners Court Requesting Extension to File Annual Audit Report.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve a Resolution in support of the Ports, Waterways and Coastal Security Act that the Department of Homeland Security support Jefferson County in funding our coastal restoration and to enhance funding for security for our waterways that are vital to Jefferson County and the nation.

[Dept of Homeland Security Resolution.pdf](#)

- (b) Receive and file fully executed Service Agreement between Care Solace and Jefferson County.

[CareSolaceServiceAgreement5.5.26 \(1\).pdf](#)

- (c) Consider and possibly approve the presentation of a service award from Susan Redford, Executive Director of the Texas Association of Counties (TAC), to Constable Christopher Bates honoring his service on the TAC Board of Directors.

COUNTY CLERK:

- (a) Consider and possibly approve, receive and file the order Canvassing the results of the May 2, 2026 SD 4 Election.

COUNTY AIRPORT:

- (a) Consider and possibly approve and authorize the County Judge to execute a lease assignment from the Estate of Walter Umphrey to Mrs. Sheila Umphrey for property located at the Jack Brooks Regional Airport.

[Assignment of Lease Umphrey to Mrs Umphrey May 2026.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

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Jeff R. Branick
County Judge