

Notice of Meeting and Agenda
June 02, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
June 02, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **02nd** day of **June 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

10:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call.

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The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Brandon Willis, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Road & Bridge Pct. 4 – additional cost for fuel, road materials, and equipment repair.

114-0405-431-4018	ROAD MACHINERY	\$10,000.00	
114-0402-431-3001	ASPHALT	\$5,000.00	
114-0405-431-3034	DIESEL FUEL	\$17,000.00	
114-0402-431-3016	CHEMICALS, SPRAYS, ETC.		\$17,000.00
114-0405-431-3037	GASOLINE		\$5,000.00
114-0402-431-3079	CRUSHED STONE		\$9,999.00

[ccRoad & Bridge Pct 4 - 060226.pdf](#)

- (b) Consider and approve budget transfer – Tax – replacement of security system in Port Arthur.

120-1011-415-6001	OFFICE MACHINES	\$11,868.00	
120-1011-415-1002	ASSISTANTS & CLERKS		\$11,868.00

[ccTax Office - 060226.pdf](#)

- (c) Consider and approve budget transfer – Road & Bridge Pct. 1 – security cameras.

111-0108-431-6014	BUILDINGS AND STRUCTURES	\$5,585.00	
111-0102-431-3099	MISCELLANEOUS SUPPLIES		\$5,585.00

[ccRoad & Bridge Pct 1 - 060226.pdf](#)

- (d) Consider and approve electronic disbursement for \$1,349.24 to Texas Department of Criminal Justice for June insurance reimbursement.
- (e) Consider and approve electronic disbursement for \$628,198.85 to LaSalle for revenue received from entities for inmate housing.
- (f) Receive and file Financial & Operating Statements – County Funds Only for the Month Ending April 30, 2026.

[April FY 2026 Monthly Financials.pdf](#)

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- (g) Consider and possibly approve suspending the current Commissioners' Court order pursuant to Section 130.908 of the Texas Local Government for Justice of the Peace Pct. 2 through September 30, 2026. This will allow the office to continue normal operations for the remainder of the current budget year. All requested budget transfers including inter-series transfers will come to Commissioners' Court for possible approval. The original order will go back into effect beginning October 01, 2026.
- (h) Consider and approve applying for the BJA FY 2025 State Criminal Alien assistance Program.
- (i) Regular County Bills – Check #539516 through check #539737 for (052626) and check #539738 thru check #539892 (060226).

[ccBJA FY25 State Criminal Alien Assistance Program - 060226.pdf](#)

[0539738_0539892.pdf](#)
[0539516_0539737.pdf](#)

PURCHASING:

- (a) Consider and approve, execute, receive and file renewal for (IFB 25-018/CG), Term Contract for Disaster and Emergency Repair, Service, and Installation of Electrical Services for Jefferson County for a first (1) one-year renewal with Gulf Coast Electric Company from July 14, 2026 to July 13, 2027; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-327.
- (b) Consider and approve, execute, receive and file renewal for (IFB 24-013/JW), Term Contract for Pest Control Services for Jefferson County for a second one (1) year renewal with Massey Services Inc., Inc. from July 7, 2026 to July 6, 2027.
- (c) Consider and approve, execute, receive and file Amendment No. 3 (three) to contract (IFB 22-046/MR), Term Contract for Trash and Biomedical Waste Container Service for Jefferson County. This amendment will increase the service of the 10cu yd container at the Jefferson County Correctional Facility, 5030 Highway 69 South, Beaumont TX, from 6 dumps to 7 dumps per week, increasing the rate from \$623.52 to \$723.52 per month.

[Renewal \(IFB25-018 CG\) Gulf Coast Electric.pdf](#)

[Renewal \(IFB 24-013 JW\) Massey Services.pdf](#)

[Amendment 3 \(IFB 22-046 MR\) Republic Services.pdf](#)

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- (d) Consider and approve, execute, receive and file Contract (IFB 26-021/MR) Roofing Renovations to Jefferson County Courthouse with Marsh Waterproofing, Inc. for a total contract amount of \$390,000.00 (Base Bid and Alternative No. 1 included) with additional unit price of \$50.00 per 10 lf galvanized hook strip replacement as needed. Contract awarded by Commissioners' Court May 19, 2026.

[\(IFB 26-021 MR\) Marsh Waterproofing.pdf](#)

- (e) Consider and approve, execute, receive and file Professional Agreement (PROF 26-031/MR) with The LaBiche Architectural Group, Inc. for Annex I Water Intrusion Discovery in the amount of \$3,000.00; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service. This project will be funded by Capital Projects.

[\(PROF 26-031 MR\) LaBiche Architecture.pdf](#)

- (f) Consider and approve, execute, receive and file Job Order Contract (JOC 26-032/MR) with Marsh Waterproofing, Inc. for Annex I Water Intrusion Discovery in the amount of \$2,800.00; in accordance with Region 5 contract 20230601-2. This project will be funded by Capital Projects.

[\(JOC 26-032 MR\) Marsh Waterproofing.pdf](#)

- (g) Consider and approve, execute, receive and file Professional Agreement (PROF 26-033/DC) with The LaBiche Architectural Group, Inc. for 58th District Court Water Intrusion in the amount of \$10,000.00; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service. This project funded by Capital Projects.

[\(PROF 26-033DC\)LaBiche 58th Court Water Intrusion.pdf](#)

COUNTY CLERK:

- (a) Consider and approve, receive and file the Notice of Deadline to File an Application for Place on the Ballot, Cities, School Districts and other Political Subdivisions.

[Notice of Deadline.pdf](#)

ROAD & BRIDGE PCT. 4:

- (a) Consider, approve, and ratify the Jefferson County Precinct# 4 Summer "Read and Feed" Program in association with the Texas Department of Agriculture Summer Food Service Program not to exceed budgeted amount, \$19,745.60. The 2025-2026 Application Packet was approved on April 15, 2026, by the Texas Department of Agriculture.

[Pct4Read&FeedProgram.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve a resolution for Jefferson County to nominate Opportunity Zones for Jefferson County pursuant to the One Big Beautiful Bill (OBBBA) to seek approval of these zones by the Texas Economic Development and Tourism Office of the Governor.
[Opportunity Zones res.pdf](#)
- (b) Consider and possibly approve a Resolution honoring Dade Phelan.
[DadePCourtResolution.pdf](#)
- (c) Consider and possibly approve a proclamation for Elder Abuse Awareness Month.
[Elder abuse 2026.pdf](#)

VISITORS CENTER:

- (a) Consider and possibly approve Jefferson County Tourism Committee Hotel Occupancy Tax allocation recommendations for previously tabled Spring 2026 grant for Lamar Research Foundation. Requested \$30,000, recommended \$15,500.

EMERGENCY MANAGEMENT:

- (a) Consider, possibly approve and authorize the County Judge to execute the Agreement Between Jefferson County and the Southeast Texas Regional Planning Commission to participate in the Southeast Texas Alerting Network (STAN).
[STAN Agreement to Participate_2026.pdf](#)
[STAN Cost Estimates for Organizations_03.2026.pdf](#)
- (b) Consider, possibly approve a donation for Emergency Management from ExxonMobil in the amount of \$5,000.00 pursuant to Sec. 81.032, Texas Local Government Code.

SHERIFF'S DEPARTMENT:

- (a) Receive and file the renewal agreement between the Defense Logistics Agency Disposition Services and the Sheriff's Office for participation in the Law Enforcement Support Office (LESO) Federal Surplus Equipment Program. The agreement was executed by the County Judge and Sheriff on May 19, 2026.
[JCSO LESO Renewal.pdf](#)

ENGINEERING DEPARTMENT:

- (a) Execute, receive and file Overweight Vehicle Permit 07-OW-26 and Road Use Agreement between Jefferson County and WHC Energy Services. Intended for the purpose of transporting all equipment and materials along Highway 73 to Levingston Land Farm to transport drilling mud. This project is located in Jefferson County in Precinct #3.

[07-OW-26.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.



Jeff R. Branick
County Judge