

Notice of Meeting and Agenda
June 09, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
June 09, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **09th** day of **June 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Notice of Meeting and Agenda
June 09, 2026

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Road & Bridge Pct. 4 – additional cost for road materials.

114-0402-431-3001	ASPHALT	\$33,000.00	
114-0402-431-3079	CRUSHED STONE		\$33,000.00

[ccR&B Pct. 4 - 060926.pdf](#)

- (b) Consider and approve budget transfer – Road & Bridge Pct. 1 – additional extra help.

111-0102-431-1005	EXTRA HELP	\$3,500.00	
111-0102-431-3099	MISCELLANEOUS SUPPLIES		\$3,500.00

[ccR&B Pct.1 - 060926.pdf](#)

- (c) Consider and approve budget transfer– County Clerk – additional cost for two computers for public.

120-1014-414-6002	COMPUTER EQUIPMENT	\$83.00	
120-1014-414-1002	ASSISTANTS & CLERKS		\$83.00

[ccCounty Clerk - 060926.pdf](#)

- (d) Consider and approve budget amendment - Elections – additional cost for elections pending billing to other entities.

120-1034-414-5024	ELECTION EXP.-JUDGES/CLKS	\$125,000.00	
120-1014-414-1002	ASSISTANTS & CLERKS		\$125,000.00

[ccElections - 060926.pdf](#)

- (e) Consider and approve budget amendment – Purchasing – new equipment and supplies for inventory tracking.

120-1022-415-3084	MINOR EQUIPMENT	\$3,000.00	
120-1018-419-1005	EXTRA HELP		\$3,000.00

[ccPurchasing - 060926.pdf](#)

- (f) Consider and approve budget amendment – 279th – additional cost for child protective services cases.

120-2038-412-5079	JUVENILE ATTORNEY FEES	\$150,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$150,000.00

Notice of Meeting and Agenda
June 09, 2026

[cc279th D.C. - 060926.pdf](#)

- (g) Consider and approve advanced funding request for American Rescue Plan Act approved project with City of Nome in the amount of 295,422.42 for P1.

[ccARPA - City of Nome - 060926.pdf](#)

- (h) Consider and approve electronic disbursement for \$12,455,213.72 to State Comptroller for Governmental Transfer for Jefferson County LPPF for the Comprehensive Hospital Increase Reimbursement Program.

[ccElectronic Disbursement -State Comptroller-IGT - 060926.pdf](#)

- (i) Consider and approve expenditure of \$71,000 from the District Attorney Forfeiture fund for purchase of vehicle and equipment.

[ccDistrict Attorney - 060926.pdf](#)

- (j) Regular County Bills -check #539893 through check #540239.

[0539893_0540239.pdf](#)

- (k) Consider and approve downgrade of Risk and Benefits Manager position (Grade 71) with a budget of \$101,664 to a Benefits Coordinator position (Grade 68) with a budget of \$95,000 and elimination of a \$75 monthly cell phone allowance. The net effect of these changes will have an estimated annual savings of \$9,620 including fringes.

[cc Risk Manager.pdf](#)

PURCHASING:

- (a) Discuss and possibly approve the Purchasing Agent to enter into contract negotiations for Request for Proposal (RFP 26-014/CG), Auditing Services for Jefferson County.
- (b) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152 (3) for broken or obsolete items.

[Disposal of Salvage Property.pdf](#)

COUNTY COMMISSIONERS:

- (a) Presentation of Distinguished Service Award from the Texas Historical Commission to the Jefferson County Historical Commission for their outstanding work in 2025.
- (b) Consider, and possibly approve a presentation to Commissioner Willis of his Certificate for Completing Commissioners Court Leadership Academy Class XI-Session 3.

EMERGENCY MANAGEMENT:

- (a) Consider, possibly approve, and authorize the County Judge to execute an Interlocal Contract for Lease from Jefferson County to the Texas Department of Emergency Management for the use of premises located at Doggett Ford Park during times of a disaster, pursuant to Chapter 791.014, Texas Government Code.

[TDEM lease of Doggett Park 2026..pdf](#)
[JC Animal Area Ford Park attached to 2026 lease.pdf](#)

HISTORICAL COMMISSION:

- (a) Receive and file 2025 Jefferson County Historical Commission Annual Report to the Texas Historical Commission.

[CHC approval of 2025 Annual Report.pdf](#)
[2025_Jefferson_CHC_Report_02_13_2026_SM.pdf](#)

- (b) Receive and file 2025 Jefferson County Certified Local Government Annual Report to the Texas Historical Commission.

[CLG approval of 2025 Annual Report.pdf](#)
[2025_Jefferson_CLG_Report.pdf](#)

ENGINEERING DEPARTMENT:

- (a) Execute, receive and file Utility Permit 03-U-26 between Jefferson County and Trinity Bay Conservation District. Intended for the purpose of installing a 3” PVC Sanitary Sewer low pressure line within Jefferson County’s public road Right-of Way from the East side of County Line Road to 14931 Shellhammer Road. This project is located in Jefferson County in Precinct #3.

[03-U-26.pdf](#)

- (b) Execute, receive and file Utility Permit 04-U-26 between Jefferson County and Trinity Bay Conservation District. Intended for the purpose of installing a 3” Water Line (Fire Line) within Jefferson County’s public Road Right-of- Way at 14543 Coon Road. This project is located in Jefferson County in Precinct# 3.

[04-U-26.pdf](#)

- (c) Execute, receive, file and record a Side Letter Agreement between Jefferson County and Trident Intrastate Pipeline LLC. Granting Trident Intrastate Pipeline LLC, the Jefferson County “water source” for hydrostatic testing of Trident’s Pipeline project. This project is located in Jefferson County Precinct# 3.

[Trident Intrastate.pdf](#)

Notice of Meeting and Agenda
June 09, 2026

- (d) Consider and possibly approve a Minor Plat of a 6.49-acre tract out of the J.C. Lawhon Survey, Abstract 35, Jefferson County, Texas into West Clubb Acres. This Minor Plat is located on West Clubb Road in Precinct # 4. This Minor Plat is not located in any ETJ and has met all of Jefferson County platting requirements.

[West Clubb Acres_Comm Court.pdf](#)

- (e) Consider and possibly approve a Minor Plat of Derrick Acres, of records in County Clerk's file number 2007014639, 2003046311 and 2002021646 of the Official Public Records of Jefferson County, Texas in the Susanah Horton Survey Abstract No. 30, Jefferson County, Texas. This Minor Plat is located on Thompson Road in Precinct #1. This Minor Plat is not in any ETJ and has met all of the Jefferson County platting requirements.

[Derrick Acres_Comm Court.pdf](#)

- (f) Consider and possibly approve a Replat of Part of Lots 3 and 7 and all of Lot 4 Green Acres North. Located in Manuel Chirino Survey A-10 and John C. Lawhon Survey A-35, Jefferson County, Texas. This Replat is located on Oakdale Lane in Precinct #4. This replat is not located in any ETJ and has met all of Jefferson County platting requirements.

[Green Acres North_Comm Court.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.



Jeff R. Branick
County Judge