

Notice of Meeting and Agenda
June 23, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
June 23, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **23rd** day of **June 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

10:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and

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financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

10:45 a.m. (or directly following the conclusion of Commissioners Court) - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commmlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everett "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Elections – additional cost for rental equipment.

120-1034-414-5023	ELECTION EXP.-MISC.	\$806.00	
120-1034-414-4052	POSTAGE		\$806.00

[ccElections - 062326.pdf](#)

- (b) Receive and file agreement with Bruce Gregory to provide relief magistrate duties for the Criminal Courts of Jefferson County effective June 16, 2026.

[ccAgreement - Bruce Gregory - 062326.pdf](#)

- (c) Regular County Bills -check #540432 through check #540643.

[0540432_0540643.pdf](#)

PURCHASING:

- (a) Consider and approve, execute, receive and file renewal for (IFB 25-019/CG), Term Contract for Temporary Canteen (Meal Catering) Disaster/Emergency for Jefferson County for a first one (1) year renewal with RRS Response Logistics from July 14, 2026 to July 13, 2027; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-327.

[Renewal \(IFB 25-019 CG\) RRS Response Logistics.pdf](#)

- (b) Discuss and possibly approve the Purchasing Agent to enter into contract negotiations for Request for Proposal for Employee Assistance Program (EAP) Benefits for Jefferson County.

- (c) Consider and approve, execute, receive and file Professional Agreement (PROF 26-037/DC) with The LaBiche Architectural Group, Inc. for Preparation of the THCPP Grant Application for Jefferson County Courthouse in the amount of \$20,000.00; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service. This project funded by Capital Projects.

[\(PROF26-037DC\) THCPP Grant Application.pdf](#)

- (d) Consider and approve, execute, receive and file Job Order Contract (JOC 26-038/DC) with Marsh Waterproofing, Inc. for County Court @ Repair of Termite Damage in Ceiling and Walls in the amount of \$125,000.00; in accordance with Region 5 contract 20230601-2. This project will be funded by Capital Projects.

[\(JOC 26-038DC\) County Court@Law#1 Termite Repair.pdf](#)

JUVENILE PROBATION DEPARTMENT:

- (a) Receive and file the proposed Juvenile Probation Budget for FY2027 in accordance with 140.004 Local Government Code.

[JCJPBudgetWorksheet2027.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve a Proclamation Recognizing June as Family Reunification Month.

[Reunification6.2026.pdf](#)

- (b) Consider and possibly approve a Proclamation for Save our Children (SOC).

[SOC 2026know your courthouse day \(1\).pdf](#)

- (c) Consider, possibly approve, receive and file a resolution to Extend the Disaster Declaration of June 16, 2026, for severe rain and flooding conditions.

[Resolution to Extend Disaster Declaration for June 2026.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for May, 2026, including the year to date total earnings on County funds.

[Scan_0526 Investment Report.pdf](#)

CONSTABLE PRECINCT 1:

- (a) Consider and possibly approve the hiring of Grayson Calcote as a Full-Time Deputy Constable with Constable Precinct 1, in accordance with Local Government Code (LGC) 86.011

[Commisioners Court Agenda Item 06232026.pdf](#)

COUNTY AIRPORT:

- (a) Consider and possibly approve and authorize the County Judge to execute, receive and file a Lease Amendment, Amendment No. DFC26, to Lease No. LTX00241, between Jefferson County and the General Services Administration (GSA). This amendment is issued by the GSA to include FAR 52.222-90 Addressing DEI Discrimination by Federal Contractors to Lease No. LTX00241.

[LTX00241 GSA Lease Amendment June 2026.pdf](#)

HISTORICAL COMMISSION:

- (a) Consider and possibly accept a donation of twelve books on Texas and local history from Jefferson County Historical Commission member Paul Prosperie to Jefferson County. The books will be added to the library of the Jefferson County Historical Commission.

[Book donation by Paul Prosperie, 2026.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.



Jeff R. Branick
County Judge