

Notice of Meeting and Agenda
June 30, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
June 30, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **30th** day of **June 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

10:00 a.m. – Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

Notice of Meeting and Agenda
June 30, 2026

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Brandon Willis, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two

COUNTY AUDITOR:

- (a) Consider and approve electronic disbursement for \$52,308.92 to U.S. Department of the Treasury for return of funds for the Emergency Rental Assistance (ERA2) award.

[ccUS Dept. Treasury -\(ERA2\) Award - 063026.pdf](#)

- (b) Consider and approve electronic disbursement for \$593,681.23 to LaSalle for revenue from entities for inmate housing and transportation.

[ccLaSalle - 063026.pdf](#)

- (c) Receive and file Financial & Operating Statements – County Funds Only for the Month Ending May 31, 2026.

[May FY 2026 Monthly Financials.pdf](#)

- (d) Regular County Bills – check #540644 through check #540845.

[0540644_0540845.pdf](#)

PURCHASING:

- (a) Consider and approve specifications for Invitation for Bid (IFB 26-039/CG) Termite Treatment for Jefferson County.

[Specifications \(IFB 26-039 CG\).pdf](#)

- (b) Receive and file bid for Invitation for Bid (IFB 26-024/MR) Jack Brooks Regional Airport Airfield Lighting Rehabilitation. This project is 90% funded by the Federal Aviation Administration (FAA) Airport Improvement Program (AIP) in the next grant application, and budgeted funds pursuant to Chapter 262 Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[Bid \(IFB 26-024 MR\) F & W.pdf](#)

- (c) Consider and approve award for Request for Proposals (RFP 26-020/CG) Lease of Properties Acquired as a Result of Buy Out; as shown on Attachment A.

[Attachment A \(RFP 26-020 CG\).pdf](#)

- (d) Consider and approve, execute, receive and file Agreement (26-036/MR) with SEPS, Inc. for the Port Neches Tower UPS Maintenance in the amount of \$2,220.59 from August 1, 2026 to July 31, 2027.

[\(Agreement 26-036 MR\) SEPS.pdf](#)

Notice of Meeting and Agenda
June 30, 2026

- (e) Consider and approve, execute, receive and file Professional Services Agreement (PROF 26-040/MR) with The Solco Group, LLC for an Independent Fee Estimate for Airfield Electrical Rehabilitation for Jack Brooks Regional Airport in the amount of \$6,555.00. This project is 90% funded by the Federal Aviation Administration (FAA) Airport Improvement Program (AIP) in the next grant application, and budgeted funds; pursuant to Chapter 262 Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-327; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service.

[\(PROF 26-040 MR\) The Solco Group.pdf](#)

- (f) Consider and approve, execute, receive and file disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

[Disposal of Scrap Property.pdf](#)

COUNTY AIRPORT:

- (a) Receive and file executed lease between Jefferson County and the State of Texas, acting through the Texas Military Department for the lease of 22.5 acres situated upon the property of the Jack Brooks Regional Airport as a readiness center pursuant to the provisions of the Texas Constitution and Title 437, Subchapter A.

[ExecutedStateLease6.17.26.pdf](#)

- (b) Consider and possibly approve and authorized the County Judge to execute a Memorandum of Agreement from the FAA, No. 697DCM-26-L-00139, replacing the previous MOA which is set to expire on 09/30/2026. The MOA provides for the construction, operation, and maintenance of FAA owned navigation, communication, and weather aids for the support of Air Traffic Operations at Jack Brooks Regional Airport. The term of the MOA is from 10/01/2026 to 09/30/2046.

[697DCM-26-L-00139_ MOA \(1\).pdf](#)

COUNTY COMMISSIONERS:

- (a) Conduct a Public Hearing regarding the issuance of obligations by Mission Economic Development Corporation (the "Issuer"), which obligations may be issued pursuant to a plan of finance in one or more series, in an aggregate maximum stated principal amount of \$290,950,000 (the "Bonds"), pursuant to section 142(a)(5) of the Internal Revenue Code of 1986 (the Code).

[Supplemental TEFRA Notice 2026 MEDC Natgasoline NoticeofPublicHearing.pdf](#)

Notice of Meeting and Agenda
June 30, 2026

- (b) Consider and possibly approve, and execute, receive and file a certificate for Order with Respect to Natgasoline LLC to approve Mission Economic Development Corporation bonds for construction of the methanol production facility at the Natgasoline facility in Beaumont, Texas, Jefferson County. (Jefferson County will not be obligated to pay or incur any liability for the issuance for refinancing these bonds.)

[NatgasCertificateforOrder6.30.pdf](#)

- (c) Consider, possibly approve and authorize the County Judge to execute a Consulting Services Agreement between Jefferson County and Natural Capital Strategic Solutions (NCS2), LLC. for ecosystems services utilizing existing capital inventory to reduce dangers of flooding, erosion and land loss. (This project will be funded with GOMESA grant funds.)

[Consulting Services Agreement with Jefferson County.pdf](#)

- (d) Consider, possibly approve and authorize the County Judge to execute, receive and file the following documents relating to the Community Development and Revitalization grant for improving the drainage in Port Arthur, TX:

1. Posting notice of photographs of the work areas involved;
2. Request for release of funds from the U.S. Department of Housing and Urban Development;
3. Environmental Review letter;
4. Affidavit of Public Posting form.

[JCDD7 Pump Stations \(NOI-RROF\) Public Posting Affidavit.pdf](#)

[JCDD7 Pump Stations Final ERR Signature Page \(Unsigned\).pdf](#)

[JCDD7 Pump Stations RROF-7015.15.pdf](#)

- (e) Consider and possibly rescind the prior approval of June 16, 2026, for hiring of Kenneth Breakfield as a Reserve Deputy Constable with Constable Precinct 8 under Texas Local Government Code Sec. 86.011.

SHERIFF'S DEPARTMENT:

- (a) Please consider and possibly approve a resolution for Kendra Watson for 22 years and 9 months of service with the Jefferson County Sheriff's Office and wishing her well in her retirement.

[Kendra Watson Retirement Memo.pdf](#)

[KWatson.pdf](#)

- (b) Consider and possibly approve a Resolution recognizing Dennis L. Boteler for his 18 years and 8 months of service to the Jefferson County Sheriff's Office and wishing him well in retirement.

[Dennis Boteler.pdf](#)

Notice of Meeting and Agenda
June 30, 2026

- (c) Consider, approve, and authorize the County Judge to execute a Memorandum of Understanding and Cost Reimbursement Agreement between the Jefferson County Sheriff's Office and the Federal Bureau of Investigation (FBI) to formalize participation in the Southeast Texas Violent Crime Task Force.

[Cost Reimbursement JCSO SVTCTF.pdf](#)
[FBI Southeast Texas Violent Crime Task Force MOU'26.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 1:

- (a) Consider, possibly approve, receive and file final Audit of Jefferson County Services District No. 1 pursuant to Texas Health & Safety Code Sec. 775.082.

[2024-2025 JCESD No. 1 Audit and Transmittal Letter.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 4:

- (a) Consider, possibly approve, receive and file final Audit of Jefferson County Services District No. 4 pursuant to Texas Health & Safety Code Sec. 775.082.

[JCESD No. 4--2026.06.17--Letter to Jeff. Co. Commissioners Court fwding FY 2024-25 Audit Report.pdf](#)
[JCESD No. 4 -- FY 2024-25 Audit Report \(06.15.2026\).pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 5:

- (a) Consider, possibly approve, receive and file final Audit of Jefferson County Services District No. 5 pursuant to Texas Health & Safety Code Sec. 775.082.

[JCESD No. 5 -- FY 2024-25 Audit Report \(06.22.2026\).pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Notice of Meeting and Agenda
June 30, 2026



Jeff R. Branick
County Judge