

Notice of Meeting and Agenda
July 07, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
July 07, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **07th** day of **July 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

10:00 a.m. – Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in

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open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Crime Lab – additional cost for service contract.

120-3060-421-5077	CONTRACTUAL SERVICE	\$5,000.00	
120-3060-421-3042	LABORATORY SUPPLIES		\$5,000.00

[ccCrime Lab - 070726.pdf](#)

- (b) Consider and approve total electronic disbursement for \$792,625.00 to Bank of Oklahoma Financial for principal, interest, and paying agent fee payments for the Certificates of Obligation Bond Series 2019.

[ccBank of Oklahoma -Certificates- 070726.pdf](#)

- (c) Consider and approve electronic disbursement for \$1,394.24 to Texas Department of Criminal Justice for July insurance reimbursement.

- (d) Consider and approve revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with Spindletop Center for a total of \$933,934.37, a reduction of \$23,539.63 for their critical facility generator. The reduction is for unexpended funds.

[ccAgreement - ARPA -Spindletop \\$933934.37 - 070726.pdf](#)

- (e) Consider and approve revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with Spindletop Center for a total of \$463,773.06, a reduction of \$196,710.37 for interior furnishings and equipment for the Diversion Center. The reduction is for anticipated unexpended funds.

[ccAgreement -ARPA -Spindletop -\\$463773.06 - 070726.pdf](#)

- (f) Consider and approve revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with Cardinal Meadows for a total of \$781,000.00, an increase of \$220,250.00 for three lift stations. The increase is necessary due to construction prices.

[ccAgreement -ARPA -Cardinal Meadows -\\$781100.00 -070726.pdf](#)

- (g) Regular County Bills -check #540846 through check #541038.

[0540846_0541038.pdf](#)

PURCHASING:

- (a) Consider and approve, execute, receive and file renewal for (IFB 24-032/MR), Term Contract for Herbicides for Jack Brooks Regional Airport for a second one (1) year renewal with Red River Specialties, LLC and Opterra Solutions Inc. from July 28, 2026 to July 27, 2027.
[Renewal \(IFB 24-032 MR\) Red River Specialties.pdf](#)
[Renewal IFB 24-032 MR\) Opterra Solutions.pdf](#)
- (b) Consider and approve, execute, receive and file renewal for (IFB 23-027/MR), Term Contract for Roadway Pavement Markings for Jefferson County for a third one (1) year renewal with TRP Construction Group, LLC from August 5, 2026 to August 4, 2027.
[Renewal \(IFB 23-027 MR\) TRP Construction Group.pdf](#)
- (c) Consider and approve, execute, receive and file renewal for (IFB 22-041/MR), Re- Bid Term Contract for Fire Sprinkler, Fire Pump, Kitchen Hood Suppression and Halon 1301 Fire Suppression Inspection for Jefferson County for a fourth and final one (1) year renewal with Advantage Interests, Inc. from August 12, 2026 to August 11, 2027.
[Renewal \(IFB 22-041 MR\) Advantage Interests.pdf](#)
- (d) Consider and approve, execute, receive and file Professional Services Agreement (PROF 26-041/MR) with Soutex Surveyors & Engineers for and As-Built Survey with Metes & Bounds Revision for the Jefferson County Diversion Center in a cost not to exceed \$5,000.00; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service. This project is funded by Interlocal Agreement between Spindletop Center and Jefferson County executed March 18, 2025.
[\(PROF 26-041 MR\) Soutex.pdf](#)
- (e) Consider and approve, execute, receive and file Professional Services Agreement (PROF 26-042/DC) with DESCO Environmental Consultants for a Desktop Assessments of Wetlands, T&E Species, and Cultural Resources for the Bird Watching Parking Lot Adjacent to the Sabine Woods Sanctuary in the amount of \$3,240.00; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service.
[\(PROF 26-042DC\) DESCO Environmental Consultants.pdf](#)

EMERGENCY MANAGEMENT:

- (a) Consider, possibly approve and authorize the County Judge to execute, receive and file the Jefferson Community Wildfire Protection Plan (CWPP) between Jefferson County and the Texas A&M Forest Service pursuant to Title I of the Healthy Forest Restoration Act of 2003.

[Jefferson County CWPP - April 2026.pdf](#)

CRIMINAL DISTRICT COURT:

- (a) Receive and file Designation of Magistrate by Criminal District Court.

[Designation17.027.pdf](#)

COUNTY AIRPORT:

- (a) Receive and file executed Lease Amendment, No. DFC26, to Lease LTX00241, between Jefferson County and the General Services Administration (GSA) for offices at the Jack Brooks Regional Airport Terminal.

[LTX00241_DFC26.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.



Jeff R. Branick
County Judge