

Notice of Meeting and Agenda
July 14, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
July 14, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **14th** day of **July 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

10:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

Note: Budget Workshops will be held July 13-17, 2026. (See Attached

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Schedule)

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

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COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Constable Pct. 2 – additional cost for safety equipment.

120-3066-425-3084	MINOR EQUIPMENT	\$1,652.00	
120-3066-425-2003	EMPLOYEES' INSURANCE		\$1,652.00

[ccConstable Pct. 2 - 071426.pdf](#)

- (b) Consider and approve budget transfer – Constable Pct. 6 – additional requested extra help.

120-3070-425-1005	EXTRA HELP	\$3,800.00	
120-3070-425-1098	OVERTIME ALLOWANCE		\$1,000.00
120-3070-425-3002	AMMUNITION		\$500.00
120-3070-425-3010	BOOKS-PRINTED		\$1,500.00
120-3070-425-5021	DUES/SUBSCRIPTIONS		\$500.00
120-3070-425-5045	BONDS SURETY/NOTARY		\$300.00

[ccConstable Pct. 6 - 071426.pdf](#)

- (c) Consider and approve electronic disbursement for \$230,388.01 to State Comptroller for Intergovernmental Governmental Transfer for Jefferson County LPPF for the FY26 Graduate Medical Education (GME) Program Second Payment.

[ccGraduateMedicalEducation \(GME\) Program - 071426.pdf](#)

- (d) Consider and approve budget transfer – District Clerk – purchase of a new workstation.

120-2031-414-6022	FURNITURE & FIXTURES	\$5,100.00	
120-2031-414-3078	OFFICE SUPPLIES		\$5,100.00

[ccDistrict Clerk - 071426.pdf](#)

- (e) Regular County Bills -check #541039 through check #541229.

[0541039_0541229.pdf](#)

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- (f) Discuss, consider, and possibly approve revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with Tender Loving Care Center for Children dba Legacy CDC for scope change for repairs of _____ homes and reduction of \$ _____ to award of \$3,000,000.

PURCHASING:

- (a) Consider and approve specifications for Invitation for Bid (IFB 26-030/CG), Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms.

[Specifications \(IFB 26-030 CG\).pdf](#)

- (b) Execute, receive and file renewal for Request for Proposal (RFP 22-055/MR), Third Party Claims Administration, Cost Containment and/or Network Program Establishment for Jefferson County for a first one-year renewal with Injury Management Organization, Inc. from February 5, 2026 to February 4, 2027. Approved by Commissioners' Court on January 20, 2026.

[Renewal \(RFP 22-055 MR\) Injury Management Organization.pdf](#)

- (c) Consider and approve, execute, receive and file Change Order #3 to Professional Services Agreement (PROF 25-062/MR) with Brave Architecture, Spindletop Center and Jefferson County in the amount of \$13,800 for additional design services for fire and domestic water service for the Jefferson County Diversion Center bringing the total amount from \$254,328.00 to \$268,128.00; in accordance with Request for Statements of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-326. This project is funded by Interlocal Agreement between Spindletop Center and Jefferson County executed March 18, 2025.

[Change Order 3 \(PROF 25-062 MR\) Brave Architecture.pdf](#)

- (d) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

[Disposal of Salvage Property.pdf](#)

COUNTY COMMISSIONERS:

- (a) Receive and file a Consulting Services Agreement between Jefferson County and Natural Capital Strategic Solutions (NCS2) LLC.

[ConsultingServicesagreementexecuted6.30.26.pdf](#)

- (b) Consider, possibly approve, and authorize the County Judge to execute, receive and file the complete Consultant Services Agreement between Jefferson County and Lochner which was inadvertently omitted when the Court approved the agreement with NCS2 LLC for this project on June 30, 2026.

[Lochner Consultant Agreement.pdf](#)
[SignedconsultingagreementJeffersonCounty62026.pdf](#)

- (c) Receive and file executed Certificate for Order and Order approving the refinancing of Mission Economic Development bonds for the Natgasoline LLC Financing pursuant to Section 501.159, Texas Development Corporation Act.

[CertificateforOrder.pdf](#)

- (d) Consider and possibly approve a donation, by Energy Transfer, of work and services to enhance the monument and flagpole at Spindletop Park pursuant to Local Government Code Sec. 81.032.

- (e) Consider and possibly approve a proclamation for 2026 Men's Health & Prostate Cancer Month.

[2026 Mens health Proclamation.pdf](#)

CONSTABLE PRECINCT 2:

- (a) Consider and possibly approve out of state travel for Constable Christopher Bates to attend the 2026 Annual Training Conference of the National Constables and Marshals Association in Pensacola, Florida. Travel dates are September 20-25, 2026, with the conference being held September 21-24, 2026. All expenses associated with this conference will be paid using LEOSE (Law Enforcement Officer Standards and Education) funds received from the Texas State Comptroller's Office. No Jefferson County funds will be utilized for this travel.

[Agenda Item for Commissioner's Court.pdf](#)
[Out_of_State_Travel_Policy_with_Responses.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

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Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.



Jeff R. Branick
County Judge

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**BUDGET WORKSHOP SCHEDULE
2026-2027**

Monday, July 13

9:15 a.m. **Budget overview**
9:30 a.m. **Maintenance – Mid-County (6085) Kelly**
9:45 a.m. **Maintenance – Port Arthur (6084) Shepherd**
10:00 a.m. **Maintenance – Beaumont (6083) Keller**
10:15 a.m. **Capital Projects**
10:30 a.m. **Road & Bridge Precincts**
 Parks
 County Judge (1015)
 General Services (1024)
 Discuss all other Departments not scheduled

12:00 p.m. thru 1:30 p.m. Break for Lunch

1:30 p.m. **JP Pct 4 (2045) Chesson**
1:45 p.m. **JP Pct 8 (2049) Gardner**
2:00 p.m. **Emergency Management (5080) Grimm**
2:15 p.m. **Airport (7091) Rupp**
2:30 p.m. **Visitor Center (8040) Hughes**
2:45 p.m. **Ford Park (8028) Oliveira**

Tuesday, July 14

10:30 a.m. Commissioners' Court Meeting

12:00 p.m. – 1:30 p.m. – Break for lunch

1:30 p.m. **Constable Pct. 1 (3065) Smith-Pollard**
1:45 p.m. **Constable Pct. 2 (3066) Bates**
2:00 p.m. **Constable Pct. 6 (3070) Cormier**
2:15 p.m. **Constable Pct. 7 (3071) Adams**
2:30 p.m. **Constable Pct. 8 (3072) Winston**
2:45 p.m. **Sheriff (3059)/ Crime Lab (3060)/Jail (3062)/Marine (865)/**
 Diversion Center (878) Stephens

Wednesday, July 15

9:30 a.m. **District Attorney (2030) Giblin**
9:50 a.m. **Criminal District Court (2032) Stevens**
10:00 a.m. **60th District Court (2034) Sanderson**
10:15 a.m. **58th District Court (2033) Waston**
10:30 a.m. **136th District Court (2035) Wortham**
10:45 a.m. **172nd District Court (2036) Templeton**
11:00 a.m. **317th District Court (2039) Friesz**
11:15 a.m. **Juvenile Detention (3064) Cockrell**

12:00 p.m. – 1:30 p.m. – Break for lunch

Page Two:
Continued Budget Hearings

1:30 p.m. Treasurer (1017) Funchess
1:45 p.m. MIS (1025) Ross
2:00 p.m. Tax (1011)/ Voter Registration (1031) Carroll
2:15 p.m. District Clerk (2031) Smith
2:30 p.m. County Clerk (1014)/Elections Department (1034) Acosta-Hellberg
2:45 p.m. Mosquito Control (5081) Foster
3:00 p.m. Service Center (8095) Zurita
3:15 p.m. Youth Support Services Business Plan & Proposal

Thursday, July 16

Open

Friday, July 17

Open

The following departments are not scheduled - No capital other than computers, computer software renewals, or vehicles and no personnel changes requested. MIS will be asked to make recommendations for Computer requests and Service Center will be asked to make recommendations on vehicle requests. Extra help and/or Travel less than \$3,000 increase and only minor changes to other operating line items:

Jury	GIS	Human Resources
Engineering	Risk Management	Community Supervision
Veterans	252 nd District Court	279 th District Court
JP Pct 1, Pl 1	JP Pct. 1, Pl 2	JP Pct. 2
JP Pct. 6	JP Pct. 7	Historical Commission
County Court at Law I	County Court at Law II	County Court at Law III
Court Master	Dispute Resolution	Constable Pct. 4
Health & Welfare I	Health & Welfare II	Mobile Unit
County Morgue	Agriculture	Indigent Health Care
Nurse Practitioner	Child Welfare	Environment Control
Juvenile Probation	Tobacco Fund	

NOTE: TIMES ARE TENTATIVE. YOU MAY WANT TO COME A FEW MINUTES EARLY IN CASE BUDGET HEARINGS ARE MOVING QUICKLY.