

Notice of Meeting and Agenda
July 21, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
July 21, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **21st** day of **July 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

10:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

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View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One

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COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Road & Bridge Pct. 4 – additional cost for repairs.

114-0405-431-4018	ROAD MACHINERY	\$3,000.00	
114-0402-431-3080	COVER STONE		\$3,000.00

[ccR&B Pct 4 - 072126.pdf](#)

- (b) Consider and approve budget transfer – Human Resources – additional cost for travel.

120-1012-415-5062	TRAVEL EXPENSE	\$480.00	
120-1012-415-1005	EXTRA HELP		\$480.00

[ccHuman Resources - 072126.pdf](#)

- (c) Consider and approve budget transfer – JP Pct. 1, Pl. 1 – additional cost for travel & postage.

120-2041-412-5062	TRAVEL EXPENSE	\$800.00	
120-2041-412-4052	POSTAGE	\$700.00	
120-2041-412-3078	OFFICE SUPPLIES		\$1,100.00
120-2041-412-3084	MINOR EQUIPMENT		\$400.00

[ccJP1 PL1 - 072126.pdf](#)

- (d) Consider and approve budget amendment – County Court at Law II – additional cost for indigent defense.

120-2052-412-5072	PAUPER ATTORNEY FEES	\$40,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$40,000.00

[ccCounty Court Law # 2 - 072126.pdf](#)

- (e) Receive and file revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with Cardinal Meadows for a total of \$781,000 for three lift stations.

[ccAgreement - AmericanRescuePlanAct \(ARPA\) - Cardinal Meadows - 072126.pdf](#)

- (f) Regular County Bills -check #541230 through check #541467.

[0541230_0541467.pdf](#)

PURCHASING:

- (a) Consider and approve, execute, receive and file disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

[Disposal of Scrap Property.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for June, 2026, including the year to date total earnings on County funds.

[Scan_0626 Investment Report.pdf](#)

HUMAN RESOURCES:

- (a) Consider and possibly approve granting extended leave without pay for up to 90 days for Terrence Biggers, an employee of the Sheriff's Office.

COUNTY COMMISSIONERS:

- (a) Consider, possibly approve, authorize the County Judge to execute, receive and file a Demolition Waiver in favor of the City of Port Arthur for an unsafe structure located 1913 11th Ave, Port Arthur, TX.

[Demo Waiver - 1913 11th Avenue.pdf](#)

- (b) Consider and possibly approve a Proclamation Honoring and Recognizing Prairie View A&M University on its 150th Anniversary.

[PrairieViewProclamation.pdf](#)

SHERIFF'S DEPARTMENT:

- (a) Please consider and approve out of state travel to Scottsdale, Arizona Simcom CAE, for pilots Brian Barbour and Alejandro Cantarini on August 2nd through August 7th 2026. This travel is for required FAA certification to fly the King Air 90. All cost for travel will be paid for with Sheriff Forfeiture Funds.

[Out of State Travel for Pilots 7-15-2026.pdf](#)
[Out of State Questions Pilots 7-15-26.pdf](#)

COUNTY CLERK:

- (a) Consider and possibly approve the appointment of Judges for the November 5, 2026, general and joint election. These Judges are appointed for a 2-year period beginning September 1, 2026. Vacancies may be filled by a supplemental list during this 2-year period.

[EVBBCCSJudgeslist.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community
interest without taking action.**

**Possible Consideration and approval of Resolutions or Proclamations not
to be read during court.**



Jeff R. Branick
County Judge