

Notice of Meeting and Agenda
July 28, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
July 28, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **28th** day of **July 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 a.m. – Announcement of a Workshop to receive and consider information regarding ReVision and the Buckner facility.

9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated for economic development and real property, and security that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third party.

10:00 a.m. -- Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

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Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Brandon Willis, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two

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COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Road & Bridge Pct. 1 move funding for concrete work to capital projects.

111-0000-491-8006	CAPITAL PROJECTS FND #311	\$200,000.00	
111-0108-431-6036	ROW CO. & ROADS		\$200,000.00

[ccR&B Pct. 1 - 072826.pdf](#)

- (b) Consider and approve budget transfer – Juvenile Detention – additional cost for food.

120-3064-424-3033	FOOD	\$20,000.00	
120-3064-424-1002	ASSISTANTS & CLERKS		\$20,000.00

[ccJuvenile Detention - 072826.pdf](#)

- (c) Consider and approve budget transfer – JP Pct. 2 – additional cost for postage.

120-2043-412-4052	POSTAGE	\$500.00	
120-2043-412-3017	CLOTHING		\$500.00

[ccJP Pct. 2 - 072826.pdf](#)

- (d) Consider and approve budget transfer – Visitor Center – Doggett Ford Park improvements.

286-8040-465-6084	BALL FIELDS	\$22,905.00	
286-0000-465-5099	MISCELLANEOUS		\$22,905.00

[ccVisitor Center - 072826.pdf](#)

- (e) Consider and approve budget transfer – Constable Pct. 6 – protective vest for part-time deputies.

120-3070-425-3084	MINOR EQUIPMENT	\$1,000.00	
120-3070-425-4011	EQUIPMENT- MISCELLANEOUS		\$1,000.00

[ccConstable Pct. 6 - 072826.pdf](#)

- (f) Consider and approve electronic disbursement for \$158,320.62 to State Comptroller for Intergovernmental Transfer for Jefferson County LPPF for the Uncompensated Care redistribution.

[ccRedistribution -\\$158320.62 - 072826.pdf](#)

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- (g) Consider and approve revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with the City of Nome for increase of \$120,000 and for a total of \$1,233,562.50 for new storage tank.

[ccAgreement ARPA - City of Nome -072826.pdf](#)

- (h) Receive and file revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with Spindletop Center for a total of \$463,773.06 for interior furnishings and equipment for the Diversion Center.

[ccAgreement ARPA - Spindletop - Diversion Center 463773.06 - 072826.pdf](#)

- (i) Receive and file revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with Spindletop Center for a total of \$933,934.37 for critical facility generator.

[ccAgreement ARPA -Spindletop-generator 933934.37 - 072826.pdf](#)

- (j) Receive and file revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with Tender Loving Care Center for Children dba Legacy CDC for scope change for repairs of up to 123 homes for a total of \$2,700,000.

[ccAgreement ARPA -Tender Loving Care Center - 072826.pdf](#)

- (k) Receive and file Financial & Operating Statements – County Funds Only for the Month Ending June 30, 2026.

[June FY 2026 Monthly Financials.pdf](#)

- (l) Consider and approve budget transfer – Engineering - conference room chairs, computer, and screen.

115-0501-431-3084	MINOR EQUIPMENT	\$2,518.00	
115-0501-431-6002	COMPUTER EQUIPMENT	\$2,737.00	
115-0501-431-6007	AUTOMOBILES		\$5,255.00

[cc Engineering.pdf](#)

- (m) Regular County Bills -check #541468 through check #541681.

[0541468_0541681.pdf](#)

PURCHASING:

- (a) Receive and file bids for Invitation for Bid (IFB 26-034/CG) Term Contract for Asphalt Products for Jefferson County.

[Bid - Cleveland Asphalt \(IFB 26-034 CG\).pdf](#)

[Bid - Martin Asphalt \(IFB 26-034 CG\).pdf](#)

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- (b) Consider and approve, execute, receive and file an agreement (Agreement 26-045/MR) with Thomson Reuters (Westlaw) for a West Proflex online subscription for the Jefferson County District Attorney's Office access for 30 users in accordance with TX MSA DIR-CPO-5258 (TXM1). This one-year agreement (effective: July 1, 2026 – June 30, 2027) will be for a total monthly cost of \$3,800.11.
[\(Agreement 26-045 MR\) Thomson Reuters.pdf](#)
- (c) Consider and approve, execute, receive and file Professional Agreement (PROF 26-046/DC) with The LaBiche Architectural Group, Inc. for County Court at Law#1 Architectural Services due to Termite Damage in the amount of \$6,000.00; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service. This project is funded by Capital Projects.
[\(PROF26-046DC\) LaBiche CountyCourt @ Law 1.pdf](#)
- (d) Consider and approve, execute, receive and file an agreement (Agreement 26-047/DC) with Thomson Reuters (Westlaw) for a West Proflex online Patron Access subscription for the Jefferson Law Library in accordance with TX MSA DIR-CPO-5258 (TXM1). This five-year agreement (effective: July 28, 2026 will be for a total monthly cost of \$2,383.47 and a five percent (5%) increase each additional year term. Addendum to order form addresses Termination for Convenience after the first twelve months with a 30 day notice.
[\(Agreement26-047DC\) Law Library Subscription Thomson Reuters.pdf](#)
- (e) Consider and approve, execute, receive and file Professional Agreement (PROF 26-048/MR) with LJA Engineering for Erie Street Bridge at LNVA Canal Sanitary Sewer Force Main Replacement Engineering Services in the amount of \$30,500.00; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service. This project is funded by Capital Projects.
[\(PROF 26-048MR\) LJA Engineering.pdf](#)
- (f) Consider and approve, execute, receive and file inter-department transfer of county property as authorized by Local Government Code §262.011(j).
[Transfer of Property.pdf](#)
- (g) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152(3), for broken or obsolete items.
[Disposal of Salvage Property.pdf](#)

JUVENILE PROBATION DEPARTMENT:

- (a) Consider and possibly approve a Resolution recognizing Dennis Copeland for his 31 years and 10 months of service to the Jefferson County Juvenile Probation Department and wishing him well in retirement.

[Dennis Copeland retirement resolution.pdf](#)
[LETTERHEAD-MEMO.pdf](#)

ROAD & BRIDGE PCT. 3:

- (a) Consider and possibly approve a Resolution for Michael Dixon for 20 years and 2 months of service with the Jefferson County Port Arthur Maintenance Department, Pct. 3 and wishing him well in retirement.

[Michael Dixon.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve a Proclamation Honoring and Recognizing Prairie View A&M University on its 150th Anniversary.

[PrairieViewProclamation.pdf](#)

COUNTY TREASURER:

- (a) Consider and possibly approve Quarterly Report/Wire for State Pooled Fees of April 1, 2026 to June 30, 2026 in the amount of \$347,933.20 to the Texas Comptroller.

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.



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Jeff R. Branick
County Judge