

*Notice of Meeting and Agenda*  
*August 18, 2026*

Jeff R. Branick, County Judge  
Brandon Willis, Commissioner, Precinct One  
Cary Erickson, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
August 18, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **18th** day of **August 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**11:00 a.m. – An announcement of a Meeting to be held at 11:00am regarding the Jefferson County Industrial Development Corporation. (See the attached Notice of Meeting)**

**Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:**

**View live with audio from the County Webpage:  
[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm)**

**Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call.**

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*August 18, 2026*

**The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.**

**Please be mindful that the audio portion of this meeting will be of better quality from the website**

**INVOCATION:** Everette "Bo" Alfred, Commissioner, Precinct Four

**PLEDGE OF ALLEGIANCE:** Brandon Willis, Commissioner, Precinct One

## **COUNTY AUDITOR:**

- (a) Regular County Bills -check #542087 through check #542310.

[0542087\\_0542310.pdf](#)

## **PURCHASING:**

- (a) Consider and approve specifications for Request for Proposals (RFP 26-052/MR) Local Hazard Mitigation Plan (LHMP) Update for Jefferson County.

[Specifications \(RFP 26-052 MR\).pdf](#)

- (b) Consider and approve award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 26-039/CG), Termite Treatment for Jefferson County with PestCo Professional Pest Control, Inc. with pricing as shown in Attachment A.

[Acceptance of Offer \(IFB 26-039 CG\) PestCo Professional Pest Control, Inc.pdf](#)  
[Attachment A \(IFB 26-039 CG\).pdf](#)

- (c) Rescind award of Invitation for Bid (IFB 25-079/CG), Term Contract for Motor Fuel for Jefferson County; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327 with Tri-Con, Inc. and re-award to Spidle & Spidle, Inc. with pricing as shown in Attachment B.

[Acceptance of Offer & extension \(IFB 25-079 CG \) Spidle & Spidle, Inc.pdf](#)  
[Attachment B \(IFB 25-079CG\).pdf](#)

- (d) Consider and approve, execute, receive and file Amendment No. 4 (four) to contract (IFB 22-046/MR), Term Contract for Trash and Biomedical Waste Container Service for Jefferson County. This amendment will add a temporary 40-yard roll-off container service for Precinct 1 Service Center located at 20205 W HWY 90, China, TX 77613, with a one-time delivery charge of \$206.25 and a haul rate of \$625.00 and estimated disposal charge of \$276.70 (5 tons) for an estimated amount of \$901.70 per haul.

[Amendment IV \(IFB 22-046MR\).pdf](#)

- (e) Consider and approve, execute, receive and file Amendment No. 1 (one) to contract (IFB 26-034/CG), Term Contract for Asphalt Products for Jefferson County with Martin Asphalt Company and Cleveland Asphalt Products, Inc. This amendment will add the Precinct 4 Storage Tank, located at 7780 Boyt Rd, Beaumont, TX 77713 as an additional delivery location with pricing as shown in amendments.

[Amendment 1-IFB 26-034 CG-Martin Asphalt.pdf](#)  
[Amendment I- IFB 26-034 CG-Cleveland Asphalt Products.pdf](#)

***Notice of Meeting and Agenda***  
***August 18, 2026***

- (f) Consider and approve, execute, receive and file (Agreement 26-054/MR) with LexisNexis for an Online Access Subscription for 136th Civil District Court. This agreement is for a one-year term (September 1, 2026 – August 31, 2027); at a cost of \$135.00 per month.

[\(Agreement 26-054 MR\) LexisNexis.pdf](#)

- (g) Consider and approve, execute, receive and file Architectural Barriers Designated Agent Form authorizing Brave Architecture to serve as the Designated Agent for the Jefferson County Diversion Center Phase 1 and Phase 2 Renovation with Texas Department of Licensing & Regulation; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[TDLR Designated Agent Form.pdf](#)

- (h) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152(3), for broken or obsolete items.

[Disposal of Salvage Property.pdf](#)

**COUNTY COMMISSIONERS:**

- (a) Consider, possibly approve, authorize the County Judge to execute, receive and file the 2027 County Feral Hog Abatement Grant Application (RFGA) through the Texas A&M AgriLife Extension Service, Wildlife Services to seek funding to remove feral hogs.

[FY 27 County Hog grant RFPmb Fillable -.pdf](#)

- (b) Consider and possibly approve a Resolution honoring Commissioner Dawn Buckingham for her leadership in restoring Jefferson County property damaged by hurricanes and disasters.

[Buckingham Resolution.pdf](#)

- (c) Consider and possibly approve a Proclamation for United Way of Mid & South Jefferson County Day, celebrating 100 years of service.

[UnitedWayProclamation2026.pdf](#)

- (d) Consider and approve amendment #5 for the Mental Health Liaison Interlocal Cooperation Contract between County of Jefferson and Spindletop Center.

[cc Interlocal Cooperation Contract - MH Deputy Amend 5.pdf](#)

**COUNTY CLERK:**

- (a) Conduct Public hearing on the County Clerk's Records Archive Plan for fiscal year 2026-2027.

*Notice of Meeting and Agenda*  
*August 18, 2026*

- (b) Consider and possibly approve, receive and file, the County Clerk's Records Archive Plan for fiscal year 2026-2027.

[Records Archive Plan\\_2026-2027.pdf](#)

**DISTRICT CLERK:**

- (a) Conduct public hearing on the District Clerk's Records Archive Plan for fiscal year 2026 – 2027.
- (b) Consider and possibly approve, receive and file, the District Clerk's Records Archive Plan for fiscal year 2026 - 2027.

[2027 Archive Budget .pdf](#)

**COUNTY TREASURER:**

- (a) Receive and File Investment Schedule for July, 2026, including the year to date total earnings on County funds.

[Scan\\_0726 Investment Report.pdf](#)

**ENGINEERING DEPARTMENT:**

- (a) Consider and possibly approve a Replat of Lots 2 and 3, Tract 4, Block 7, William Reppen Subdivision, a subdivision of a 9.096-acre tract of land into Lots 2-A and 3-A, out of the M. Pevitot Survey, Abstract No. 43 Jefferson County, Texas. This Replat is located on Winzer Road in Precinct #4. This Replat is located in the City of Beaumont's ETJ and has met all of City of Beaumont and Jefferson County platting requirements.

[Replat of Lots 2 and 3, Tract 4 Block 7, William Reppen Subdivision.pdf](#)

- (b) Consider, possibly approve and authorize the County Judge to execute, receive and file the Center of Archaeological Research Curation Agreement for the Mustang Express Pipeline, LLC.

[CAR form for Jefferson County.pdf](#)

[MEP\\_Jefferson\\_County\\_TAC\\_Report\\_Permit\\_32751\\_Draft.pdf](#)

**OTHER BUSINESS:**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**Possible Consideration and approval of Resolutions or Proclamations not to be read during court.**

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**Jeff R. Branick**  
**County Judge**

**NOTICE OF MEETING  
OF  
THE BOARD OF DIRECTORS OF  
JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT CORPORATION**

**NOTICE** is hereby given to all interested members of the public that the Board of Directors of the **JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT CORPORATION** will hold a meeting to consider the following:

**DATE:**           **August 18, 2026**

**TIME:**           **11:00 a.m.**

**PLACE:**         **Commissioner's Court Room  
Jefferson County Courthouse  
1149 Pearl, 4<sup>th</sup> Floor  
Beaumont, Texas 77701**

**SUBJECT:**      The agenda for such meeting shall include, among other things, consideration of the following items:

1. Call to Order
2. Appointment of Brandon Willis as a Director of the Corporation
3. Consider and possibly approve payment of invoice(s) to Germer PLLC for legal services related to Jefferson County Industrial Development Corporation
4. Presentation by legal counsel on Form-5701 Determination of Tax-Exempt Status of Bonds received as to TRP Crude
5. Consideration and possible action to ratify engagement of Larry Sobel and Cathleen Chang of Orrick, Herrington & Sutcliffe LLP as special counsel

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by §551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, §551.071 for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

The meeting will be open to the public at all times during which such subjects are discussed, considered and formally acted upon in compliance with the open meetings law (Chapter 551, Texas Government Code).

This NOTICE shall be posted for at least 72 hours preceding the scheduled time of the meeting.

**DATED this 12<sup>th</sup> day of August, 2026**

**JEFFERSON COUNTY INDUSTRIAL  
DEVELOPMENT CORPORATION**

By: /s/ JEFF BRANICK  
Its President