

Notice of Meeting and Agenda
September 01, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
September 01, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **01st** day of **September 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated for economic development and real property, and security that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

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Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

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COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Road & Bridge Pct. 4 – additional cost for materials.

114-0402-431-3001	ASPHALT	\$10,000.00	
114-0402-431-3016	CHEMICALS, SPRAYS, ETC.		\$6,000.00
114-0402-431-3079	CRUSHED STONE		\$3,000.00
114-0402-431-3080	COVER STONE		\$1,000.00

[ccR&B Pct. 4 - 090126.pdf](#)

- (b) Consider and approve budget transfer – Parks – additional cost on sewer contract.

116-0606-452-5077	CONTRACTUAL SERVICE	\$3,783.00	
116-0606-452-3001	ASPHALT		\$3,783.00

[ccParks -Pct. 3 - 090126.pdf](#)

- (c) Consider and approve budget transfer – Auditor's Office – additional cost for employee insurance.

120-1013-415-2003	EMPLOYEES' INSURANCE	\$19,500.00	
120-1013-415-1002	ASSISTANTS & CLERKS		\$19,500.00

[ccAuditor's Office - 090126.pdf](#)

- (d) Consider and approve budget transfer – Voter's Registration – return funds after Chapter 19 reimbursement.

120-1031-415-3011	COMPUTER - SOFTWARE	\$1,500.00	
120-1031-415-3084	MINOR EQUIPMENT		\$1,500.00
120-1031-415-5077	CONTRACTUAL SERVICE	\$11,778.00	
120-1031-415-6053	COMPUTER SOFTWARE		\$11,778.00

[ccVoter's Registration - 090126.pdf](#)

- (e) Consider and approve budget transfer – 279th District Court – additional cost for postage.

120-2038-412-4052	POSTAGE	\$80.00	
120-2038-412-3010	BOOKS-PRINTED		\$80.00

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[cc279th D.C. - 090126.pdf](#)

- (f) Consider and approve budget transfer – JP1, PL1 – additional cost for clear services.

120-2041-412-5077	CONTRACTUAL SERVICE	\$538.00	
120-2041-412-3078	OFFICE SUPPLIES		\$238.00
120-2041-412-5045	BONDS SURETY/NOTARY		\$300.00

[cc JP1 PL1 - 090126.pdf](#)

- (g) Consider and approve budget transfer – JP Pct. 2 – additional cost for employee insurance.

120-2043-412-2003	EMPLOYEES' INSURANCE	\$5,500.00	
120-2043-412-1005	EXTRA HELP		\$5,500.00

[ccJP Pct 2 - 090126.pdf](#)

- (h) Consider and approve budget transfer – JP Pct. 8 – additional cost for travel and employee insurance.

120-2049-412-2003	EMPLOYEES' INSURANCE	\$5,500.00	
120-2049-412-1002	ASSISTANTS & CLERKS		\$5,500.00
120-2049-412-5062	TRAVEL EXPENSE	\$526.00	
120-2049-412-3010	BOOKS-PRINTED		\$526.00

[ccJP Pct 8 - 090126.pdf](#)

- (i) Consider and approve budget transfer – Jail – additional cost for tools and toolbox for plane.

120-3062-423-6018	POWER TOOLS & APPLIANCES	\$25,570.00	
120-3062-423-4004	AIRPLANE FUEL		\$25,570.00

[ccJAIL - 090126.pdf](#)

- (j) Consider and approve budget transfer – Service Center– additional cost for tires.

120-8095-417-3083	TIRES AND TUBES	\$2,257.00	
120-8095-417-4011	EQUIPMENT- MISCELLANEOUS		\$2,257.00

[ccService Center - 090126.pdf](#)

- (k) Consider and approve electronic disbursement for \$1,456.84 to Texas Department of Criminal Justice for September insurance reimbursement.

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- (l) Consider and approve electronic disbursement for \$623,122.30 to LaSalle for revenue from USMS for inmate housing and transportation.

[ccLaSalle -USMS - 090126.pdf](#)

- (m) Regular County Bills -check #542543 through check #542757.

[0542543_0542757.pdf](#)

- (n) Consider and approve budget transfer - Visitor's Center - furniture for Doggett Ford Park VIP room.

286-8040-465-6084	BALL FIELDS	\$9,935.00	
286-0000-465-5099	MISCELLANEOUS		\$9,935.00

[ccVisitor's Center - 090126.pdf](#)

PURCHASING:

- (a) Consider and approve specifications for Invitation for Bid (IFB 26-055/CG) Term Contract for Aviation Fuel for Jack Brooks Regional Airport.

[Specifications \(IFB 26-055 CG\).pdf](#)

- (b) Consider and approve, execute, receive and file Change Order #1 to Professional Services Agreement (PROF 26-003/DC) with the LaBiche Architectural Group, Inc. in the amount of \$1,000.00 for additional consulting services for temporary HVAC unit support increasing the total amount from \$30,000.00 to \$31,000.00; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service.

[Change Order 1 \(PROF 26-003 DC\) The LaBiche Group.pdf](#)

- (c) Consider and approve, execute, receive and file Change Order#1 to Professional Services Agreement (PROF 25-031/MR) with The LaBiche Architectural Group, Inc. for oversight assistance for storm recovery work by County's insurance carrier in an amount of \$5,000.00 for ongoing and additional labor required to complete the roofing work properly increasing the total amount from \$10,000.00 to \$15,000.00; in accordance with a discretionary exemption as authorized by Local Government Code 262.024(a)(4) a personal or professional service.

[\(PROF\) 25-031MR\) Change Order 1.pdf](#)

SHERIFF'S DEPARTMENT:

- (a) Consider and possibly approve a resolution for Jules Barnes for 28 years and 2 months of service with the Jefferson County Sheriff's Office and wishing him well in his retirement.

[Jules Barnes retirement letter.pdf](#)
[Jules Barnes Resolution.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve and authorize the County Judge to execute the AFFILIATION AGREEMENT FOR THE USE OF CLINICAL FACILITIES FOR THE EDUCATION OF PHARMACY TECHNICIAN STUDENTS BETWEEN JEFFERSON COUNTY AND THE LAMAR INSTITUTE OF TECHNOLOGY. (This is a renewal of the longstanding agreement with Lamar Institute of Technology.)

[LIT Pharmacy MOU 2026\).pdf](#)

- (b) Consider, possibly approve and authorize the County Judge to execute an Interlocal Agreement between Jefferson County and Lamar University for installation, cost sharing, and maintenance of flood monitoring sensors pursuant to Local Government Code Chapter 791.

[ILA for Jefferson.pdf](#)
[JeffersonCosensors.pdf](#)

CRIME LAB:

- (a) Consider and possibly approve out of state travel for Jordyn King and Marsha Cox of the Crime Lab to attend the Clandestine Laboratory Investigating Chemists (CLIC) conference in Atlanta, Georgia, September 9 - 12, 2026. Travel is funded by the Coverdell Grant at no cost to the County.

[Out of State Travel form - Crime Lab September 1 CLIC.pdf](#)

- (b) Consider and possibly approve out of state travel for Alondra Medina of the Crime Lab to attend the Southwestern Association of Forensic Scientists (SWAFS) conference in Grand Junction, Colorado, October 25 - 30, 2026. Registration is funded by the Coverdell Grant at no cost to the County. Other travel costs are included in the annual budget.

[Out of State Travel form - Crime Lab September 1 Medina.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

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Jeff R. Branick
County Judge