

*Notice of Meeting and Agenda*  
*September 22, 2026*

Jeff R. Branick, County Judge  
Brandon Willis, Commissioner, Precinct One  
Cary Erickson, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
September 22, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **22nd** day of **September 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**9:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.**

**9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.**

*Notice of Meeting and Agenda*  
*September 22, 2026*

**9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.**

**10:00 a.m. - Announcement of a Workshop to receive and consider information from Harvey Zernial, President & CEO of Southeast Texas Food Bank.**

**11:00 a.m. - An announcement of a Meeting to be held at 11:00am regarding the Jefferson County Industrial Development Corporation. (See the attached Notice of Meeting)**

**Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:**

**View live with audio from the County Webpage:  
[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm)**

**Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.**

**Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Everett "Bo" Alfred, Commissioner, Precinct Four**

**PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One**

**COUNTY AUDITOR:**

- (a) Receive and file Order to adopt tax rate at \$.357000 cents per \$100 valuation. Tax rate \$.355711 for maintenance and operations and \$.001289 for debt service.

[ccORDER -Tax Rate - 092226.pdf](#)

- (b) Receive and file the 2026-2027 budget.

[\\_Jefferson County FY 2026-2027 Budget.pdf](#)

- (c) Receive and file Sheriff and Constables' Fees to be effective January 01, 2027.

[ccSheriff & Constables' Fees - 092226.pdf](#)

- (d) Receive and file Texas Safety Program Grant between Jefferson County, Texas and the State of Texas for the STEP Comprehensive Program for the period 10/01/26 - 09/30/27.

[ccTX DOT -Safety Program Grant -STEP Comprehensive - 092226.pdf](#)

- (e) Consider and approve advanced funding request for American Rescue Plan Act with the City of China in the amount of \$3,309,015.32.

[ccARPA - City Of China - 092226.pdf](#)

- (f) Consider and approve budget transfer – R&B Pct. #1 – purchase 60-inch extreme duty attachment for mower.

|                   |                |             |             |
|-------------------|----------------|-------------|-------------|
| 111-0109-431-6011 | ROAD MACHINERY | \$14,975.00 |             |
| 111-0102-431-3001 | ASPHALT        |             | \$14,975.00 |

[ccR&B Pct #1 - 092226.pdf](#)

- (g) Consider and approve budget transfer– R&B Pct. #4 – additional cost for utilities.

|                   |                 |            |            |
|-------------------|-----------------|------------|------------|
| 114-0405-431-4057 | WATER AND SEWER | \$1,000.00 |            |
| 114-0402-431-1028 | LABORERS        |            | \$1,000.00 |

[ccR&B Pct #4 - 092226.pdf](#)

- (h) Consider and approve budget transfer – Human Resources – additional cost for employment hiring services.

|                   |                     |            |            |
|-------------------|---------------------|------------|------------|
| 120-1012-415-5077 | CONTRACTUAL SERVICE | \$1,100.00 |            |
| 120-1012-415-1005 | EXTRA HELP          |            | \$1,100.00 |

[ccHuman Resources - 092226.pdf](#)

- (i) Consider and approve budget transfer – District Clerk – additional cost for travel.

***Notice of Meeting and Agenda***  
***September 22, 2026***

|                   |                 |          |          |
|-------------------|-----------------|----------|----------|
| 120-2031-414-5062 | TRAVEL EXPENSE  | \$150.00 |          |
| 120-2031-414-3078 | OFFICE SUPPLIES |          | \$150.00 |

[ccDistrict Clerk - 092226.pdf](#)

(j) Consider and approve budget transfer – Beaumont Maintenance – move funding for grinder pump.

|                   |                           |              |              |
|-------------------|---------------------------|--------------|--------------|
| 120-0000-491-8006 | CAPITAL PROJECTS FND #311 | \$203,956.00 |              |
| 120-6083-416-4056 | ELECTRICITY               |              | \$13,000.00  |
| 120-6083-416-6003 | BUILDING - COURTHOUSE     |              | \$190,956.00 |

[ccBeaumont Maintenance - 092226.pdf](#)

(k) Consider and approve budget transfer – Constable Pct. #6 – additional cost for extra help.

|                   |                 |          |          |
|-------------------|-----------------|----------|----------|
| 120-3070-425-1005 | EXTRA HELP      | \$200.00 |          |
| 120-3070-425-3010 | BOOKS-PRINTED   |          | \$100.00 |
| 120-3070-425-3084 | MINOR EQUIPMENT |          | \$100.00 |

[ccConstable Pct #6 - 092226.pdf](#)

(l) Consider and approve budget transfer – Dispute Resolution – cost for table, chairs, and printer.

|                   |                    |            |            |
|-------------------|--------------------|------------|------------|
| 120-2060-412-3084 | MINOR EQUIPMENT    | \$1,300.00 |            |
| 120-2060-412-5062 | TRAVEL EXPENSE     |            | \$1,000.00 |
| 120-2060-412-5066 | VOLUNTEER TRAINING |            | \$300.00   |

[ccDispute Resolution - 092226.pdf](#)

(m) Regular County Bills -check #542936 through check #543126 (09/15/26) and check #543127 through #543339 (09/22/26).

[0542936\\_0543126.pdf](#)  
[0543127\\_0543339.pdf](#)

(n) Consider and approve budget transfer – Emergency Management – additional cost for travel.

|                   |                 |          |          |
|-------------------|-----------------|----------|----------|
| 120-5080-429-5062 | TRAVEL EXPENSE  | \$916.00 |          |
| 120-5080-429-3084 | MINOR EQUIPMENT |          | \$916.00 |

[ccEmergency Management - 092226.pdf](#)

***Notice of Meeting and Agenda***  
***September 22, 2026***

- (o) Consider and approve budget transfer - JP Pct 1, Pl 1 - additional cost for postage.

|                   |            |          |          |
|-------------------|------------|----------|----------|
| 120-2041-412-4052 | POSTAGE    | \$300.00 |          |
| 120-2041-412-1005 | EXTRA HELP |          | \$300.00 |

[cc JP Pct 1, Pl 1.pdf](#)

- (p) Receive and file Financial & Operating Statements – County Funds Only for the Month Ending August 31, 2026.

[August FY 2026 Monthly Financials.pdf](#)

- (q) Consider and approve budget transfer - Constable Pct 8 - additional cost for printer toner.

|                   |                 |            |            |
|-------------------|-----------------|------------|------------|
| 120-3072-425-3078 | OFFICE SUPPLIES | \$2,144.00 |            |
| 120-3072-425-5062 | TRAVEL EXPENSE  |            | \$2,144.00 |

[cc Constable Pct 8.pdf](#)

**PURCHASING:**

- (a) Receive and file bids for Invitation for Bid (IFB 26-043/CG), Term Contract for Larvicidal Oil for Jefferson County Mosquito Control.

[Bid \(IFB 26-043 CG\) ADAPCO, LLC.pdf](#)  
[Bid \(IFB 26-043 CG\) Target Specialty Products.pdf](#)

- (b) Consider and approve, execute, receive and file renewal for (IFB 22-046/MR), Term Contract for Trash and Biomedical Waste Container Service for Jefferson County for a fourth and final (1) one-year renewal with Republic Services of Beaumont from September 30, 2026 to September 29, 2027.

[Renewal \(IFB 22-046 MR\) Republic Services.pdf](#)

- (c) Consider and approve, execute, receive and file renewal for (IFB 22-052/MR), Term Contract for Dust Suppressant for Jefferson County for a fourth and final (1) one-year renewal with Base-Seal International, Inc., from October 07, 2026 to October 06, 2027.

[Renewal \(IFB 22-052 MR\) Base Seal International, Inc.pdf](#)

- (d) Consider and approve, execute, receive and file renewal for (RFP 25-035/CG), Emergency Debris Monitoring Services for Jefferson County for a first (1) one-year renewal with Tetra Tech, Inc., from October 13, 2026 to October 12, 2027, with price adjustments to the hourly rates based on the CPI-U as shown in Attachment A; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[Renewal \(RFP 25-035 CG\) Tetra Tech, Inc.pdf](#)

*Notice of Meeting and Agenda*  
*September 22, 2026*

[Attachment A \(RFP 25-035 CG\).pdf](#)

- (e) Consider and approve, execute, receive and file renewal for (IFB 23-054/MR), Term Contract for Catalog Pricing for Janitorial Supplies for Jefferson County for a third (1) one-year renewal with Ferguson Enterprises, Global Equipment Company, HD Supply Facilities Maintenance, Ltd., ICS Jail Supply, Interboro Packaging, Sanitary Supply Company, and Unipak Corp. from October 07, 2026 to October 06, 2027.

[Renewal \(IFB 23-054 CG\) Ferguson Enterprises.pdf](#)

[Renewal \(IFB 23-054 CG\) Global Equipment Company.pdf](#)

[Renewal \(IFB 23-054 MR\) HD Supply Facilities Maintenance, Ltd.pdf](#)

[Renewal \(IFB 23-054 MR\) ICS Jail Supply.pdf](#)

[Renewal \(IFB 23-054 MR\) Interboro Packaging.pdf](#)

[Renewal \(IFB 23-054 MR\) Sanitary Supply.pdf](#)

[Renewal \(IFB 23-054 MR\) Unipak Corp.pdf](#)

- (f) Consider and possibly approve, Change Order #1 to Request for Proposal (RFP 18-041/JW) Grant Administration and Management Services (Infrastructure) for Community Development Block Grant – Disaster Recovery Program for Jefferson County with the GMJ in the amount of \$57,631.00 for grant administration services provided during the extended duration of the CDBG-DR Home Buyout/Acquisition Program the bringing the total amount from \$267,280.00 to \$324,911.00, contingent upon the GLO's approval as allowable grant administration fees.

[\(RFP 18-041JW\) INV15765 Request for Change Order.pdf](#)

- (g) Consider and approve award, execute, receive and file Change Order #1 for Request for Proposals (RFP 21-050/DC), Grant Administration for American Rescue Plan Act 2021 for Jefferson County with Tidal Basin Government Consulting, LLC; in the amount of \$184,455.00 for work performed under Exhibit A in the change order and a correction to an earlier invoice, bringing the total amount from \$750,000.00 to \$934,455.00. This Change Order also extends the contract through December 31, 2027 pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-326.

[\(RFP 21-050DS\)CO#1 Tidal Basin.pdf](#)

- (h) Consider and approve, execute, receive and file an Agreement (26-057/MR) with eSkill from October 1, 2026 through September 30, 2027 in the amount of \$10,000.00 for pre-employment skills testing for Human Resources. This has been approved by the MIS Department.

[Agreement \(26-057 MR\) eSkill.pdf](#)

*Notice of Meeting and Agenda*  
*September 22, 2026*

- (i) Consider and approve, execute, receive and file an Agreement (26-058/MR) with NeoGov from October 31, 2026 through October 30, 2029 in the amount of \$36,114.31 for the first year, \$38,281.17 for the second year and \$40,578.04 for the third year with a Non-Appropriation Clause included for Human Resources Software. This has been approved by the MIS Department.

[Agreement \(26-058 MR\) NeoGov.pdf](#)

- (j) Consider and approve, execute, receive and file a Job Order Contract (JOC 26-059/MR) with Preferred Facilities Group, USA in the amount of \$203,413.50 for installation of a grinder pump for the downtown jail in accordance with BuyBoard Contract 728-24. This project is funded by Capital Projects.

[\(JOC 26-059 MR\) Preferred Facilities Group.pdf](#)

- (k) Consider and approve, execute, receive and file Job Order Contract (JOC 26-060/DC) with Marsh Waterproofing, Inc. for Annex I Roof Construction in the amount of \$76,000.00; in accordance with Region 5 contract 20230601-2.

[\(JOC 26-060DC\) Marsh Annex1 Roof.pdf](#)

- (l) Consider and approve, execute, receive and file Job Order Contract (JOC 26-061/DC) with Marsh Waterproofing, Inc. for Annex II Roof Construction in the amount of \$86,000.00; in accordance with Region 5 contract 20230601-2.

[\(JOC 26-061DC\) Marsh Annex II Roof.pdf](#)

- (m) Consider and approve, execute, receive and file Agreement (26-062/MR) with SOE Software Corporation from October 1, 2026 to September 30, 2029 with a one-time implementation fee of \$9,800.00 and annual amount of \$7,200.00 with a Non-Appropriation Clause included for the Tax Assessor's Office. This has been approved by the MIS Department.

[\(Agreement 26-062 MR\) SOE Software Corporation.pdf](#)

- (n) Consider and approve, execute, receive and file an Agreement (26-063/MR) with Hilltop Securities Asset Management, LLC for Arbitrage Rebate Compliance Services with Jefferson County for a period of five years with an annual fee of \$1,400.00.

[\(Agreement 26-063 MR\) Hilltop Securities Asset Management.pdf](#)

- (o) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152(3), for broken or obsolete items.

[Disposal Salvage Property.pdf](#)

## **EMERGENCY MANAGEMENT:**

- (a) Receive and file fully executed Agreement between Jefferson County and Lamar University regarding maintenance and placement of early warning flood sensors.

[FiledSensorAgreement.pdf](#)

## **COUNTY COMMISSIONERS:**

- (a) Consider, possibly approve, receive and file a proclamation for Suicide Prevention Month.

[Suicide Prevention Month 2026.pdf](#)

- (b) Consider, possibly approve, receive and file a resolution to extend the Disaster Declaration issued for Tropical Storm Edouard pursuant to Local Government Code 418.108(b).

[Resolution to Extend Disaster Declaration for Eduoard.pdf](#)

- (c) Consider, possibly approve and authorize the County Judge to execute an INTERLOCAL AGREEMENT BETWEEN JEFFERSON COUNTY, TEXAS ALONG WITH JEFFERSON COUNTY TAX ASSESSOR-COLLECTOR & VOTER REGISTRAR AND JEFFERSON CENTRAL APPRAISAL DISTRICT, pursuant to Sec. 791, Texas Local Government Code.

[MOU JCTA-C& Voting Registrar & JCAD, Re Death Records.pdf](#)

- (d) Receive and file executed Amended Tax Abatement between Jefferson County and Methanex US Operations, Inc., who purchased the assets of OCI Fuels USA, Inc. and will assume the obligations and privileges of OCI Fuels USA, Inc under the original agreement, pursuant to Chapter 401, et seq., Texas Tax Code.

[D-Methanex Bmt\\_Ph 1 & 2 Amendment No. 2 -Fully Executed 8.25.26.pdf](#)

- (e) Consider, possibly approve, receive and file a Proclamation for Energy Day in Southeast Texas.

[EnergydaySETX9.9.26.pdf](#)

- (f) Consider, possibly approve, authorize the County Judge to execute, receive and file a Quit Claim Deed from Jefferson County to Lawrence Grogan, an heir of Lawrence Sells, who has redeemed the property. (This property was the subject of Cause No 25DCCV0602 and was the subject of an ordered Sheriff's sale but was struck off.)

[25DCCV0602- Jefferson County vs Lawrence Sells - Redemption Deed - Lawrence Grogan- D.N. Submitted 9.10.26.pdf](#)

*Notice of Meeting and Agenda*  
*September 22, 2026*

- (g) Consider, possibly approve, and authorize the County Judge to execute, a Correction Special Warranty Deed from Jefferson County to Lamar State College-Port Arthur to correct several mistakes in prior deeds related to exhibits, acreage descriptions, and grantor/grantee identities, and to clarify that the correct property description is 0.37 acres.

[2026\\_09\\_10 Correction Deed Final.pdf](#)

- (h) Consider, possibly approve, and authorize the County Judge to execute, Special Warranty Deeds conveying real property from Jefferson County to Jefferson County Drainage District No. 7 for a 0.471-acre tract (PAVs03C-136-2), a 0.028-acre tract. (PAV03C-136-2A), and for a 0.881-acre tract of land (PAVO3C-136-3).

[2026\\_09\\_11 Special Warranty Deed\\_PAV03C-136-3.pdf](#)

[2026\\_09\\_11 Special Warranty Deed\\_PAV03C-136-3.pdf](#)

- (i) Consider and possibly approve a RESOLUTION TO AUTHORIZE ENFORCEMENT OF JEFFERSON COUNTY SUBDIVISION AND DEVELOPMENT REGULATIONS.

[Resolutionauthorizeenforcementofregs.pdf](#)

## **COUNTY CLERK:**

- (a) Consider and possibly approve authorizing the Jefferson County Clerk to establish and collect a fee of \$2.00 each for the optional purchase of acid-free archival poly envelopes (document preservation) when customers obtain marriage & vital records, effective October 1, 2026.

## **HUMAN RESOURCES:**

- (a) Consider and possibly approve granting extended leave without pay for up to 90 days for Trina Redmon, an employee of County Court at Law No. 2.

## **COUNTY AIRPORT:**

- (a) Consider, possibly approve, authorize the County Judge to execute, receive, file, and ratify FAA AIP Grant #47 in the amount of \$2,625,448. This grant funds a 95% of the Airfield Electrical Project at the Jack Brooks Regional Airport.

[BPT-SWG-3-48-0018-047-2026-Grant Agreement.pdf](#)

- (b) Consider and possibly approve and authorize the County Judge to execute a lease agreement with L&L Leasing LLC for three parking lots at the Jack Brooks Regional Airport for a two year period beginning 10/01/2026 and expiring 09/30/2028.

[L&L Leasing LLC Lease Agreement 2026.pdf](#)

*Notice of Meeting and Agenda*  
*September 22, 2026*

- (c) Consider and possibly approve adopting a set of Minimum Standards for the Jack Brooks Regional Airport to ensure the availability of safe services at the airport that are in the best public interest.

[BPT Minimum Standards 2026 09162026.pdf](#)

**RISK MANAGEMENT:**

- (a) Consider, approve, and authorize County Judge to sign proof of loss statements for the Hail Storm of 4/15/2023.

[to be signed\\_POL final\\_Beazley.pdf](#)  
[to be signed\\_POL final\\_Lexington.pdf](#)  
[to be signed\\_POL final\\_NF&MI.pdf](#)  
[to be signed\\_POL final\\_Westfield.pdf](#)

**ENGINEERING DEPARTMENT:**

- (a) Consider, possibly approve, execute, receive and file a Resolution Adopting a Traffic Sign Reflectivity Inspection and Maintenance Plan for use by the Precincts to formalize efforts to comply with federal and state requirements related to the Americans with Disabilities Act.

[1 Resolution and Exhibit A \(Final\).pdf](#)

- (b) Consider, possibly approve, execute, receive and file a Resolution and authorize the County Judge to execute an Advanced Funding Agreement with TxDOT outlining responsibilities of initial construction and future maintenance of railroad signs and markings on railroad crossings in the County's jurisdiction.

[Agenda Item 2 AFA \(final\).pdf](#)

- (c) Consider, possibly approve, authorize the County Judge to execute the modified US Corps of Engineers permit, SWG-2013-00841, authorizing work to restore the Keith Lake Fish Pass Baffle structure to its optimal functionality.

[3 - USACE SWG Permit documents.pdf](#)

**OTHER BUSINESS:**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**Possible Consideration and approval of Resolutions or Proclamations not to be read during court.**

*Notice of Meeting and Agenda*  
*September 22, 2026*



---

**Jeff R. Branick**  
**County Judge**

**NOTICE OF MEETING  
OF  
THE BOARD OF DIRECTORS OF  
JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT CORPORATION**

**NOTICE** is hereby given to all interested members of the public that the Board of Directors of the **JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT CORPORATION** will hold a meeting to consider the following:

**DATE: September 22, 2026**

**TIME: 11:00 a.m.**

**PLACE: Commissioner's Court Room  
Jefferson County Courthouse  
1149 Pearl, 4<sup>th</sup> Floor  
Beaumont, Texas 77701**

**SUBJECT:** The agenda for such meeting shall include, among other things, consideration of the following items:

1. Call to Order
2. Consider and possibly approve payment of invoice(s) for legal services related to Jefferson County Industrial Development Corporation
3. Presentation by legal counsel on Form-5701 Determination of Tax-Exempt Status of Bonds received as to TRP Crude
4. Consideration and possible action to authorize negotiated settlement of IRS audit of tax-exempt status of TRP Crude bonds

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by §551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, §551.071 for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

The meeting will be open to the public at all times during which such subjects are discussed, considered and formally acted upon in compliance with the open meetings law (Chapter 551, Texas Government Code).

This NOTICE shall be posted for at least 72 hours preceding the scheduled time of the meeting.

**DATED this 16<sup>th</sup> day of September, 2026**

**JEFFERSON COUNTY INDUSTRIAL  
DEVELOPMENT CORPORATION**

By: /s/ JEFF BRANICK  
Its President