

Notice of Meeting and Agenda
September 29, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
September 29, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **29th** day of **September 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation

10:00 a.m. - Announcement of a Workshop to receive and consider information from Holly Borel regarding the services being provided by the Spindletop Center.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

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Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Brandon Willis, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two

COUNTY AUDITOR:

- (a) Consider and approve budget amendment – Criminal District Court, 279th District Court, and County Court at Law III – additional cost for indigent defense.

120-2032-412-5072	PAUPER ATTORNEY FEES	\$150,000.00	
120-2038-412-5079	JUVENILE ATTORNEY FEES	\$30,000.00	
120-2053-412-5072	PAUPER ATTORNEY FEES	\$20,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$200,000.00

[cc Indigent Defense 092926.pdf](#)

- (b) Consider and approve electronic disbursement for \$1,456.84 to Texas Department of Criminal Justice for October insurance reimbursement.

- (c) Consider and approve directing all money that otherwise would be deposited in a salary fund shall be deposited in the general fund of the county in accordance with Local Government Code section 154.007 for the fiscal year 2026-2027.

- (d) Consider and approve electronic disbursement for \$654,945.37 to LaSalle for revenue from USMS for August 2026 inmate housing and transportation.

[ccLaSalle -revenue USMS - 092926.pdf](#)

- (e) Regular County Bills -check #543340 through check #543601.

[0543340_0543601.pdf](#)

PURCHASING:

- (a) Consider and approve award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 26-024/MR) Jack Brooks Regional Airfield Lighting Rehabilitation; pursuant to Chapter 262 Texas Local Government Code, the County Purchasing Act and 2 C.F.R. Sections 200.318-327 with F&W Electrical Contractors, Inc. in the Base Bid amount of \$2,489,998.00. This project is funded 95% by FAA AIP Grant #47 and 5% FY 2026-2027 budget funds.

[Acceptance of Offer \(IFB 26-024 MR\).pdf](#)
[Preliminary Tabulation \(IFB 26-024 MR\).pdf](#)

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- (b) Consider and approve award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 26-030/CG) Term Contract for Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms with DGW Holdings LLC, dba Eastex Tactical; Galls, LLC; GT Distributors, Inc and ICS Jail Supply, Inc. as shown on Attachment A.

[Acceptance of Offer \(IFB 26-030 CG\) DGW Holdings, LLC dba Eastex Tactical.pdf](#)

[Acceptance of Offer \(IFB 26-030 CG\) Galls, Inc.pdf](#)

[Acceptance of Offer \(IFB 26-030 CG\) GT Distributors, Inc.pdf](#)

[Acceptance of Offer \(IFB 26-030 CG\) ICS Jail Supplies, Inc.pdf](#)

[Attachment A \(IFB 26-030 CG\).pdf](#)

- (c) Consider and approve award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 26-043/CG) Term Contract for Larvicidal Oil for Jefferson County Mosquito Control with Rentokil North America, Inc dba Target Specialty Products as shown on Attachment B.

[Acceptance of Offer \(IFB 26-043 CG\) Target Specialty Products.pdf](#)

[Attachment B \(IFB 26-043 CG\).pdf](#)

- (d) Consider, approve and ratify, execute, receive and file Change Order #2 to Professional Services Agreement (PROF 25-031/MR) with The LaBiche Architectural Group, Inc. for additional oversight assistance for storm recovery work by County's insurance carrier in the amount of \$5,000.00 bringing to total from \$5,000.00 to \$10,000.00 in accordance with a discretionary exemption as authorized by Local Government Code §262.024(a)(4) a personal or professional service.

[Change Order 2 \(PROF 25-031 MR\) LaBiche.pdf](#)

- (e) Consider and approve, execute, receive and file Professional Services Agreement (PROF 26-064/MR) with LJA Engineering, Inc. for pesticide general permit implementation for Mosquito Control from October 1, 2026 to September 30, 2027 in an amount not to exceed \$9,200 without prior approval in accordance with a discretionary exemption as authorized by Local Government Code §262.024(a)(4) a personal or professional service.

[\(PROF 26-064 MR\) LJA Engineering.pdf](#)

- (f) Consider and approve, execute, receive and file Agreement (26-065/MR) with Ace ImageWear for Ben J. Rogers janitorial supplies and uniforms rental from October 1, 2026 to September 30, 2026 in the amount of \$118.58 weekly.

[\(Agreement 26-065 MR\) Ace ImageWear.pdf](#)

- (g) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152(3), for broken or obsolete items.

[Disposal of Salvage Property.pdf](#)

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- (h) Consider and approve, execute, receive and file auction of surplus property as authorized by Local Government Code §263.152(a)(1) by Horn's Auction, Inc. The auction is scheduled for Saturday, November 7, 2026 at 9:00 am.

[Surplus Property Auction.pdf](#)

- (i) Consider and approve, execute receive and file disposal of scrap metal. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

[Disposal of Scrap Metal.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for August, 2026 including the year to date total earnings on County funds.

[Scan_0826 Investment Report.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider, possibly approve and authorize the County Judge to execute an Agreement between Jefferson County and Lamar University (On Behalf of the Lamar University SETCAST) for broadcasting Commissioners Court Meetings. (This is a renewal at the same cost as last year.)

[Agreement_between_LUMA_and_JCCC_2027_.pdf](#)

- (b) Consider, possibly approve, receive and file the Certificate of Completion to Commissioner Willis for completing the Commissioners Court Leadership Academy Class XI-Session to be presented by Tyler Fitzgerald.

- (c) Consider and possibly approve a Proclamation in honor of 2026 National 4-H week.

[4 H 2026.pdf](#)

- (d) Consider, possibly approve, authorize the County Judge to execute, receive and file s Right-of-Way Instrument for Entergy Texas, Inc. for repair and replacement of electrical facilities within the easement.

[Entergy Permanant Easement -final Approved 9-23-26 with exhibits.pdf](#)

HUMAN RESOURCES:

- (a) Consider and possibly approve granting extended leave without pay for up to 90 days for Christopher Davis Sr., an employee of the Sheriff's Office.

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.



Jeff R. Branick
County Judge