

Notice of Meeting and Agenda
October 20, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
October 20, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **20th** day of **October 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:15 a.m. - Announcement of a Workshop to hear a presentation from the Gulf Coast Protection District.

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.089 to deliberate the deployment, or specific occasions for security implementation of security personnel or devices, that deliberation in an open meeting would have a detrimental effect on the security of County facilities.

11:00 a.m. (Or directly following Commissioners Court) - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a

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detrimental effect on the Commissioners Court in negotiations with a third party.

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commmlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One

COUNTY AUDITOR:

- (a) Consider and approve FY 2026 budget amendment – Sheriff, Crime Lab, & Jail – restore funding for items budgeted in Contingency.

120-3059-421-6053	COMPUTER SOFTWARE	\$6,500.00	
120-3060-421-5077	CONTRACTUAL SERVICE	\$50,000.00	
120-3060-421-6020	TESTING EQUIPMENT	\$215,000.00	
120-3062-423-6013	COOLING & HEATING	\$244,735.00	
120-3062-423-6014	BUILDINGS AND STRUCTURES	\$87,452.00	
120-3062-423-6018	POWER TOOLS & APPLIANCES	\$155,775.00	
120-3062-423-6022	FURNITURE & FIXTURES	\$688,205.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$1,426,667.00

[-Sheriff -Crime Lab-Jail - 102026.pdf](#)

- (b) Consider and approve FY 2027 budget amendment - Service Center – additional cost for garage door replacement.

120-8095-417-6014	BUILDINGS AND STRUCTURES	\$400.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$400.00

[ccService Center - 102026.pdf](#)

- (c) Consider, approve, and authorize County Judge to execute the Certification of Compliance with Foreign National Vetting for the Office of the Governor for grants #5112602 and #5032002.

[cc Certification of Compliance Foreign Nat'l Vetting - Ofc. of Governor - 102026.pdf](#)

- (d) Consider and approve the Certified Roll Jurisdiction Summary Resolution for the tax roll for tax year 2026 for Jefferson County.

[ccResolution -Tax- Certified Roll - 102026.pdf](#)

- (e) Receive and file Resolution Authorizing County Grant, Texas Department of Agriculture Home-Delivered Meal Grant Program for Nutrition & Services for Seniors for FY 2026-2027.

[cc Resolution - Grant -Nutrition & Services for Seniors Home- delivered meals - 102026.pdf](#)

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- (f) Receive and file Resolution Authorizing County Grant, Texas Department of Agriculture Home-Delivered Meal Grant Program for Center for Christians Services (United Board of Missions) for FY 2026-2027.

[cc Resolution- Grant for Christian Services\(United Board of Missions\) home-delivered meals - 102026.pdf](#)

- (g) Conduct a Public Hearing to receive comments concerning the closeout of the Community Development Block Grant-Disaster Recovery (CDBG-DR) Hurricane Harvey Infrastructure Grant administered through the Texas General Land Office (GLO).

[ccPublic Hearing Notice - 102026.pdf](#)

- (h) Regular County Bills – check #544084 through check #544317.

[0544084_0544317.pdf](#)

PURCHASING:

- (a) Consider and approve, award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 26-055/CG) Term Contract for Aviation Fuel for Jack Brooks Regional Airport, with Eastern Aviation Fuels, Inc., dba Titan Aviation Fuels with pricing as shown in Attachment A.

[Acceptance of Offer \(IFB 26-055 CG\) Eastern Aviation Fuels dba Titan Aviation.pdf](#)

[Attachment A \(IFB 26-055 CG\).pdf](#)

- (b) Discuss and possibly approve the Purchasing Agent to enter into contract negotiations for Request for Proposals (RFP 26-052/MR) Local Hazard Mitigation Plan (LHMP) Update for Jefferson County.

- (c) Consider and approve, execute, receive and file renewal for (IFB 23-048/MR), Term Contract for Roadbuilding Materials for Jefferson County for a third (1) one-year renewal with Modern Concrete & Materials, LLC; Texas Materials, a CRH company; Waller County Asphalt, Inc.; Vulcan Construction Materials, LLC; and Martin Marietta Materials, LLC, from November 11, 2026 to November 10, 2027.

[Renewal \(IFB 23-048 MR\) Modern Concrete.pdf](#)

[Renewal \(IFB 23-048 MR\) Texas Materials.pdf](#)

[Renewal \(IFB 23-048 MR\) Waller County Asphalt.pdf](#)

[Renewal \(IFB 23-048 MR\) Vulcan Construction Materials, LLC.pdf](#)

[Renewal \(IFB 23-048 MR\) Martin Marietta Materials, LLC.pdf](#)

- (d) Consider and approve, execute, receive and file contract extensions for (RFP 21-007/DC) and (RFP 21-017/DC), Jefferson County Bank Depository and Jefferson County District and County Clerk's Depository Contracts with Stellar Bank from November 30, 2026 to November 29, 2027.

[\(RFP 21-007DC\) Depository Contract Extension 26-27.pdf](#)

[\(RFP 21-017DC\) DepositoryContract Extension for Jefferson County District and County Clerk's 26-27.pdf](#)

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- (e) Consider and approve award, execute, receive and file AT&T and Solution Provider NetSpark IP for SIP Trunks Service at a monthly estimated cost of \$ 5,628.71 for a period of 36 months beginning October 20, 2026.

[\(Agreement 26-071DC\) AT&T-NetSpark SIP Lines.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve the 2025 Annual Report for the Gulf Coast Protection District.
- (b) Consider, possibly approve and authorize the County Judge to execute an Interlocal Agreement between Jefferson County, the Cities of Beaumont and Port Arthur and the Counties of Hardin, Jasper and Orange for grant funding for FY 2027 authorized by SB 224 for the Motor Vehicle Crime Prevention Task Force.

[FY27CCinter \(1\).pdf](#)

- (c) Consider, possibly approve and authorize the County Judge to execute an Interlocal Agreement between Jefferson County, the Cities of Beaumont and Port Arthur and the Counties of Hardin, Jasper and Orange for grant funding for FY 2027 for the Southeast Texas Auto Theft Task Force pursuant to MVCPA 2027.

[FY27TFinter \(1\).pdf](#)

- (d) Receive and file fully executed Interlocal Agreement Between Jefferson County Texas along with Jefferson County Tax Assessor-Collector & Voter Registrar and Jefferson Central Appraisal District.

[fe.IA10.14.2026.pdf](#)

HUMAN RESOURCES:

- (a) Consider and possibly approve granting extended leave without pay for up to 90 days for Clarice White-Buxton, an employee of the Sheriff's Office.

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

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Jeff R. Branick
County Judge