Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four

NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS November 02, 2026

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM,** on the **02nd** day of **November 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

11:00 a.m. - An announcement of a Meeting to be held at 11:00am regarding the Jefferson County Industrial Development Corporation. (See the attached Notice of Meeting)

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

View live with audio from the County Webpage: https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call.

Notice of Meeting and Agenda
November 02, 2026

The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

COUNTY AUDITOR:

(a) Consider and approve FY 2026 budget transfer - Road & Bridge Pct 3 - additional cost for Wilbert road striping project.

113-0308-431-6036	ROW CO. & ROADS	$3,082.00	
113-0309-431-6011	ROAD MACHINERY		$3,082.00

CC FY 2026 Budget transfer 113.pdf

(b) Receive and file Order adopting a new rule for the administration of the Jefferson County Local Provider Participation Fund.

ccOrder -1st attachment New Rule -Jefferson County (LPPF) Local Provider Participation Fund - 110226.pdf

(c) Receive and file Order setting the amount of Mandatory Payments for the Jefferson County Healthcare Provider Participation Program for fiscal year 2027.

ccOrder -2nd attachment- Payments Jefferson County Healthcare (PPP) Provider Participation Program - 110226.pdf

(d) Consider and approve electronic disbursement for $1,456.84 to Texas Department of Criminal Justice for November insurance reimbursement.

(e) Consider and approve advanced funding request for American Rescue Plan Act with Cardinal Meadows in the amount of $367,982.25.

ccARPA - Cardinal Meadows - 110226.pdf

(f) Consider and approve electronic disbursement for $3,000,000 to Baptist Hospital from Jefferson County LPPF program to return funds sent in error.

(g) Regular County Bills – Check #544552 through check #544704.

0544552_0544704.pdf

PURCHASING:

(a) Consider and approve specifications for Invitation for Bid (IFB 26-051/CG), Airport ARFF Truck, Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-327. This project is 95% funded by the Federal Aviation Administration (FAA) Airport Improvement Program (AIP) in the next grant application, and budgeted funds.

Specifications (IFB 26-051 CG).pdf

(b) Consider and approve, execute, receive and file renewal for (RFP 23-063/MR), Lease of the Jefferson County Downtown Jail for a first (1) one-year renewal with LaSalle Corrections VI, LLC from December 4, 2026 to December 3, 2027.

Renewal (RFP 23-063 MR) LaSalle Corrections.pdf

(c) Consider and approve, execute, receive and file Professional Services Agreement (PROF 26-076/MR) with The LaBiche Architectural Group, Inc. in the amount of $5,000.00 for Architectural Services for the Downtown Courthouse Skylight Glass Replacement; in accordance with a discretionary exemption as authorized by Local Government Code §262.024(a)(4) a personal or professional service.

(PROF 26-076 MR) LaBiche Architecture.pdf

(d) Rescind Agreement (26-070/MR) with Spectrum Business for Dedicated Fiber Internet Services for the Diversion Center in the amount of $575.00 monthly for a period of one (1) year.

(e) Consider and approve, execute, receive and file Agreement (26-077/MR) with Spectrum Business for Dedicated Fiber Internet Services for the Diversion Center in the amount of $750.00 monthly for a period of one (1) year. This will be funded by Special Revenue Funds – Diversion Center.

Agreement (26-077 MR) Spectrum Diversion Center.pdf

(f) Consider and approve, execute, receive and file a Professional Services Agreement (PROF 26-078/DC) with LJA Engineering, Inc. for Environmental Consulting Services for the continued implementation of Jefferson County's Stormwater Management Program for the period of October 1, 2026 through September 30, 2027, for an estimated cost of $16,250.00, which will not be exceeded without prior approval; in accordance with a discretionary exemption as authorized by Local Government Code §262.024(a)(4) a personal or professional service.

(PROF 26-078DC) LJA Stormwater Management Implementation.pdf

(g) Correct the Lease Extension number for Lease of Buy Properties Acquired as a Result of Buy-Out, Approved on June 16, 2026 and Executed, Received and Filed on August 11, 2026 by Commissioners' Court from (RFP 19-032/YS) to (RFP 21-027/YS).

SHERIFF'S DEPARTMENT:

(a) Consider and possibly approve the County Judge to execute, receive and file a Cost Reimbursement Agreement between the Jefferson County Sheriff's Office and the Drug Enforcement Administration DEA for Homeland Security Task Force reimbursement for Strategic Initiatives/Local Overtime FY: 26-27.

FY2027HomelandSecurityTaskForceagreement.pdf

COUNTY COMMISSIONERS:

(a) Receive and file Oath and Statement of Officer of Renee Johnson, appointed by Commissioner Sinegal, as Commissioner of the Sabine Neches Navigation District.

O&SRJohnsonSNND.pdf
RJSupplOathofOffice.pdf

(b) Consider and possibly approve a Resolution in Opposition to State-Mandated Property Taxes Resulting from Unfunded Mandates.

Resolution unfunded mandates 2026.pdf

COUNTY TREASURER:

(a) Receive and File Investment Schedule for September, 2026, including the year to date total earnings on County funds.

Scan_0926 Investment Report.pdf

VISITORS CENTER:

(a) To receive a donation from Deborah Clark of a wheelchair for the Visitors Center pursuant to Texas Local Government Sec. 81.032.

ENGINEERING DEPARTMENT:

(a) Consider and possibly approve a Minor Plat of Kelly Addition a 7.526 - acre tract of land into Tracts 1 and 2, a portion of Lot 43 of the Theo F. Koch Subdivision, out of the E. Lopez League, Abstract Number 37, Jefferson County, Texas. This Minor Plat is located on Shellhammer Road in Precinct #3. This Minor Plat is not located in any ETJ and has met all of Jefferson County platting requirements.

Minor Plat of Kelley Add._Comm Court.pdf

(b) Receive and file executed Easements from Jefferson County to Jefferson County Drainage District No. 7 related to Subterranean Pilings associated with upgrades to the Hurricane Protection Levee. These easements are located in Port Arthur adjacent to the Jefferson County Sub-Courthouse grounds and behind the Adult Probation building.

2026.10.16 Filed Subterranean Pilings Easement.pdf

HISTORICAL COMMISSION:

(a) Consider and possibly approve the installation of a RTHL (Recorded Texas Historic Landmark) marker on the grounds of the original courthouse. The marker reads: "The Jefferson County Courthouse was Designated as a Recorded Texas Historic Landmark in 2025," and it will be installed to the right of the existing historical marker.

Markers in front of Courthouse.pdf

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.



Jeff R. Branick
County Judge

NOTICE OF MEETING
OF
THE BOARD OF DIRECTORS OF
JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT CORPORATION

NOTICE is hereby given to all interested members of the public that the Board of Directors of the **JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT CORPORATION** will hold a meeting to consider the following:

DATE: **November 2, 2026**

TIME: **11:00 a.m.**

PLACE: **Commissioner's Court Room**
Jefferson County Courthouse
1149 Pearl, 4th Floor
Beaumont, Texas 77701

SUBJECT: The agenda for such meeting shall include, among other things, consideration of the following items:

1. Call to Order
2. Consider and possibly approve payment of invoice(s) for legal services related to Jefferson County Industrial Development Corporation
3. Consideration and possible action to authorize execution/ratification of negotiated settlement of IRS audit of tax-exempt status of TRP Crude bonds

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by §551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, §551.071 for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.

The meeting will be open to the public at all times during which such subjects are discussed, considered and formally acted upon in compliance with the open meetings law (Chapter 551, Texas Government Code).

This NOTICE shall be posted for at least three (3) business days preceding the scheduled time of the meeting.

DATED this 27th day of October, 2026

JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT CORPORATION

By: /s/ JEFF BRANICK
Its President