Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four

NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS November 17, 2026

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM,** on the **17th** day of **November 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 a.m. - Announcement of a Workshop to discuss golf cart operation upon and along roads and streets in the unincorporated areas of the County pursuant to Texas Transportation Code sec. 551.404 and 551.4041.

9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

10:00 a.m. - Announcement of a Workshop to receive and consider information from Holly Borel regarding the services being provided by the Spindletop Center.

Notice of Meeting and Agenda
November 17, 2026

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

View live with audio from the County Webpage: https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

COUNTY AUDITOR:

(a) Receive and file Statement of Financial Position for Jefferson County Community Supervision and Corrections programs for State fiscal year ending August 31, 2026.

cc CJAD Financial Position fy 2026.pdf

(b) Consider and approve the Federal Equitable Agreement and Certification for the Sheriff's office for the fiscal year 2026.

cc Sheriff 2026 Equitable sharing.pdf

(c) Consider and approve the Federal Equitable Agreement and Certification for the District Attorney's office for the year 2026.

cc DA 2026 Equitable sharing.pdf

(d) Consider and approve expenditures by the Road & Bridge Pct 4 in accordance with order pursuant to section 130.908 of Texas Local Government Code. Estimated costs for the following line items $500 for Janitor Supplies.

(e) Consider and approve expenditures by the County Clerk - Election in accordance with order pursuant to section 130.908 of Texas Local Government Code for costs directly related to the November 2026 general election and purchase monitor in the amount of $807.

(f) Consider and approve reclassification/reallocation of $133,782 for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds from Broadband to Diversion Center. The Feasibility Study has been determined to not meet the requirements for eligible costs for the category of Broadband.

cc Broadband.pdf

(g) Consider and approve electronic disbursement for $656,938.44 to LaSalle for revenue from USMS for September 2026 inmate housing and transportation.

cc Sept inmate housing payment.pdf

(h) Regular County Bills – check #544705 through check #544930 (11/10/2026) and check #555931 through checks #545095 (11/17/2026).

0544705_0544930.pdf
0544931_0545095.pdf

PURCHASING:

(a) Receive and file bids for Invitation for Bid (IFB 26-066/MR) Garth Road Reconstruction Phase 1. This will be funded by Jefferson County Assistance District 4.

Bid (IFB 26-066 MR) ALLCO.pdf
Bid (IFB 26-066 MR) APEX.pdf
Bid (IFB 26-066 MR) Brystar.pdf
Bid (IFB 26-066 MR) Jerdon.pdf
Bid (IFB 26-066 MR) MK Constructors.pdf
Bid (IFB 26-066 MR) Ramtex.pdf
Bid (IFB 26-066 MR) Texas Materials.pdf

(b) Consider and approve specifications for Invitation for Bid (IFB 26-079/MR) Replacement Outboard Motors & Rigging Kits for Jefferson County Sheriff's Office Marine Division; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327. This project is funded by the Port Security Grant.

Specifications IFB 26-079 MR.pdf

(c) Consider and approve, execute, receive and file renewal for (IFB 24-050/CG), Term Contract for Liquid Soil Stabilizer for Jefferson County for a second (1) one-year renewal with Base-Seal International, Inc., from December 1, 2026 to November 30, 2027.

Renewal (IFB 24-050 CG) Base-Seal International, Inc.pdf

(d) Consider and approve, execute, receive and file renewal for Request for Proposal (RFP 24-049/CG), Security Services and Personnel for Jefferson County for a second (1) one-year renewal with Allied Security Services from December 30, 2026 to December 29, 2027; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326.

Renewal (RFP 24-049 CG) Allied Universal Security Services.pdf

(e) Consider and approve, execute, receive and file Professional Services Agreement (PROF 26-080/MR) with Fittz & Shipman Inc. in the amount of $4,500.00 for Building Structure Assessment & Report for Precinct 4 Office Building located at 19217 FM 365, Beaumont, TX 77705; in accordance with a discretionary exemption as authorized by Local Government Code §262.024(a)(4) a personal or professional service.

(PROF 26-080 MR) Fittz & Shipman.pdf

(f) Consider and approve, execute, receive and file Agreement (26-081/MR) with LG2 Environmental Solutions, Inc. in the amount of $10,000.00 for services to prepare and file a National Register of Historic Places (NRHP) nomination for the Port Neches Jail. This project is funded 50% by National Park Service Certified Local Government Grant No. CLG-TX-26 and 50% budgeted funds.

Agreement (26-081 MR) LG2 Environmental Solutions.pdf

(g) Consider and approve, execute, receive and file Professional Services Agreement (PROF 26-082/MR) with Atlas Technical Consultants, LLC in the amount of $4,230.00 for Garth Road Reconstruction Phase 1 materials testing; in accordance with a discretionary exemption as authorized by Local Government Code §262.024(a)(4) a personal or professional service. This will be funded by Jefferson County Assistance District 4.

(PROF 26-082 MR) Atlas Technical Consultants .pdf

(h) Consider and approve, execute, receive and file Amendment #1 to Agreement (24-041/MR) with CentralSquare Technologies, LLC for NaviLine Click2Gov3 employee self-serve portal in the initial amount of $18,360.00 to include implementation, training and service for the first year with an annual subscription amount of $9,360.00 with a discretionary exemption as authorized by Local Government Code §262.024(a)(7)(A) for an item that can be obtained from only one source, including items for which competition is precluded because of the existence of patents, copyrights, secret processes or monopolies.

Amendment 1 (Agreement 24-041 MR) CentralSquare.pdf

(i) Receive and file a Statement of Work (SOW 26-073/DC) with Milliman to for OPEB Actuarial Valuations for FYE 2027 and FYE 2028 under GASB 75 for Jefferson in the amount of $ 24,100.00. Approved on Tuesday, October 27, 2026.

(SOW 26-073DC) Milliman GASB 75 Actuarial Valuation.pdf

(j) Consider and approve, execute, receive and file Job Order Contract (JOC 26-084/DC) with Preferred Facilities Group, USA for the Marine Division floating dock repair in the amount of $5,992.48; in accordance with Choice Partners Contract 24-018/MR-19.

(JOC 26-084DC) Marine Div Floating Dock Repair.pdf

(k) Consider and approve the purchase of a Safe 29 boat from Safe Boats for the Jefferson County Sheriff's Office in the amount of $629,684.12; in accordance with GSA contract 47QSWA18D005J. The approximate lead time on this purchase is 21 months. This is funded by the Port Security Grant.

Safe Boats Quote.pdf

COUNTY COMMISSIONERS:

(a) Consider and possibly approve and authorize the Texas General Land Office to utilize County Land to conduct its "Vessel Turn-In Program" to provide a free method for voluntarily disposal of inoperable and derelict vessels.

VTIP-Jefferson26.pdf

(b) Conduct a Public hearing to receive comments regarding the proposed Amended 2026 Jefferson County Tax Abatement Policy, Application and Standard Abatement Agreement, pursuant to Sec.312.401 et seq., Texas Tax Code.

JeffersonCountyAmendedUniformTaxAbatementPolicy2026.pdf
AmendedTaxAbatement2026.pdf

(c) Consider, possibly approve, execute receive and file an Order to adopt the 2026 Amended Tax Abatement Policy and Application and Standard Abatement Agreement for Jefferson County pursuant to Sec. 312.402 et seq., Texas Tax Code.

ORDER TO APPROVE POLICY AND ABATEMENT K.pdf

SHERIFF'S DEPARTMENT:

(a) Consider and possibly approve Out-of-State travel for Nathan Staggs to attend training at the National Computer Forensics Institute in Hoover, Alabama, from November 15, 2026, through November 19, 2026, and December 6, 2026, through December 12, 2026. There will be no cost to Jefferson County for the trainings, as all expenses will be fully covered by the National Computer Forensics Institute.

Out of State Travel-Staggs.pdf

MOSQUITO CONTROL:

(a) Consider and possibly approve out of state travel for Alan Hollingsworth (Pilot) and Joe Salazar (A&P Mechanic) of Mosquito Control, to attend training that will allow yearly inspections and maintenance to be done in house, saving the county the cost of outsourcing. Training will be held Dec. 7 – 11, 2026 and is only held in Albany, Georgia, where the Thrush factory is located. This training is at no cost to the county and travel is budgeted by Mosquito Control.

Mosquito Control Travel Request.pdf

ENGINEERING DEPARTMENT:

(a) Consider, possibly approve and authorize the County Judge to execute a Temporary Construction and Workspace Agreement from Jefferson County to Entergy related to upgrades to the Hurricane Protection Levee and service pole relocations. These easements are located in Port Arthur behind the Adult Probation and Dept. of Public Safety buildings.

Jefferson County - Temp Construction-Workspace Easement.pdf
Temp Easement Exhibit A.pdf

(b) Consider, possibly approve and authorize the County Judge to execute an amendment to the existing Multiple Use Agreement with TXDOT regarding fees, if levied, for parking in the TXDOT ROW at the Hwy 82 bridge in the vicinity of the Mesquite Point boat ramp. The amendment is required by TXDOT and will replace the existing fees section in its entirety.

20 - BEAUMONT DISTRICT - SABINE LAKE_SH 82 BOAT RAMP - JEFFERSON COUNTY - SH 0082 - .pdf
2722-Parking Audit Jefferson SH 82 Boat Ramp Comments_HD.pdf
TXDOT Email referencing amendment.pdf

COUNTY TREASURER:

(a) Receive and File Investment Schedule for October, 2026, including the year to date total earnings on County funds.

Scan_1026 Investment Report.pdf

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick

County Judge