

Regular, 6/9/2026 10:30:00 AM

BE IT REMEMBERED that on June 09, 2026, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Brandon Willis, Commissioner Pct. No. 1

Commissioner Cary Erickson, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Roxanne Acosta-Hellberg, County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda
June 09, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
June 09, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **09th** day of **June 2026** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

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June 09, 2026

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

Notice of Meeting and Agenda
June 09, 2026

PURCHASING:

- (a).Discuss and possibly approve the Purchasing Agent to enter into contract negotiations for Request for Proposal (RFP 26-014/CG), Auditing Services for Jefferson County.

NO ATTACHMENTS

Motion by: Willis

Second by: Sinegal

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (b).Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152 (3) for broken or obsolete items.

SEE ATTACHMENTS ON PAGES 12 - 13

Motion by: Willis

Second by: Sinegal

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

COUNTY AUDITOR:

- (a).Consider and approve budget transfer – Road & Bridge Pct. 4 – additional cost for road materials.

SEE ATTACHMENTS ON PAGES 14 - 14

114-0402-431-3001	ASPHALT	\$33,000.00	
114-0402-431-3079	CRUSHED STONE		\$33,000.00

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (b).Consider and approve budget transfer – Road & Bridge Pct. 1 – additional extra help.

SEE ATTACHMENTS ON PAGES 15 - 15

111-0102-431-1005	EXTRA HELP	\$3,500.00	
111-0102-431-3099	MISCELLANEOUS SUPPLIES		\$3,500.00

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Motion by: Erickson
Second by: Alfred
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

- (c).Consider and approve budget transfer– County Clerk – additional cost for two computers for public.

SEE ATTACHMENTS ON PAGES 16 - 20

120-1014-414-6002	COMPUTER EQUIPMENT	\$83.00	
120-1014-414-1002	ASSISTANTS & CLERKS		\$83.00

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

- (d).Consider and approve budget amendment - Elections – additional cost for elections pending billing to other entities.

SEE ATTACHMENTS ON PAGES 21 - 21

120-1034-414-5024	ELECTION EXP.-JUDGES/CLKS	\$125,000.00	
120-1014-414-1002	ASSISTANTS & CLERKS		\$125,000.00

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

- (e).Consider and approve budget amendment – Purchasing – new equipment and supplies for inventory tracking.

SEE ATTACHMENTS ON PAGES 22 - 22

120-1022-415-3084	MINOR EQUIPMENT	\$3,000.00	
120-1018-419-1005	EXTRA HELP		\$3,000.00

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

- (f).Consider and approve budget amendment – 279th – additional cost for child protective services cases.

Notice of Meeting and Agenda
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SEE ATTACHMENTS ON PAGES 23 - 23

120-2038-412-5079	JUVENILE ATTORNEY FEES	\$150,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$150,000.00

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (g). Consider and approve advanced funding request for American Rescue Plan Act approved project with City of Nome in the amount of 295,422.42 for P1.

SEE ATTACHMENTS ON PAGES 24 - 24

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (h). Consider and approve electronic disbursement for \$12,455,213.72 to State Comptroller for Governmental Transfer for Jefferson County LPPF for the Comprehensive Hospital Increase Reimbursement Program.

SEE ATTACHMENTS ON PAGES 25 - 25

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (i). Consider and approve expenditure of \$71,000 from the District Attorney Forfeiture fund for purchase of vehicle and equipment.

SEE ATTACHMENTS ON PAGES 26 - 28

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (j). Regular County Bills -check #539893 through check #540239.

SEE ATTACHMENTS ON PAGES 29 - 37

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

- (k).Consider and approve downgrade of Risk and Benefits Manager position (Grade 71) with a budget of \$101,664 to a Benefits Coordinator position (Grade 68) with a budget of \$95,000 and elimination of a \$75 monthly cell phone allowance. The net effect of these changes will have an estimated annual savings of \$9,620 including fringes.

SEE ATTACHMENTS ON PAGES 38 - 38

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

- (a).Presentation of Distinguished Service Award from the Texas Historical Commission to the Jefferson County Historical Commission for their outstanding work in 2025.

NO ATTACHMENTS

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

- (b).Consider, and possibly approve a presentation to Commissioner Willis of his Certificate for Completing Commissioners Court Leadership Academy Class XI-Session 3.

NO ATTACHMENTS

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

EMERGENCY MANAGEMENT:

- (a).Consider, possibly approve, and authorize the County Judge to execute an Interlocal Contract for Lease from Jefferson County to the Texas Department of Emergency Management for the use of premises located at Doggett Ford Park during times of a disaster, pursuant to Chapter 791.014, Texas Government Code.

SEE ATTACHMENTS ON PAGES 39 - 40

Motion by: Alfred

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

ENGINEERING DEPARTMENT:

- (a).Execute, receive and file Utility Permit 03-U-26 between Jefferson County and Trinity Bay Conservation District. Intended for the purpose of installing a 3” PVC Sanitary Sewer low pressure line within Jefferson County’s public road Right-of Way from the East side of County Line Road to 14931 Shellhammer Road. This project is located in Jefferson County in Precinct #3.

SEE ATTACHMENTS ON PAGES 41 - 50

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (b).Execute, receive and file Utility Permit 04-U-26 between Jefferson County and Trinity Bay Conservation District. Intended for the purpose of installing a 3” Water Line (Fire Line) within Jefferson County’s public Road Right-of- Way at 14543 Coon Road. This project is located in Jefferson County in Precinct# 3.

SEE ATTACHMENTS ON PAGES 51 - 61

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

Notice of Meeting and Agenda
June 09, 2026

- (c).Execute, receive, file and record a Side Letter Agreement between Jefferson County and Trident Intrastate Pipeline LLC. Granting Trident Intrastate Pipeline LLC, the Jefferson County “water source” for hydrostatic testing of Trident’s Pipeline project. This project is located in Jefferson County Precinct# 3.

SEE ATTACHMENTS ON PAGES 62 - 66

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (d).Consider and possibly approve a Minor Plat of a 6.49-acre tract out of the J.C. Lawhon Survey, Abstract 35, Jefferson County, Texas into West Clubb Acres. This Minor Plat is located on West Clubb Road in Precinct # 4. This Minor Plat is not located in any ETJ and has met all of Jefferson County platting requirements.

SEE ATTACHMENTS ON PAGES 67 - 67

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (e).Consider and possibly approve a Minor Plat of Derrick Acres, of records in County Clerk's file number 2007014639, 2003046311 and 2002021646 of the Official Public Records of Jefferson County, Texas in the Susanah Horton Survey Abstract No. 30, Jefferson County, Texas. This Minor Plat is located on Thompsom Road in Precinct #1. This Minor Plat is not in any ETJ and has met all of the Jefferson County platting requirements.

SEE ATTACHMENTS ON PAGES 68 - 69

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (f).Consider and possibly approve a Replat of Part of Lots 3 and 7 and all of Lot 4 Green Acres North. Located in Manuel Chirino Survey A-10 and John C. Lawhon Survey A-35, Jefferson County, Texas. This Replat is located on Oakdale Lane in Precinct #4. This replat is not located in any ETJ and has met all of Jefferson County platting requirements.

SEE ATTACHMENTS ON PAGES 70 - 71

Notice of Meeting and Agenda
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Motion by: Sinegal
Second by: Willis
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

HISTORICAL COMMISSION:

- (a).Receive and file 2025 Jefferson County Historical Commission Annual Report to the Texas Historical Commission.

SEE ATTACHMENTS ON PAGES 72 - 82

Motion by: Willis
Second by: Erickson
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

- (b).Receive and file 2025 Jefferson County Certified Local Government Annual Report to the Texas Historical Commission.

SEE ATTACHMENTS ON PAGES 83 - 93

Motion by: Willis
Second by: Erickson
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick
County Judge

Notice of Meeting and Agenda
June 09, 2026

Regular, June 09, 2026

There being no further business to come before the Court at this time, same is now here adjourned on this date, June 09, 2026.



JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark 
Purchasing Agent

Date: June 9, 2026

Re: Disposal of Salvage Property

Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

Thank you.

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

June 9, 2026

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
CRIME LAB	SYMBOL SCANNER		33442
CRIME LAB	CANON POWERSHOT CAMERA		35299
CRIME LAB	CANON E05 REBEL T6 CAMERA		36407
CRIME LAB	SYMBOL SCANNER		33434
<i>contact person: Steve Mayes</i>			
MAINTENANCE - BEAUMONT	DESK		15683
MAINTENANCE - BEAUMONT	CHAIR		
MAINTENANCE - BEAUMONT	FILE CABINET		
<i>contact person: Greg Keller</i>			
SHERIFF	POWER STREAM POLE CAMERA	36210	
<i>contact person: Chief Donta Miller</i>			

ATTEST
DATE

[Signature]
6/9/26



Approved by Commissioners' Court:

[Signature]

Jefferson County



Precinct Four

Everette "Bo" Alfred
Commissioner

P. O. Box 4025
Beaumont, Texas 77704-4025
409-835-8443 Phone

<https://jeffersoncountytexas.gov/prct4/index.html>

MEMO

TO: Ms. Rebekah Patin, Auditing
FROM: Commissioner Everett Alfred
DATE: May 29, 2026
RE: **Transfer Funds – In Series**

Please make the following transfer as indicated. Thank you.

- Transfer **\$33,000** from account # 114-0402-431.30-79 (Crushed Stone) into account # 114-0402-431. 30-01 (Asphalt) for additional cost of road materials.

Thank you.

EA/nr



Jefferson County Courthouse
1149 Pearl Street
4th Floor
Beaumont, Texas 77701
(409) 835-8441

China Service Center
20205 W. Hwy 90
China, TX 77613
(409) 434-5430

BRANDON WILLIS

Commissioner
Precinct #1

TO: Rebekah Patin and Fran Lee, Auditing

FROM: Lori Fountain, Pct. #1 Road and Bridge

DATE: June 3, 2026

RE: Budget Transfer – Agenda Item

Transfer from Acct. #	111-0102-431.30-99	Misc. Supplies		\$ 3,500.
Transfer to Acct. #	111-0102-431.10-05	Extra Help	\$3,500.	

This transfer request is to cover part-time expenses for remainder of fiscal year.

Thank you,

Lori

1085 Pearl Street
Beaumont, Texas 77701

P.O. Box 1151
Beaumont, Texas 77704



Phone: 409-835-8475

Fax: 409-839-2379

E-mail address:
countyclerk@jeffersoncountytexas.gov

Roxanne Acosta-Hellberg

JEFFERSON COUNTY CLERK

Haylee Fournier-Williams
Operations Manager

Trudy Grinnell
CHIEF DEPUTY

Denise Taylor
Accounting Administrator

<https://jeffersoncountytexas.gov/cclerk/>

DATE: MAY 29, 2026
TO: REBEKAH S. PATIN, FIRST ASSISTANT COUNTY AUDITOR
FROM: ROXANNE ACOSTA-HELLBERG, COUNTY CLERK
RE: BUDGET LINE ITEM TRANSFER

Please transfer the amount of **\$83.00** for the purchase of two Dell computers for public use (see quote attached).

- 120-1014-414.10-02 to
- 120-1014-414.60-02

Respectfully,

Denise Taylor

Roxanne Acosta-Hellberg, County Clerk
By: Denise Taylor

DELL Technologies

A quote for your consideration.

To retrieve this eQuote online, log in to your **Dell Premier Page** and search for your eQuote number under "Quotes" in the top menu bar.

Quote No.: 3000203191115.1
 Total (USD): \$3,082.64
 eQuote Name: Dell Pro 24 All-in-one (2)
 eQuote Creator: jacob.bourgeois@jeffersoncountytexas.gov
 Quoted On: May. 29, 2026
 Expires By: Jun. 28, 2026

Company Name: JEFFERSON COUNTY
 Customer Number: 530018967807
 Phone: 4098392301
 Premier Page Name: Jefferson County
 Authorized Buyer: jacob.bourgeois@jeffersoncountytexas.gov

Contract Name: STATE OF TEXAS DEPARTMENT OF INFORMATION RESOURCES
 Contract Code: C000001269299
 Customer Agreement Number: DIR-CPO-5792

Billing Address:
 JEFFERSON COUNTY
 JENKINS SHELDON
 1149 PEARL ST STE 6TH
 BEAUMONT, TX 77701

Pricing Summary

	Qty	Unit Price	Discounted Unit Price	Subtotal
Dell Pro 24 All-in-One 65W Desktop	2	\$2,635.23	\$1,541.32	\$3,082.64
Premier discount		- \$1,093.91		
Subtotal:				\$3,082.64
Shipping:				\$0.00
Estimated Tax:				\$0.00
Total (USD):				\$3,082.64

Shipping Address:

JEFFERSON COUNTY MIS 6TH FLOOR
SERRANT AMY
1149 PEARL STREET
BEAUMONT, TX 77701

Shipping Method:

FREE Standard Delivery

Product Details

**Dell Pro 24 All-in-One 65W Desktop
(210-BPNV)**

Order Code: xcto_qc24250_usrfs

Qty	Unit Price	Subtotal
2	\$1,541.32	\$3,082.64

Module	Description	Product Code	SKU	Qty
Processor	Intel® Core™ Ultra 5 235 (13 TOPS NPU, 14 cores, up to 5.0GHz)	GW7LI98	338-CRZK	1
Operating System	Windows 11 Pro	G0VA5W2	619-BBQD	1
Memory	16 GB: 2 x 8 GB, DDR5, up to 5600 MT/s, non-ECC	G5HEFSY	370-BCVY	1
Storage	512 GB, SSD	GH43VSD	400-BSWY,412-ABEK	1
Wireless	Intel® Wi-Fi 6E AX211, 2x2, 802.11ax, Bluetooth® wireless card	GP9YCOX	555-BIGS,555-BLWW	1
Graphics	Integrated Graphics	GCI0475	490-BKSX	1
Display	23.8", Non-Touch, FHD, 100Hz	GZK7RCS	391-BJVZ	1
Chassis Options	Dell Pro 24 All-in-One QC24250 with Core Ultra 65W CPU, Non-touch, FHD HDR Camera, 160W Bronze PSU	GGO12I0	329-BKQB	1
Keyboard	Dell Pro Plus Keyboard and Mouse - KM7321W - US English	GDJFLU4	580-BCTR	1
Mouse	Mouse included with Keyboard	GU54MYP	570-AADI	1
Adapter	No Additional Cable	GIX0L8M	379-BBCY	1
Stands and Mounts	Fixed Stand for Dell Pro 24 All-in-One 35W/65W, Dark Grey	GO7R9NE	575-BCNR	1
ENERGY STAR	ENERGY STAR Qualified	G6J34SM	387-BBLW	1
Additional Storage	No Additional Hard Drive	GNTOSJ7	401-AADF	1
Wireless Driver	Wireless Driver, Intel® Wi-Fi 6E AX211, 2x2, 802.11ax, Bluetooth®	G87X2UC	555-BLXN	1
Power Cord	System Power Cord C13 (Philippine/TH/US)	GSN6IKO	450-AAOJ	1
Documentation	Documentation	GUX97AW	340-DNBV	1
System Monitoring Options	Watch Dog.SRV	G5UVY8E	379-BFYR	1
Placemat	Quick Start Guide	G5QHR7C	340-DTTS,389-FKHZ	1
EAN/UPC Labels	No UPC/EAN Label	G8WGTYN	389-BCGW	1
TPM Security	Trusted Platform Module (Discrete TPM Enabled)	GJMDKT6	329-BBJL	1
Shipping Material	Package for Fixed/ HAS/ no stand (DAO)	G7J5ZXQ	340-DFWR,340-DTJG,389-BBUU	1
Label	Regulatory Label, 160W Bronze, FSJ	GF8MLKI	389-FJSZ	1
Intel Responsiveness Technologies	Intel IRST Driver	G5WXDEY	658-BFVF	1
Processor Label	Intel® Core™ Ultra 5 Processor Label	GPLA7RK	389-FGFR	1

Transportation from ODM to region	Desktop Standard shipment	G12DH3B	800-BBIO	1
Dell Pro 24 All-in-One (65W) QC24250	Dell Pro 24 All-in-One QC24250 65W	G8TN10H	210-BPNV	1
EPEAT	Not EPEAT Registered	GQY6H8V	389-DVNR	1
Systems Management	No vPro® support	G0FRMSU	631-BCCL	1
Operating System Language Pack	English, French, Spanish, Brazilian Portuguese	GALH68M	619-BBPD	1
TAA	No Federal Order	GUSA19Y	340-ACQQ	1
FGA Module	No FGA	NOFGA	817-BBBB	1
Standard Hardware Support Service	3Y Basic Onsite Service after remote diagnosis with Hardware-Only Support	G9IB8SZ	716-2804,716-2810	1
Windows AutoPilot	No AutoPilot	GYEQ2AP	340-CKSZ	1
Microsoft Office	No Microsoft Office License Included (Fed and Premier, Exception Only)	GDFAG1O	630-AAXE	1
Non-Microsoft Application Software	Dell Pro 24 All-in-One (65W) QC24250	G5I80U6	658-BFVX	1
Home and Small Business Security, Identity and Anti-Virus	None	GD4K19S	650-AAAM	1
Operating System Recovery Options	OS-Windows Media Not Included	GLA9OQ1	620-AALW	1

Need Help?



We're here to answer any of your Order Support questions. Contact Us.

CONNECT WITH DELL:



Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for Fourteen days from the date of this Quote. All products, pricing, and other information are based on the latest information available and are subject to change for any reason, including but not limited to tariffs imposed by government authorities, shortages in materials or resources, increase in the cost of manufacturing or other factors beyond Supplier's reasonable control. If such changes occur, pricing may be adjusted or purchase orders may be cancelled by Supplier, even after an order has been placed. Supplier also reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors and/or customer changes to Supplier's planned delivery date. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax_Department@deli.com or ARSalesTax@emc.com, as applicable.

Governing Terms: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/emc/terms), or for cloud-as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

Supplier Software Licenses and Services Descriptions: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicescontracts/global or for certain Infrastructure products at www.dell.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

Offer-Specific, Third Party and Program Specific Terms: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end-user and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET AMENDMENT
DATE: JUNE 3, 2026

The following budget amendment for the Elections is necessary for additional cost for elections pending billing to other entities.

120-1034-414-5024	Election Exp – Judges/Clks	\$125,000
120-1014-414-1002	Assistants & Clerks	\$125,000



JEFFERSON COUNTY PURCHASING DIVISION

Deborah L. Clark, County Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

MEMORANDUM

To: Fran Lee
County Auditor

From: Deborah Clark
Purchasing Agent

Date: June 2, 2026

Re: Purchasing Budget Amendment

I am requesting a transfer \$3000.00 from 12010184191005 to 12010224153084. This is to cover new inventory material cost.

Thank you for your attention to this matter.

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET AMENDMENT
DATE: JUNE 3, 2026

The following budget amendment for the 279th District Court is necessary for additional cost for Child Protective Services cases.

120-2038-412-5079	Juvenile Attorney Fees	\$150,000
120-9999-415-9999	Contingency	\$150,000

Approved amt less .5% retainage (6,500) for closeout = \$295,422.42 ADV draw approved total.

Jefferson County

American Rescue Plan Act Obligated Project

Advance Funds Drawdown Request Form

Project Owner

City of Nome, Texas

Project Name / Description

P1 - Lift Station and Force Main
Improvements

Primary Project Contact/Requester & Title

Kerry Abner, Mayor

Mailing Address

City of Nome, Texas
Drawer D
Nome, Texas 77629

Request Breakdown

Year:	2026	Advance Drawdown Approved Amount:	\$ 301,922.42
Quarter:	2	Validated Total:	\$ 0.00
Total Award:	\$ 1,300,000.00	Unvalidated Funds Remaining Total:	\$ 326,104.19

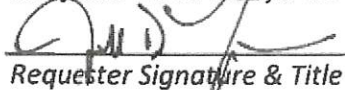
Please Itemize Cost Estimates/Invoices Covered by this draw down request

Expense Item Description	Est Amount	Actual
1 Construction - Engineering & Bystar Contracting	\$ 326,104.19	
2		
3		
4		
5		
6		
7		
Total Request:	\$ 326,104.19	Validated Total
		0
Remaining Unvalidated Funds Adjustment from previous advance:	(\$ 24,181.77)	Unvalidated Amt
		326104.19

Net Drawdown Amount: \$ 301,922.42

Certification

I certify that information, attachments and exhibits in this request accurately reflect the costs of work to be performed and is in accordance with the associated contract or agreement, has not been previously paid, and that funds will be used for the costs described above.


Requester Signature & Title

4/7/2026
Date



Outlook

PGY6 CHIRP Advance - Jefferson County LPPF

From Caroline Simpson <caroline@ahcv.com>

Date Tue 6/2/2026 4:45 PM

To Fran Lee <Fran.Lee@jeffersoncountytexas.gov>; Rebekah Patin <Rebekah.Patin@jeffersoncountytexas.gov>

Cc Kimberly Lam <kimberly@ahcv.com>; Justin Flores <justin@ahcv.com>; Corbin Pefanis <corbin@ahcv.com>; Alex Russell <alex@ahcv.com>; Colt Sullivan <colt@ahcv.com>; Sherra Mershon <smershon@ahcv.com>

 1 attachment (30 KB)

PGY6 CHIRP Advance Allocation Summary - Jefferson LPPF.xlsx;

Caution! This message was sent from outside your organization.

[Block sender](#)

Hello, Jefferson County Team.

As you know, the upcoming CHIRP PGY6 Advance IGT is taking place on **Friday, June 12th**. Accordingly, the hospitals participating within the **Jefferson County LPPF** would like to request the following IGT amounts noted below. (Please review the accompanying allocation.)

CHIRP PGY6 Advance – total requested IGT amount \$12,455,213.72

Jefferson County should submit **1** TexNet Trace Sheet and allocation form (attached) for the specific amounts noted above, attributable to each SDA. It is not sufficient to provide one TexNet.

HHSC requires these amounts to be entered into TexNet no later than the close of business **6/12/2026 with a settlement date of 6/15/2026**. These funds will need to be placed in the "**CHIRP**" Bucket. Upon successful completion of the IGT, please submit the PDF of the TexNet Trace Sheets and allocation forms to HHSCPFDCIRPPayments@hhs.texas.gov.

AHCV also kindly requests to be copied on the TexNet submission to HHSC on or before the deadline noted above.

Please do not hesitate to contact us with any questions.

Thank you,

Caroline Simpson | Senior Financial Analyst
Adelanto Healthcare Ventures, L.L.C.

Mobile: 270-991-6430

Web: www.ahcv.com

Email: caroline@ahcv.com

174 Saundersville Road, Suite 503 & 504
Hendersonville, TN 37075

We are respectfully requesting approval to purchase this vehicle ahead of the budget cycle using our asset forfeiture account. The vehicle was included in our budget request; however, moving forward with the purchase now will result in meaningful cost savings.

By purchasing before the model year changes, we can avoid the anticipated price increase on the new model, preserve a higher trade-in value, and secure current pricing on the required equipment. Additionally, the estimated delivery time is approximately 120 days, which further supports initiating the purchase as soon as possible.

We believe this early purchase is in the department's best financial interest and will help us maximize available resources.

Thank you for your consideration.

A handwritten signature in black ink, appearing to read "L. F. Sh". The signature is written in a cursive style with a large, stylized "S" at the end. Above the signature is a faint, circular stamp or seal, mostly obscured by the ink.



PRODUCT PRICING SUMMARY

TIPS USA 240901 TRANSPORTATION VEHICLES

VENDOR- 5426 LAKE COUNTRY CHEVROLET, 2152 N. WHEELER STREET JASPER, TX 75951

End User: JEFFERSON COUNTY

Prepared by: SHELLY BECKETT

Contact: CHIEF JAMES ARCENEUX, JR

Phone: 409-651-9558

Email: JAMES.ARCENEUX@JEFFERSONCOUNTYTX.GOV

Email: SBECKETT@SILSBEEFLEET.COM

Product Description: TAHOE

Date: May 29, 2026

A. Bid Item: CC10706

A. Base Price: \$ 58,575.00

B. Factory Options

Code	Description	Bid Price	Code	Description	Bid Price
CC10706	2026 TAHOE LS	\$ 1,895.00	GXD	EXTERIOR - STERLING GRAY MET	
L83	5.3L V8 ENGINE		HOU	INTERIOR BLACK PREM CLOTH	
MQC	10 SPEED AUTOMATIC TRANS		NZV	20" MACHINED ALUMINIUM WHEELS	\$ 1,100.00
	POWER WINDOWS / LOCKS			W/CHARCOAL POCKETS	
	REAR VIEW CAMERA MIRROR		XCI	275/60R20SL ALL SEASON BLACKWEL	
	AM / FM / BLUETOOTH			THIRD ROW 60/40 SPLIT FOLDING	
				SECOND ROW 60/40 SPLIT FOLDING	

Total of B. Published Options: \$ 2,995.00

Published Option Discount (5%) \$ (55.00)

C.

Description	Bid Price	Options	Bid Price
WINDOW TINT	\$ 250.00		
ORDER LEAD TIME 120-150 DAYS			
		NOTE - 2026 ORDER BANK CLOSING 05/29/26.	
		MY27 PRICE ADJUSTMENT INCLUDED IF THE M	
		ORDER DOES NOT TAKE PRIOR TO CLOSING.	
		TRADE VALUE TO BE DETERMINED AND DEDU	
		FROM BOTTOM LINE.	

Total of C. Unpublished Options: \$ 250.00

D. Floor Plan Interest (for in-stock and/or equipped vehicles):

\$ -

E. Lot Insurance (for in-stock and/or equipped vehicles):

\$ -

F. Contract Price Adjustment: MY27 PRICE ADJUSTMENT

\$ 2,000.00

G. Additional Delivery Charge: _____ miles

\$ -

H. Subtotal:

\$ 63,765.00

I. Quantity Ordered 1 x H =

\$ 63,765.00

J. Trade in: _____

\$ -

K. Total Purchase Price

\$ 63,765.00



1211 Highway 96 North
SILSBEE, TEXAS 77656
(409) 895-3800

CELL: 409-727-2173

CUST. NO.	TAX EXEMPT NUMBER	CUST. P.O. NO.	SHIP VIA	PAY	SOLD BY	INVOICE DATE	INVOICE
8464	X	QUOTE ONLY		CHARGE	MARK SCOTT	05/29/26	PQ1718 FOR
	409-656-3084						

B
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JEFFERSON COUNTY
1149 PEARL ST
BEAUMONT, TX 77701

S
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T
O

JAMES DA INVEST QUOTE EXPIRES 7-1-26

QUANTITY		PART NUMBER / DESCRIPTION	BIN	LIST	NET	AMOUNT
SHIP	B.O.					
1	0	SO-EMPAK01CNX SPOIL LEDS		3020.00	1491.88	1491.88
1	0	ZF-LCM2500 ZFLASH 26 TAH		539.99	539.99	539.99
1	0	SAN-SC7009A ADJ TIMER		51.19	40.55	40.55
1	0	HAV-CGX CHRG GUARD	F06	101.97	80.73	80.73
1	0	TES-454509 806-996 ANTENN	F07	49.99	46.14	46.14
1	0	W-IONBKT1 LIC PLT BRKT	F46	45.00	27.79	27.79
1	0	W-IONBKT10 25- TAHOE GRIL	F46	40.00	24.15	24.15
6	0	W-I3JC TRIO ION	F46	231.00	140.14	840.84
1	0	SM-31-2515404025 U/C SIREN	F52	566.68	409.96	409.96
1	0	SO-ENFWBTAH2UO 21- TAH DUO IN	F74	1599.00	1137.19	1137.19
1	0	OPS-OPCTU124736D SINGLE DRAWER	F86	2045.77	900.00	900.00
2	0	SO-PSLVBK03 SIDELINE MNT K	SPO	39.99	27.66	55.32
2	0	SO-ESLRL61158 TRIO SIDELINE	SPO	599.00	359.14	718.28
TERMS				SUBTOTAL		6312.82
No returns on electrical or special order items. Restocking charge applied on all merchandise returned for credit or refund. No returns after 30 days or without this invoice.				RESTOCK CHARGE		0.00
DISCLAIMER OF WARRANTIES				TAX		0.00
Any warranties on the product sold hereby are those made by the manufacturer. The seller, Silsbee Ford, Inc., hereby expressly disclaims all warranties either expressed or implied, including any implied warranty of merchantability of fitness for a particular purpose, and Silsbee Ford, Inc., neither assumes nor authorizes any person to assume for it any liability in connection with the sale of said products.				FLT FREIGHT		145.00
X				FREIGHT		0.00
CUSTOMER SIGNATURE				PAY THIS AMOUNT		6457.82

10:15:44 CUSTOMER COPY ** PRICE QUOTE ** NET515

PAGE 1 OF 1

PGM: GMCOMMV2	DATE 06-09-2026	PAGE: 1
NAME	AMOUNT	CHECK NO. 29 TOTAL
JURY FUND		
DAWN DONUTS	43.50	540163
CHAPMAN VENDING	106.80	540192
		150.30**
ROAD & BRIDGE PCT.#1		
CASH ADVANCE ACCOUNT	1,452.53	540063
M&D SUPPLY	25.31	540067
TEXAS AGRILIFE EXTENSION SERVICES	1,600.00	540085
G&G ENTERPRISES	19,091.46	540127
ADVANCE AUTO PARTS	71.62	540150
FUNCTION 4 LLC	25.00	540169
		22,265.92**
ROAD & BRIDGE PCT.#2		
CITY OF NEDERLAND	47.94	540048
EASTEX RUBBER & GASKET	570.48	540051
ENTERGY	277.82	540061
ACE IMAGEWEAR	20.76	540078
W. JEFFERSON COUNTY M.W.D.	164.94	540093
BUMPER TO BUMPER	63.75	540125
ASCO	621.50	540152
FUNCTION 4 LLC	25.00	540169
		1,792.19**
ROAD & BRIDGE PCT. # 3		
FARM & HOME SUPPLY	23.99	540054
ENTERGY	450.22	540061
AT&T	51.66	540083
WARREN EQUIPMENT CO.	121.13	540092
W. JEFFERSON COUNTY M.W.D.	34.63	540093
WINDSTREAM	49.19	540129
SAM'S CLUB DIRECT	184.10	540148
FUNCTION 4 LLC	50.00	540169
		964.92**
ROAD & BRIDGE PCT.#4		
CINTAS, INC.	552.98	540045
T. JOHNSON INDUSTRIES, INC.	265.00	540065
M&D SUPPLY	480.54	540067
TRI-CON, INC.	4,920.40	540090
W. JEFFERSON COUNTY M.W.D.	99.36	540093
COUNTY HOME AND RANCH LP	143.84	540142
FUNCTION 4 LLC	25.00	540169
		6,487.12**
ENGINEERING FUND		
VERIZON WIRELESS	117.97	540105
FUNCTION 4 LLC	50.00	540169
BRANDON BELAIRE	346.00	540239
		513.97**
PARKS & RECREATION		
ENTERGY	11.57	540061
W. JEFFERSON COUNTY M.W.D.	62.24	540093
		73.81**
GENERAL FUND		
TAX OFFICE		
W.W. GRAINGER, INC.	62.93	540060
ACE IMAGEWEAR	44.70	540078
CDW COMPUTER CENTERS, INC.	483.28	540097
UNITED STATES POSTAL SERVICE	378.29	540112
UNITED STATES POSTAL SERVICE	8.14	540113
KATHLEEN SPENCER	170.00	540159
FUNCTION 4 LLC	150.00	540169
TEXAS SECRETARY OF STATE	1,125.00	540193
AMAZON CAPITAL SERVICES	261.84	540206
		2,684.18*
COUNTY HUMAN RESOURCES		

PGM: GMCOMMV2	DATE 06-09-2026	PAGE: 2
NAME	AMOUNT	CHECK NO. 30 TOTAL
UNITED STATES POSTAL SERVICE	.74	540112
BAPTIST PHYSICIAN NETWORK	28.00	540114
FUNCTION 4 LLC	25.00	540169
ODP BUSINESS SOLUTIONS, LLC	120.69	540202
AMAZON CAPITAL SERVICES	50.85	540206
SIMPLIVERIFIED LLC	299.70	540233
		524.98*
AUDITOR'S OFFICE		
SOUTHEAST TEXAS WATER	49.95	540082
UNITED STATES POSTAL SERVICE	2.96	540112
FUNCTION 4 LLC	25.00	540169
		77.91*
COUNTY CLERK		
FED EX	65.63	540056
UNITED STATES POSTAL SERVICE	118.99	540112
UNITED STATES POSTAL SERVICE	2.06	540113
FUNCTION 4 LLC	75.00	540169
TEXAS ASSOCIATION OF COUNTIES	110.00	540172
FUNCTION4	695.72	540196
ODP BUSINESS SOLUTIONS, LLC	63.88	540202
		1,131.28*
COUNTY JUDGE		
KIRKSEY'S SPRINT PRINTING	24.95	540066
ROCKY LAWDERMILK	500.00	540115
J.T. HAYNES	500.00	540128
JEFF R BRANICK	1,422.31	540130
KATY LEIGH CORCORAN	500.00	540136
MONTGOMERY COUNTY CLERK	1,275.00	540147
FUNCTION 4 LLC	25.00	540169
JAMES M BLACK	500.00	540177
		4,747.26*
RISK MANAGEMENT		
CASH ADVANCE ACCOUNT	974.77	540063
UNITED STATES POSTAL SERVICE	3.09	540112
FUNCTION 4 LLC	25.00	540169
AMAZON CAPITAL SERVICES	428.32	540206
		1,431.18*
COUNTY TREASURER		
FUNCTION 4 LLC	25.00	540169
		25.00*
PRINTING DEPARTMENT		
TRIANGLE BLUE PRINT CO., INC.	15.00	540089
FUNCTION 4 LLC	200.00	540169
BOSWORTH PAPERS	400.75	540189
		615.75*
PURCHASING DEPARTMENT		
PORT ARTHUR NEWS, INC.	243.24	540071
UNITED STATES POSTAL SERVICE	.74	540112
FUNCTION 4 LLC	25.00	540169
		268.98*
GENERAL SERVICES		
VERIZON WIRELESS	417.89	540107
CROWN CASTLE INTERNATIONAL	2,059.98	540121
BOSWORTH PAPERS	1,370.00	540189
		3,847.87*
DATA PROCESSING		
MICHAEL BAIN	384.98	540133
FUNCTION 4 LLC	25.00	540169
		409.98*
VOTERS REGISTRATION DEPT		
UNITED STATES POSTAL SERVICE	951.41	540112
FUNCTION 4 LLC	25.00	540169
		976.41*
ELECTIONS DEPARTMENT		

PGM: GMCOMMV2	DATE 06-09-2026	PAGE: 3
NAME	AMOUNT	CHECK NO. 31 TOTAL
UNITED STATES POSTAL SERVICE	23.68	540112
PENSKE TRUCK LEASING CO LP	2,820.45	540118
AT&T MOBILITY	3,324.92	540162
FUNCTION 4 LLC	50.00	540169
AMG PRINTING & MAILING LLC	1,557.96	540171
ODP BUSINESS SOLUTIONS, LLC	131.36	540202
		7,908.37*
DISTRICT ATTORNEY		
FED EX	30.88	540055
CLERK - SUPREME COURT	6,712.00	540084
TEXAS DISTRICT & COUNTY ATTY ASSN.	85.00	540086
ULINE SHIPPING SUPPLY SPECIALI	1,041.58	540091
UNITED STATES POSTAL SERVICE	79.85	540112
FUNCTION 4 LLC	125.00	540169
ODP BUSINESS SOLUTIONS, LLC	658.36	540202
		8,732.67*
DISTRICT CLERK		
UNITED STATES POSTAL SERVICE	247.04	540112
FUNCTION 4 LLC	25.00	540169
ODP BUSINESS SOLUTIONS, LLC	955.49	540202
		1,227.53*
CRIMINAL DISTRICT COURT		
THOMAS J. BURBANK PC	24,096.80	540042
NATHAN REYNOLDS, JR.	900.00	540074
FUNCTION 4 LLC	50.00	540169
SONNY ECKHART	800.00	540232
		25,846.80*
58TH DISTRICT COURT		
FUNCTION 4 LLC	25.00	540169
		25.00*
60TH DISTRICT COURT		
FUNCTION 4 LLC	25.00	540169
		25.00*
136TH DISTRICT COURT		
FUNCTION 4 LLC	25.00	540169
		25.00*
172ND DISTRICT COURT		
TEXAS COURT REPORTERS ASSOCIATION	475.00	540087
FUNCTION 4 LLC	25.00	540169
		500.00*
252ND DISTRICT COURT		
LAURIE PEROZZO	800.00	540137
JENNIFER DELAGE	800.00	540164
FUNCTION 4 LLC	50.00	540169
		1,650.00*
279TH DISTRICT COURT		
ANITA F. PROVO	330.00	540073
LANGSTON ADAMS	110.00	540117
JOEL WEBB VAZQUEZ	330.00	540124
BRITTANIE HOLMES	220.00	540149
FUNCTION 4 LLC	25.00	540169
THE PARDUE LAW FIRM, PLLC	110.00	540184
THE LAW OFFICE OF CHRISTY L CAUTHEN	4,926.90	540215
JULIANNA NICKS	1,111.00	540218
RENE CRUM	85.00	540219
EVA COLETTE SHELANDER	220.00	540229
		7,467.90*
317TH DISTRICT COURT		
FUNCTION 4 LLC	25.00	540169
		25.00*
JUSTICE COURT-PCT 1 PL 1		
UNITED STATES POSTAL SERVICE	31.58	540112

PGM: GMCOMMV2	DATE 06-09-2026	PAGE: 4
NAME	AMOUNT	CHECK NO. 32 TOTAL
THOMSON REUTERS-WEST	137.38	540153
FUNCTION 4 LLC	25.00	540169
		193.96*
JUSTICE COURT-PCT 1 PL 2		
UNITED STATES POSTAL SERVICE	31.21	540112
FUNCTION 4 LLC	25.00	540169
		56.21*
JUSTICE COURT-PCT 2		
UNITED STATES POSTAL SERVICE	93.16	540113
JUSTICE COURT-PCT 4		93.16*
FUNCTION 4 LLC	25.00	540169
ODP BUSINESS SOLUTIONS, LLC	39.99	540202
		64.99*
JUSTICE COURT-PCT 6		
UNITED STATES POSTAL SERVICE	74.32	540112
FUNCTION 4 LLC	25.00	540169
		99.32*
JUSTICE COURT-PCT 7		
BEAUMONT ENTERPRISE	39.92	540052
		39.92*
JUSTICE OF PEACE PCT. 8		
UNITED STATES POSTAL SERVICE	168.24	540113
FUNCTION 4 LLC	25.00	540169
		193.24*
COUNTY COURT AT LAW NO.1		
UNITED STATES POSTAL SERVICE	5.18	540112
FUNCTION 4 LLC	25.00	540169
		30.18*
COUNTY COURT AT LAW NO. 2		
TODD W LEBLANC	350.00	540037
JACK LAWRENCE	350.00	540038
DONALD BOUDREAUX	350.00	540040
THOMAS J. BURBANK PC	775.00	540042
A. MARK FAGGARD	1,125.00	540053
JOHN EUGENE MACEY	700.00	540068
MARVA PROVO	1,125.00	540072
NATHAN REYNOLDS, JR.	350.00	540074
UNITED STATES POSTAL SERVICE	9.46	540112
LANGSTON ADAMS	700.00	540117
JOEL WEBB VAZQUEZ	1,125.00	540124
JENNIFER DELAGE	1,550.00	540164
FUNCTION 4 LLC	37.50	540169
LAW OFFICE OF GILES R COLE & ASSOC	700.00	540191
UNITED STATES TREASURY	700.00	540220
		9,946.96*
COUNTY COURT AT LAW NO. 3		
TODD W LEBLANC	750.00	540037
MARVA PROVO	1,525.00	540072
JOEL WEBB VAZQUEZ	350.00	540124
FUNCTION 4 LLC	37.50	540169
LAW OFFICE OF GILES R COLE & ASSOC	350.00	540191
UNITED STATES TREASURY	350.00	540220
BLUE TRITON BRANDS INC	30.99	540228
		3,393.49*
COURT MASTER		
LAWRENCE E THORNE III	5,533.57	540140
FUNCTION 4 LLC	25.00	540169
RICHARD D HUGHES ATTORNEY AT LAW	2,000.00	540188
		7,558.57*
MEDIATION CENTER		
FUNCTION 4 LLC	25.00	540169
		25.00*
COMMUNITY SUPERVISION		

PGM: GMCOMMV2	DATE 06-09-2026	PAGE: 5
NAME	AMOUNT	CHECK NO. 33 TOTAL
FUNCTION 4 LLC	100.00	540169
SHERIFF'S DEPARTMENT		100.00*
FED EX	108.02	540057
GT DISTRIBUTORS, INC.	9,361.69	540059
SHERIFFS' ASSOCIATION OF TEXAS	50.00	540079
AT&T	50.65	540083
MOTOROLA SOLUTIONS INC	5,000.00	540096
CDW COMPUTER CENTERS, INC.	389.61	540097
UNITED STATES POSTAL SERVICE	2,869.66	540112
RITA HURT	650.00	540144
GALLS LLC	307.50	540160
FUNCTION 4 LLC	225.00	540169
COTTON CARGO	1,457.00	540180
PROFORCE LAW ENFORCEMENT	292.90	540194
CHARTER COMMUNICATIONS	130.68	540197
T-MOBILE USA INC.	50.00	540200
ODP BUSINESS SOLUTIONS, LLC	277.20	540202
AMAZON CAPITAL SERVICES	334.81	540206
BEAUMONT OCCUPATIONAL SERVICES	227.70	540208
RJ LEE GROUP INC	3,305.97	540223
A1 TINT AND ACCESSORIES INC	1,868.00	540231
AT&T	70.00	540236
CRIME LABORATORY		27,026.39*
FED EX	77.82	540058
ULINE SHIPPING SUPPLY SPECIALI	96.36	540091
VERIZON WIRELESS	37.99	540104
CAYMAN CHEMICAL COMPANY	200.00	540138
ALDINGER COMPANY	1,526.03	540151
FUNCTION 4 LLC	25.00	540169
BAK GLOBAL LLC	100.00	540207
JAIL - NO. 2		2,063.20*
CARDINAL GLASS, INC.	1,035.81	540044
CITY OF BEAUMONT - WATER DEPT.	8,846.29	540046
W.W. GRAINGER, INC.	162.93	540060
HB NEILD AND SONS INC	180.00	540069
A1 FILTER SERVICE COMPANY	299.00	540143
FUNCTION 4 LLC	200.00	540169
CORRHEALTH PLLC	1,324.42	540173
ACME SUPPLY CO LTD	2,112.00	540174
TRINITY SERVICES GROUP INC	108,698.10	540181
LONE STAR PRISONER TRANSPORT INC	2,331.00	540221
AUTO CHLOR SERVICES LLC	5,448.00	540235
NORTHERN JET SALES LLC	1,798,264.00	540238
JUVENILE PROBATION DEPT.		1,928,901.55*
CHERYL TARVER	43.50	540094
UNITED STATES POSTAL SERVICE	1.48	540112
SHANNA CITIZEN	46.40	540116
ROXANA MITCHELL	128.33	540161
SUMMER KENNERSON	217.50	540165
FUNCTION 4 LLC	75.00	540169
BRENDA WOOD	116.00	540187
LAQUITA TORRES	116.00	540211
NAKIA FOBBS	280.58	540222
JUVENILE DETENTION HOME		1,024.79*
CITY OF BEAUMONT - WATER DEPT.	1,650.02	540046
HB NEILD AND SONS INC	3,781.01	540069
BEN E KEITH COMPANY	5,077.08	540122
GULF COAST ELECTRIC CO., INC.	6,008.24	540135
A1 FILTER SERVICE COMPANY	359.00	540143
FUNCTION 4 LLC	25.00	540169
BAK GLOBAL LLC	200.00	540207
CONSTABLE PCT 1		17,100.35*

PGM: GMCOMMV2	DATE 06-09-2026	PAGE: 6
NAME	AMOUNT	CHECK NO. 34 TOTAL
UNITED STATES POSTAL SERVICE	72.40	540112
FUNCTION 4 LLC	25.00	540169
CONSTABLE-PCT 2		97.40*
FUNCTION 4 LLC	25.00	540169
CONSTABLE-PCT 4		25.00*
FUNCTION 4 LLC	25.00	540169
CONSTABLE-PCT 6		25.00*
UNITED STATES POSTAL SERVICE	19.13	540112
TRANSUNION RISK AND ALTERNATIVE	120.00	540158
FUNCTION 4 LLC	25.00	540169
EASTEX TACTICAL	69.99	540227
CONSTABLE PCT. 8		234.12*
FUNCTION 4 LLC	25.00	540169
COUNTY MORGUE		25.00*
PROCTOR'S MORTUARY INC	15,900.00	540139
AGRICULTURE EXTENSION SVC		15,900.00*
FUNCTION 4 LLC	25.00	540169
TYLER FITZGERALD	55.74	540179
HEALTH AND WELFARE NO. 1		80.74*
BROUSSARD'S MORTUARY	900.00	540041
CLAYBAR HAVEN OF REST	1,388.00	540108
UNITED STATES POSTAL SERVICE	31.95	540112
FUNCTION 4 LLC	50.00	540169
EZEA D EDE MD	3,297.95	540186
ODP BUSINESS SOLUTIONS, LLC	161.55	540202
HEALTH AND WELFARE NO. 2		5,829.45*
CLAYBAR FUNERAL HOME, INC.	760.00	540049
CLAYBAR HAVEN OF REST	694.00	540109
UNITED STATES POSTAL SERVICE	147.01	540113
FUNCTION 4 LLC	75.00	540169
EZEA D EDE MD	3,297.95	540186
CHARTER COMMUNICATIONS	225.79	540199
NURSE PRACTITIONER		5,199.75*
FUNCTION 4 LLC	25.00	540169
ENVIRONMENTAL CONTROL		25.00*
AT&T	49.04	540083
FUNCTION 4 LLC	25.00	540169
INDIGENT MEDICAL SERVICES		74.04*
CARDINAL HEALTH 110 INC	7,981.84	540154
MAINTENANCE-BEAUMONT		7,981.84*
JOHNSTONE SUPPLY	456.19	540039
CITY OF BEAUMONT - WATER DEPT.	386.00	540046
ECOLAB	286.86	540050
SANITARY SUPPLY, INC.	1,674.88	540076
ACE IMAGEWEAR	287.46	540078
S.E. TEXAS BUILDING SERVICE	24,342.17	540081
MARSH WATERPROOFING & BUILDING	2,850.00	540110
CENTERPOINT ENERGY RESOURCES CORP	2,101.80	540126
AI FILTER SERVICE COMPANY	911.40	540143

PGM: GMCOMMV2	DATE 06-09-2026	PAGE: 7
NAME	AMOUNT	CHECK NO. 35 TOTAL
FUNCTION 4 LLC	25.00	540169
UNITED REFRIGERATION INC	120.29	540185
MAINTENANCE-PORT ARTHUR		33,442.05*
CITY OF PORT ARTHUR - WATER DEPT.	1,242.80	540047
AT&T	522.46	540083
FUNCTION 4 LLC	50.00	540169
PARKER'S BUILDING SUPPLY	68.69	540205
MAINTENANCE-MID COUNTY		1,883.95*
CITY OF NEDERLAND	144.54	540048
ENTERGY	400.13	540061
W. JEFFERSON COUNTY M.W.D.	60.17	540093
FUNCTION 4 LLC	25.00	540169
AMAZON CAPITAL SERVICES	131.98	540206
SERVICE CENTER		761.82*
CINTAS, INC.	414.40	540045
J.K. CHEVROLET CO.	59.82	540062
PHILPOTT MOTORS, INC.	932.74	540070
JEFFERSON CTY. TAX OFFICE	7.50	540099
JEFFERSON CTY. TAX OFFICE	7.50	540100
JEFFERSON CTY. TAX OFFICE	7.50	540101
JEFFERSON CTY. TAX OFFICE	7.50	540102
JEFFERSON CTY. TAX OFFICE	7.50	540103
VOYAGER FLEET SYSTEM, INC.	31,427.62	540119
BUMPER TO BUMPER	1,065.12	540125
MIGHTY OF SOUTHEAST TEXAS	95.04	540141
INSIGHT PUBLIC SECTOR INC	49.72	540157
FUNCTION 4 LLC	25.00	540169
THE GOODYEAR TIRE & RUBBER COMPANY	1,777.20	540175
ODP BUSINESS SOLUTIONS, LLC	108.72	540202
VETERANS SERVICE		35,992.88*
CASH ADVANCE ACCOUNT	1,272.17	540063
FUNCTION 4 LLC	50.00	540169
		1,322.17*
		2,176,985.54**
MOSQUITO CONTROL FUND		
ACE IMAGEWEAR	85.65	540078
PETROLEUM SOLUTIONS, INC.	1,454.44	540123
LJA ENGINEERING INC	620.00	540145
FUNCTION 4 LLC	25.00	540169
O'REILLY AUTO PARTS	185.92	540176
CHARTER COMMUNICATIONS	96.21	540198
FAMILY GROUP CONFERENCING		2,467.22**
FUNCTION 4 LLC	25.00	540169
J.C. FAMILY TREATMENT		25.00**
CASH ADVANCE ACCOUNT	2,522.30	540063
MARY BEVIL	1,270.50	540183
ROXANNE RENEE EVANS	684.00	540230
SECURITY FEE FUND		4,476.80**
GALLS LLC	271.84	540160
ALLIED UNIVERSAL SECURITY SERVICES	13,091.51	540182
LAW LIBRARY FUND		13,363.35**
FUNCTION 4 LLC	25.00	540169
SHSP/CCP2005/RURAL LAW EN		25.00**
OCARC INC	600.00	540095

PGM: GMCOMMV2	DATE 06-09-2026	PAGE: 8
NAME	AMOUNT	CHECK NO. 36 TOTAL
SILSBEE FORD INC	2,848.73	540155
CHASTANG FORD	58,578.00	540210
		62,026.73**
EMPG GRANT		
DOGGETT FORD PARK	358.52	540120
FUNCTION 4 LLC	25.00	540169
		383.52**
COMMUNITY SUPERVISION FND		
UNITED STATES POSTAL SERVICE	39.96	540112
UNITED STATES POSTAL SERVICE	54.31	540113
FUNCTION 4 LLC	50.00	540169
ODP BUSINESS SOLUTIONS, LLC	1,964.49	540202
BAK GLOBAL LLC	200.00	540207
		2,308.76**
COMMUNITY CORRECTIONS PRG		
M&D SUPPLY	41.93	540067
FUNCTION 4 LLC	25.00	540169
		66.93**
DRUG DIVERSION PROGRAM		
FUNCTION 4 LLC	25.00	540169
		25.00**
COUNTY RECORDS MANAGEMENT		
JIFFY TROPHIES	571.09	540064
TEXAS HISTORICAL FOUNDATION	50.00	540088
TRIANGLE BLUE PRINT CO., INC.	162.00	540089
		783.09**
DARE CONTRIBUTIONS FUND		
AMAZON CAPITAL SERVICES	204.38	540206
		204.38**
CHEEK H2O & SEWER		
GRANT WORKS	18,000.00	540131
		18,000.00**
HURRICANE LEPC GRANTS		
JEFFRY PHILLIPS	1,269.72	540214
		1,269.72**
DEPUTY SHERIFF EDUCATION		
CASH ADVANCE ACCOUNT	420.00	540063
		420.00**
HOTEL OCCUPANCY TAX FUND		
CITY OF BEAUMONT - WATER DEPT.	867.47	540046
FUNCTION 4 LLC	25.00	540169
		892.47**
DISTRICT CLK RECORDS MGMT		
FUNCTION 4 LLC	50.00	540169
		50.00**
AIRPORT FUND		
CITY OF NEDERLAND	367.36	540048
SHERWIN-WILLIAMS	15.49	540080
TRANTEX, INC.	6,391.10	540098
DISH NETWORK	131.44	540132
SOUTHEAST TEXAS PARTS AND EQUIPMENT	114.84	540156
FUNCTION 4 LLC	50.00	540169
TITAN AVIATION FUELS	124,003.13	540178
ODP BUSINESS SOLUTIONS, LLC	202.53	540202
RALPH'S INDUSTRIAL ELECTRONICS SUPP	64.70	540204
AMAZON CAPITAL SERVICES	115.18	540206
WAREHOUSE LIGHTING.COM LLC	6,035.28	540237
		137,491.05**
SE TX EMP. BENEFIT POOL		
SECURIAN LIFE INSURANCE COMPANY	34,295.46	540216

PGM: GMCOMMV2	DATE 06-09-2026	PAGE: 9
NAME	AMOUNT	CHECK NO. 37 TOTAL
MADISON NATIONAL LIFE INSURANCE COM	7,760.28	540217
LIVINITI LLC	480,935.36	540225
RXCOMPASS LLC	18,844.00	540226
VISION SERVICE PLAN	6,853.14	540234
		548,688.24**
LIABILITY CLAIMS ACCOUNT		
JEFFERSON CTY - WORKERS COMP	6,720.98	540213
		6,720.98**
WORKER'S COMPENSATION FD		
JEFFERSON CTY - WORKERS COMP	44,186.28	540212
		44,186.28**
SHERIFF'S FORFEITURE FUND		
NORTHERN JET SALES LLC	250,000.00	540238
		250,000.00**
PAYROLL FUND		
JEFFERSON CTY. - FLEXIBLE SPENDING	21,563.38	539893
CLEAT	3,339.00	539894
JEFFERSON CTY. TREASURER	12,959.56	539895
INTERNAL REVENUE SERVICE	208.00	539896
JEFFERSON CTY. COMMUNITY SUP.	5,874.54	539897
JEFFERSON CTY. TREASURER - HEALTH	598,110.17	539898
JEFFERSON CTY. TREASURER - GENERAL	35.00	539899
JEFFERSON CTY. TREASURER - PAYROLL	2,277,360.98	539900
JEFFERSON CTY. TREASURER - PAYROLL	742,009.66	539901
POLICE & FIRE FIGHTERS' ASSOCIATION	5,224.42	539902
TEXAS CHILD SUPPORT SDU	415.38	539903
JEFFERSON CTY. TREASURER - TCDRS	867,515.06	539904
JEFFERSON COUNTY TREASURER	3,609.08	539905
JEFFERSON COUNTY - TREASURER -	12,425.20	539906
NECHES FEDERAL CREDIT UNION	30,210.56	539907
JEFFERSON COUNTY - NATIONWIDE	63,130.96	539908
CBE GROUP INC	214.56	539909
CHUBB	5,825.72	539910
JEFFERSON CTY. TREASURER - VISION	2,869.74	539911
THE HARTFORD INSURANCE GROUP	7,758.41	539912
JEFFERSON CTY. TREASURER - PAYROLL	75,493.88	539913
JEFFERSON CTY. TREASURER - PAYROLL	14,125.24	539914
CLEAT	5,299.00	540043
		4,755,577.50**
LANGUAGE ACCESS FUND		
RUBEN ZAPATA	600.00	540209
ERIKA BURGE	800.00	540224
		1,400.00**
GUARDIANSHIP FEE		
JOSHUA C HEINZ	300.00	540146
		300.00**
MARINE DIVISION		
CITY OF NEDERLAND	26.20	540048
RITTER @ HOME	136.72	540075
SETZER HARDWARE, INC.	135.85	540077
TRI-CON, INC.	18,138.93	540090
BUMPER TO BUMPER	317.44	540125
THE DINGO GROUP-PETE JORGENSEN MARI	16.99	540134
VECTOR SECURITY	54.94	540170
PREFERRED FACILITIES GROUP-USA, LLC	42,878.85	540190
AERO PERFORMANCE	232.25	540203
CHASTANG FORD	400.00	540210
		62,338.17**
SHERIFF - COMMISSARY		
MONTGOMERY TECHNOLOGY SYSTEMS, LLC	1,485.00	540195
NORTHERN JET SALES LLC	50,000.00	540238
		51,485.00**
SHERIFF-SPINDLETOP GRANT		
VERIZON WIRELESS	114.39	540106
		114.39**
		8,174,323.35***

Verenice Rosales, SPHR
Director of
Human Resources and Risk Management
Tel. (409) 839-2391
Fax. (409) 839-2399



Jefferson County Courthouse
1225 Pearl Street
Suite 201
Beaumont, TX 77701
E-mail: hrdept@jeffcotx.us

MEMORANDUM

To: The Honorable Commissioners Court
CC: Fran Lee, Auditor
From: Verenice Rosales, Director of HR & Risk Management *VR*
Date: June 3, 2026
Subject: Reclassification Request

This memo requests the Court's consideration and possible approval to reclassify the current *Risk and Benefits Manager* position (Grade 71, budgeted at \$101,664) to a *Benefits Coordinator* position (Grade 68, budgeted at \$95,000). In addition to the savings in salary, the reclassification would eliminate the monthly cell phone allowance of \$75 per month.

Background

The Risk and Benefits Manager position has remained vacant for approximately eighteen months despite continuous recruitment efforts. Due to the broad range of specialized and high-level responsibilities, the County has been unsuccessful in attracting qualified candidates at its current budgeted rate. Under the proposed reclassification, the Benefits Coordinator will focus primarily on employee benefits administration and related Risk Management support functions. The higher-level managerial responsibilities, such as overseeing department staff, insurance renewals, ensuring program efficiency, and maintaining compliance will be absorbed by me in my role as Director of Human Resources & Risk Management. This adjustment is expected to improve recruitment efforts by allowing a more attainable job scope while ensuring department efficiency and continuity of operations.

The request will be on the agenda, Tuesday, June 9, 2026 for your consideration and possible approval. In the meantime, if you have any questions, please don't hesitate to reach out to me.

Interlocal Cooperation Contract

This Interlocal Cooperation Contract (ILC) is entered into, under the authority of Sec. 791, Texas Government Code, between Jefferson County (Lessor) and the Texas Division of Emergency Management (Lessee) for the temporary lease of Doggett Park during the mobilization due to threat of Imminent disaster posed by Tropical Storms, Hurricanes and other disasters.

1. Lessor's Services and Costs

- A. Lessor will temporarily lease Doggett Park to Lessee for the use of Texas' first responders and state resources.
- B. The not-to-exceed amount of the ILC is \$250,000.00.
- C. The rate is \$3,945.00 per day of use.
- D. Areas designated on Ex. "A" are excluded from the leased premises and are reserved for the management of livestock and small animal care by Jefferson County.

2. Lessee's Responsibilities

- A. Lessee will be responsible for all out-of-pocket expenses associated with the mobilization due to the threat of imminent posed by _____ (Named Disaster.)
- B. Lessee will be responsible for any damage to the facility and its property including the use of tape, tacks, nails, staples or adhesives on walls, ceilings or floors as a result of the mobilization.
- C. Lessee is to pay for, at their expense, any damage to the Doggett Park property that is caused by Lessee's use of the property under this agreement. This provision is agreed to by the parties as not to be controlled or capped by the Texas Tort Claims Act for property damage.
- D. Lessee's liability for personal injury caused by their use of the property under this agreement is controlled by the Texas Tort Claims Act, Texas Civil Practice & Remedies Code, Chapter 101.
- E. During the term of the lease, any agent, servant or employee of the Lessor and Lessee shall not be considered an employee or borrowed servant of the other party.
- F. Should any dispute arise regarding the terms or obligations of this lease, it will be submitted to an agreed upon mediator in Jefferson County, Texas.

3. Termination

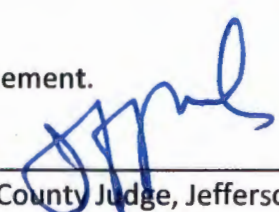
This Contract terminates when the mobilization due to the threat of imminent disaster caused by _____ has ended.

4. Amendment

The parties may amend this Contract by mutual written agreement.

By: _____

Date: _____


County Judge, Jefferson County

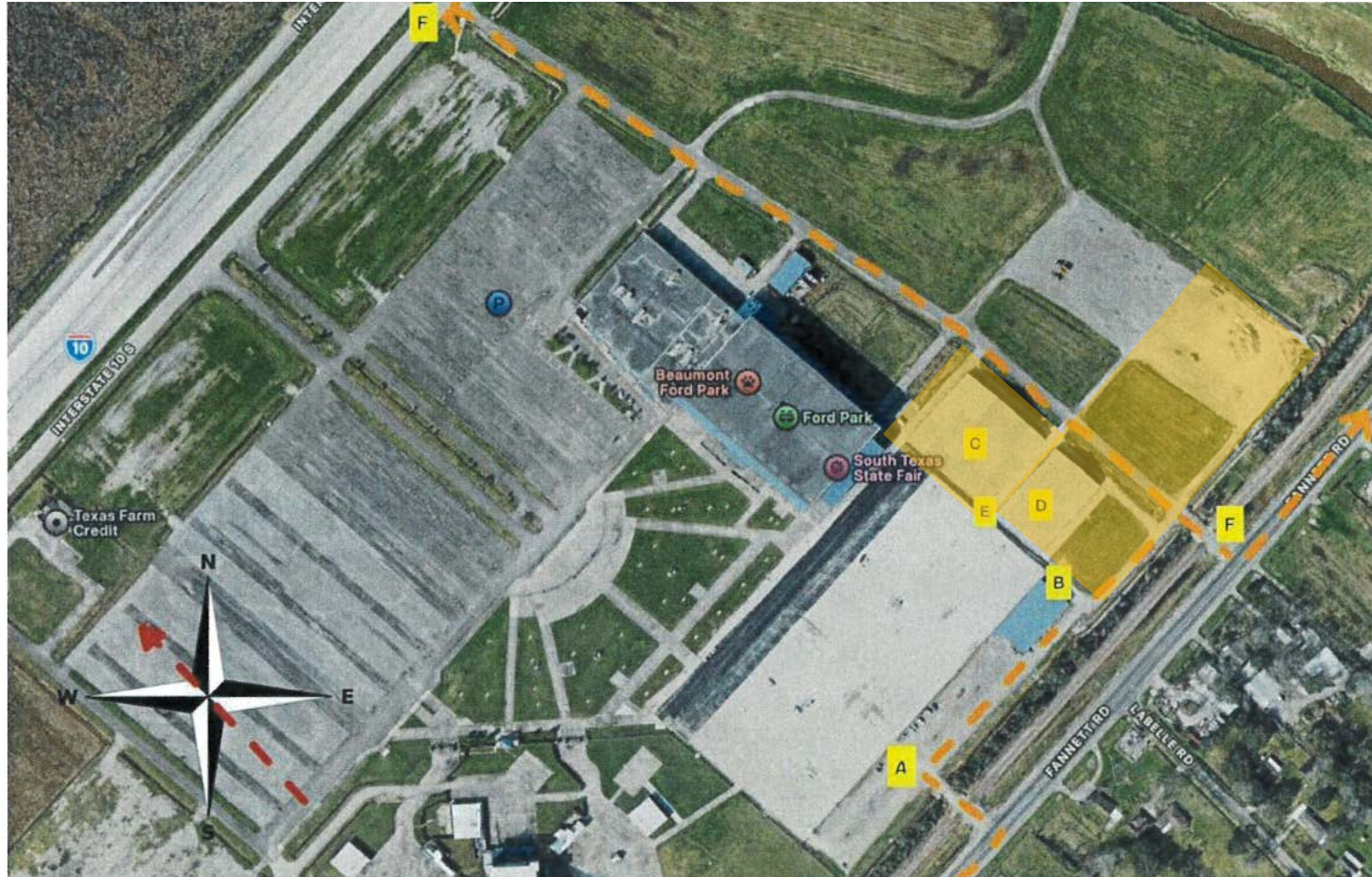
Date: 6-9-2026

ATTEST _____

DATE 6/9/24



Reserved Area for Jefferson County Emergency Animal Care



KEY

- A – Supplies Vehicle Entrance
- B – Supplies Drop-Off
- C – Large Animal Housing (Barn C)
- D – Small Animal Housing (Barn D)
- E – Veterinary Emergency Team Set-Up
- F – Animal Control/Supplies Vehicle Exits
- ← – Prevailing Winds
- – Animal Control/Supplies Vehicle Traffic Pattern

Reserved for Jefferson County

Barn C

Preferred Location for Sheltering of Horses and Livestock (owned and non-owned)

UTILITY AND COMMON CARRIER PIPELINE POLICY

GENERAL REQUIREMENTS

Who Must Apply

Any person company, corporation, or public agency desiring to place utility or common carrier pipelines in or above the rights-of-way of public roads in Jefferson County shall obtain a Commissioners' Court Order from Jefferson County Commissioners' Court for the construction, operation and maintenance of said line. The applicant shall comply with all rules, regulations, principles, and specifications herein contained and any other subsequently adopted by Jefferson County Commissioners' Court prior to issuance of the order.

Application

The permittee must complete, in quintuplicate (5), the form herein contained, outlining in detail the proposed installation and its location in public right-of-way. The completed application form must be returned to Jefferson County Engineering Department, at 1149 Pearl Street, 5th Floor, Beaumont, Texas 77701, for approval by Commissioners' Court prior to the start of construction.

Determination

Commissioners' Court shall determine, within a reasonable time after filing of a complete application in the opinion of the County Engineer, the following:

- a. If applicant is a utility, whether applicant is a public utility serving a public purpose; and
- b. If applicant is a pipeline carrier, whether:
 1. It is a common carrier; and
 2. It serves a public purpose; and
 3. The proposed pipeline is a parallel line to be placed within fifteen (15) feet of the improved portion of said right-of-way.

If Commissioners' Court determines that applicant is not a public utility, or that it is not a common carrier, or that its utility or pipeline shall not serve a public purpose, or that its propose pipeline will be a parallel line placed within fifteen (15) feet of the improved portion of any right-of-way, then, in the event of any such finding, applicant's application shall be denied and its bond returned.

Such applicant may then apply for a permit under the County's "Pipeline Permit Policy" and any bond, in lieu of returning it to applicant, may be applied to the permit application.

Maintenance, Alteration or Removal

Advance notification in writing will be required for all maintenance, alteration or removal operations except in emergency situations where the safety of the public would be endangered by a delay in repairs. In any such emergency, contact the County Engineer by phone at (409) 835-8584, and inform him of the proposed emergency repairs. As soon as practical, but no later than 48 hours after the start of emergency repairs, the permittee shall notify the County Engineer in writing of the emergency repairs effected, detailing the repairs and the reasons immediate action was required.

Time Limits

A time period of three months is allowed from the issuance of the order to start construction. Once started, the applicant is allowed three months to complete all work. All construction must be completed within six (6) months from the date of issuance. Upon application, extensions may be granted by the Jefferson County Commissioners' Court. Such applications for extensions must be received by the Court at least thirty days before the expiration of the six-month period.

Existing Permits

Any permit, franchise, or instruments of a similar character previously executed by Commissioners' Court shall be subject to the time limit and requirements herein unless specifically stated to the contrary in said permit, franchise or instrument.

GENERAL PRINCIPLES

No utility or common carrier pipeline shall ever be installed or maintained in such manner as to interfere with construction, maintenance or repair of any public road whether currently existing or hereafter constructed on future public right-of-way. Should a utility or common carrier pipeline installed by the applicant ever be found to interfere with the construction, maintenance or repair of an existing public road or future public road, the applicant shall, upon the request of the Commissioners' Court, or the County Engineer, promptly change or alter such installation, at its own expense, in such manner that the same no longer interferes with such construction, maintenance or repair.

No utility or common carrier pipeline shall ever be installed so as to interfere with the use of a public road for vehicular or pedestrian traffic, nor so as to interfere with any drainage now or hereafter effected on or along any such road.

Whenever the relocation of public utility is necessitated by the improvement of a county road; such relocation shall be promptly made by the utility company or common carrier company at the rate, cost and expense of said company.

Responsibility for Repairs

The applicant, in accordance with the specifications herein contained and/or the directions of the County Engineer or his designated representatives, shall immediately, at its own expense, repair, or replace all public property and all private property, including, but not limited to, driveways, fences, and mail boxes, located in, along or adjacent to public right-of-way, which may be damaged or destroyed by any action or inaction of the applicant.

In any case in which the public welfare demands immediate action to remedy conditions arising out of the actions or inactions of the applicant and in which it is judged that the applicant cannot provide such immediate action, and in any case in which the permittee has failed to comply with the directions of Commissioners' Court or the County Engineer or his representative, or to comply with the rules of Jefferson County to perform or cause to be performed, at the remedy such conditions or provide compliance with such directions.

SPECIFICATIONS

General

The applicant shall comply with the rules, regulations, principles, and specifications contained here and/or the directions of the County Engineer, or his representatives. Should the County Engineer or his representatives find that the applicant is not in compliance with said rules, regulations, principles, specifications and directions, he will require that the applicant cease all work until such compliance can be obtained. Failure to comply with said rules, regulations, specifications and directions will be cause for issuance of a "Stop Work Order" until such time as said defects are corrected.

Line Crossing, Method of Placement (See Standard Detail)

Any utility or common carrier pipeline crossing a public road, regardless of roadway surfacing or lack thereof, shall be bored, jacked or driven under the roadway and shall be placed in an iron, steel or other approved casing of approximately the same diameter as the utility or common carrier pipeline. Such casing shall extend one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater with the casing location to be determined by the Jefferson County Engineering Department.

Water jetting will not be allowed. Excavation will not be allowed within the road right-of-way.

A minimum cover of six (6) feet must be provided under road ditches.

Uncased, protected lines must have a minimum cover of eight (8) feet.

Where evidence is presented indicating the impracticality of boring, jacking, or driving the line under the roadway, Commissioners' Court may at its option, grant permission for placement by open cut or require relocations of the crossing to another location where the line can be successfully installed by the specified method.

Where placement by open cut is allowed by Commissioners' Court, it shall be in compliance with these specifications:

- a. Casing The line will be fully cased for one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater; with the casing location to be determined by the Jefferson County Engineering Department.
- b. Backfill The line must be properly bedded to prevent settlement or damage to the line. The excavation shall be backfilled with cement stabilized sand (1 ½ sack per cubic yard) to within 2" of the sub-base and compacted.
- c. Base The base shall be replaced with crushed limestone base material from 2" below the existing base to 1" below the existing top of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base be less than 6".
- d. Surface
 1. Dirt, Shell or Gravel Surface The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
 2. Bituminous Surface The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
 3. Concrete Surface The original surface shall be replaced with 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with ½" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

Lines paralleling Method of Placement (See Standard Detail)

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the permittee shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

Inspection Notice

The permittee will notify the County Engineer, (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinued for more than 5 working days.

Line Markers

All lines crossing public roads shall be identified with appropriate markers installed three (3) feet above ground on metal posts located at the point where such line crosses the right-of-way line.

Lines paralleling shall be marked with similar markers every 400 feet, but in no event less than one city block. Lines paralleling shall be marked with similar markers at all angle points. Such markers shall be placed on the right-of-way line and the offset to the line indicated.

Traffic Control

The applicant shall maintain at least one lane of traffic in each direction open at all times unless permission to the contrary is granted by the County Engineer.

The applicant shall provide all necessary flagmen, barricades, flashers and any other traffic control devices necessary for the protection of the public and of his own personnel.

Bonds

The common carrier applicant will provide a performance bond as Jefferson County Commissioners' Court may require to provide for the protection of public property. The minimum bond required shall be \$5,000.00 per crossing and \$50,000.00 per mile of parallel construction or fraction thereof.

Significantly larger bonds may be required if judged necessary by Jefferson County Commissioners' Court. No work will begin until the County Engineer has been furnished such bond.

Application Fee

The common carrier application fee shall be \$100.00 per road crossing and \$150.00 per mile of parallel construction or fraction thereof.

ROUTE MAP

Applicant shall submit with application five (5) prints of the County Road Map accurately showing the location and alignment of the line, including all angle points and all tie-ins for crossings of roads and major streams. Applicant shall use the official Jefferson County Road Map at a scale of 1" = 3 miles. This map can be obtained through the office of the County Engineer.

Permit No. 03-U-26
 Precinct No. 3

NOTICE OF PROPOSED PLACEMENT OF
 PUBLIC UTILITY LINE/Common CARRIER PIPELINE WITHIN
 JEFFERSON COUNTY RIGHT-OF-WAY
 (2003 REVISION)

Date: May 27, 2026

HONORABLE COMMISSIONERS' COURT
 JEFFERSON COUNTY
 BEAUMONT, TEXAS 77701

Gentlemen:

Trinity Bay Conservation District

_____, (Company) does hereby made application
 to use lands belonging to Jefferson County, for the purpose of constructing, maintaining
 or repairing a utility or common carrier pipeline for the distribution of
 a 3" Sanitary Sewer Forcemain _____, location of which is fully described as
 follows:

6
 _____ pages of drawings attached.

Construction will begin on or after June _____ 2026

It is understood that all work will comply with requirements of the Utility and
 Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on
2026 _____ and all subsequent revisions thereof to date.

Company Trinity Bay Conservation District

By Jerry Shadden

Title General Manager

Address 2500 Hwy 124, Stowell, Texas 77661

Telephone 409 296 3602

Fax No. 409 296 3745

FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

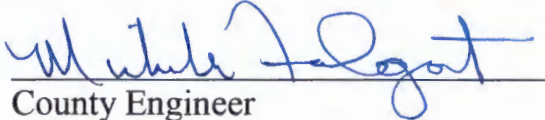
Enclosed, please find the required application fee:

_____ road crossing @ \$100.00 _____	\$	N/A
_____ miles parallel @ \$150.00/mile or fraction _____	\$	N/A
TOTAL _____	\$	N/A

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has Been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

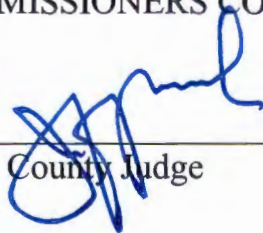

County Engineer

05/27/2026
Date

COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Utility and Common Carrier Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A.
Special conditions of construction (are/are not) attached hereto.

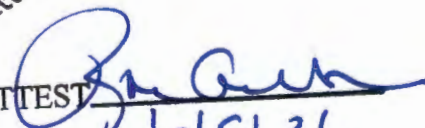
COMMISSIONERS COURT

By 
County Judge

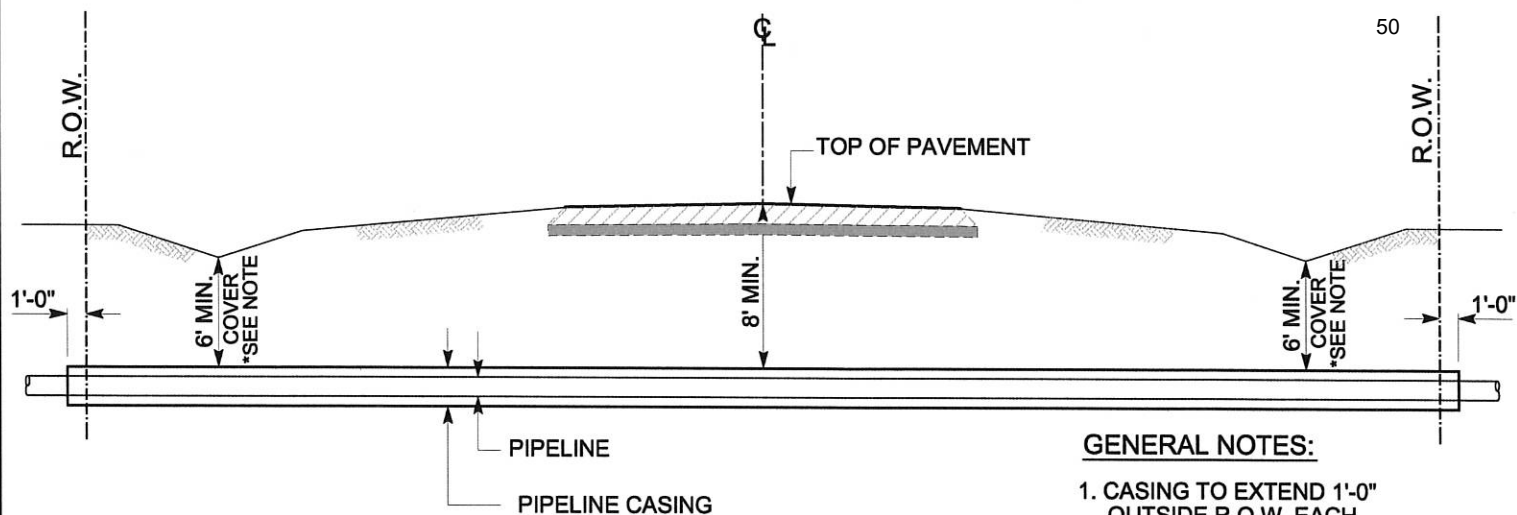


9

REV 2020

ATTEST 

DATE 6/9/26

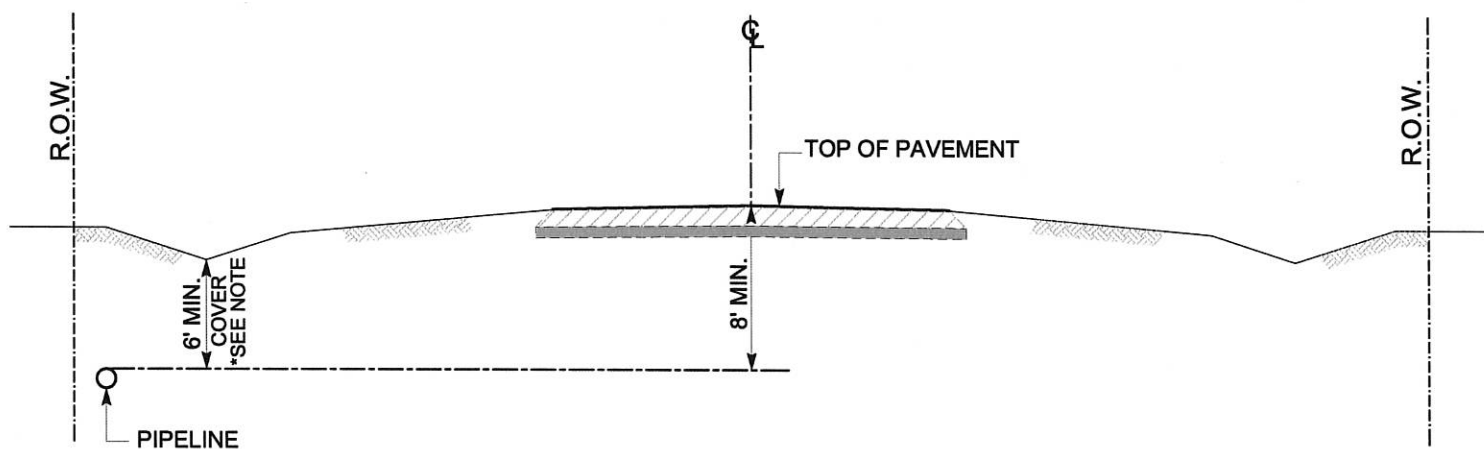


GENERAL NOTES:

1. CASING TO EXTEND 1'-0" OUTSIDE R.O.W. EACH SIDE OF ROAD
2. JEFFERSON COUNTY MAY EXEMPT CASING IN LIEU OF OTHER SUFFICIENT METHODS FOR PROTECTING THE PIPELINE AND PUBLIC RIGHT OF WAY
3. * 6'-0" MINIMUM COVER AT LOWEST DITCH FLOW LINE ELEVATION

1.) STANDARD PIPELINE CROSSING

N.T.S



GENERAL NOTES:

1. * 6'-0" MINIMUM COVER AT LOWEST DITCH FLOW LINE ELEVATION

2.) STANDARD PARALLEL LINE

N.T.S



JEFFERSON COUNTY
ENGINEERING DEPARTMENT

PIPELINE DETAILS (STD)

DRAWN:	J.D.	REVISED: 01/15/2020	SHEET NO. 1 OF 1
CHECKED:	S.S.		

Permit No. 04-U-26
 Precinct No. 3

NOTICE OF PROPOSED PLACEMENT OF
 PUBLIC UTILITY LINE/Common CARRIER PIPELINE WITHIN
 JEFFERSON COUNTY RIGHT-OF-WAY
 (2003 REVISION)

Date: May 28, 2026

HONORABLE COMMISSIONERS' COURT
 JEFFERSON COUNTY
 BEAUMONT, TEXAS 77701

Gentlemen:

Trinity Bay Conservation District

_____, (Company) does hereby made application
 to use lands belonging to Jefferson County, for the purpose of constructing, maintaining
 or repairing a utility or common carrier pipeline for the distribution of
Water Line, to be Case & Bore, Coon Road, location of which is fully described as
 follows:

5
 _____ pages of drawings attached.

Construction will begin on or after May-28 June 20 26

It is understood that all work will comply with requirements of the Utility and
 Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on
2026 and all subsequent revisions thereof to date.

Company Trinity Bay Conservation District

By Jerry Shadden

Title General Manager

Address 2500 Hwy 124, Stowell, Texas 77661

Telephone 409 296 3602

Fax No. 409 296 3745

FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

<u>1</u>	road crossing @ \$100.00	\$ <u>N/A</u>
<u> </u>	miles parallel @ \$150.00/mile or fraction	\$ <u>N/A</u>
TOTAL		\$ <u>N/A</u>

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has Been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

Whitaker Tolbert
County Engineer

June 01, 2026
Date

COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Utility and Common Carrier Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By

County Judge

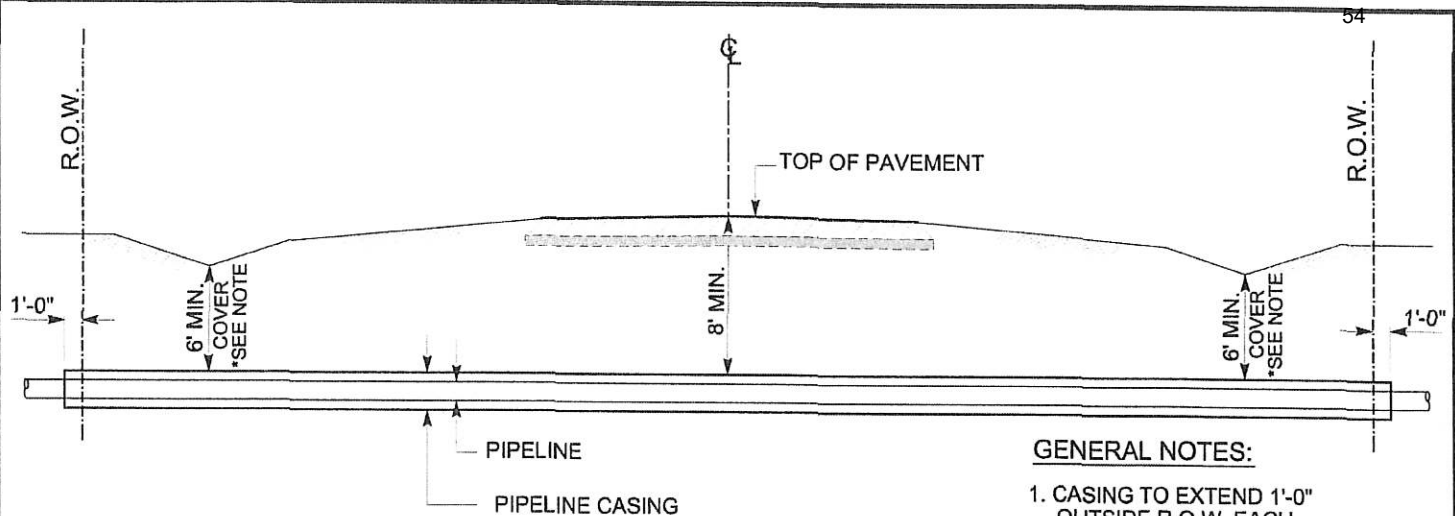


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ATTEST

DATE

6/9/26

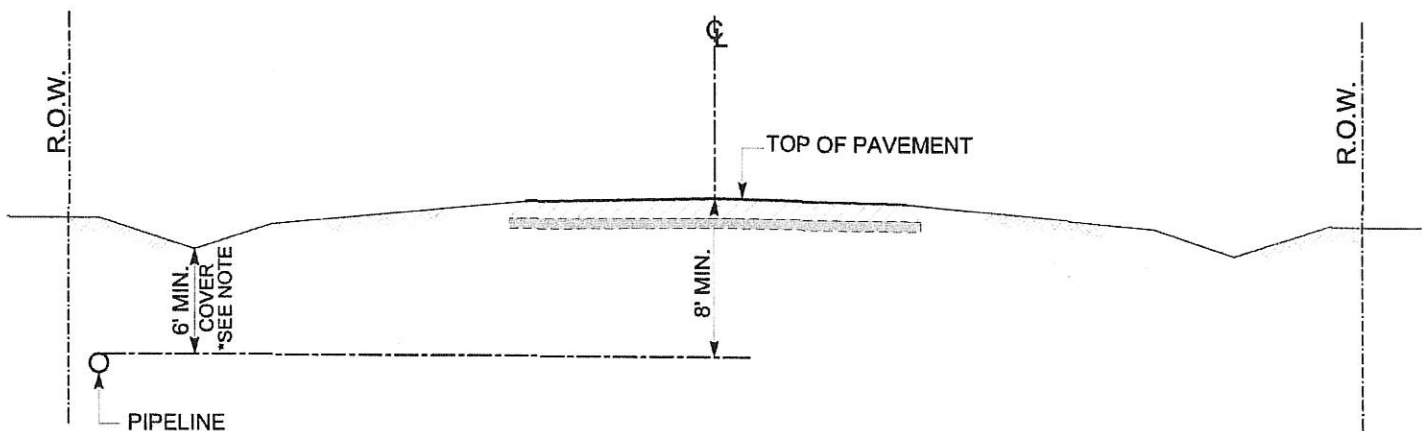


GENERAL NOTES:

1. CASING TO EXTEND 1'-0" OUTSIDE R.O.W. EACH SIDE OF ROAD
2. JEFFERSON COUNTY MAY EXEMPT CASING IN LIEU OF OTHER SUFFICIENT METHODS FOR PROTECTING THE PIPELINE AND PUBLIC RIGHT OF WAY
3. * 6'-0" MINIMUM COVER AT LOWEST DITCH FLOW LINE ELEVATION

1.) STANDARD PIPELINE CROSSING

N.T.S



GENERAL NOTES:

1. * 6'-0" MINIMUM COVER AT LOWEST DITCH FLOW LINE ELEVATION

2.) STANDARD PARALLEL LINE

N.T.S



JEFFERSON COUNTY
ENGINEERING DEPARTMENT

PIPELINE DETAILS (STD)

DRAWN:

J.D.

CHECKED:

S.S.

REVISED: 01/15/2020

SHEET
NO.
1 OF 1

May 29, 2026

Michelle Falgout, P.E.
Jefferson County Engineering Department
1149 Pearl Street
5th Floor
Beaumont, TX 77701

Re: Trinity Bay Conservation District
Request of Approval
Water Line Crossing Coon Road

Dear Ms. Falgout:

This letter is written on the behalf of Jerry Shadden, General Manger of the Trinity Bay Conservation District (TBCD). TBCD is requesting approval from Jefferson County to install a 3" Water Line (Fire Line) within Jefferson County's public road right-of-way (ROW). This 3" water line will cross Coon Road to the South side at 14543 Coon Road to provide a fire line.

The proposed construction of the 3" Water Line shall adhere to the specifications as shown in Jefferson County's "Utility and Common Carrier Pipeline Policy". The proposed utilities to be installed shall be constructed with a minimum of three (3) feet of cover.

If you should have any questions or comments, please contact Jeff Scogin at 409-554-8978 to discuss.

Sincerely,

LJA ENGINEERING, INC.

Consulting Engineers – Planners - Surveyors

A handwritten signature in blue ink that reads "Jeff Scogin". The signature is written in a cursive, flowing style.

Jeff Scogin
Project Manager

UTILITY AND COMMON CARRIER PIPELINE POLICY

GENERAL REQUIREMENTS

Who Must Apply

Any person company, corporation, or public agency desiring to place utility or common carrier pipelines in or above the rights-of-way of public roads in Jefferson County shall obtain a Commissioners' Court Order from Jefferson County Commissioners' Court for the construction, operation and maintenance of said line. The applicant shall comply with all rules, regulations, principles, and specifications herein contained and any other subsequently adopted by Jefferson County Commissioners' Court prior to issuance of the order.

Application

The permittee must complete, in quintuplicate (5), the form herein contained, outlining in detail the proposed installation and its location in public right-of-way. The completed application form must be returned to Jefferson County Engineering Department, at 1149 Pearl Street, 5th Floor, Beaumont, Texas 77701, for approval by Commissioners' Court prior to the start of construction.

Determination

Commissioners' Court shall determine, within a reasonable time after filing of a complete application in the opinion of the County Engineer, the following:

- a. If applicant is a utility, whether applicant is a public utility serving a public purpose; and
- b. If applicant is a pipeline carrier, whether:
 1. It is a common carrier; and
 2. It serves a public purpose; and
 3. The proposed pipeline is a parallel line to be placed within fifteen (15) feet of the improved portion of said right-of-way.

If Commissioners' Court determines that applicant is not a public utility, or that it is not a common carrier, or that its utility or pipeline shall not serve a public purpose, or that its propose pipeline will be a parallel line placed within fifteen (15) feet of the improved portion of any right-of-way, then, in the event of any such finding, applicant's application shall be denied and its bond returned.

Such applicant may then apply for a permit under the County's "Pipeline Permit Policy" and any bond, in lieu of returning it to applicant, may be applied to the permit application.

Maintenance, Alteration or Removal

Advance notification in writing will be required for all maintenance, alteration or removal operations except in emergency situations where the safety of the public would be endangered by a delay in repairs. In any such emergency, contact the County Engineer by phone at (409) 835-8584, and inform him of the proposed emergency repairs. As soon as practical, but no later than 48 hours after the start of emergency repairs, the permittee shall notify the County Engineer in writing of the emergency repairs effected, detailing the repairs and the reasons immediate action was required.

Time Limits

A time period of three months is allowed from the issuance of the order to start construction. Once started, the applicant is allowed three months to complete all work. All construction must be completed within six (6) months from the date of issuance. Upon application, extensions may be granted by the Jefferson County Commissioners' Court. Such applications for extensions must be received by the Court at least thirty days before the expiration of the six-month period.

Existing Permits

Any permit, franchise, or instruments of a similar character previously executed by Commissioners' Court shall be subject to the time limit and requirements herein unless specifically stated to the contrary in said permit, franchise or instrument.

GENERAL PRINCIPLES

No utility or common carrier pipeline shall ever be installed or maintained in such manner as to interfere with construction, maintenance or repair of any public road whether currently existing or hereafter constructed on future public right-of-way. Should a utility or common carrier pipeline installed by the applicant ever be found to interfere with the construction, maintenance or repair of an existing public road or future public road, the applicant shall, upon the request of the Commissioners' Court, or the County Engineer, promptly change or alter such installation, at its own expense, in such manner that the same no longer interferes with such construction, maintenance or repair.

No utility or common carrier pipeline shall ever be installed so as to interfere with the use of a public road for vehicular or pedestrian traffic, nor so as to interfere with any drainage now or hereafter effected on or along any such road.

Whenever the relocation of public utility is necessitated by the improvement of a county road; such relocation shall be promptly made by the utility company or common carrier company at the rate, cost and expense of said company.

Responsibility for Repairs

The applicant, in accordance with the specifications herein contained and/or the directions of the County Engineer or his designated representatives, shall immediately, at its own expense, repair, or replace all public property and all private property, including, but not limited to, driveways, fences, and mail boxes, located in, along or adjacent to public right-of-way, which may be damaged or destroyed by any action or inaction of the applicant.

In any case in which the public welfare demands immediate action to remedy conditions arising out of the actions or inactions of the applicant and in which it is judged that the applicant cannot provide such immediate action, and in any case in which the permittee has failed to comply with the directions of Commissioners' Court or the County Engineer or his representative, or to comply with the rules of Jefferson County to perform or cause to be performed, at the remedy such conditions or provide compliance with such directions.

SPECIFICATIONS

General

The applicant shall comply with the rules, regulations, principles, and specifications contained here and/or the directions of the County Engineer, or his representatives. Should the County Engineer or his representatives find that the applicant is not in compliance with said rules, regulations, principles, specifications and directions, he will require that the applicant cease all work until such compliance can be obtained. Failure to comply with said rules, regulations, specifications and directions will be cause for issuance of a "Stop Work Order" until such time as said defects are corrected.

Line Crossing, Method of Placement (See Standard Detail)

Any utility or common carrier pipeline crossing a public road, regardless of roadway surfacing or lack thereof, shall be bored, jacked or driven under the roadway and shall be placed in an iron, steel or other approved casing of approximately the same diameter as the utility or common carrier pipeline. Such casing shall extend one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater with the casing location to be determined by the Jefferson County Engineering Department.

Water jetting will not be allowed. Excavation will not be allowed within the road right-of-way.

A minimum cover of six (6) feet must be provided under road ditches.

Uncased, protected lines must have a minimum cover of eight (8) feet.

Where evidence is presented indicating the impracticality of boring, jacking, or driving the line under the roadway, Commissioners' Court may at its option, grant permission for placement by open cut or require relocations of the crossing to another location where the line can be successfully installed by the specified method.

Where placement by open cut is allowed by Commissioners' Court, it shall be in compliance with these specifications:

- a. Casing The line will be fully cased for one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater; with the casing location to be determined by the Jefferson County Engineering Department.
- b. Backfill The line must be properly bedded to prevent settlement or damage to the line. The excavation shall be backfilled with cement stabilized sand (1 ½ sack per cubic yard) to within 2" of the sub-base and compacted.
- c. Base The base shall be replaced with crushed limestone base material from 2" below the existing base to 1" below the existing top of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base be less than 6".
- d. Surface
 1. Dirt, Shell or Gravel Surface The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
 2. Bituminous Surface The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
 3. Concrete Surface The original surface shall be replaced with 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with ½" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

Lines paralleling Method of Placement (See Standard Detail)

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the permittee shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

Inspection Notice

The permittee will notify the County Engineer, (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinued for more than 5 working days.

Line Markers

All lines crossing public roads shall be identified with appropriate markers installed three (3) feet above ground on metal posts located at the point where such line crosses the right-of-way line.

Lines paralleling shall be marked with similar markers every 400 feet, but in no event less than one city block. Lines paralleling shall be marked with similar markers at all angle points. Such markers shall be placed on the right-of-way line and the offset to the line indicated.

Traffic Control

The applicant shall maintain at least one lane of traffic in each direction open at all times unless permission to the contrary is granted by the County Engineer.

The applicant shall provide all necessary flagmen, barricades, flashers and any other traffic control devices necessary for the protection of the public and of his own personnel.

Bonds

The common carrier applicant will provide a performance bond as Jefferson County Commissioners' Court may require to provide for the protection of public property. The minimum bond required shall be \$5,000.00 per crossing and \$50,000.00 per mile of parallel construction or fraction thereof.

Significantly larger bonds may be required if judged necessary by Jefferson County Commissioners' Court. No work will begin until the County Engineer has been furnished such bond.

Application Fee

The common carrier application fee shall be \$100.00 per road crossing and \$150.00 per mile of parallel construction or fraction thereof.

ROUTE MAP

Applicant shall submit with application five (5) prints of the County Road Map accurately showing the location and alignment of the line, including all angle points and all tie-ins for crossings of roads and major streams. Applicant shall use the official Jefferson County Road Map at a scale of 1" = 3 miles. This map can be obtained through the office of the County Engineer.



April 27, 2026

Jefferson County, Texas
1149 Pearl Street
Beaumont, Texas 77701

RE: Side Letter Agreement between Trident Intrastate Pipeline LLC ("Trident") and Jefferson County, Texas, a state governmental agency organized and existing under the laws of the state of Texas ("Landowner") in Jefferson County, Texas

Dear Landowner,

This Side Letter Agreement ("Side Letter") intends to memorialize certain terms and conditions to the Agreement reached between Trident and Landowner with respect to the use of landowner's water for hydrostatic testing of Trident's pipeline in Jefferson County, Texas.

This Agreement grants and permits Grantee the exclusive right to stage and draw water from Grantor's water storage reservoir, water wells, water transfer lines and other water sources (cumulatively the "Water Source") located on the Lands and identified in Exhibit "A". The term of this Agreement shall be for a period commencing on the Effective Date, _____, and continuing until the earlier shall occur of; a) twenty-four (24) months after the Effective Date; or b) ten days after the conclusion of hydrostatic testing of Grantee's pipeline after the initial construction thereof, but before such pipeline is placed into service.

During the term of this Agreement, Grantee shall have the rights of ingress and egress across the Lands for access to the Water Source and for the purpose of utilizing temporary work space as necessary to perform the total scope of work for Grantee's operations; said temporary work space and water being necessary in conjunction with Grantee's construction and hydrostatic testing of its Natural Gas pipeline. Grantee's use of the Lands and the Water Source shall include the right to lay temporary water piping and to place temporary pumps and equipment on the surface of the property at such location(s) that do not unreasonably interfere with the agricultural operations of Grantor on the property.

In consideration for allowing Grantee the access rights and the rights to install temporary water pipes across the Grantor's property and to utilize the water within Grantor's Water Source, Grantor will permit Grantee the right to pump and use water from Grantor's Water Source, in accordance with the terms and conditions of this Agreement.

Grantee shall pay Grantor \$0.25/per barrel of water pumped from the Water Source into Grantee's pipeline; and said compensation also grants Grantee the rights to discharge the water back into the pond and/or Land as full payment for damages and discharge. Grantee shall meter the water pumped from Grantor's Water Source and provide Grantor with evidence of the total volume of barrels of water pumped. The parties currently anticipate that approximately 19,305 barrels of water will be utilized, and Grantee agrees to pay Grantor an amount equal to not less than \$0.25/BBL for water pumped from Grantor's water well, but in no event, not less than \$4,826.25.

GRANTEE hereby releases, indemnifies and holds GRANTOR harmless of and from any and all damages and expenses for loss or injury to persons or property that may be caused by GRANTEE, its employees, representatives, agents or contractors and subcontractors while performing its activities on or about GRANTOR'S premises.

The signature below, shall signify the acceptance of the parties of this Side Letter. Landowner acknowledges they are the fee owner of the lands and have the authority to execute this Side Letter.

Title: County Judge

Title: _____



ATTEST [Signature]
DATE 6/9/24

Trident Pipeline

Water Source for Hydrostatic Test

64Legend

Pad Site Location

Hydrostatic Test

State Pk Rd

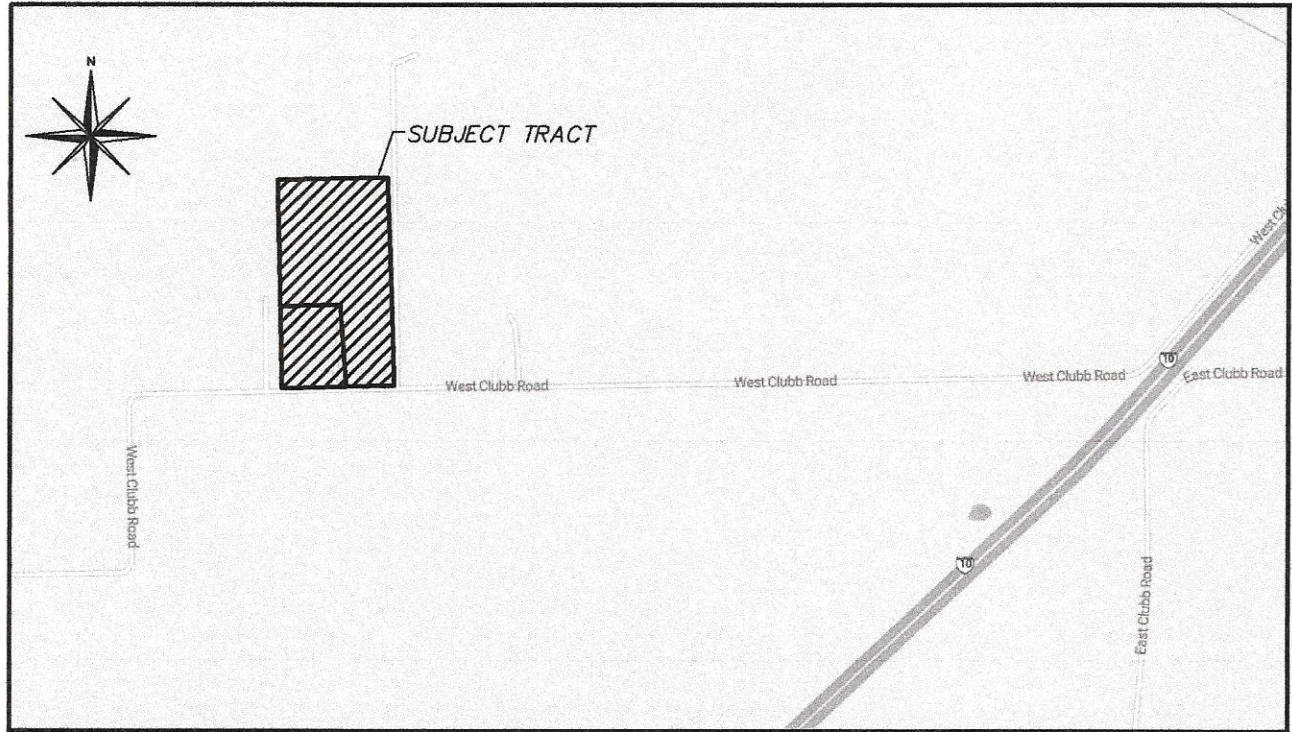


EXHIBIT "A"

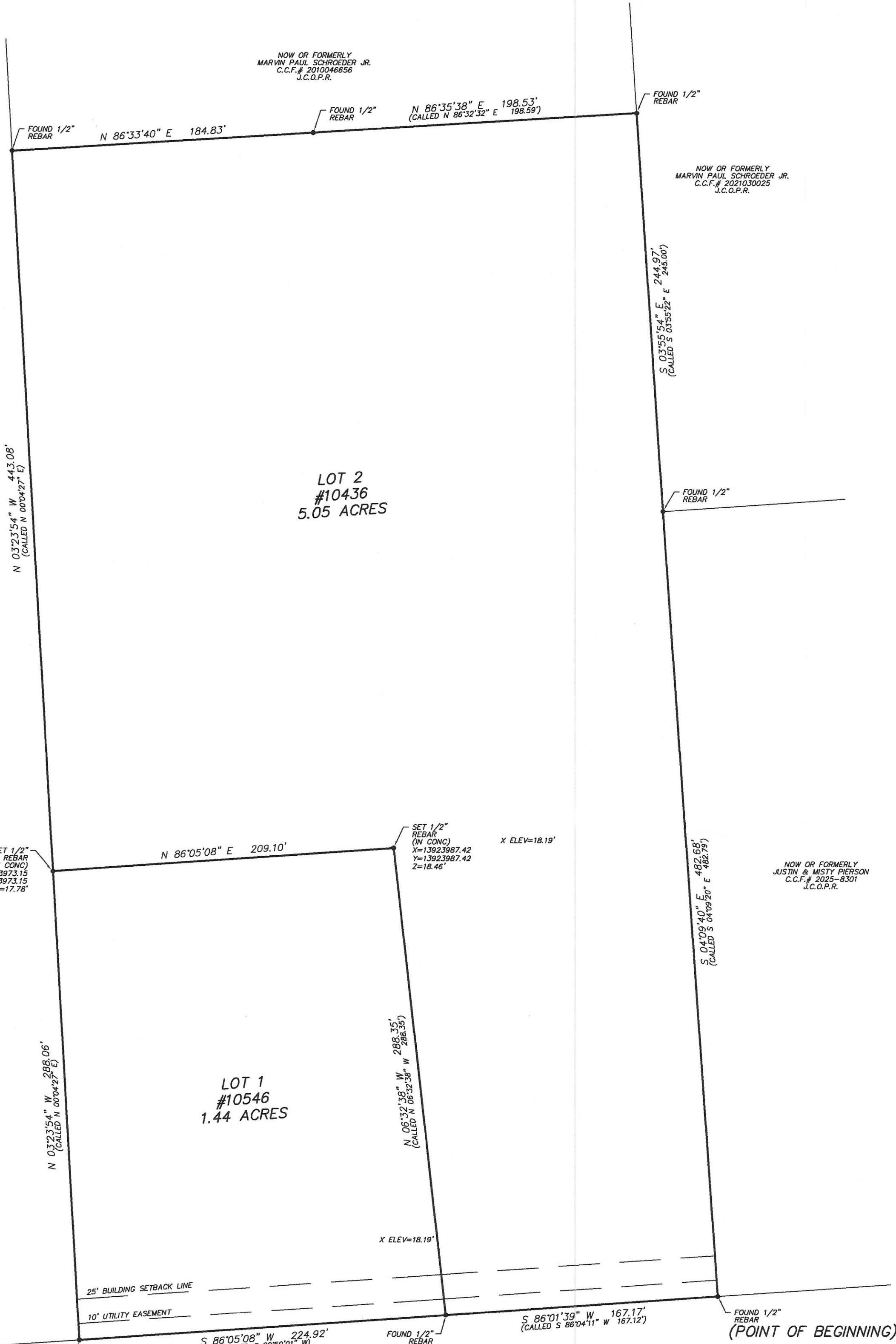
Site Location 1

EXHIBIT "A"

Site Location 2



VICINITY MAP - NOT TO SCALE



- UTILITY NOTES:**
- ALL UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, MAINTAINING, AND REPAIRING PUBLIC UTILITIES.
 - ELECTRIC SERVICE IS PROVIDED BY ENTERGY.
 - WATER SERVICE IS PROVIDED BY WEST JEFFERSON COUNTY WATER DISTRICT.
 - SANITARY SEWER SERVICE IS BY ON-SITE SEWAGE FACILITIES (SEPTIC SYSTEMS).
 - TELECOMMUNICATIONS SERVICE IS PROVIDED BY AT&T.
 - NO BUILDINGS, STRUCTURES, FENCES, OR OTHER IMPROVEMENTS SHALL BE LOCATED WITHIN ANY UTILITY EASEMENT.
 - PROPERTY OWNERS SHALL PROVIDE UNOBSTRUCTED ACCESS TO ALL UTILITY EASEMENTS FOR MAINTENANCE AND REPAIR.
 - ANY CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE SUBJECT TO APPROVAL BY THE SERVING UTILITY COMPANY.

Required Clear Space for an OSSF (On Site Sewage Facility)				
Type of Facility	Usage Rate - Gallons per day (without water saving devices)	Required Clear Area for OSSF (sqft)	Usage Rate - Gallons per day (with water saving devices)	Required Clear Area for OSSF (sqft)
Single Family less than 1500 sqft	225	6428	180	5143
Single Family Less than 2500 sqft	300	8571	240	6857
Single Family less than 3500 sqft	375	10714	300	8571
Single Family less than 4500 sqft	450	12857	360	10286
Single Family less than 5500 sqft	525	12857	420	10288
Greater than 5500 sqft each additional 1500 sqft or increment	75		60	

OWNER'S CERTIFICATE

STATE OF TEXAS §
COUNTY OF JEFFERSON §

KNOW ALL MEN BY THESE PRESENTS:

THAT Joseph Mott, being the owner of the tract of land shown hereon, and whose name is subscribed hereto, does hereby adopt this plat designating the herein described property as WEST CLUBB ACRES, an addition in Jefferson County, Texas, and does hereby dedicate to the use of the public forever the streets, alleys, rights-of-way, and easements shown thereon.

Owner reserves the right to convey any easements not shown hereon.

WITNESS MY HAND this 11 day of MAY, 2026

Joseph Mott
Owner

STATE OF TEXAS §
COUNTY OF JEFFERSON §

BEFORE ME, the undersigned authority, on this day personally appeared JOSEPH MOTT known to me (or proved to me through PHOTO ID) to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 11TH day of MAY, 2026.

Ann Lindholm
Notary Public, State of Texas
My Commission Expires: 9-6-2029

ANN LINDHOLM
My Notary ID # 125401215
Expires September 6, 2029

SURVEYOR'S CERTIFICATE

STATE OF TEXAS §
COUNTY OF JEFFERSON §

I, Richard Faust, a Registered Professional Land Surveyor in the State of Texas, do hereby certify that this plat was prepared from an actual survey made on the ground under my supervision, and that the monuments shown hereon were found or set as indicated, and that this plat substantially complies with the Rules and Regulations of the Texas Board of Professional Engineers and Land Surveyors and the Subdivision Regulations of Jefferson County, Texas.

Richard F. Faust
Registered Professional Land Surveyor
Texas Registration No. 4782

SUBSCRIBED AND SWORN TO BEFORE ME BY RICHARD F. FAUST, AND GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS 11TH DAY OF MAY, 2026

Ann Lindholm
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

ANN LINDHOLM
My Notary ID # 125401215
Expires September 6, 2029

WATER DISTRICT CERTIFICATE:

WEST JEFFERSON COUNTY MUNICIPAL WATER DISTRICT, AN APPROVED PUBLIC WATER SUPPLY SYSTEM, HAS ADEQUATE CAPACITY TO SUPPLY THE SUBDIVISION AND PROVISIONS HAVE BEEN MADE TO PROVIDE SERVICE TO EACH LOT IN ACCORDANCE WITH THE POLICIES OF THE WATER SUPPLY SYSTEM.

[Signature]
WATER SUPPLY REPRESENTATIVE

CERTIFICATE OF COUNTY APPROVAL - TO-WIT:

STATE OF TEXAS
COUNTY OF JEFFERSON

APPROVED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS, on this _____ day of _____, 20____.

Commissioner Precinct No. 1
Jefferson County, Texas

Commissioner Precinct No. 2
Jefferson County, Texas

Commissioner Precinct No. 3
Jefferson County, Texas

Commissioner Precinct No. 4
Jefferson County, Texas

County Judge
Jefferson County, Texas

FILED AND RECORDED

STATE OF TEXAS §
COUNTY OF JEFFERSON §

I hereby certify that this instrument was filed for record in the Official Public Records of Jefferson County, Texas.

County Clerk
Jefferson County, Texas

By: _____
Deputy

Date: _____ Time: _____

JEFFERSON COUNTY ENGINEER APPROVAL

I, the undersigned, County Engineer of Jefferson County, Texas, hereby certify that this subdivision plat complies with the applicable Subdivision Regulations of Jefferson County, Texas.

Approved this _____ day of _____, 20____.

County Engineer
Jefferson County, Texas

OWNER'S CERTIFICATE

STATE OF TEXAS §
COUNTY OF JEFFERSON §

KNOW ALL MEN BY THESE PRESENTS:

THAT Marvin Paul Schroeder Jr., being the owner of the tract of land shown hereon, and whose name is subscribed hereto, does hereby adopt this plat designating the herein described property as WEST CLUBB ACRES, an addition in Jefferson County, Texas, and does hereby dedicate to the use of the public forever the streets, alleys, rights-of-way, and easements shown thereon.

Owner reserves the right to convey any easements not shown hereon.

WITNESS MY HAND this 11 day of MAY, 2026

Marvin Paul Schroeder Jr.
Owner

STATE OF TEXAS §
COUNTY OF JEFFERSON §

BEFORE ME, the undersigned authority, on this day personally appeared MARVIN PAUL SCHROEDER JR. known to me (or proved to me through PHOTO ID) to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 11TH day of MAY, 2026.

Ann Lindholm
Notary Public, State of Texas
My Commission Expires: 9-6-2029

ANN LINDHOLM
My Notary ID # 125401215
Expires September 6, 2029

LEGAL DESCRIPTION FOR A 6.49 ACRE TRACT OUT OF THE J. C. LAWHON SURVEY, ABSTRACT NO. 35 JEFFERSON COUNTY, TEXAS

BEING a 6.49 acre tract of land situated in the J. C. Lawhon Survey, Abstract No. 35, Jefferson County, Texas, and being the same tract conveyed to Joseph Mott, as described in Clerk's File No. 2004047633, and Marvin Paul Schroeder, Jr., as described in Clerk's File No. 2015005975, of the Official Public Records of Jefferson County, Texas:

BEARINGS SHOWN HEREON ARE REFERENCED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE, AND ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, ADJUSTMENT 2011.

BEGINNING at a 1/2" rebar found on the north line of West Clubb Road for the southwest corner of a tract conveyed to Justin & Misty Pierson, as described in Clerk's File No. 2025-8301 of the Official Public Records of Jefferson County, Texas, same being the southeast corner of the herein described tract;

THENCE South 86°01'39" West (called South 86°04'11" West), a distance of 167.17 feet (called 167.12 feet), along the north line of said West Clubb Road, to a 1/2" rebar found for an angle point on the south line of the herein described tract;

THENCE South 86°05'08" West (called South 89°59'01" West), a distance of 224.92 feet, continuing along the north line of said West Clubb Road, to a 1/2" rebar set and capped "FAUST" for the southeast corner of a tract conveyed to Brandon Gouthier, as described in Clerk's File No. 2015024357 of the Official Public Records of Jefferson County, Texas, same being the southwest corner of the herein described tract;

THENCE North 03°23'54" West (called North 00°04'27" East), a distance of 288.06 feet, along the east line of said Gouthier tract, to a 1/2" rebar set and capped "FAUST" in concrete for an angle point on the west line of the herein described tract;

THENCE North 03°23'54" West (called North 00°04'27" East), a distance of 443.08 feet, continuing along the east line of said Gouthier tract, to a 1/2" rebar found for the southwest corner of a tract conveyed to Marvin Paul Schroeder, Jr., as described in Clerk's File No. 2010046656 of the Official Public Records of Jefferson County, Texas, same being the northwest corner of the herein described tract;

THENCE North 86°33'40" East, a distance of 184.83 feet, along the south line of said Schroeder (Clerk's File No. 2010046656) tract, to a 1/2" rebar found for an angle point on the north line of the herein described tract;

THENCE North 86°35'38" East (called North 86°32'32" East), a distance of 198.53 feet (called 198.59 feet), continuing along the south line of said Schroeder (Clerk's File No. 2010046656) tract, to a 1/2" rebar found on the west line of a tract conveyed to Marvin Paul Schroeder, Jr., as described in Clerk's File No. 2021030025 of the Official Public Records of Jefferson County, Texas, for the southeast corner of said Schroeder (Clerk's File No. 2010046656) tract, same being the northeast corner of the herein described tract;

THENCE South 03°55'54" East (called South 03°55'22" East), a distance of 244.97 feet (called 245.00 feet), along the west line of said Schroeder (Clerk's File No. 2021030025) tract, to a 1/2" rebar found for the southwest corner of said Schroeder tract, same being the northwest corner of said Pierson tract, for an angle point on the east line of the herein described tract;

THENCE South 04°09'40" East (called South 04°09'20" East), a distance of 482.68 feet (called 482.79 feet), continuing along the west line of said Pierson tract, to the POINT OF BEGINNING and containing 6.49 acres of land, more or less.

- SURVEYOR'S NOTES:**
- IN ACCORDANCE WITH THE FLOOD RATE INSURANCE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THE SUBJECT TRACT IS LOCATED IN FLOOD ZONES "AE" AS SHOWN ON COMMUNITY PANEL NUMBER 4803850235C, DATED AUGUST 6, 2002, THE LOCATION OF THE PROPERTY WAS DETERMINED BY SCALE AND FAUST ENGINEERING AND SURVEYING, INC. DOES NOT WARRANT OR SUBSCRIBE TO THE ACCURACY OF SAID MAP.
 - ELEVATIONS SHOWN HEREON ARE REFERENCED TO NAVD 1988.
 - COORDINATES SHOWN HEREON ARE REFERENCED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE, AND ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, ADJUSTMENT 2011.
 - THIS PROPERTY IS NOT LOCATED WITHIN THE EXTRATERRITORIAL JURISDICTION (ETJ) OF ANY CITY AND IS SUBJECT TO THE SUBDIVISION REGULATIONS OF JEFFERSON COUNTY, TEXAS.
 - THIS PROPERTY IS LOCATED WITHIN THE HAMSHIRE-FANNETT INDEPENDENT SCHOOL DISTRICT. SCHOOL ATTENDANCE ZONES ARE SUBJECT TO CHANGE BY THE SCHOOL DISTRICT.

A MINOR PLAT
OF A
6.49 ACRE TRACT
OUT OF THE
J C LAWHON SURVEY, ABSTRACT 35,
JEFFERSON COUNTY, TEXAS
INTO

WEST CLUBB ACRES

Faust
ENGINEERING AND SURVEYING, INC.

PROFESSIONAL ENGINEERS AND PROFESSIONAL SURVEYORS
5550 EASTEX FWY. STE 0 * BEAUMONT, TEXAS 77708 * (409) 813-3410
ENGINEERING FIRM NO. 4800 * SURVEYING FIRM NO.10024-00

Date: APRIL 16, 2026 Census Tract: 114.02 Project No. 26130

OWNERSHIP OF DOCUMENTS

THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF FAUST ENGINEERING AND SURVEYING, INC., AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF FAUST ENGINEERING AND SURVEYING, INC.

SUSANAH HORTON SURVEY,
Abstract No. 30
Jefferson County, Texas

SURVEYORS NOTES:

- ALL BEARINGS INDICATED HEREON ARE BASED ON TEXAS COORDINATE SYSTEM VALUES - SOUTH CENTRAL ZONE 4204, NAD 83.
- SURVEY PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. ADDITIONAL EASEMENTS MAY EXIST.
- ACCORDING TO DIGITAL FEMA MAP NOS. 480385 0100 B, DATED 06-01-1983, THIS PROPERTY IS IN FLOOD ZONE "C". FLOOD ZONE LOCATION IS BASED ON MASTERY ONLY AND THE SURVEYOR DOES NOT SUBSCRIBE TO THE ACCURACY OF SAID LOCATION.
- ALL ELEVATIONS ARE REFERENCED TO NAVD 88, GEOID 18.

SURVEYORS CERTIFICATE

THAT I, JAMES EVAN DOUGLAS, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN HEREON WILL BE PLACED UNDER BY PERSONAL SUPERVISION IN ACCORDANCE WITH THE RULES FOR LAND SUBDIVISION BY THE CITY OF BEAUMONT, JEFFERSON COUNTY, TEXAS.

JAMES EVAN DOUGLAS
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 7072

SUBSCRIBED AND SWORN TO BEFORE ME BY JAMES EVAN DOUGLAS AND GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 29th DAY OF May, 2026.

Tabitha M. Haggood
Notary Public in and for the State of Texas

STATE OF TEXAS COUNTY
OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS: JAMES C. DERRICK AND GLORIA G. DERRICK OWNERS OF THE REMAINDER OF THAT CERTAIN 24.833 ACRE TRACT OF LAND OF RECORD IN COUNTY CLERK'S FILE NO. 2007014639 OF THE OFFICIAL PUBLIC RECORDS OF JEFFERSON COUNTY, TEXAS, ALL OF THAT CERTAIN 5.77 ACRE TRACT OF LAND OF RECORD IN COUNTY CLERK'S FILE NO. 2003046311 OF THE SAID OFFICIAL PUBLIC RECORDS AND BEING THE REMAINDER OF THAT CERTAIN 20.478 ACRE TRACT OF LAND OF RECORD IN COUNTY CLERK'S FILE NO. 2002021649 OF THE SAID OFFICIAL PUBLIC RECORDS AND BEING LOCATED IN THE SUSANAH HORTON SURVEY, ABSTRACT 30, IN JEFFERSON COUNTY, TEXAS, DO HEREBY SUBDIVIDE THE HEREIN DESCRIBED TRACT, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETOFORE GRANTED AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AND EASEMENTS SHOWN HEREON.

JAMES C. DERRICK
OWNER
GLORIA G. DERRICK
OWNER

STATE OF TEXAS COUNTY
OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JAMES C. DERRICK OWNER OF SAID TRACT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SUCH CAPACITY AS THE ACT AND DEED OF SAID CORPORATION FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1st DAY OF June, A.D., 2026

Tabitha M. Haggood
Notary Public in and for the State of Texas

STATE OF TEXAS COUNTY
OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED GLORIA G. DERRICK OWNER OF SAID TRACT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SUCH CAPACITY AS THE ACT AND DEED OF SAID CORPORATION FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1st DAY OF June, A.D., 2026

Tabitha M. Haggood
Notary Public in and for the State of Texas

JEFFERSON COUNTY

I, MICHELLE FALGOUT, COUNTY ENGINEER FOR JEFFERSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMES WITH ALL EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY COMMISSIONERS' COURT.

MICHELLE FALGOUT, COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS ON THE DAY OF A.D. 2026, AUTHORIZING THE FILING FOR RECORD OF THIS PLAT. JEFFERSON COUNTY ASSUMES NO OBLIGATIONS FOR THE MAINTENANCE OF STREETS, ROADS, DRAINAGE OR ANY OTHER IMPROVEMENTS.

COMMISSIONER, PRECINCT 1
JEFFERSON COUNTY, TEXAS

COMMISSIONER, PRECINCT 2
JEFFERSON COUNTY, TEXAS

COMMISSIONER, PRECINCT 3
JEFFERSON COUNTY, TEXAS

COMMISSIONER, PRECINCT 4
JEFFERSON COUNTY, TEXAS

COUNTY JUDGE
JEFFERSON COUNTY, TEXAS

STATE OF TEXAS COUNTY
OF JEFFERSON

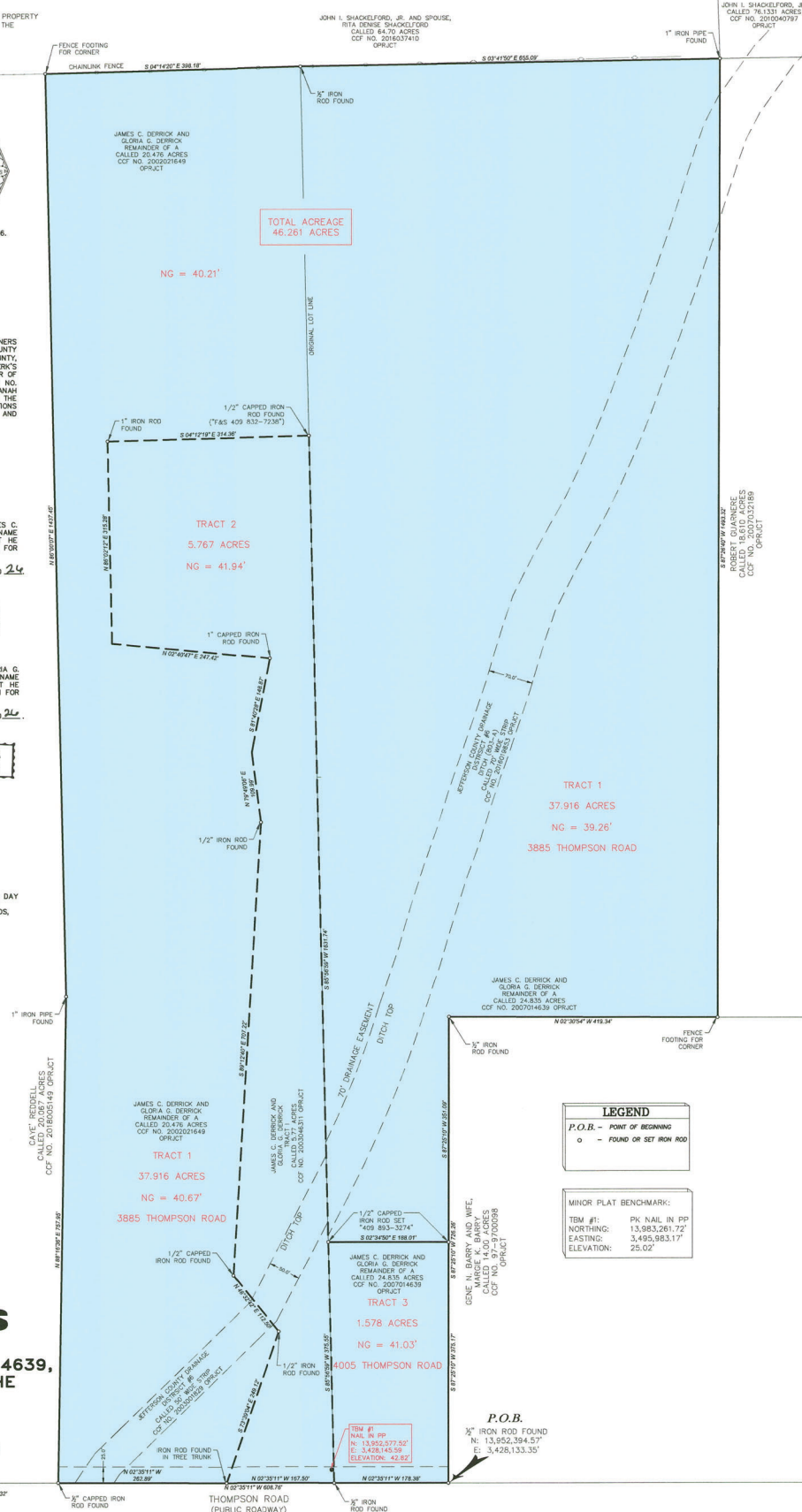
I, COUNTY CLERK OF JEFFERSON COUNTY, TEXAS DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE DAY OF 2026, AT O'CLOCK M. AND DULY RECORDED ON THE DAY OF 2026, AT O'CLOCK M. IN THE OFFICIAL PUBLIC RECORDS OF JEFFERSON COUNTY, TEXAS, IN COUNTY CLERK'S FILE NO.

COUNTY CLERK
JEFFERSON COUNTY, TEXAS

BY: , DEPUTY

RESTRICTIONS RECORDED:

MINOR PLAT
of
DERRICK ACRES
of records in
COUNTY CLERK'S FILE NO. 2007014639,
2003046311 & 2002021649 OF THE
OFFICIAL PUBLIC RECORDS OF
JEFFERSON COUNTY, TEXAS
IN THE
SUSANAH SURVEY ABSTRACT NO. 30
JEFFERSON COUNTY, TEXAS
MAY 2026



Fittz & Shipman
Consulting Engineers and Land Surveyors

1405 CORNERSTONE COURT, BEAUMONT, TEXAS
(409) 852-7238 FAX (409) 852-7303
T.B.P.E. FIRM #1160 • T.X.L.S. FIRM #100186

DRAWN BY: KLT

SHT. 1 OF 1

ALL BEARING AND COORDINATES INDICATED HEREON ARE BASED ON TEXAS
COORDINATE SYSTEM VALUES - TEXAS SOUTH CENTRAL ZONE -

BEGINNING AT A 1/2" IRON ROD FOUND HAVING TEXAS COORDINATE SYSTEM VALUES OF N: 13,952,394.57' AND E: 3,428,133.35' MARKING THE EAST CORNER OF THE WADE E. THOMPSON (A PUBLIC ROAD) - THE NORTHWEST CORNER OF THAT CERTAIN 14.00 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO GENE N. BARRY AND WIFE, MARGIE K. BARRY OF RECORD IN COUNTY CLERK'S FILE NO. 97-970098 OF THE SAID OFFICIAL PUBLIC RECORDS, A POINT ON THE WEST LINE OF THE REMAINDER OF 24.835 ACRES OF CERTAIN TRACT OF LAND AND BEING THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT.

THENCE N 02°35'11" W ALONG AND WITH THE EAST RIGHT-OF-WAY LINE OF SAGE THOMPSON ROAD, THE WEST LINE OF THE REMAINDER OF TRACT 24.835 ACRE TRACT AND WITH THE WEST LINE OF THE HEREIN DESCRIBED TRACT FIVE (5) ACRES FOR A DISTANCE OF 171.21 FEET TO THE POINT OF BEGINNING, THE NORTHWEST CORNER OF THE REMAINDER OF TRACT 24.835 ACRE TRACT, THE SOUTHWEST CORNER OF SAGE 5.77 ACRE TRACT AND CONTINUING FOR A DISTANCE OF 171.21 FEET TO THE POINT OF BEGINNING, THE POINT OF BEGINNING MARKING A POINT ON THE WEST LINE OF THE REMAINDER OF TRACT 24.835 ACRE TRACT, THE NORTHWEST CORNER OF SAGE 5.77 ACRE TRACT AND THENCE FOR A DISTANCE OF 171.21 FEET TO THE POINT OF BEGINNING, THE ROD FOUND MARKING THE SOUTHWEST CORNER OF THAT 1/2-ACRE TRACT, ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO CAVE' REDELL. OF RECORD IN COUNTY CLERK'S FILE NO. 201800549 OF THE SAGE OFFICIAL RECORDS, THE SOUTHWEST CORNER OF THE REMAINDER OF TRACT 24.835 ACRE TRACT AND BEING THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT, FROM WHENCE A 2" IRON PIPE FOUND BEARS N 02°34'34"

THENCE N 88°16'36" E ALONG AND WITH THE SOUTH LINE OF SAID 20.067 ACRES OF LAND, THE NORTH LINE OF THE REMAINDER OF SAID 24.835 ACRE TRACT AND WITH THE NORTH LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 757.95 FEET TO A 1" IRON PIPE FOUND MARKING AN ANGLE POINT ON THE NORTH LINE OF THE REMAINDER OF SAID 24.835 ACRE TRACT AND BEING AN ANGLE POINT ON THE NORTH LINE OF THE HEREIN DESCRIBED TRACT;

THENCE N 86°00'00" E ALONG AND WITH THE SOUTH LINE OF SAID 20.067 ACRES OF LAND, THE NORTH LINE OF THE REMAINDER OF SAID 24.835 ACRE TRACT AND WITH THE NORTH LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 1,437.45 FEET TO A FENCE FOOTING FOR CORNER MARKING THE WEST LINE OF THAT CERTAIN 64.70 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO JOHN I. SHACKELFORD, JR. AND SPOUSE, RITA DENISE SHACKELFORD OF RECORD IN COUNTY CLERK'S FILE NO. 2016037410 OF THE SAID OFFICIAL PUBLIC RECORDS, THE SOUTHEAST CORNER OF SAID 20.067 ACRE TRACT, THE NORTHEAST CORNER OF THE REMAINDER OF SAID 24.835 ACRE TRACT AND BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT.

THENCE S 04°14'20" E ALONG AND WITH THE WEST LINE OF SAID 64.70 ACRE TRACT, THE EAST LINE OF THE REMAINDER OF SAID 24.835 ACRE TRACT FOR A DISTANCE OF 398.18 FEET TO A 1/2" IRON ROD FOUND MARKING THE NORTHEAST CORNER OF THE REMAINDER OF SAID 24.835 ACRE TRACT, THE SOUTHEAST CORNER OF THE REMAINDER OF SAID 20.476 ACRE TRACT AND BEING AN ANGLE POINT ON THE EAST LINE OF THE HEREIN DESCRIBED TRACT.

THENCE S 03°41'50" E ALONG AND WITH THE WEST LINE OF SAID 64.670 ACRE TRACT, THE EAST LINE OF THE REMAINDER OF SAID 20.476 ACRE TRACT, AND THE WEST LINE OF THE REMAINDER OF SAID 24.855 ACRE TRACT AND WITH THE WEST LINE OF THE REMAINDER OF SAID 20.476 ACRE TRACT, TO THE POINT OF BEGINNING, A 1" IRON PIPE FOUND MARKING THE NORTHWEST CORNER OF THAT CERTAIN 16.7531 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT DATED 01/28/1977 OF THE SAID OFFICIAL PUBLIC RECORDS, THE NORTHEAST CORNER OF THAT CERTAIN 16.810 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT DATED 01/28/1977 OF THE SAID OFFICIAL PUBLIC RECORDS, THE SOUTHWEST CORNER OF SAID OFFICIAL PUBLIC RECORDS, THE SOUTHWEST CORNER OF SAID 64.670 ACRE TRACT, THE SOUTHEAST CORNER OF THE REMAINDER OF SAID 20.476 ACRE TRACT AND BEING THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT.

THENCE S 87°26'40" W ALONG WITH THE NORTH LINE OF SAID 18.610 ACRE TRACT, THE SOUTH LINE OF THE REMAINDER OF SAID 24.835 ACRE TRACT AND WITH THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 1,493.32 FEET TO A FENCE FOOTING FOR CORNER MARKING THE EAST LINE OF SAID 14.00 ACRE TRACT, THE NORTHWEST CORNER OF SAID 18.610 ACRE TRACT AND BEING AN "ELL" CORNER ON THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT;

THENCE N 02°30'54" W ALONG AND WITH THE EAST LINE OF SAID 14.00 ACRE TRACT, THE SOUTH LINE OF THE REMAINDER OF SAID 24.835 ACRE TRACT AND WITH THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 419.34 FEET TO A 1/2" IRON ROD FURNISH MARKING THE NORTHEAST CORNER OF SAID 14.00 ACRE TRACT, AN "ELL" CORNER ON THE SOUTH LINE OF THE REMAINDER OF SAID 24.835 ACRE TRACT AND BEING AN "ELL" CORNER ON THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT;

THENCE S 87°25'10" W ALONG AND WITH THE NORTH LINE OF SAID 14.00 ACRE TRACT, THE SOUTH LINE OF THE REMAINDER OF SAID 24.835 ACRE TRACT AND WITH THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 726.26 FEET TO THE POINT AND PLACE OF BEGINNING, CONTAINING THE AREA, 46.261 ACRES OF LAND, MORE OR LESS.

DEVELOPMENT REGULATIONS NOTES:
NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY
BEGIN UNTIL ALL JEFFERSON COUNTY DEVELOPMENT REQUIREMENTS HAVE BEEN
MET.

THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE HARDIN-JEFFERSON
INDEPENDENT SCHOOL DISTRICT.

ACCORDING TO DIGITAL FEMA MAP NOS. 480385 0100 B; DATED 06-01-1983.
THIS PROPERTY IS IN FLOOD ZONE "C". FLOOD ZONE LOCATION IS BASED ON
IMAGERY ONLY AND THE SURVEYOR DOES NOT SUBSCRIBE TO THE ACCURACY OF
SAID LOCATION.

UTILITY NOTES:
ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY: ENTERGY TEXAS, INC.
TELEPHONE UTILITY SERVICE WILL BE PROVIDED BY: CAMERON COMMUNICATION
WATER UTILITY SERVICE WILL BE PROVIDED BY: -NONE-
SEWER UTILITY SERVICE WILL BE PROVIDED BY: -NONE-
GAS UTILITY SERVICE WILL BE PROVIDED BY: -NONE-
CABLE UTILITY SERVICE WILL BE PROVIDED BY: -NONE-

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM, WHICH HAS BEEN APPROVED AND PERMITTED BY JEFFERSON COUNTY.

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO THE STATE APPROVED COMMUNITY WATER SYSTEM,

ALL DRAINAGE EASEMENTS SHOWN HEREON SHALL BE KEPT CLEAR OF FENCES, BUILDINGS, PLANTINGS AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITIES. EASEMENTS SHOWN HEREON INCLUDE THE RIGHT TO TRIM OR REMOVE ALL TREES AND SHRUBS ON OR OVERHANGING.

Onsite Wastewater Treatment						
Minimum Application Area Required for Surface Application Systems						
A: req. = $\frac{Q}{A}$ Daily Usage Rate gal/sq/day	B: Average Surface Application Rate gal/in ² /day		Sprayfields	Pressure dosing		
Type of Facility	Usage Rate gal/sq/in ² /day	Surface Application Rate gal/sq/in ² /day	Surface Area Application Rate gal/sq/in ² /day	Subsurface Area Application Rate gal/sq/in ² /day	Area Required sq. ft.	
Single Family Dwelling (One or Two Bedrooms) < 1500 sq ft	225	0.035	6428.87	0	1129.00	
Single Family Dwelling (Three Bedrooms) < 2000 sq ft	325	0.035	8571.43	0	1508.57	
Single Family Dwelling (Four Bedrooms) < 3000 sq ft	375	0.035	10174.29	0	1875.00	
Single Family Dwelling (Five Bedrooms) < 4500 sq ft	450	0.035	12857.14	0	2357.14	
Single Family Dwelling (Six Bedrooms) < 6000 sq ft	600	0.035	18181.82	0	3272.73	

* per TCEQ Chapter 285 On Site Sewage Facilities

considerations can be made for two-story residences with reduced footprint

** for non-clay type soils only

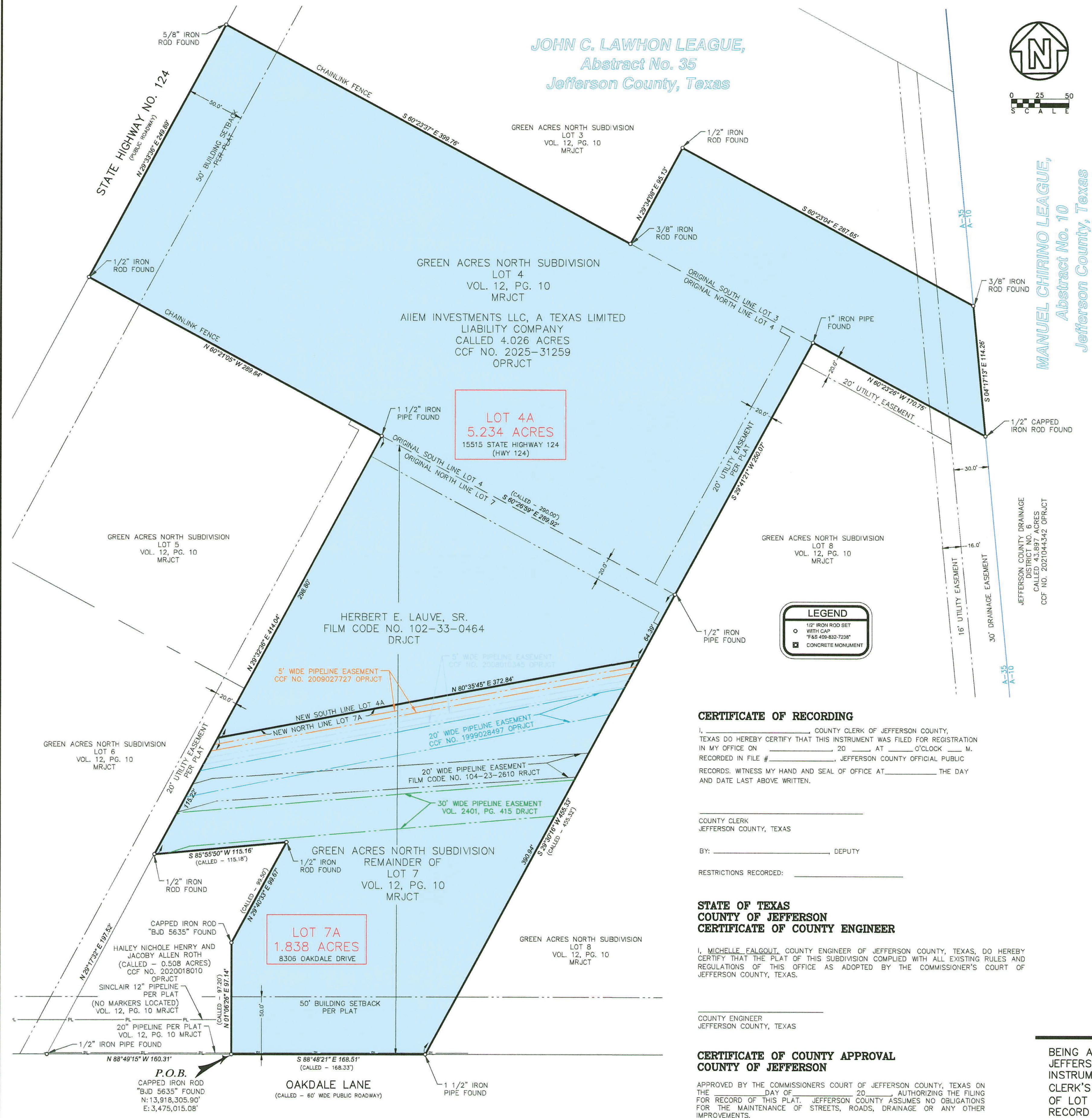
MINOR PLAT
of
DERRICK ACRES
of records in
COUNTY CLERK'S FILE NO. 2007014639,
2003046311 & 2002021649 OF THE
OFFICIAL PUBLIC RECORDS OF
JEFFERSON COUNTY, TEXAS
IN THE
SUSANAH SURVEY ABSTRACT NO. 30
JEFFERSON COUNTY, TEXAS

MAY 2026

Consulting Engineers and Land Surveyors
1405 CORNERSTONE COURT, BEAUMONT, TEXAS
(409) 832-7238 FAX (409) 832-7303
T.B.P.E. FIRM #1160 • T.X.L.S. FIRM #100186

DRAWN BY: KLT

SHT. 2 OF 2



STATE OF TEXAS
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, THAT AIEM INVESTMENTS LLC, A TEXAS LIMITED LIABILITY COMPANY, OWNER OF THAT CERTAIN 4.026 ACRE TRACT OF LAND OF RECORD IN COUNTY CLERK'S FILE NO. 2025-31259, OFFICIAL PUBLIC RECORDS OF JEFFERSON COUNTY, TEXAS, AND BEING OUT OF LOT THREE (3) AND ALL OF LOT FOUR (4), GREEN ACRES NORTH, A SUBDIVISION IN JEFFERSON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 12, PAGE 10, MAP RECORDS OF JEFFERSON COUNTY, TEXAS, LYING IN THE MANUEL CHIRINO SURVEY, ABSTRACT NO. 10, AND THE JOHN C. LAWHON SURVEY, ABSTRACT NO. 35, JEFFERSON COUNTY, TEXAS, DO HEREBY ADOPT THE PLAT SHOWN HEREON.

THIS PARTITION IS MADE SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETOFORE GRANTED AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AND EASEMENTS SHOWN HEREON.

EXECUTED THIS THE 2nd DAY OF June, 2026

AIEM INVESTMENTS LLC, A TEXAS LIMITED LIABILITY COMPANY
INITIYAZ ALI - OWNER

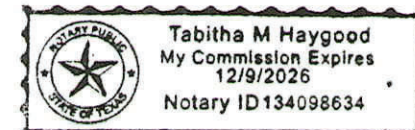
STATE OF TEXAS
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED INITIYAZ ALI, OWNER OF AIEM INVESTMENTS LLC, A TEXAS LIMITED LIABILITY COMPANY, OWNER OF THAT CERTAIN 4.026 ACRE TRACT OF LAND OF RECORD IN COUNTY CLERK'S FILE NO. 2025-31259, OFFICIAL PUBLIC RECORDS OF JEFFERSON COUNTY, TEXAS, AND BEING OUT OF LOT THREE (3) AND ALL OF LOT FOUR (4), GREEN ACRES NORTH, A SUBDIVISION IN JEFFERSON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 12, PAGE 10, MAP RECORDS OF JEFFERSON COUNTY, TEXAS, LYING IN THE MANUEL CHIRINO SURVEY, ABSTRACT NO. 10, AND THE JOHN C. LAWHON SURVEY, ABSTRACT NO. 35, JEFFERSON COUNTY, TEXAS, DO HEREBY ADOPT THE PLAT SHOWN HEREON.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE

2nd DAY OF June, A.D., 2026

Tabitha M Haygood
NOTARY PUBLIC IN AND FOR JEFFERSON COUNTY



STATE OF TEXAS
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, THAT I, LEONARD W. LAUVE, SR., OWNER OF A PORTION OF LOT SEVEN (7), GREEN ACRES NORTH, A SUBDIVISION IN JEFFERSON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 12, PAGE 10, MAP RECORDS OF JEFFERSON COUNTY, TEXAS, AND FURTHER DESCRIBED IN FILM CODE NO. 102-33-0464, DEED RECORDS OF JEFFERSON COUNTY, TEXAS, LYING IN THE MANUEL CHIRINO SURVEY, ABSTRACT NO. 10, AND THE JOHN C. LAWHON SURVEY, ABSTRACT NO. 35, JEFFERSON COUNTY, TEXAS, DO HEREBY ADOPT THE PLAT SHOWN HEREON.

THIS PARTITION IS MADE SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETOFORE GRANTED AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AND EASEMENTS SHOWN HEREON.

EXECUTED THIS THE 2nd DAY OF June, 2026

Leonard W. Lauve Sr.
LEONARD W. LAUVE, SR. - OWNER

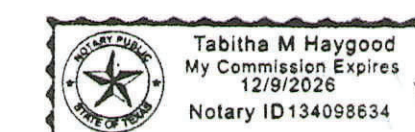
STATE OF TEXAS
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED LEONARD W. LAUVE, SR., OWNER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE

2nd DAY OF June, A.D., 2026

Tabitha M Haygood
NOTARY PUBLIC IN AND FOR JEFFERSON COUNTY



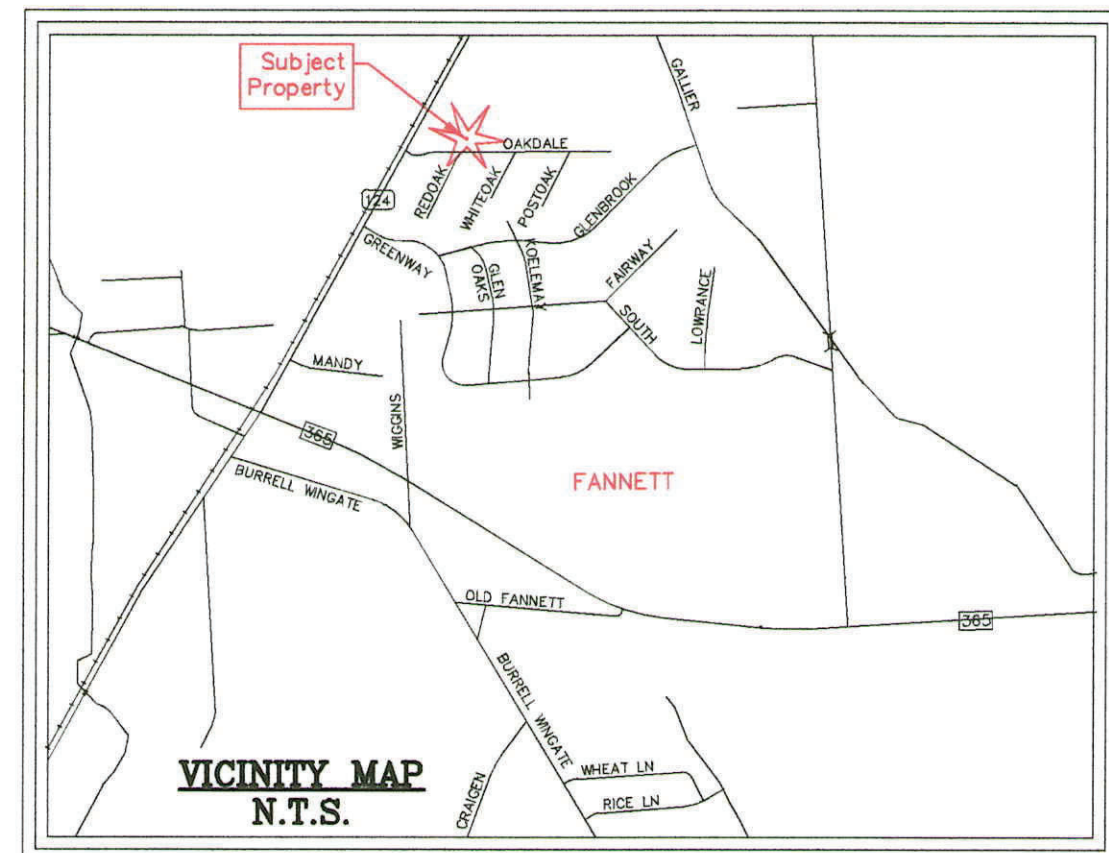
REPLAT OF
PART OF LOTS 3 & 7
AND ALL OF LOT 4
GREEN ACRES NORTH
LOCATED IN
MANUEL CHIRINO SURVEY - A 10 &
JOHN C. LAWHON SURVEY - A-35
JEFFERSON COUNTY, TEXAS

BEING A 7.0727 ACRE TRACT OF LAND LYING IN THE JOHN C. LAWHON LEAGUE, ABSTRACT NO. 35, IN JEFFERSON COUNTY, TEXAS, BEING ALL OF THAT CERTAIN 4.026 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO AIEM INVESTMENTS LLC, A TEXAS LIMITED LIABILITY COMPANY, OF RECORD IN COUNTY CLERK'S FILE NO. 2025-31259 OF THE OFFICIAL PUBLIC RECORDS, FURTHER DESCRIBED AS BEING ALL OF LOT FOUR (4), AND A PORTION OF LOT THREE (3) OF THE FINAL PLAT OF GREEN ACRES NORTH OF RECORD IN VOLUME 12, PAGE 10 OF THE MAP RECORDS OF JEFFERSON COUNTY, TEXAS, AND ALL OF LOT SEVEN (7) OF THE FINAL PLAT OF SAID GREEN ACRES NORTH, FURTHER DESCRIBED IN AN INSTRUMENT TO FILM CODE NO. 102-33-0464 OF THE DEED RECORDS OF JEFFERSON COUNTY, TEXAS, SAVE AND EXCEPT THAT CERTAIN 0.508 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO HAILEY NICHOLE HENRY AND JACOB ALLEN ROTH OF RECORD IN COUNTY CLERK'S FILE NO. 2020018010 OF THE SAID OFFICIAL PUBLIC RECORDS.

JUNE 2026

Fittz & Shipman
INC.

Consulting Engineers and Land Surveyors
1405 CORNERSTONE COURT, BEAUMONT, TEXAS
(409) 832-7238 FAX (409) 832-7303
T.B.P.E. FIRM #1160 • T.X.L.S. FIRM #100186

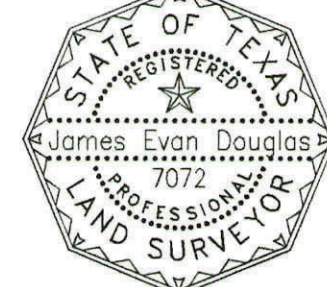


SURVEYORS CERTIFICATION:

I, JAMES EVAN DOUGLAS, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN HEREON WERE EITHER FOUND IN PLACE OR WILL BE SET UNDER MY PERSONAL SUPERVISION IN ACCORDANCE WITH THE RULES AND REGULATIONS FOR LAND SUBDIVISION IN JEFFERSON COUNTY, TEXAS.

J.E. Douglas

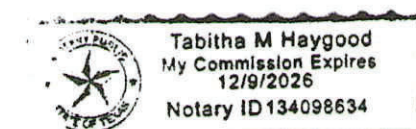
JAMES EVAN DOUGLAS
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 7072



SUBSCRIBED AND SWORN TO BEFORE ME BY JAMES EVAN DOUGLAS AND GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 2nd DAY OF June, 2026

Tabitha M Haygood
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: 12/09/2026
(DATE)



NOTES:

- THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT AND IS SUBJECT TO ANY DEDICATIONS, LIMITATIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, RIGHT-OF-WAYS, AGREEMENTS AND/OR OTHER MATTERS OF RECORD IN JEFFERSON COUNTY, TEXAS, OTHER THAN THOSE SHOWN HEREIN.
- ALL UTILITY EASEMENTS SHOWN HEREON INCLUDE THE RIGHT TO TRIM OVERHANGING TREES AND SHRUBS LOCATED IN THE PROPERTY BELONGING TO OR BEING A PART OF THIS ADDITION.
- BEARINGS AND COORDINATES ARE REFERENCED TO THE TEXAS COORDINATE SYSTEM, TEXAS SOUTH CENTRAL ZONE 4204, (NAD83).
- ALL ELEVATIONS SHOWN ARE BASED ON GPS OBSERVATIONS REFERENCED TO NAVD83, GEOID 18.
- ACCORDING TO FEMA'S FLOOD INSURANCE RATE MAP (FIRM) NO. 480385_0265_C, DATED 08/08/2004, THE SUBJECT PROPERTY APPEARS TO BE LOCATED IN THE FLOOD ZONE "X". FLOOD ZONE LOCATION IS BASED ON GRAPHIC PLOTTING ONLY. FITTZ & SHIPMAN, INC DOES NOT WARRANT NOR SUBSCRIBE TO THE ACCURACY OF SAID FIRM.
- NO STRUCTURE, FENCE, OR OTHER IMPROVEMENT SHALL BE CONSTRUCTED WITHIN ANY DRAINAGE EASEMENT SHOWN HEREON THAT WOULD INTERFERE WITH THE FLOW OF SURFACE WATER.
- THIS REPLAT DOES NOT ATTEMPT TO ALTER, AMEND, OR REMOVE ANY COVENANTS OR RESTRICTIONS, IF ANY, OF RECORD UNLESS OTHERWISE SPECIFICALLY PROVIDED HEREIN.
- NO BUILDING PERMIT SHALL BE ISSUED UNTIL ALL APPLICABLE SUBDIVISION REQUIREMENTS HAVE BEEN MET AND ALL NECESSARY APPROVALS HAVE BEEN OBTAINED.
- APPROVAL OF THIS PLAT DOES NOT GUARANTEE THE PROVISION OF UTILITIES OR UTILITY SERVICE TO ANY LOT SHOWN HEREON.
- THE EASEMENTS SHOWN HEREON ARE THE SAME AS THOSE REFLECTED ON THE FINAL PLAT OF GREEN ACRES NORTH, RECORDED IN VOLUME 12, PAGE 10 OF THE MAP RECORDS OF JEFFERSON COUNTY, TEXAS.
- LOT OWNERS WILL NOT BE ALLOWED TO INSTALL CULVERTS/SURFACE DRAINS TO REPLACE THE OPEN DITCH SYSTEM FRONTING THEIR LOTS OTHER THAN THAT ALLOWED BY THE COUNTY FOR DRIVEWAYS.

C:\PROJECTS\26003 - Miscellaneous Surveys\26003.0046 - 15515 Highway 124\Drawings\26003.0046_SV_REP-AT.dwg Jun 02, 2026 11:31am

FIELD NOTE DESCRIPTION

BEING A 7.0727 ACRE TRACT OF LAND LYING IN THE JOHN C. LAWHON LEAGUE, ABSTRACT NO. 35, IN JEFFERSON COUNTY, TEXAS, BEING ALL OF THAT CERTAIN 4.026 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO AIEM INVESTMENTS LLC, A TEXAS LIMITED LIABILITY COMPANY, OF RECORD IN COUNTY CLERK'S FILE NO. 2025-31259 OF THE OFFICIAL PUBLIC RECORDS, FURTHER DESCRIBED AS BEING ALL OF LOT FOUR (4), AND A PORTION OF LOT THREE (3) OF THE FINAL PLAT OF GREEN ACRES NORTH OF RECORD IN VOLUME 12, PAGE 10 OF THE MAP RECORDS OF JEFFERSON COUNTY, TEXAS, AND BEING ALL OF LOT SEVEN (7), OF SAID GREEN ACRES NORTH, FURTHER DESCRIBED IN AN INSTRUMENT IN FILM CODE NO. 102-33-0464 OF THE DEED RECORDS OF JEFFERSON COUNTY, TEXAS, SAVE AND EXCEPT THAT CERTAIN 0.508 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO HAILEY NICHOLE HENRY AND JACOBY ALLEN ROTH OF RECORD IN COUNTY CLERK'S FILE NO. 2020018010 OF THE SAID OFFICIAL PUBLIC RECORDS, SAID 7.0727 ACRES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL BEARING AND COORDINATES INDICATED HEREON ARE BASED ON TEXAS COORDINATE SYSTEM VALUES - TEXAS SOUTH CENTRAL ZONE - 4204 (NAD 83)

BEGINNING AT A CAPPED IRON ROD FOUND (BJD 5635) HAVING TEXAS COORDINATE SYSTEM VALUES OF N: 13,918,305.90' AND E: 3,475,015.08' MARKING THE NORTH RIGHT-OF-WAY LINE OF OAKDALE LANE (A CALLED 60' WIDE PUBLIC ROADWAY), THE SOUTH LINE OF SAID LOT 7, THE SOUTHEAST CORNER OF SAID 0.508 ACRE TRACT OF LAND, THE SOUTHEAST CORNER OF THE REMAINDER OF SAID LAUVE TRACT AND BEING THE MOST SOUTHERN SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE N 0°06'26" E, ALONG AND WITH THE EAST LINE OF SAID 0.508 ACRE TRACT AND WITH A WEST LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 97.14 FEET TO A CAPPED IRON ROD FOUND (BJD 5635), MARKING AN ANGLE POINT ON THE EAST LINE OF SAID 0.508 ACRE TRACT, AN ANGLE POINT ON A WEST LINE OF THE REMAINDER OF SAID LAUVE TRACT, AND BEING AN ANGLE POINT ON A WEST LINE OF THE HEREIN DESCRIBED TRACT;

THENCE N 29°40'33" E, ALONG AND WITH THE EAST LINE OF SAID 0.508 ACRE TRACT AND WITH A WEST LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 99.67 FEET TO AN 1/2" IRON ROD FOUND, MARKING THE NORTHEAST CORNER OF SAID 0.508 ACRE TRACT, AN INTERIOR ANGLE ON THE WEST LINE OF THE REMAINDER OF SAID LAUVE TRACT, AND BEING AN INTERIOR ANGLE ON THE WEST LINE OF THE HEREIN DESCRIBED TRACT;

THENCE S 85°55'50" W, ALONG AND WITH THE NORTH LINE OF SAID 0.508 ACRE TRACT AND WITH THE WEST LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 115.16 FEET TO A 1/2" IRON ROD FOUND, MARKING THE EAST LINE OF LOT SIX (6) OF SAID GREEN ACRES NORTH, THE NORTHWEST CORNER OF SAID 0.508 ACRE TRACT, AN EXTERIOR ANGLE ON THE WEST LINE OF THE REMAINDER OF SAID LAUVE TRACT, AND BEING AN EXTERIOR ANGLE ON THE WEST LINE OF THE HEREIN DESCRIBED TRACT;

THENCE N 29°32'36" E, ALONG AND WITH THE EAST LINE OF LOTS FIVE (5) AND SIX (6) OF SAID GREEN ACRES NORTH, AND WITH THE WEST LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 414.04 FEET TO A 1 1/2" IRON PIPE FOUND, MARKING THE SOUTH LINE OF SAID LOT 4, THE SOUTH LINE OF SAID 4.026 ACRE TRACT, THE NORTHEAST CORNER OF SAID LOT 5, THE NORTHWEST CORNER SAID LAUVE TRACT, AND BEING AN INTERIOR ANGLE ON THE WEST LINE OF THE HEREIN DESCRIBED TRACT;

THENCE N 60°21'05" W, ALONG AND WITH THE NORTH LINE OF SAID LOT 5, THE SOUTH LINE OF SAID 4.026 ACRE TRACT, AND WITH THE WEST LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 289.84 FEET TO A 1/2" IRON ROD FOUND, MARKING THE EAST RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 124 (A PUBLIC ROADWAY), THE SOUTHWEST CORNER OF SAID LOT 4, THE SOUTHWEST CORNER OF SAID 4.026 ACRE TRACT, THE NORTHERNMOST SOUTHWEST CORNER OF SAID LOT 5, AND BEING THE NORTHERNMOST SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE N 29°33'36" E, ALONG AND WITH THE EAST RIGHT-OF-WAY LINE OF SAID STATE HIGHWAY 124, THE WEST LINE OF SAID 4.026 ACRE TRACT AND WITH THE NORTH LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 249.89 FEET TO A 5/8" IRON ROD FOUND, THE SOUTHWEST CORNER OF LOT THREE (3) OF SAID GREEN ACRES NORTH, THE NORTHWEST CORNER OF SAID LOT 4, THE NORTHWEST CORNER OF SAID 4.026 ACRE TRACT, AND BEING THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE S 60°23'37" E, ALONG AND WITH THE SOUTH LINE OF SAID LOT 3, THE NORTH LINE OF SAID 4.026 ACRE TRACT, AND WITH THE NORTH LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 399.76 FEET TO A 3/8" IRON ROD FOUND, MARKING THE SOUTH LINE OF SAID LOT 3, THE NORTH LINE OF SAID LOT 4, AN ANGLE POINT ON NORTH LINE OF SAID 4.026 ACRE TRACT, AND BEING AN INTERIOR CORNER ON THE NORTH LINE OF THE HEREIN DESCRIBED TRACT;

THENCE N 29°34'08" E, ALONG AND WITH THE NORTH LINE OF SAID 4.026 ACRE TRACT, AND WITH THE NORTH LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 95.13 FEET TO A 1/2" IRON ROD FOUND, MARKING AN EXTERIOR ANGLE POINT ON THE NORTH LINE OF SAID 4.026 ACRE TRACT, AND BEING AN EXTERIOR ANGLE POINT ON THE NORTH LINE OF HEREIN DESCRIBED TRACT;

THENCE S 60°23'04" E, ALONG AND WITH THE NORTH LINE OF SAID 4.026 ACRE TRACT AND WITH THE NORTH LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 287.65 FEET TO A 3/8" IRON ROD FOUND, MARKING THE WEST LINE OF MANUEL CHIRINO LEAGUE, ABSTRACT NO. 10, IN JEFFERSON COUNTY, TEXAS, THE WEST LINE OF THAT CERTAIN 43.897 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO JEFFERSON COUNTY DRAINAGE DISTRICT NO. 6 OF RECORD IN COUNTY CLERK'S FILE NO. 2021044342 OF THE SAID OFFICIAL PUBLIC RECORDS, THE EAST LINE OF THE SAID JOHN C. LAWHON LEAGUE, ABSTRACT NO. 35, THE EAST LINE OF SAID LOT 3, THE NORTHEAST CORNER OF SAID 4.026 ACRE TRACT, AND BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE S 04°17'13" E, ALONG AND WITH THE WEST LINE OF SAID MANUEL CHIRINO LEAGUE, ABSTRACT NO. 10, THE WEST LINE OF SAID 43.897 ACRE TRACT THE EAST LINE OF SAID JOHN C. LAWHON LEAGUE, ABSTRACT NO. 35, AND WITH THE EAST LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 114.26 FEET TO A 1/2" CAPPED IRON ROD FOUND, MARKING THE NORTHEAST CORNER OF LOT 8 OF SAID GREEN ACRES NORTH, AN ANGLE POINT ON EAST LINE OF SAID 4.026 ACRE TRACT, AND BEING AN ANGLE POINT ON THE EAST LINE OF THE HEREIN DESCRIBED TRACT;

THENCE N 60°23'26" W, ALONG AND WITH THE NORTH LINE OF SAID LOT 8, THE EAST LINE OF SAID 4.026 ACRE TRACT, AND WITH THE EAST LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 170.75 FEET TO A 1" IRON PIPE FOUND, MARKING THE NORTHWEST CORNER OF SAID LOT 8, THE NORTHEAST CORNER OF SAID LOT 4, AN INTERIOR CORNER ON THE EAST LINE OF SAID 4.026 ACRE TRACT, AND BEING AN INTERIOR CORNER ON THE EAST LINE OF THE HEREIN DESCRIBED TRACT;

THENCE S 29°41'21" W, ALONG AND WITH THE WEST LINE OF SAID LOT 8, THE EAST LINE OF SAID LOT 4, AND WITH THE EAST LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 250.07 FEET TO A 1/2" IRON ROD FOUND, MARKING THE WEST LINE OF SAID LOT 8, THE SOUTHEAST CORNER OF LOT 7, THE SOUTHEAST CORNER OF SAID 4.026 ACRE TRACT THE NORTHEAST CORNER OF SAID LOT 7, AND BEING AN ANGLE POINT ON THE EAST LINE OF THE HEREIN DESCRIBED TRACT;

THENCE S 29°30'16" W, ALONG AND WITH THE WEST LINE OF SAID LOT 8, THE EAST LINE SAID LOT 7 AND WITH THE EAST LINE OF THE HEREIN DESCRIBED TRACT, FOR A DISTANCE OF 455.33 FEET TO A 1 1/2" IRON PIPE FOUND, MARKING THE NORTH RIGHT-OF-WAY LINE OF SAID OAKDALE LANE, THE SOUTHWEST CORNER OF SAID LOT 8, THE SOUTHEAST CORNER OF LOT 7, AND BEING THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE S 88°48'21" E, ALONG AND WITH THE NORTH RIGHT-OF-WAY LINE OF SAID OAKDALE LANE, THE SOUTH LINE OF SAID LOT 7, AND WITH THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT FOR A DISTANCE OF 168.51 FEET TO THE POINT OF BEGINNING, CONTAINING IN AREA, 7.0727 ACRES OF LAND.

DEVELOPMENT REGULATIONS NOTES:
NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL JEFFERSON COUNTY DEVELOPMENT REQUIREMENTS HAVE BEEN MET.

SCHOOL DISTRICT PLAT NOTE:
THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE HAMSHIRE-FAINNETT INDEPENDENT SCHOOL DISTRICT

UTILITY NOTES:
ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY: ENERGY TEXAS, INC.
TELEPHONE UTILITY SERVICE WILL BE PROVIDED BY: AT&T TEXAS
WATER UTILITY SERVICE WILL BE PROVIDED BY: WEST JEFFERSON COUNTY MUNICIPAL WATER DISTRICT
SEWER UTILITY SERVICE WILL BE PROVIDED BY: INDIVIDUAL SEPTIC SYSTEMS
GAS UTILITY SERVICE WILL BE PROVIDED BY: PRIVATE SUPPLIER
CABLE UTILITY SERVICE WILL BE PROVIDED BY: SPECTRUM

SEWAGE DISPOSAL NOTE:
NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON- SITE WASTEWATER SYSTEM, WHICH HAS BEEN APPROVED AND PERMITTED BY JEFFERSON COUNTY.

WATER SUPPLY NOTE:
NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO THE STATE APPROVED COMMUNITY WATER SYSTEM.

DRAINAGE EASEMENT NOTE:
ALL DRAINAGE EASEMENTS SHOWN HEREON SHALL BE KEPT CLEAR OF FENCES, BUILDINGS, PLANTINGS AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITIES. EASEMENTS SHOWN HEREON INCLUDE THE RIGHT TO TRIM OR REMOVE ALL TREES AND SHRUBS ON OR OVERHANGING.

REPLAT OF
PART OF LOTS 3 & 7
AND ALL OF LOT 4
GREEN ACRES NORTH
LOCATED IN
MANUEL CHIRINO SURVEY - A 10 &
JOHN C. LAWHON SURVEY - A-35
JEFFERSON COUNTY, TEXAS

BEING A 7.0727 ACRE TRACT OF LAND LYING IN THE JOHN C. LAWHON LEAGUE, ABSTRACT NO. 35, IN JEFFERSON COUNTY, TEXAS, BEING ALL OF THAT CERTAIN 4.026 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO AIEM INVESTMENTS LLC, A TEXAS LIMITED LIABILITY COMPANY, OF RECORD IN COUNTY CLERK'S FILE NO. 2025-31259 OF THE OFFICIAL PUBLIC RECORDS, FURTHER DESCRIBED AS BEING ALL OF LOT FOUR (4), AND A PORTION OF LOT THREE (3) OF THE FINAL PLAT OF GREEN ACRES NORTH OF RECORD IN VOLUME 12, PAGE 10 OF THE MAP RECORDS OF JEFFERSON COUNTY, TEXAS, AND ALL OF LOT SEVEN (7) OF THE FINAL PLAT OF SAID GREEN ACRES NORTH, FURTHER DESCRIBED IN AN INSTRUMENT TO FILM CODE NO. 102-33-0464 OF THE DEED RECORDS OF JEFFERSON COUNTY, TEXAS, SAVE AND EXCEPT THAT CERTAIN 0.508 ACRE TRACT OF LAND DESCRIBED IN AN INSTRUMENT TO HAILEY NICHOLE HENRY AND JACOBY ALLEN ROTH OF RECORD IN COUNTY CLERK'S FILE NO. 2020018010 OF THE SAID OFFICIAL PUBLIC RECORDS.

JUNE 2026
Fittz & Shipman
INC.
Consulting Engineers and Land Surveyors
1405 CORNERSTONE COURT, BEAUMONT, TEXAS
(409) 832-7238 FAX (409) 832-7303
T.B.P.E. FIRM #1160 • T.X.L.S. FIRM #100186

DRAWN BY: KLT
SH. 2



Re: 2025 County Historical Commission Annual Report for Jefferson County

From County Historical Commission Outreach <chcoutreach@thc.texas.gov>

Date Wed 2/18/2026 2:32 PM

To Theresa Goodness <theresa.goodness@gmail.com>

Cc Laurie Leister <Laurie.Leister@jeffersoncountytexas.gov>

 1 attachment (148 KB)

2025_Jefferson_CHC_Report_02_13_2026_SM.pdf;

Caution! This message was sent from outside your organization.

[Allow sender](#) | [Block sender](#)

Good afternoon, Theresa,

Attached is a copy of your 2025 CHC Annual Report!

Thank you for submitting your annual report. This report documents your CHC's accomplishments for the 2025 year of service and fulfills your statutory responsibility to report to the Texas Historical Commission. Be sure to present this information to your county commissioners court so your county officials are aware of your activities and accomplishments in the past year.

Please let your fellow appointees know their efforts are appreciated. We look forward to supporting your CHC's preservation efforts in 2026.

Thank you,

From: Laurie Leister <Laurie.Leister@jeffersoncountytexas.gov>

Sent: Friday, February 13, 2026 12:53 PM

To: County Historical Commission Outreach <chcoutreach@thc.texas.gov>

Cc: Theresa Goodness <theresa.goodness@gmail.com>

Subject: 2025 County Historical Commission Annual Report for Jefferson County

You don't often get email from laurie.leister@jeffersoncountytexas.gov. [Learn why this is important](#)

CAUTION: External Email – This email originated from outside the THC email system. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Attached is the 2025 County Historical Commission Annual Report for Jefferson County.

Please send an email confirming receipt of this report.

Thank you,

Laurie Leister
Jefferson County Historical Commission Coordinator
Jefferson County Courthouse
1149 Pearl Street, 3rd Floor
Beaumont, Texas 77701
409-835-8701
laurie.leister@jeffersoncountytexas.gov



#50

COMPLETE

Collector: Web Link 14 (Web Link)
Started: Wednesday, February 18, 2026 1:39:12 PM
Last Modified: Wednesday, February 18, 2026 2:28:36 PM
Time Spent: 00:49:23
IP Address: 174.246.195.124

Page 2: Organizational Structure

Q1

Name of your county

Jefferson

Q2

Enter the contact information for the chair who managed CHC work in 2025.

Name	Theresa Goodness
Mailing address	985 19th Street, Beaumont, TX 77706
Primary phone number	409-454-2855
Email address	theresa.goodness@gmail.com
CHC website	https://jeffersoncountytexas.gov/Historical_Commission/

Q3

Enter the contact information for the individual filling out the report, if other than chair.

Name	Laurie Leister
Primary phone number	409-835-8701
Email address	Laurie.leister@jeffersoncountytexas.gov

Page 3

Q4

Provide the number of CHC appointees in 2025.

15

Q5

Provide the number of volunteer hours for 2025. Volunteer hours should reflect time contributed by appointees and volunteers toward CHC projects. Include time spent at meetings, events, and travel to/from. Enter the number "0" if the CHC was inactive.

4046

Q6

Provide the number of CHC meetings that made quorum in 2025. Enter the number "0" if the CHC was inactive.

CHC meetings that made quorum

8

Q7

Open Meetings Act training is offered by the Texas Attorney General's office on their website. CHC appointees are required by state law to receive training in Texas open government laws.

Number of appointees that have completed Open Meetings Act training

15

Provide brief comments regarding the number of appointees, volunteer hours, meetings, or Open Meetings Act training.

Our members have been very busy this year with research, community involvement, and working with other non-profit entities in the area.

Page 4

Q8

Check each way your CHC officially reported activities to your county officials in 2025.

Presented a summary of 2025 accomplishments and/or projects to county commissioners court

,

Met with the county judge and/or commissioners,

Submitted a CHC budget,

Submitted CHC treasury reports,

Invited county judge and county commissioners to CHC events in 2025

Q9

Check the boxes that best reflects your CHC's planning efforts.

CHC has a work plan that defines tasks, responsible participants, and deadlines

Q10

Check the boxes that identify areas where concerted efforts were made to improve work in 2025.

Partnerships,

Community outreach,

Relationship with county commissioners court,

Recruitment,

Provide brief comments regarding efforts to improve work.:

In 2025 JCHC has worked diligently to strengthen our partnerships with local preservation groups and local governments, including Beaumont Heritage Society, Historic Sacred Spaces (a group dedicated to researching, restoring, and maintaining historically Black cemeteries), City of Beaumont staff and elected officials, City of Port Neches staff, and others. We hosted a regional workshop in partnership with THC focused on cemetery preservation at the Tyrrell Historical Library.

Q11

Enter the number of CHC appointees who attended each training.

CHC appointee orientation (THC website)

0

THC 2025 Real Places Conference

8

THC marker workshop or webinar

2

THC museum workshop or webinar

0

Friends of the THC grant writing workshop

1

CHC regional meeting

0

THC cemetery workshop or webinar

8

THC courthouse stewardship workshop

1

Specify other training opportunities attended by CHC appointees.

Preservation Brief 51: Building Codes for Historic and Existing Buildings webinar; CHC & County Liaison Partnerships webinar; Friends of THC – The Wilson Potters: African-American Entrepreneurship in Texas webinar; Texas Archeological Society annual field school in Hearne, Texas Archeological Society annual meeting and workshop

Q12

Enter the amount of money provided directly to your CHC in 2025 next to each line item. Provide a numerical amount for each answer, rounding up to the nearest dollar. Enter "0" if no monies are associated with the line item.

Balance carried over from 2024: **0**
 Annual county allocation (not including money for museums): **50574**
 County money allotted for museums (passing through CHC): **0**
 Any other money issued by county (one-time amount for special projects): **15000**
 CHC fundraising proceeds: **0**
 Donations provided to CHC: **0**
 "Membership" dues (though not recommended, some CHCs request dues): **0**

Q13

Which serves as the repository for CHC money? Check each answer that applies.

County treasury,

Provide brief comments regarding CHC money or repository of funds.:

\$15,000- for contract services for NR nominations Jefferson County provides salary for part-time Coordinator, an office and meeting space, budget funds for supplies, markers, subscriptions, education and travel.

Q14

Check any support and services provided by your county in 2025.

Space for archive or records storage,**Web hosting on county website,****County staff liaison whose job description includes aiding CHC**

,

Assistance from county staff including posting meetings, financial reports, legal consultations, etc.

,

Administrative supplies or services such as postage, paper, ink, copier, etc.

,

Meeting and/or office space for CHC

Q15

Check the work items in which your CHC was actively involved during 2025.

Maintain an inventory of subject markers in your county

,

Visit sites to monitor the physical condition of subject markers in your county

,

Maintain an inventory of properties designated by Texas or the Secretary of the Interior as historic (i.e., National Register, Recorded Texas Historic Landmark, or State Antiquities Landmark)

,

Visit sites to monitor the physical condition of properties designated by Texas or the Secretary of the Interior as historic

,

Maintain an inventory of cemeteries in your county,

Visit sites to monitor physical condition of cemeteries in your county for threats or endangerments

,

Maintain an inventory of cemetery organizations in your county

,

CHC uses the Secretary of the Interior's Standards for the Treatment of Historic Properties to determine appropriate repair and new construction when making recommendations to the public

,

Participated as a consulting party in a federal Section 106 review

,

Participated in community planning activities to ensure historic and cultural resources were considered when development or zoning is discussed by city officials

,

Provide brief comments about work related to monitoring the physical condition of historic resources.:

A commission member regularly photographs historic properties when demolition orders are executed by municipalities. Annually JCHC visits our NR and RTHL properties to photograph and document their condition and any changes from the previous monitoring visit. We share these findings with THC whenever we become aware of any change in condition or work conducted on these properties. JCHC regularly communicates with THC when we learn of issues with these properties, such as fires, problems with structural stability, or pending demolitions.

Q16

Check the box for each work item in which your CHC was actively involved during 2025.

Identified and/or researched historic public parks, and plazas in your county

,

Identified and/or researched historic jails or prisons in your county

,

Identified and/or researched historic schools, colleges, and universities in your county

,

Provide brief comments about work related to identifying and/or researching community historic and cultural resources.:

For the 125th anniversary of Spindletop, JCHC partnered with Beaumont Heritage Society and the County to update interpretive panels at Spindletop Park overlooking the Lucas Gusher site. The installation of the panels was completed in 2025 and a rededication ceremony was held in January of 2026 for the anniversary. JCHC also did extensive research on an early county jail in Port Neches built in 1917 with the intent of pursuing a NR nomination. A Determination of Eligibility was prepared and subsequently the jail has been deemed eligible by THC. We have also had members researching early Black schools and other schools in the county including French School District and Nederland schools.

Q17

Are you aware of ongoing work that is managed by individuals/organizations other than the CHC?

Please share what you know about work related to courthouse, square, schools, plazas or areas of development that are marked above.:

JCHC coordinated with the Tax Office and County Commissioners to obtain an Antiquities permit for work done on the first floor of the historic courthouse and to file the final report for the work.

Q18

A historic resources survey identifies historically and architecturally significant properties in neighborhoods, communities, and counties. Surveys document the physical condition of properties using photographs, fieldwork, and archival research. Published surveys are formal documents used in planning efforts to raise awareness of a community's cultural heritage. Provide brief comments about formal historic resource survey work completed in 2025, including initiating and updating existing surveys.

In 2024 JCHC finalized and adopted a final draft of the Jefferson County Historic Resources Survey and Preservation Plan. This recently adopted plan has not been updated in 2025, but we are actively pursuing the goals of our preservation plan, with an emphasis on increasing our historic properties listed on the National Register of Historic Places.

Page 7: Programs, Museums, and Partnerships

Q19

Check the box for each work item in which your CHC was actively involved in 2025.

Consulted with citizens about potential historic subject marker topics, cemeteries, businesses, or properties with historic designations

,

Conducted and archived oral history interviews,

Operated an archive or research library,

Coordinated a regional preservation or tourism event (Texas Archeology Month, Preservation Month, cultural heritage festival etc.)

,

Created visitor experiences out of local history and traditions

,

Provided a guide/directory of subject markers, cemeteries, or properties with historic designations for public use (print, digital, etc.)

,

Coordinated an event/program to educate the public about historic preservation

,

Provided tours of historic buildings, neighborhoods, jails, or downtown districts

,

Provide brief comments about work related to events or programs.:

A member of the commission wrote and conducted a guided tour of Downtown Beaumont. In February, JCHC members took an oral history from a retired Black educator and her son in Port Arthur in conjunction with a Green Book project of a THC staff member. We partnered with the THC Cemetery Division to host a cemetery preservation workshop at Tyrrell Historical Library and onsite at Pear Orchard Cemetery, a recently designated HTC. We invited the CHC's of our region to attend this event.

Q20

Check the boxes that reflect your CHC's role with museums.

CHC operates a museum,

If your CHC operates a museum, provide the name, physical address, phone number, email address, website, and operating hours.:

Our mini-museum located in the courthouse displays artifacts and information on various historic properties and events in Jefferson County quarterly.

Q21

Partnering is more than attending meetings of other organizations. Effective partnerships strengthen the preservation community. Check each of the individuals/organizations your CHC partnered with during 2025.

Libraries,**Museums,****Cemetery organizations,****Chamber of commerce and/or visitors bureaus,****Texas Archeological Stewards or archeology organizations**

,

Main Street managers and/or board members,**Local landmark commissions or local historic design review boards**

,

School districts, community colleges, universities,

Please list the names of the partner organizations below.:

We have members who serve on the boards of the Tyrrell Historical Library, The Beaumont Heritage Society (operates two house museums), Sacred Historical Spaces (focuses on Black cemeteries), The Beaumont Historical Landmark Commission, and the Caroline Gilbert Hinchee House Restoration Project. We have partnered with Lamar University, The Tyrrell Historical Library to bring the THC cemetery workshop to Beaumont.

Page 8: Project Descriptions
Q22

Project Description #1 – Describe ONE project, effort, or service provided by the CHC.

In accordance with our Preservation Plan, JCHC has done extensive research and submitted four Determinations of Eligibility, including for La Masion de Beausoleil (an 1850's Acadian House) and the 1917 County Jail, both in Port Neches, The Nederland Windmill Museum, and the American Rice Farmers Cooperative Rice Dryer in Cheek. Additionally we have researched other potentially eligible properties identified in our survey, including Livingston Funeral Home in Groves and the former Nome "Colored School". In our budget hearing we requested from Commissioner's Court and received \$15K toward working on NR nominations, a first for our CHC. We also sought out a CLG grant for this project from THC.

Q23

Project Description #2 – Describe ONE project, effort, or service provided by the CHC.

In 2025, JCHC, in conjunction with private individuals, Historic Sacred Spaces, a non-profit dedicated to preserving Black cemeteries, and Beaumont Heritage Society, researched and submitted several applications for Historic Texas Cemetery designations, including Nona Cemetery, Pear Orchard Cemetery, French Family Cemetery, Magnolia Cemetery, Blanchette Cemetery and Hillebrandt Cemetery. We held HTC marker dedications for several of these cemeteries in 2025, and the outpouring of community support was very significant. Additionally JCHC has researched a number of other cemeteries such as Dan Gill, Robinson, and Anthony Cemeteries. Also we have researched lost or forgotten cemeteries: Sheffield Cemetery, Martha Mack Cemetery, and Town Grave Yard. JCHC has been in contact with City of Beaumont officials regarding some of the forgotten cemeteries, and we have shared all of our research with the City.

Q24

Project Description #3 – Describe ONE project, effort, or service provided by the CHC.

In 2025, the City of Beaumont reached out to JCHC for assistance in completing a grant application to the National Park Service for a grant to restore historic buildings damaged by Hurricane Beryl. JCHC members assisted the City by researching two buildings damaged by this storm and listed in the National Register: the Jefferson Theatre and the Temple to the Brave. We also assisted in completing the grant application and by supporting the City's grant application to the NPS. Our partnership with the City of Beaumont helps us with our ongoing mission to preserve, protect, and promote our county's history.

Page 9: Comments for the THC

Q25

Share your thoughts on the Texas Historical Commission and/or CHC Outreach services that have helped your CHC.

JCHC has been wonderfully supported by THC and the CHC outreach services. We have no issues contacting THC and getting a response. We especially have been contacting THC recently regarding cemetery issues and National Register eligibility determinations.

Q26

Feel free to comment on specific preservation issues in your county—successes and/or challenges not already shared in this report. We would like you to comment on what training resources would be most helpful to your CHC in 2026.

Cemetery preservation training continues to be a topic of interest in our county. Additional training on National Register nominations would also be helpful.



RE: CLG Annual Report Submission

From CLG <clg@thc.texas.gov>

Date Mon 2/2/2026 10:25 AM

To Laurie Leister <Laurie.Leister@jeffersoncountytexas.gov>

 1 attachment (150 KB)

Jefferson_County_FY25_Annual_Report.pdf;

Caution! This message was sent from outside your organization.

[Allow sender](#) | [Block sender](#)

Good morning, Laurie,

Thank you for completing the FY2025 Annual Report. Please see your attached copy.

Thanks!



From: Laurie Leister <Laurie.Leister@jeffersoncountytexas.gov>

Sent: Monday, February 2, 2026 8:27 AM

To: CLG <clg@thc.texas.gov>

Subject: CLG Annual Report Submission

CAUTION: External Email – This email originated from outside the THC email system. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

We completed our annual CLG report, but have not received a confirmation that it was received.

Will you please confirm you received it?

Thank you,

Laurie Leister
Jefferson County Historical Commission Coordinator

Jefferson County Courthouse
1149 Pearl Street, 3rd Floor
Beaumont, Texas 77701
409-835-8701
laurie.leister@jeffersoncountytexas.gov



#8

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, January 21, 2026 8:12:12 AM
Last Modified: Friday, January 23, 2026 11:39:56 AM
Time Spent: Over a day
IP Address: 67.204.4.26

Page 1: CONTACT INFORMATION

Q1

County

Jefferson

Q2

Name of Individual Completing Report

Laurie Leister

Q3

Mailing Address

1149 Pearl Street Third Floor, Beaumont, Texas 77701

Q4

Phone Number

409-835-8701

Q5

Email Address

laurie.leister@jeffersoncountytx.gov

Q6

Preservation Program's Website

jeffersoncountytx.org

Page 2: HISTORIC PRESERVATION OFFICER (HPO) OR CLG REPRESENTATIVE

Q7**Yes**

Does the County have a designated Historic Preservation Officer/CLG Representative?

Q8

Name of Historic Preservation Officer/CLG Representative

Theresa Goodness

Q9**No**

Does the Historic Preservation Officer/CLG Representative satisfy the Secretary of the Interior's Professional Qualification Standards?

Q10

How many paid staff members make up the County's preservation program, if any? (for example, "2 full time staff and 1 part time")

1 part time

Q11

Please list all preservation-related trainings attended by the Historic Preservation Officer/CLG Representative during the past fiscal year. This may include THC workshops, National Trust conference, National Alliance of Preservation Commission events, or other preservation-specific training. If none, write "none."

Cemetery Preservation Workshop, African American History Harvest and Pear Orchard Cemetery Tour

Attend THC webinar: Marker Chair Foundations for Success

THC quarterly cemetery webinar-March, 2025

Attend Real Places virtual conference

Preservation Brief 51: Building Codes for Historic and Existing Buildings -webinar

CHC & County Liaison Partnerships webinar -viewed recording

Friends of THC - The Wilson Potters: African-American Entrepreneurship in Texas webinar

Attendance at CHC's and Cemetery Preservation webinar-September, 2025

THC Cemetery Quarterly Zoom call - Dec. 2025

Q12

**National Alliance of Preservation Commissions (NAPC),
Preservation Texas**

Please indicate any individual or institutional professional memberships held by the HPO/CLG Representative or the CLG.

Q13**Yes**

Does the CLG maintain an adequate and qualified CLG Committee as part of, or in coordination with, the County Historical Commission?

Q14

How many members serve on the CLG Committee?

15

Q15

Does the CLG have the following technical representation on the CLG Committee? Check all that apply.

Historic Preservationist,**Historian,****Historic Property Owner,**

Please describe any technical representation not listed above::

Certified Records Manager 2 Texas Historical Commission
Archeological Stewards

Q16

How many times did the CLG Committee meet during the last fiscal year? (The CLG Handbook requires that commissions meet at least 6 times a year.)

8

Q17**Yes**

Are meetings posted and conducted in accordance with the Texas Open Meetings Act?

Q18**Yes**

Have the commission's approved meeting minutes for the past fiscal year been submitted to the THC? Minutes may be emailed to THC, or the CLG may provide a URL where approved minutes for at least the last four years are posted online. If not, please provide this information to clg@thc.texas.gov as soon as possible.

Q19**No**

Did the CLG make any new appointments to the CLG Committee during the past fiscal year? (The CLG Handbook requires that all current committee members have resumes or statements of qualification on file with the THC. If these have not been submitted, please send them to clg@thc.texas.gov.)

Q20

When does the CLG Committee meet? (For example, "Meetings are the third Monday of the month at 4 pm.")

Third Wednesday, bi-monthly beginning in January at 10:00 AM.

Q21

Please list all preservation-related trainings attended by the CLG Committee in the past fiscal year. This may include Historic Preservation Officer-led training, THC's Real Places conference, CLG trainings from THC, the National Trust conference, NAPC FORUM and/or webinars, etc.

Texas Real Places Conference in Person

THC Cemetery Workshop held in Beaumont

THC Archeological Society Field School in Hearne, Tx.

THC Archeological Society Annual Meeting and Workshop

THC Webinar: Marker Chair Foundations for Success

THC quarterly cemetery webinar

Real Places virtual conference

Preservation Brief 51: Building Codes for Historic and existing buildings - webinar

CHC & County Liaison Partnership webinar

Friends of THC - The Wilson Potters: African-American Entrepreneurship in Texas webinar

CHC and Cemetery Preservation webinar

THC Cemetery Quarterly Zoom Call

Q22

Yes

Has the CLG Committee adopted The Secretary of the Interior's Standards and Guidelines for Archeology and Historic Preservation as the standards for all Committee activities?

Page 4: PUBLIC PARTICIPATION

Q23

Yes

Does the CLG allow for public comment during posted CLG Committee or CHC meetings?

Q24

Describe any educational programs, community outreach activities, or other public engagement projects completed during the past fiscal year. Please provide plenty of detail so we can highlight CLG successes!

1. Cemetery Preservation Workshop, African American History Harvest and Pear Orchard Cemetery Tour held in conjunction with the cemetery division of THC, We held this workshop at the historic Tyrrell Library in Feb. 2025. This workshop was attended by community members, JCHC members, THC staff, Historic Sacred Spaces Cemetery organization (a local newly formed preservation group), other cemetery preservation organizations. We also toured Pear Orchard Cemetery, a recently designated Historic Texas Cemetery.
2. In conjunction with the Beaumont Heritage Society organized the replacement of interpretive panels at Spindletop Park, a county owned park which marks the location of the Lucas Gusher. The panels were replaced in advance of the 125th celebration of the Lucas Gusher.
3. The HPO gave a JCHC project presentation to the local chapter of the Colonial Dames in May, 2025.
4. Several members of JCHC attended city council meetings and gave information on the historic Gilbert Building which had been damaged by fire.
5. Assisted the city of Beaumont with their grant application for their emergency supplemental historic preservation fund grant for damages occurring during hurricane Beryl.
6. JCHC member gave a presentation to the Southeast Texas African-American History Museum group.
7. Redesigned the JCHC website to make it more user friendly.

Page 5: HISTORIC RESOURCES SURVEYS

Q25**Yes**

Does the CLG maintain a system for the survey and inventory of historic properties?

Q26

Please list all of the CLG's historic resources surveys and updates with the date of completion. (e.g. Post Oak Historic District, 2023; Downtown, 2017; East Side, 2019)

Historic Resource Survey was completed and adopted in March, 2024.

Q27

From the surveys listed above, what is the total number of historic properties surveyed in the CLG? (e.g. 546 historic properties)

More than 200.

Q28**Yes**

The THC recommends that the inventory be updated as changes occur. Is the inventory regularly updated to reflect alterations, additions, and demolitions impacting historic resources?

Q29

Are the historic resources surveys and/or inventories available to the public?

Yes,

If available online, please provide a link below::

https://jeffersoncountytexas.gov/blobs/historical_commission/files/2024-03-15_Jefferson-County-Plan_FINAL_ELECTRONIC.pdf

Q30

Does the CLG have plans to conduct a new survey or update an existing survey? If so, please list name of the survey and the projected completion date.

No plans to update it at this time.

Page 6: PARTICIPATION IN THE NATIONAL REGISTER PROCESS

Q31

No

In the past fiscal year, has the CLG reviewed a National Register nomination?

Q32

No

Did the CLG submit its recommendation regarding the National Register nomination to the THC's National Register and CLG Programs?

Q33

No

Did the CLG provide reasonable opportunity for the public to comment on the National Register nomination? (such as at the CLG Committee meeting)

Page 7: MONITORING PROPERTIES (STATE AND FEDERALLY DESIGNATED)

Q34

Did the CLG notify the THC of any activities affecting National Register properties, county courthouses, SALs, or RTHLs?

Yes,

Please describe any issues that affected these properties in the last fiscal year.:

Contacted THC and received an antiquities permit for renovations in the Tax Assessor-Collector's office in the historic 1931 courthouse. We contacted THC the First National Bank building's need for repairs. Contacted THC regarding the Gilbert Building, located in the NR district. Contacted THC regarding the Tyrrell Historic Library which is a contributing structure to the NR. Contacted THC regarding the Jefferson Theater's grant applications. Contacted THC regarding the Hinchee House's ongoing restoration.

Q35

Did the CLG provide comment on any federal undertakings through the Section 106 review process in the past fiscal year?

Yes,

Please list any Section 106 projects on which the CLG participated in consultation during the last fiscal year:
Golden Triangle Storage, LLC Spindletop Expansion Project
Tri-Leaf Corp - T-Mobile Communications Tower Proposed
204-Foot Monopole Telecommunications Structure Texas
Railroad Commission of Texas for Orphaned Wells Program

Page 8: CLG GRANTS

Q36

Did the CLG apply for a CLG grant in the last fiscal year?

No

Q37

If the CLG did not apply for a CLG grant, what prevented the CLG from applying for CLG grant funds?

Lack of matching funds

Page 9: LOCAL PRESERVATION INCENTIVES

Q38

Does the CLG offer any local incentives to support historic preservation projects?

No local incentives

Q39

Are there any additional local incentives available for historic preservation projects not offered by the county (such as a local nonprofit)? If so, please describe.

Within Jefferson County there are several granting organizations that, as part of their larger mission, support historic preservation projects.

Q40

How many properties were assisted by local preservation incentives identified in the question above?

Facade Grants

Unknown

Tax Abatements

Unknown

Tax Exemptions

Unknown

Low Interest Loans

Unknown

Other Grants or Loans

Unknown

Q41

Please describe any success stories of property owners using local incentives in the past fiscal year, if any. (For example, "Lincoln Theater at 123 Main St sat vacant for 10+ years before being bought and re-purposed as a community center. Initial investment:\$50,000; façade grant: \$15,000.")

The Hinchee House received a grant for the temporary wall where the solarium was lost due to storm damage from Hancock Whitney for \$6,800.00.

Page 10: PRESERVATION PLANNING AND FUTURE GOALS

Q42

Does the CLG have a preservation plan or community comprehensive master plan that incorporates preservation goals? If yes, please provide a link below:

Yes,

Enter link to plan here::

https://jeffersoncountytexas.gov/blobs/historical_commission/files/2024-03-15_Jefferson-County-Plan_FINAL_ELECTRONIC.pdf

Q43

No

Did the CLG make any revisions or updates to the preservation plan or the community comprehensive master plan during the past fiscal year?

Q44

Please describe any anticipated local preservation activities and initiatives for the next fiscal year.

We identified about 80 properties that are potentially eligible for the NR. We are working on getting determination of eligibility for these properties. We will then seek grants for the nominations of these eligible properties, which is a chief goal of our preservation plan.

Q45

Are there any specific issues that the Texas Historical Commission may be able to address in your community? (e.g. CLG grants, preservation planning, survey and inventory, training, etc.)

Additional training on CLG grants and preservation planning would be appreciated.

Q46

Please use this space to describe any accomplishments of the CLG in the last fiscal year that are not reflected in the questions above.

Members of the Port Neches Community reached out to the CLG regarding preservation of an original Acadian house brought over from Louisiana and placed in a city park. CLG met with city officials, did local media interviews, researched the history of the structure, and prepared a determination of eligibility form for THC. However, this property has not been deemed eligible at this time.

Q47
Certification

I hereby certify that the information provided in this report is accurate and correct to the best of my knowledge.
