

Regular, 7/14/2026 10:30:00 AM

BE IT REMEMBERED that on July 14, 2026, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Brandon Willis, Commissioner Pct. No. 1

Commissioner Cary Erickson, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Roxanne Acosta-Hellberg, County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda
July 14, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
July 14, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **14th** day of **July 2026** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

10:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

Note: Budget Workshops will be held July 13-17, 2026. (See Attached

Notice of Meeting and Agenda
July 14, 2026

Schedule)

Jefferson County provides the opportunity for the public to view the Commissioner's Court meeting with the following options:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

PURCHASING:

- (a).Consider and approve specifications for Invitation for Bid (IFB 26-030/CG), Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms.

SEE ATTACHMENTS ON PAGES 11 - 94

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (b).Execute, receive and file renewal for Request for Proposal (RFP 22-055/MR), Third Party Claims Administration, Cost Containment and/or Network Program Establishment for Jefferson County for a first one-year renewal with Injury Management Organization, Inc. from February 5, 2026 to February 4, 2027. Approved by Commissioners' Court on January 20, 2026.

SEE ATTACHMENTS ON PAGES 95 - 95

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (c).Consider and approve, execute, receive and file Change Order #3 to Professional Services Agreement (PROF 25-062/MR) with Brave Architecture, Spindletop Center and Jefferson County in the amount of \$13,800 for additional design services for fire and domestic water service for the Jefferson County Diversion Center bringing the total amount from \$254,328.00 to \$268,128.00; in accordance with Request for Statements of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-326. This project is funded by Interlocal Agreement between Spindletop Center and Jefferson County executed March 18, 2025.

SEE ATTACHMENTS ON PAGES 96 - 98

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

Notice of Meeting and Agenda
July 14, 2026

- (d).Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

SEE ATTACHMENTS ON PAGES 99 - 100

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

COUNTY AUDITOR:

- (a).Consider and approve budget transfer – Constable Pct. 2 – additional cost for safety equipment.

SEE ATTACHMENTS ON PAGES 101 - 102

120-3066-425-3084	MINOR EQUIPMENT	\$1,652.00	
120-3066-425-2003	EMPLOYEES' INSURANCE		\$1,652.00

Motion by: Erickson

Second by: Sinegal

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (b).Consider and approve budget transfer – Constable Pct. 6 – additional requested extra help.

SEE ATTACHMENTS ON PAGES 103 - 103

120-3070-425-1005	EXTRA HELP	\$3,800.00	
120-3070-425-1098	OVERTIME ALLOWANCE		\$1,000.00
120-3070-425-3002	AMMUNITION		\$500.00
120-3070-425-3010	BOOKS-PRINTED		\$1,500.00
120-3070-425-5021	DUES/SUBSCRIPTIONS		\$500.00
120-3070-425-5045	BONDS SURETY/NOTARY		\$300.00

Motion by: Erickson

Second by: Sinegal

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

Notice of Meeting and Agenda
July 14, 2026

- (c).Consider and approve electronic disbursement for \$230,388.01 to State Comptroller for Intergovernmental Governmental Transfer for Jefferson County LPPF for the FY26 Graduate Medical Education (GME) Program Second Payment.

SEE ATTACHMENTS ON PAGES 104 - 106

Motion by: Erickson

Second by: Sinegal

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (d).Consider and approve budget transfer – District Clerk – purchase of a new workstation.

SEE ATTACHMENTS ON PAGES 107 - 107

120-2031-414-6022	FURNITURE & FIXTURES	\$5,100.00	
120-2031-414-3078	OFFICE SUPPLIES		\$5,100.00

Motion by: Erickson

Second by: Sinegal

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (e).Regular County Bills -check #541039 through check #541229.

SEE ATTACHMENTS ON PAGES 108 - 116

Motion by: Erickson

Second by: Sinegal

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (f).Discuss, consider, and possibly approve revised subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with Tender Loving Care Center for Children dba Legacy CDC for scope change for repairs of _____ homes and reduction of \$_____ to award of \$3,000,000.

NO ATTACHMENTS

Motion by: Erickson
Second by: Sinegal
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

CONSTABLE PRECINCT 2:

- (a). Consider and possibly approve out of state travel for Constable Christopher Bates to attend the 2026 Annual Training Conference of the National Constables and Marshals Association in Pensacola, Florida. Travel dates are September 20-25, 2026, with the conference being held September 21-24, 2026. All expenses associated with this conference will be paid using LEOSE (Law Enforcement Officer Standards and Education) funds received from the Texas State Comptroller's Office. No Jefferson County funds will be utilized for this travel.

SEE ATTACHMENTS ON PAGES 117 - 119

Motion by: Willis
Second by: Erickson
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

- (a). Receive and file a Consulting Services Agreement between Jefferson County and Natural Capital Strategic Solutions (NCS2) LLC.

SEE ATTACHMENTS ON PAGES 120 - 123

Motion by: Sinegal
Second by: Willis
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

- (b). Consider, possibly approve, and authorize the County Judge to execute, receive and file the complete Consultant Services Agreement between Jefferson County and Lochner which was inadvertently omitted when the Court approved the agreement with NCS2 LLC for this project on June 30, 2026.

SEE ATTACHMENTS ON PAGES 124 - 140

Motion by: Sinegal
Second by: Willis
In Favor: Branick, Willis, Erickson, Sinegal, Alfred
Action: APPROVED

Notice of Meeting and Agenda
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- (c).Receive and file executed Certificate for Order and Order approving the refinancing of Mission Economic Development bonds for the Natgasoline LLC Financing pursuant to Section 501.159, Texas Development Corporation Act.

SEE ATTACHMENTS ON PAGES 141 - 150

Motion by: Sinegal

Second by: Willis

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (d).Consider and possibly approve a donation, by Energy Transfer, of work and services to enhance the monument and flagpole at Spindletop Park pursuant to Local Government Code Sec. 81.032.

NO ATTACHMENTS

Motion by: Alfred

Second by: Erickson

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

- (e).Consider and possibly approve a proclamation for 2026 Men's Health & Prostate Cancer Month.

SEE ATTACHMENTS ON PAGES 151 - 151

Motion by: Alfred

Second by: Erickson

In Favor: Branick, Willis, Erickson, Sinegal, Alfred

Action: APPROVED

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Notice of Meeting and Agenda
July 14, 2026

Jeff R. Branick
County Judge

Notice of Meeting and Agenda
July 14, 2026

Regular, July 14, 2026

There being no further business to come before the Court at this time, same is now here adjourned on this date, July 14, 2026.



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah L. Clark, Purchasing Agent

1149 Pearl Street
 1st Floor, Beaumont, TX 77701

OFFICE MAIN: (409) 835-8593
 FAX: (409) 835-8456

LEGAL NOTICE
Advertisement for Invitation for Bids

July 14, 2026

Notice is hereby given that sealed bids will be accepted by the Jefferson County Purchasing Department for Invitation for Bid (IFB 26-030/CG), **Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms**. Specifications for this project may be obtained from the Jefferson County website, <https://jeffersoncountytexas.gov/Purchasing/> or by calling 409-835-8593.

Bids are to be sealed and addressed to the Purchasing Agent with the bid number and name marked on the outside of the envelope or box. Bidders shall forward an original and two (2) copies of their bid to the address shown below. Jefferson County does not accept bids submitted electronically. Late bids will be rejected as non-responsive. Bids will be publicly opened and read aloud in the Jefferson County Purchasing Department (1st Floor, Historic Courthouse) 1149 Pearl Street, Beaumont, Texas 77701, at the time and date below. Bidders are invited to attend the sealed bid opening.

BID NAME:	Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms
BID NUMBER:	IFB 26-030/CG
DUE BY TIME/DATE:	11:00 AM CST, Wednesday, August 19, 2026
MAIL OR DELIVER TO:	Jefferson County Purchasing Department 1149 Pearl Street, 1st Floor Beaumont, Texas 77701

Any questions relating to these bid requirements should be directed to Cindy Greene, Contract Specialist at 409-835-8593 or via email at: Cynthia.greene@jeffersoncountytexas.gov. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593, or by email at deb.clark@jeffersoncountytexas.gov.

Jefferson County encourages Disadvantaged Business Enterprises (DBEs), Minority/Women Business Enterprises (M/WBEs), and Historically Underutilized Businesses (HUBs) to participate in the bidding process. Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment, or the provisions of services. Individuals requiring special accommodations are requested to contact our office at least seven (7) days prior to the bid due date at 409-835-8593.

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this bid.

Bidders are strongly encouraged to carefully read the entire invitation, as failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

Deborah L. Clark, Purchasing Agent
 Jefferson County, Texas

PUBLISH:

The Examiner:
 July 16, 2026 & July 23, 2026

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BID SUBMISSIONS:

One (1) Original and two (2) Bid Copies; with all copies to include a Completed Copy of this specifications packet in its entirety.

Each Bidder shall ensure that required parts of their bid submission are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

Additionally, Bidder shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or bid updates. <https://jeffersoncountytexas.gov/Purchasing/>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

SECTION 1: GENERAL CONDITIONS OF BIDDING AND TERMS OF CONTRACT

By execution of this document, the Vendor accepts all general and special conditions of the contract as outlined below and, in the specifications, and plans.

1. BIDDING.**1.1 BIDS.**

All bids must be submitted on the bid form furnished in this package.

1.2 AUTHORIZED SIGNATURES.

The bid must be executed personally by the Vendor, duly authorized partner of the partnership, or duly authorized officer of the corporation. If executed by an agent, a power of attorney or other evidence of authority to act on behalf of the Vendor shall accompany the bid to become a valid bid.

1.3 LATE BIDS.

Bids must be in the office of the Jefferson County Purchasing Agent before or at the specified time and date bids are due. Bids received after the submission deadline shall be rejected as non-responsive and returned unopened.

1.4 WITHDRAWAL OF BID PRIOR TO OPENING.

A bid may be withdrawn before the opening date by submitting a written request to the Purchasing Agent. If time allows, the Bidder may submit a new bid. Bidder assumes full responsibility for submitting a new bid before or at the specified time and date bids are due. Jefferson County reserves the right to withdraw a request for bids before the opening date.

1.5 WITHDRAWAL OF BID AFTER OPENING.

Bidder agrees that its offer may not be withdrawn or cancelled by the Vendor for a period of ninety (90) days following the date and time designated for the receipt of bids unless otherwise stated in the bid and/or specifications.

1.6 BID AMOUNTS.

Bids shall show net prices, extensions where applicable and net total. In case of conflict between unit price and extension, the unit price will govern. Any ambiguity in the bid as a result of omission, error, unintelligible or illegible wording shall be interpreted in the favor of Jefferson County.

1.7 EXCEPTIONS AND/OR SUBSTITUTIONS.

All bids meeting the intent of the specifications and plans will be considered for award. Vendors taking exception to the specifications and plans, or offering substitutions, shall state these exceptions in the section provided. If bid is made on an article other than the one specified, which a Bidder considers comparable, the name and grade of said article must be specified in the bid and sufficient specifications and descriptive data must accompany same to permit thorough evaluation. The absence of stated exceptions and/or substitutions shall indicate that the Vendor has not taken any exceptions to the specifications and shall be responsible to perform in strict accordance with the specifications. As a matter of practice, Jefferson County rejects exception(s) and /or substitutions as non-responsive but reserves the right to accept any and/or all of the exception(s) and/or substitution(s) deemed to be in the best interest of Jefferson County.

1.8 ALTERNATES.

The Invitation for Bid and/or specifications may expressly allow Bidder to submit an alternate bid. Presence of such an offer shall not be considered an indication of non-responsiveness.

1.9 DESCRIPTIONS.

Unless otherwise specified, any reference to make, manufacturer and/or model used in the bid specifications is merely descriptive and not restrictive, and is used only to indicate type, style, or quality of material desired.

1.10 BID ALTERATIONS.

Bids cannot be altered or amended after submission deadline. Any interlineations, alterations, or erasures made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

1.11 TAX EXEMPT STATUS.

Jefferson County is exempt from federal excise tax and state sales tax. Unless the bid form or specifications specifically indicate otherwise, the bid price must be net, exclusive of above-mentioned taxes and will be so construed. Therefore, the bid price shall not include taxes.

1.12 QUANTITIES.

Quantities indicated are estimated quantities only and are not a commitment to buy. Approximate usage does not constitute an order, but only implies the probable quantity that will be used. Commodities will be ordered on an as-needed basis. Bidder is responsible for accurate final counts.

1.13 BID AWARD.

Award of contract shall be made to the most responsible, responsive Bidder, whose offer is determined to be the best value, taking into consideration the relative importance of price. Jefferson County reserves the right to be the sole judge as to whether items bid will serve the purpose intended.

Jefferson County reserves the right to award based upon individual line items, sections or total bid.

1.14 SILENCE OF SPECIFICATIONS FOR COMPLETE UNITS.

All materials, equipment and/or parts that will become a portion of the completed work, including items not specifically stated herein but, necessary to render the service(s) complete and operational per the specifications, are to be included in the bid price. Vendor may be required to furnish evidence that the service, as bid, will meet or exceed these requirements.

1.15 ADDENDA.

Any interpretations, corrections or changes to the specifications and plans will be made by addenda no later than forty-eight (48) hours prior to the bid opening. Addenda will be posted on the Purchasing web site. Vendors are responsible for monitoring the web site in order to remain informed on addenda. Vendors shall acknowledge receipt of all addenda with submission of bid.

1.16 GENERAL BID BOND/SURETY REQUIREMENTS.

Failure to furnish bid bond/surety, if requested, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

1.17 GENERAL INSURANCE REQUIREMENTS.

Failure to furnish Affidavit of Insurance, if required in these specifications, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

1.18 RESPONSIVENESS.

A responsive bid shall substantially conform to the requirements of this Invitation to Bid and/or specifications contained herein. Bidders who substitute any other terms, conditions, specifications and/or requirements or who qualify their bids in such a manner as to nullify or limit their liability to the contracting entity shall have their bids deemed non-responsive. Also, bids containing any clause that would limit contracting authority shall be considered non-responsive. Examples of non-responsive bids include but shall not be limited to: a) bids that fail to conform to (IFB 26-030/CG) Term Contract for Jefferson County Sheriff's Department Law Enforcement & Corrections Equipment & Uniforms

required delivery schedules as set forth in the bid request; b) bids with prices qualified in such a manner that the bid price cannot be determined, such as with vague wording that may include "price in effect at the time of delivery," and c) bids made contingent upon award of other bids currently under consideration.

1.19 RESPONSIBLE STANDING OF BIDDER.

To be considered for award, Bidder must at least: have the ability to obtain adequate financial resources, be able to comply with required or proposed delivery/completion schedule, have a satisfactory record of performance; have a satisfactory record of integrity and ethics, and be otherwise qualified and eligible to receive award.

1.20 CONFIDENTIAL/PROPRIETARY INFORMATION.

If any material in the bid submission is considered by Bidder to be confidential or proprietary information (including manufacturing and/or design processes exclusive to the Bidder), Bidder must clearly mark the applicable pages of bid submission to indicate each claim of confidentiality. Additionally, Bidder must include a statement on company letterhead identifying all Bid Submission section(s) and page(s) that have been marked as confidential. Jefferson County will protect from public disclosure such portions of a bid, unless directed otherwise by legal authority, including existing open records acts. Merely making a blanket claim that the entire bid submission is protected from disclosure because it contains some proprietary information is not acceptable, and will make the entire bid submission subject to release under the Texas Public Information Act.

By submitting a bid, Bidder agrees to reproduction by Jefferson County, without cost or liability, of any copyrighted portions of Bidder's bid submission or other information submitted by Bidder.

1.21 PUBLIC BID OPENING.

Bidders are invited to be present at the opening of bids. After the official opening of bids, a period of not less than one week is necessary to evaluate bids. The amount of time necessary for bid evaluation may vary and is determined solely by the County. Following the bid evaluation, all bids submitted are available for public review.

2. PERFORMANCE.

2.1 DESIGN, STRENGTH, AND QUALITY.

Design, strength, and quality of materials and workmanship must conform to the highest standards of manufacturing and engineering practices. The apparent silence of specifications and/or plans as to any detailed description concerning any point shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications and/or plans shall be made on the basis of this statement.

2.2 AGE AND MANUFACTURE.

All tangible goods being bid must be new and unused, unless otherwise specified, in first-class condition, of current manufacture, and furnished ready to use. All items not specifically mentioned that are required for a complete unit shall be furnished.

2.3 DELIVERY LOCATION.

All deliveries will be made to the address(es) specified on the purchase order during normal office working hours of 8:00 am CT to 4:00 pm CT, Monday through Friday, unless otherwise authorized by the Purchasing Agent or designee.

2.4 DELIVERY SCHEDULE.

Delivery time may be an important consideration in the evaluation of best value. The maximum number of days necessary for delivery ARO shall be stated in the space, if provided, on the bid form.

2.5 DELIVERY CHARGES.

All delivery and freight charges, F.O.B. destination shown on Jefferson County purchase order, as necessary to perform contract are to be included in the bid price.

2.6 INSTALLATION CHARGES.

All charges for assembly, installation and set-up shall be included in the bid price. Unless otherwise stated, assembly, installation and set-up will be required.

2.7 OPERATING INSTRUCTIONS AND TRAINING.

Clear and concise operating instructions and descriptive literature will be provided in English, if requested. On-site detailed training in the safe and efficient use and general maintenance of item(s) purchased shall be provided as needed at the request of Jefferson County. Instructions and training shall be at no additional cost to the County.

2.8 STORAGE.

Bidder agrees to provide storage of custom ordered materials, if requested, for up to thirty (30) calendar days.

2.9 COMPLIANCE WITH FEDERAL, STATE, COUNTY, AND LOCAL LAWS.

Bids must comply with all federal, state, county and local laws, including, but not limited to, all applicable standard safety, emission, and noise control requirements. Any vehicles or equipment shall contain all standard safety, emission, and noise control requirements required for the types and sizes of equipment at the time of their manufacture. The Contractor agrees, during the performance of work or service, to comply with all applicable codes and ordinances of Jefferson County or the State of Texas as they may apply, as these laws may now read, or as they may hereafter be changed or amended.

2.10 OSHA.

The Bidder will certify all equipment complies with all regulations and conditions stipulated under the Williams-Steiger Occupational Safety and Health Act of 1971, as amended. The successful Bidder will further certify that all items furnished under this project will conform and comply with federal and State of Texas OSHA standards. The successful Bidder will agree to indemnify and hold harmless Jefferson County for any and all damages that may be assessed against the County.

2.11 PATENTS AND COPYRIGHTS.

The successful Vendor agrees to protect the County from claims involving infringements of patents and/or copyrights.

2.12 SAMPLES, DEMONSTRATIONS, AND TESTING.

At Jefferson County's request and direction, Bidder shall provide product samples and/or testing of items bid to ensure compliance with specifications. Samples, demonstrations and/or testing may be requested at any point prior to or following bid award. Samples, demonstrations and/or testing may be requested upon delivery and/or any point during the term of resulting contract. All samples (including return thereof), demonstrations, and/or testing shall be at the expense of the Bidder/Vendor.

2.13 ACCEPTABILITY.

All articles enumerated in the bid shall be subject to inspection by an officer designated for that purpose by Jefferson County. If found inferior to the quality called for, or not equal in value to the specifications, deficient in workmanship or otherwise, this fact shall be certified to the Purchasing Agent, who shall have the right to reject the whole or any part of the same. Items and/or work determined to be contrary to specifications must be replaced at the vendor's expense. Inferior items not retrieved by the vendor within thirty (30) calendar days, or an otherwise agreed upon time, shall become the property of the County. If disposal of such items warrants an expense, an amount equal to the disposal expense will be deducted from amounts payable to the vendor.

2.14 MAINTENANCE.

Maintenance required for equipment bid should be available in Jefferson County by a manufacturer authorized maintenance facility. Cost for this service shall be shown on the bid sheet as requested or on a separate sheet, as required. If Jefferson County opts to include maintenance, it shall be so stated in the purchase order and said cost will be included. Service will commence only upon expiration of applicable warranties and should be priced

accordingly.

2.15 MATERIAL SAFETY DATA SHEETS.

Under the "Hazardous Communications Act," common known as the "Texas Right to Know Act," a Bidder must provide the user department, with each delivery, material safety data sheets which are applicable to hazardous substances defined in the Act. Failure of the Bidder to furnish this documentation, will be cause to reject any bid applying thereto.

2.16 EVALUATION.

Evaluation shall be used as a determinant as to which services are the most efficient and/or most economical for the County. It shall be based on all factors having a bearing on price and performance of the items in the user environment. All bids are subject to tabulation by the Jefferson County Purchasing Department and recommendation to Jefferson County Commissioners' Court. Compliance with all bid requirements and needs of the using department are considered in evaluating bids. Pricing is not the only criteria for making a recommendation. The Jefferson County Purchasing Department reserves to right to contact any Bidder, at any time, to clarify, verify or requirement information with regard to this bid.

3. PURCHASE ORDERS AND PAYMENT.

3.1 PURCHASE ORDERS.

A purchase order(s) shall be generated by the Jefferson County Purchasing Agent to the successful vendor. The purchase order number must appear on all itemized invoices and packing slips. The County will not be held responsible for any work orders placed and/or performed without a valid current purchase order number. Payment will be made for all services rendered and accepted by the contract administrator for which a valid invoice has been received.

3.2 INVOICES.

All invoices shall reference the Purchase Order number. Invoices shall reference the bid item number or a detailed description for each item invoiced. If an item purchased and itemized on the invoice does not correspond to an item in any of the categories awarded to the vendor, invoice shall reference the item as "N/C" to indicate that it is a non-contract item. This requirement is to assist the County in verifying contract pricing on all invoices. Payment will be made under terms of net thirty (30) days unless otherwise agreed upon by seller and the purchasing department.

3.3 PROMPT PAYMENT.

In accordance with the State of Texas Prompt Payment Act, Article 601f V.T.C.S., payment will be made after receive and acceptance by the County of the merchandise ordered and of a valid invoice. Successful Bidder(s) is required to pay Subcontractors within ten (10) days after the successful Bidder receives payment from the County.

3.4 FUNDING.

Jefferson County is operated and funded on an October 1 to September 30 basis; accordingly, the County reserves the right to terminate, without liability to the County, any contract for which funding is not available.

4. CONTRACT.

4.1 CONTRACT DEFINITION.

The General Conditions of Bidding and Terms of Contract, Specifications, Plans, Bidding Forms, Addenda, and any other documents made a part of this bid shall constitute the complete bid. This bid, when duly accepted by Jefferson County, shall constitute a contract equally binding between the successful Bidder and Jefferson County.

4.2 CHANGE ORDER.

No different or additional terms will become part of this contract with the exception of a change order. No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in (IFB 26-030/CG) Term Contract for Jefferson County Sheriff's Department Law Enforcement & Corrections Equipment & Uniforms

the resulting contract. All change orders to the contract will be made in writing and at the discretion and approval of Jefferson County. No change order will be binding unless signed by an authorized representative of the County and the vendor.

4.3 PRICE RE-DETERMINATION.

A price re-determination may be requested at the time of annual renewal. All requests for price re-determination shall be in written form. Cause for such request, i.e., manufacturer's direct cost, postage rates, Railroad Commission rates, Federal/State minimum wage law, Federal/State unemployment taxes, F.I.C.A, Insurance Coverage Rates, etc., shall be substantiated in writing by the source of the cost increase. The Bidder's past experience of honoring contracts at the bid price will be an important consideration in the evaluation of the lowest and best bid. Jefferson County reserves the right to accept or reject any/all requests for price re-determination as it deems to be in the best interest of the County.

4.4 TERMINATION.

Jefferson County reserves the right to terminate the contract for default if the Bidder breached any of the terms therein, including warranties of Bidder or if the Bidder becomes insolvent or commits acts of bankruptcy. Such right of termination is in addition to and not in lieu of any other remedies which Jefferson County may have in law or equity. Default may be construed as, but not limited to, failure to deliver the proper goods and/or service within the proper amount of time, and/or to properly perform any and all services required to Jefferson County's satisfaction and/or to meet all other obligations and requirements. Contracts may be terminated without cause upon thirty (30) days' written notice to either party unless otherwise specified. Jefferson County reserves the right to award canceled contract to the next lowest Bidder. Bidder, in submitting this bid, agrees that Jefferson County shall not be liable to prosecution for damages in the event that the County declares the Bidder in default.

4.5 CONFLICT OF INTEREST.

Employees of the County are not permitted to maintain financial interest in, or receive payment, directly or indirectly, borrow from, lend to, invest in, or engage in any substantial financial transaction with any individual, organization, supplier, or Subcontractor who does business with the County without disclosure. When conflict of interest is discovered, it shall be grounds for termination of contract.

4.6 INTEREST BY PUBLIC OFFICIALS.

No public official shall have interest in this contract, in accordance with Texas Local Government Code.

4.7 PRE-AWARD/CONTRACT CONTACT BETWEEN COUNTY AND VENDORS.

The Jefferson County Purchasing Department may initiate discussions with selected vendors; however, discussions may not be initiated by vendors.

The Jefferson County Purchasing Department expects to conduct discussions with vendor's representatives authorized to contractually obligate the vendor with an offer.

Vendors shall not contact any Jefferson County personnel during the IFB process without the express permission from the Jefferson County Purchasing Agent. The Purchasing Agent will disqualify any vendor who has made site visits, contacted Jefferson County personnel, or distributed any literature without authorization from the Jefferson County Purchasing Department.

All correspondence relating to this IFB, from advertisement to award shall be sent to the Jefferson County Purchasing Department. All presentations and/or meetings between Jefferson County and the vendor relating to this IFB shall be coordinated by the Jefferson County Purchasing Department.

Selected vendors may be expected to make a presentation/product demonstration to an Evaluation Committee. Proposals, vendor presentations, and product/service evaluations may develop into negotiating sessions with the (IFB 26-030/CG) Term Contract for Jefferson County Sheriff's Department Law Enforcement & Corrections Equipment & Uniforms

vendor(s) as selected by the Evaluation Committee. Jefferson County expects to conduct negotiations with vendor representatives authorized to contractually obligate the vendor with an offer. If vendor is unable to agree to contract terms and conditions, Jefferson County reserves the right to terminate contract negotiations with that vendor and initiate negotiations with another vendor. In addition to a presentation, visits by the Evaluation Committee to representative vendor client sites may be conducted where the proposed solution can be demonstrated in a production environment.

4.8 INJURIES OR DAMAGES RESULTING FROM NEGLIGENCE.

Successful vendor shall defend, indemnify and save harmless Jefferson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, Subcontractor or supplier in the execution of, or performance under, any contract which may result from bid award. Successful vendor shall pay any judgment with cost which may be obtained against Jefferson County growing out of such injury or damages.

4.9 WARRANTY.

The successful vendor shall warrant that all materials utilized in the performance of this contract shall conform to the proposed specifications and/or all warranties as stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

4.10 UNIFORM COMMERCIAL CODE.

The successful vendor and Jefferson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

4.11 VENUE.

This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in the County of Jefferson, Texas.

4.12 SALE, ASSIGNMENT, OR TRANSFER OF CONTRACT.

The successful vendor shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of Jefferson County.

4.13 SILENCE OF SPECIFICATIONS.

The apparent silence of these specifications as to any detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

5. REJECTION OR WITHDRAWAL.

Submission of additional terms, conditions or agreements with the bid document are grounds for deeming a bid non-responsive and may result in bid rejection. Jefferson County reserves the right to reject any and all bids and to waive any informalities and minor irregularities or defects in bids. Bids may be withdrawn in person by a bidder or authorized representative, provided their identity is made known and a receipt is signed for the bid, but only if the withdrawal is made prior to the time set for receipt of bids. Bids are an irrevocable offer and may not be withdrawn within 90 days after opening date.

6. EMERGENCY/DECLARED DISASTER REQUIREMENTS.

In the event of an emergency or if Jefferson County is declared a disaster area, by the County, State, or Federal Government, this Acceptance of Offer may be subjected to unusual usage. Contractor shall service the county during such an emergency or declared disaster under the same terms and conditions that apply during non-emergency/disaster conditions. The pricing as specified in this Acceptance of Offer shall apply to serving the

County's needs regardless of the circumstances. If Contractor is unable to supply the services under the terms of the Acceptance of Offer, then Contractor shall provide proof of such disruption and a copy of the invoice from Contractor's supplier(s).

Additional profit margin as a result of supplying services during an emergency or declared disaster shall not be permitted. In the event that additional equipment, supplies, and materials are required during the declared disaster, additional shipping, handling and drayage fees may apply.

7. AWARD.

The bid will be awarded to the responsible, responsive bidder(s) whose bid, conforming to the solicitation, will be most advantageous to Jefferson County – price and other factors considered. Unless otherwise specified in this IFB, Jefferson County reserves the right to accept a bid in whole or in part, and to award by item or by group, whichever is deemed to be in the best interest of Jefferson County. Any bidder who is in default to Jefferson County at the time of submittal of the bid shall have that bid rejected.

Jefferson County reserves the right to clarify any contractual terms with the concurrence of the Contractor; however, any substantial non-conformity in the offer, as determined by Jefferson County, shall be deemed non-responsive and the offer rejected.

In evaluating bids, Jefferson County shall consider the qualifications of the bidders, and, where applicable, operating costs, delivery time, maintenance requirements, performance data, and guarantees of materials and equipment.

In addition, Jefferson County may conduct such investigation as it deems necessary to assist in the evaluation of a bid and to establish the responsibility, qualifications, and financial ability of the bidders to fulfill the contract.

Jefferson County reserves the right to award this contract on the basis of **lowest and best bid** in accordance with the laws of the State of Texas, to waive any formality or irregularity, to make awards to more than one offeror, and/or to reject any or all bids. In the event the lowest dollar offeror meeting specifications is not awarded a contract, Offeror may appear before the Commissioners' Court and present evidence concerning Offeror responsibility after officially notifying the Office of the Purchasing Agent of Offeror's intent to appear.

8. CONTRACT.

A response to an IFB is an offer to contract with Jefferson County based upon the terms, conditions, and specifications contained in the IFB. Bids do not become contracts unless and until they are executed by Jefferson County, eliminating a formal signing of a separate contract. For that reason, all of the terms and conditions of the contract are contained in the IFB, unless any of the terms and conditions is modified by an IFB Amendment, a Contract Amendment, or by mutually agreed terms and conditions in the contract documents.

9. WAIVER OF SUBROGATION.

Bidder and bidder's insurance carrier waive any and all rights whatsoever with regard to subrogation against Jefferson County as an indirect party to any suit arising out of personal or property damages resulting from bidder's performance under this agreement.

10. FISCAL FUNDING.

A multi-year contract (if requested by the specifications) continuing as a result of an extension option must include fiscal funding out. If, for any reason, funds are not appropriated to continue the contract, said contract shall become null and void.

11. BID RESULTS.

Bid results are not provided in response to telephone inquiries. A preliminary tabulation of bids received will be

posted on the Purchasing web page at <https://jeffersoncountytexas.gov/Purchasing/> as soon as possible following bid opening. A final tabulation will be posted following bid award, and will also be available for review in the Purchasing Department.

12. CHANGES AND ADDENDA TO BID DOCUMENTS.

Each change or addendum issued in relation to this IFB document will be on file in the Office of the Purchasing Agent, and will be posted on the Purchasing web site as soon as possible. It shall be the bidder's responsibility to make inquiry as to change or addenda issued, and to monitor the web site. All such changes or addenda shall become part of the contract and all bidders shall be bound by such addenda. Information on all changes or addenda issued will be available at the Office of the County Purchasing Agent.

13. SPECIFICATIONS.

Unless otherwise stated by the bidder, the bid will be considered as being in accordance with Jefferson County's applicable standard specifications, and any special specifications outlined in the bid document. References to a particular trade name, manufacturer's catalogue, or model number are made for descriptive purposes to guide the bidder in interpreting the requirements of Jefferson County, and should not be construed as excluding bids on other types of materials, equipment, and supplies. However, the bidder, if awarded a contract, will be required to furnish the particular item referred to in the specifications or description unless departure or substitution is clearly noted and described in the bid.

Jefferson County reserves the right to determine if equipment/ product being bid is an acceptable alternate. All goods shall be new unless otherwise so stated in the bid. Any unsolicited alternate bid, or any changes, insertions, or omissions to the terms and conditions, specifications, or any other requirements of the bid, may be considered non-responsive.

14. DELIVERY.

Bids shall include all charges for delivery, packing, crating, containers, etc. Unless otherwise stated by the bidder (in writing on the included Bid Form), prices bid will be considered as being based on F.O.B. destination/delivered freight included.

15. INTERPRETATION OF BID AND/OR CONTRACT DOCUMENTS.

All inquiries shall be made within a reasonable time prior to the date and time fixed for the bid opening, in order that a written response in the form of an addendum, if required, can be processed before the bids are opened. Inquiries received that are not made in a timely fashion may or may not be considered.

16. CURRENCY.

Prices calculated by the bidder shall be stated in U.S. dollars.

17. PRICING.

Prices shall be stated in units of quantity specified in the bid documents. In case of discrepancy in computing the amount of the bid, the unit price shall govern.

18. NOTICE TO PROCEED/PURCHASE ORDER.

The successful bidder may not commence work under this contract until authorized to do so by the Purchasing Agent.

19. CERTIFICATION.

By signing the offer section of the Offer and Acceptance page, Bidder certifies:

- The submission of the offer did not involve collusion or other anti-competitive practices.
- The Bidder has not given, offered to give, nor intends to give at any time hereafter, any economic opportunity,

future employment, gift, loan, gratuity, special discount, trip, favor, or service to any public servant in connection with the submitted offer.

- The Bidder hereby certifies that the individual signing the bid is an authorized agent for the Bidder and has the authority to bind the Bidder to the contract.

20. DEFINITIONS.

“County” – Jefferson County, Texas.

“Contractor” – The Bidder whose proposal is accepted by Jefferson County.

21. SMALL, MINORITY & WOMEN BUSINESS ENTERPRISE PARTICIPATION

It is the desire of Jefferson County to increase the participation of Small, Minority (MBE) and women-owned (WBE) businesses in its contracting and procurement programs. While the County does not have any preference or set aside programs in place, it is committed to a policy of equitable participation for these firms.

Minority owned business may be eligible for contract procurement assistance with public and private sector entities from MBDA Centers

Dallas Fort Worth MBDA Business Center

8828 N. Stemmons Freeway, Ste. 550 B

Dallas, TX 75247

214-920-2436

Website: <https://www.mbdadfw.com>

Email: admin1@mbdadallas.com

El Paso MBDA Business Center

2401 East Missouri Avenue

El Paso, TX 79903

915-351-6232

Website: <https://www.mbda.gov/business-center/el-paso-mbda-business-center>

Email: treed@ephcc.org

San Antonio MBDA Business Center

501 W. Cesar E. Chavez Blvd., Ste. 3.324 B

San Antonio, TX 78207

210-458-2480

Website: <https://www.mbda.gov/business-center/san-antonio-mbda-business-center>

Email: Jacqueline.jackson@utsa.edu

Small and woman-owned business may be eligible for assistance from U.S. Small Business Administration (SBA):

Website: <https://www.sba.gov/local-assistance>

Dallas/Fort Worth District Office

150 West Parkway, Ste. 130

Euless, TX 76040

817-684-5500

Website: <https://www.sba.gov/district/dallas-fort-worth>
 Email: dfwdo.email@sba.gov

El Paso District Office

211 N. Florence St, Ste. 201
 El Paso, TX 79901
 915-834-4600
 Website: <https://www.sba.gov/district/el-paso>
 Email: lee.vega@sba.gov

Houston District Office

8701 S. Gessner Dr, Ste. 1200
 Houston, TX 77074
 713-773-6500
 Website: <https://www.sba.gov/district/houston>
 Email: houston@sba.gov

Lower Rio Grande Valley District Office

2422 E. Tyler Ave, Suite E
 Harlingen, TX 78550
 956-427-8533
 Website: <https://www.sba.gov/district/lower-rio-grande-valley>
 Email: lrgvdo.email@sba.gov

San Antonio District Office

615 E. Houston St, Ste 298
 San Antonio, TX 78205
 210-403-5900
 Website: <https://www.sba.gov/district/san-antonio>
 Email: sado.email@sba.gov

West Texas District Office

1205 Texas Ave, Room 408
 Lubbock, TX 79401
 806-472-7462
 Website: <https://www.sba.gov/district/west-texas>
 Email: lubdo@sba.gov

HUB certification information can be found at:

Statewide Procurement Division HUB Program

P.O. Box 13528
 Austin, TX 78711
 512-463-5872 or 888-863-5881
 Website: <https://comptroller.texas.gov/purchasing/vendor/hub>
 Email: statewidehubprogram@cpa.texas.gov

PROPOSER: INSERT HUB, SBE, MBE or WBE Certification behind this page.

SECTION 2: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)
MANDATED CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL AWARDS
REQUIRED BY 2 C.F.R. §200.327 APPENDIX II TO 2 CFR §200

2 CFR 200.327 Contract provisions. The non-Federal entity's contracts should contain applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards, as applicable. ***Language as of January 3, 2025.**

THRESHOLD	PROVISION	CITATION
>\$250,000 (Simplified Acquisition Threshold)	Contracts for more than the simplified acquisition threshold, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908 , must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. Although not required for contract at or below the SAT, FEMA suggests including a remedies provision. The NFE should consult their servicing legal counsel to determine whether and how remedies for breach of contract are permissible under applicable state, local, or tribal laws or regulations.	2 CFR 200 APPENDIX II (A)
>\$10,000	All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement. FEMA suggests including a termination for cause and for convenience in all contracts even when not required. The NFE should consult their servicing legal counsel to determine whether and how termination provisions are permissible under applicable state, local, or tribal laws or regulations.	2 CFR 200 APPENDIX II (B)
None	Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." 41 CFR 60-1.4 Equal opportunity clause. b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause: The [recipient] hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any	2 CFR 200 APPENDIX II (C) and 41 CFR §60-1.4(b)

Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:

During the performance of this contract, the contractor agrees as follows:

The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The [recipient] further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the [recipient] so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The [recipient] agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's

	primary responsibility for securing compliance. The [recipient] further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the [recipient] agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the [recipient] under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such [recipient]; and refer the case to the Department of Justice for appropriate legal proceedings.	
>\$2,000	Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. FEMA PA and HMGP do not require these clauses unless it is a requirement for matching funds by another federal program legislation such as CDBG-DR. When required, prime construction contracts over \$2,000 awarded by NFEs must include a provision for compliance with the Davis-Bacon Act. If applicable per the standard described above, the NFE must include the provisions at 29 C.F.R. § 5.5(a)(1)-(10) in full into all applicable contracts, and	2 CFR 200 APPENDIX II (D); 40 U.S.C. §§ 3141- 3144 and 3146- 3148; supplemented by 29 C.F.R. Part 5; 40 U.S.C. § 3145; supplemented by 29 C.F.R. Part 3

	all applicable contractors must include these provisions in full in any subcontracts. In situations where the Davis-Bacon Act does not apply, neither does the Copeland "Anti-Kickback" Act. Sample contract clauses are provided in the FEMA Contract Provisions Guide.	
> \$100,000+ Mechanics or Laborers	Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. <u>Applicability</u> This required contract provision applies to all procurements over \$100,000 that involve the employment of mechanics, laborers, and construction work. These requirements <i>do not</i> apply to the purchase of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. <u>Required Language</u> Compliance with the Contract Work Hours and Safety Standards Act. 1. <i>Overtime requirements.</i> No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek. 2. <i>Violation; liability for unpaid wages; liquidated damages.</i> In the event of any violation of the clause set forth in paragraph (b)(1) of this section the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (b)(1) of this section, in the sum of \$27 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty	2 CFR 200 APPENDIX II (E); 40 U.S.C. §§ 3701- 3708; supplemented by 29 C.F.R. Part 5

	hours without payment of the overtime wages required by the clause set forth in paragraph (b)(1) of this section. 3. <i>Withholding for unpaid wages and liquidated damages.</i> The (insert name of grant recipient or subrecipient) shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (b)(2) of this section. 4. <i>Subcontracts.</i> The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (b)(1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (b)(1) through (4) of this section. For contracts that are only subject to Contract Work Hours and Safety Standards Act and are not subject to the other statutes in 29 C.F.R. § 5.1 where an additional contract provision is required, FEMA suggests including the language below. <u>Suggested Language</u> Further Compliance with the Contract Work Hours and Safety Standards Act. 1. The contractor or subcontractor shall maintain payrolls and basic payroll records during the course of the work and shall preserve them for a period of three years from the completion of the contract for all laborers and mechanics, including guards and watchmen, working on the contract. Such records shall contain the name and address of each such employee, social security number, correct classifications, hourly rates of wages paid, daily and weekly number of hours worked, deductions made, and actual wages paid. Records to be maintained under this provision shall be made available by the contractor or subcontractor for inspection, copying, or transcription by authorized representatives of the Department of Homeland Security, the Federal Emergency Management Agency, and the Department of Labor, and the contractor or subcontractor will permit such representatives to interview employees during working hours on the job.	
None	Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of “funding agreement” under 37 CFR § 401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that “funding agreement,” the recipient or subrecipient must	2 CFR 200 APPENDIX II (F); Funding Agreement; definition found

	comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency. This provision does not apply to all FEMA grant and cooperative agreement programs including PA and HMGP as awards under these programs do not meet the definition.	under 37 C.F.R. § 401.2(a).
>\$150,000	Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended - Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). <u>Suggested Language:</u> Clean Air Act The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 <i>et seq.</i> The contractor agrees to report each violation to the (insert name of non-federal entity entering into the contract) and understands and agrees that the (insert name of the non-federal entity entering into the contract) will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency (FEMA), and the appropriate Environmental Protection Agency Regional Office. The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with federal assistance provided by FEMA. Federal Water Pollution Control Act The contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the federal Water Pollution Control Act, as amended, 33 U.S.C. § 1251 <i>et seq.</i> The contractor agrees to report each violation to the (insert name of the non-federal entity entering into the contract) and understands and agrees that the (insert name of the non-federal entity entering into the contract) will, in turn, report each violation as required to assure notification to the (insert name of the pass-through entity, if applicable), Federal Emergency Management Agency (FEMA), and the appropriate Environmental Protection Agency Regional Office. The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with federal assistance	2 CFR 200 APPENDIX II (G); 42 U.S.C. §§ 7401- 7671q; 33 U.S.C. §§ 1251-1387

	provided by FEMA.	
>\$25,000	Debarment and Suspension (Executive Orders 12549 and 12689) - A contract award (see 2 CFR 180.220) must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. The following provides a debarment and suspension clause. It incorporates an optional method of verifying that contractors are not excluded or disqualified. <u>Suggested Language:</u> Suspension and Debarment This contract is a covered transaction for purposes of 2 C.F.R. Part 180 and 2 C.F.R. Part 3000. As such, the contractor is required to verify that none of the contractor's principals (defined at 2 C.F.R. § 180.995) or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935). The contractor must comply with 2 C.F.R. Part 180, subpart C and 2 C.F.R. Part 3000, subpart C, and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into. This certification is a material representation of fact relied upon by (insert name of recipient/subrecipient/applicant). If it is later determined that the contractor did not comply with 2 C.F.R. Part 180, subpart C and 2 C.F.R. Part 3000, subpart C, in addition to remedies available to (insert name of recipient/subrecipient/applicant), the federal government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. Part 180, subpart C and 2 C.F.R. Part 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.	2 CFR 200 APPENDIX II (H); 2 C.F.R. Part 180 (implementing Executive Order 12549, Debarment and Suspension (1986) and Executive Order 12689, Debarment and Suspension (1989)); 2 C.F.R. Part 3000 (Department of Homeland Security regulations for Non-procurement Debarment and Suspension, implementing 2 C.F.R. Part 180).
> \$100,000; and Certification required for all contracts greater than \$100,000	Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) - Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non- Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award. If applicable, contractors must sign and submit the following certification to the NFE with each bid or offer exceeding \$100,000. <u>Required Certification:</u> CERTIFICATION REGARDING LOBBYING (APPENDIX A, 44 C.F.R. PART 18)	2 CFR 200 APPENDIX II (I) and 24 CFR §570.303; (citing 31 U.S.C. § 1352); 44 C.F.R. § 18.110
	See 2 CFR §200.323.	2 CFR 200

		APPENDIX II (J)
	<i>See 2 CFR §200.216.</i>	2 CFR 200 APPENDIX II (K)
	<i>See 2 CFR §200.322.</i>	2 CFR 200 APPENDIX II (L)
Work involves the use of materials, and the contract is for more than \$10,000	A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines. <u>Suggested Language:</u> In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA-designated items unless the product cannot be acquired— Competitively within a timeframe providing for compliance with the contract performance schedule; Meeting contract performance requirements; or At a reasonable price. Information about this requirement, along with the list of EPA-designated items, is available at EPA's Comprehensive Procurement Guidelines webpage: https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program. The Contractor also agrees to comply with all other applicable requirements of Section 6002 of the Solid Waste Disposal Act.	2 CFR 200.323; Pub. L. No. 89-272 (1965) (codified as amended by the Resource Conservation and Recovery Act at 42 U.S.C. § 6962)
>\$100,000	<i>§135.38 Section 3 clause</i> <i>All section 3 covered contracts shall include the following clause (referred to as the section 3 clause):</i> A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing. B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of	

	this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations. C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin. D. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135. E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135. F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts. G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).	
None; All FEMA declarations and awards issued on or after November 12, 2020.	Section 889(b)(1) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (FY2019 NDAA) and 2 C.F.R. § 200.216, as implemented by FEMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for Covered Telecommunications Equipment or Services (Interim), prohibit the obligation or expending of federal award funds on certain telecommunication products or from certain entities for national security	2 CFR 200.216

	reasons. Effective August 13, 2020, FEMA recipients and subrecipients, as well as their contractors and subcontractors, may not obligate or expend any FEMA award funds to: Recipients and subrecipients are prohibited from obligating or expending loan or grant funds to: (1) Procure or obtain; (2) Extend or renew a contract to procure or obtain; or (3) Enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in Public Law 115-232, section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities). (i) For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities). (ii) Telecommunications or video surveillance services provided by such entities or using such equipment. (iii) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country. (b) In implementing the prohibition under Public Law 115-232, section 889, subsection (f), paragraph (1), heads of executive agencies administering loan, grant, or subsidy programs shall prioritize available funding and technical support to assist affected businesses, institutions and organizations as is reasonably necessary for those affected entities to transition from covered communications equipment and services, to procure replacement equipment and services, and to ensure that communications service to users and customers is sustained. (c) See Public Law 115-232, section 889 for additional information. (d) See also § 200.471.	
None	The Federal awarding agency must establish conflict of interest policies for Federal awards. The non-Federal entity must disclose in writing any potential conflict of interest to the Federal awarding agency or pass-through entity in accordance with applicable Federal awarding agency policy.	2 CFR 200.112
None	The Federal awarding agency and the non-Federal entity should, whenever	2 CFR 200.336

	practicable, collect, transmit, and store Federal award-related information in open and machine-readable formats rather than in closed formats or on paper in accordance with applicable legislative requirements. A machine-readable format is a format in a standard computer language (not English text) that can be read automatically by a web browser or computer system. The Federal awarding agency or pass-through entity must always provide or accept paper versions of Federal award-related information to and from the non-Federal entity upon request. If paper copies are submitted, the Federal awarding agency or pass-through entity must not require more than an original and two copies. When original records are electronic and cannot be altered, there is no need to create and retain paper copies. When original records are paper, electronic versions may be substituted through the use of duplication or other forms of electronic media provided that they are subject to periodic quality control reviews, provide reasonable safeguards against alteration, and remain readable.	
None; All FEMA declarations and awards issued on or after November 12, 2020.	<u>Suggested Language:</u> If subcontracts are to be let, the prime contractor is required to take all necessary steps identified in 2 C.F.R. § 200.321(b)(1)-(5) listed below to ensure that small and minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Contracting with HUB, small and minority businesses, women's business enterprises, and labor surplus area firms. (a) When possible, the recipient or subrecipient should ensure that small businesses, minority businesses, women's business enterprises, veteran-owned businesses, and labor surplus area firms (See U.S. Department of Labor's list) are considered as set forth below. (b) Such consideration means: (1) These business types are included on solicitation lists; (2) These business types are solicited whenever they are deemed eligible as potential sources; (3) Dividing procurement transactions into separate procurements to permit maximum participation by these business types; (4) Establishing delivery schedules (for example, the percentage of an order to be delivered by a given date of each month) that encourage participation by these business types; (5) Utilizing organizations such as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and (6) Requiring a contractor under a Federal award to apply this section to subcontracts.	2 C.F.R. § 200.321(b)(1)-(5)
None	Financial records, supporting documents, statistical records, and all other non-Federal entity records pertinent to a Federal award must be retained for a period of three years from the date of submission of the final expenditure report or, for Federal awards that are renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report, respectively, as reported to the Federal awarding agency or pass-through entity in the case of a subrecipient. Federal awarding agencies and pass-through entities must not impose any other record retention requirements upon non-Federal entities. The only exceptions are the following: (a) If any litigation, claim, or audit is started before the expiration of the 3-year period, the records must be retained until all litigation, claims, or	2 CFR 200.334; and 200.337

audit findings involving the records have been resolved and final action taken.

(b) When the non-Federal entity is notified in writing by the Federal awarding agency, cognizant agency for audit, oversight agency for audit, cognizant agency for indirect costs, or pass-through entity to extend the retention period.

(c) Records for real property and equipment acquired with Federal funds must be retained for 3 years after final disposition.

(d) When records are transferred to or maintained by the Federal awarding agency or pass-through entity, the 3-year retention requirement is not applicable to the non-Federal entity.

(e) Records for program income transactions after the period of performance. In some cases recipients must report program income after the period of performance. Where there is such a requirement, the retention period for the records pertaining to the earning of the program income starts from the end of the non-Federal entity's fiscal year in which the program income is earned.

(f) Indirect cost rate proposals and cost allocations plans. This paragraph applies to the following types of documents and their supporting records: Indirect cost rate computations or proposals, cost allocation plans, and any similar accounting computations of the rate at which a particular group of costs is chargeable (such as computer usage chargeback rates or composite fringe benefit rates).

(1) *If submitted for negotiation.* If the proposal, plan, or other computation is required to be submitted to the Federal Government (or to the pass-through entity) to form the basis for negotiation of the rate, then the 3-year retention period for its supporting records starts from the date of such submission.

(2) *If not submitted for negotiation.* If the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for the proposal, plan, or computation and its supporting records starts from the end of the fiscal year (or other accounting period) covered by the proposal, plan, or other computation.

Suggested Language for All Procurements:

- a. The Contractor agrees to provide (insert non-federal entity), the Texas Division of Emergency Management (TDEM), the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.
- b. The FIRM agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.
- c. The CONTRACTOR agrees to provide the FEMA Administrator or his authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.

	d. In compliance with section 1225 of the Disaster Recovery Reform Act of 2018, the (insert name of the non-federal entity) and the Contractor acknowledge and agree that no language in this contract is intended to prohibit audits or internal reviews by the FEMA Administrator or the Comptroller General of the United States.	
None	CONTRACTS WITH COMPANIES ENGAGED IN BUSINESS WITH IRAN, SUDAN, OR FOREIGN TERRORIST ORGANIZATION PROHIBITED. A governmental Corporation may not enter into a governmental contract with a company that is identified on a list prepared and maintained by the U.S. Department of Treasury under Executive Order 13224. The term "foreign terrorist organization" in this paragraph has the meaning assigned to such a term in Section 8 U.S.C. 1189(a)(1) of the United States Code.	United States Code 19 U.S.C. 2511
>\$100,000	PROVISION REQUIRED IN CONTRACT. (a) This section applies only to a contract that: (1) is between a governmental entity and a company with 10 or more full-time employees; and (2) has a value of \$100,000 or more that is to be paid wholly or partly from public funds of the governmental entity. (b) A governmental Corporation may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it: (1) does not boycott Israel; and will not boycott Israel during the term of the contract.	(Adhere to your State's Local Government Code)
Option Contract Language for contracts awarded prior to Grant Award	The contract award is contingent upon the receipt of federal funds. If no such funds are awarded, the contract shall terminate.	Optional
	Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act. <u>Suggested Language:</u> The CONTRACTOR shall comply with the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).	42 U.S.C. 6201
	The Firm agrees that no otherwise qualified individual with disabilities shall, solely by reason of his/her disability, be denied the benefits of, or be subjected to discrimination, including discrimination in employment, under any program or activity receiving federal financial assistance.	Section 504 of the Rehabilitation Act of 1973, as amended.
	Pursuant to the <i>Violence Against Women Act Reauthorization of 2022</i> , the Grant Recipient must certify that local policies do not interfere with the residents' Right to Report Crime and Emergencies from One's Home. The certification will confirm that no ordinances, local regulations, or policies adopted by the local government and currently in effect contain any financial or regulatory penalty imposed on property owners or residents as a result of any use of emergency services, or that the Grant Recipient is actively addressing such local regulations.	Pub. L. 117-103, 136 Stat. 49

BYRD ANTI-LOBBYING CERTIFICATION

Certification for Contracts, Grants, Loans, and Cooperative Agreements-The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor _____ certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C.Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM

Bidder: Please complete this form and include with bid submission.

DEBARMENT/SUSPENSION CERTIFICATION

Non-Federal entities and Contractors are subject to the debarment and suspension regulations implementing Executive Order 12549, Debarment and Suspension (1986) and Executive Order 12689, Debarment and Suspension (1989) at 2 C.F.R. Part 180 and the Department of Homeland Security's regulations at 2 C.F.R. Part 3000 (No procurement Debarment and Suspension).

This requirement applies to all FEMA grant and cooperative agreement programs.

Federal Executive Order (E.O.) 12549 "Debarment" requires that all Contractors receiving individual awards, using federal funds, and all sub recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document, you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and <https://acquisition.gov/far/index.html> see section 52.209-6.

The Contractor _____ certifies or affirms by your signature that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM

**Bidder: Please complete this form
and include with bid submission.**

CIVIL RIGHTS COMPLIANCE PROVISIONS

1. **EQUAL EMPLOYMENT OPPORTUNITY (Equal Opportunity Clause)**

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the Contractor agrees as follows:

- 1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:
 Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- 2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- 3) The Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the Contractor's legal duty to furnish information.
- 4) The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 5) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 6) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 7) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or order this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 8) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each Subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

CIVIL RIGHTS COMPLIANCE PROVISIONS (CONTINUED)

Provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a Subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of Contractors and Subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a Contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon Contractors and Subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM

**Bidder: Please complete this form
and include with bid submission.**

SECTION 3: SPECIAL REQUIREMENTS/BID SUBMISSION INSTRUCTIONS

The following requirements and instructions supersede General Requirements where applicable.

1. SUBMISSION OF BID.

Bidder is Responsible for Submitting:

One (1) Original and two (2) Bid Copies; with all copies to include a Completed Copy of this Specifications Packet **in its entirety**.

The County requests that bid submissions NOT be bound by staples or glued spines.

Each Bidder shall ensure that required parts of their bid submission are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

Additionally, Bidder shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or bid updates. <https://jeffersoncountytexas.gov/Purchasing/>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

Bids must be submitted in complete original form by mail or messenger to the following address:

Jefferson County Purchasing Department
1149 Pearl Street, 1st Floor
Beaumont, TX 77701

BID PACKAGING: Bidder shall submit response in a tightly sealed opaque envelope or box, plainly marked "SEALED BID." The outside of the envelope or box shall also include the IFB Number, IFB Name, IFB Due Date, and the Bidder's Name and Address; and shall be addressed to the Purchasing Agent.

All submissions must be received by 11:00 am CT, Wednesday, August 19, 2026.

Bids will be accepted at the above address until the time and date specified herein, and immediately after will be publicly opened and read aloud.

Jefferson County will not accept any responsibility for bids being delivered by third party carriers.

Late bids will not be accepted and will be returned unopened to the Bidder.

Jefferson County shall not be responsible for any effort or cost expended in the preparation of a response to this IFB.

All bid responses submitted in response to this invitation shall become the property of Jefferson County and will be a matter of public record available for review.

All protests should be coordinated through the Purchasing Office prior to award recommendation to Commissioners' Court.

COURTHOUSE SECURITY: All visitors to the Courthouse must pass through Security. Respondents planning to hand deliver proposals must allow time to get through Security, as a delay in entering the Courthouse will not be accepted as an excuse for late submittal. Mondays and Tuesdays are particularly heavy days.

In response to the Covid-19 pandemic, Jefferson County has implemented precautionary measures as currently recommended by the CDC within its facilities. Bidders are strongly urged to plan accordingly.

COUNTY HOLIDAYS (2026):

~~January 1, 2026 (Thursday) - New Year's~~
~~January 19 (Monday) - Martin Luther King, Jr. Day~~
~~April 3 (Friday) - Good Friday~~
~~May 25 (Monday) - Memorial Day~~
~~June 19 (Friday) - Juneteenth~~
~~July 3 Observed (Friday) - Independence Day~~
 September 7 (Monday) - Labor Day
 November 11 (Wednesday) - Veteran's Day
 November 26 & 27 (Thursday & Friday) - Thanksgiving
 December 24 & 25 (Thursday & Friday) Christmas

Submissions During Time of Inclement Weather, Disaster, or Emergency:

In case of inclement weather or any other unforeseen event causing the County to close for business on the date of a bid/proposal/statement of qualifications submission deadline, the IFB closing will automatically be postponed until the next business day that County offices are open to the public. Should inclement weather conditions or any other unforeseen event cause delays in courier service operations, the County may issue an addendum to all known vendors interested in the project to extend the deadline. It will be the responsibility of the vendor to notify the county of their interest in the project should these conditions impact their ability to submit a bid/proposal/statement of qualifications submission before the stated deadline. The County reserves the right to make the final judgement call to extend any deadline.

Should an emergency or unanticipated event interrupt normal County processes, and bid/proposal/statement of qualifications submissions cannot be received by the Jefferson County Purchasing Department's office by the exact time specified in the IFB and urgent County requirements preclude amendment to the IFB, the time specified for receipt of Statements of Qualifications will be deemed to be extended to the same time of day specified in the solicitation on the first business day on which normal County processes resume.

2. PRE-BID MEETING AND WALK-THROUGH.

Due to the nature of this Bid, a Pre-Bid Conference will not be held for this project.

3. QUESTIONS/DEADLINE FOR QUESTIONS.

Questions may be emailed to **Cindy Greene, Contract Specialist** at: Cynthia.greene@jeffersoncountytexas.gov. If no contact within 72 hours contact **Deborah Clark, Purchasing Agent** via email at deb.clark@jeffersoncountytexas.gov. **The Deadline for asking questions or requesting additional information (in writing) is 5:00 pm, CT, Monday, July 27, 2026.**

4. VENDOR REGISTRATION (System for Award Management).

Vendors doing business with Jefferson County are **required** to be registered with The System for Award Management (SAM), with an "active" status. The System for Award Management (SAM) is the Official U.S. Government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS. There is NO fee to register for this site. Entities may register at no cost directly from the SAM website at: <https://www.sam.gov>

In instances where a vendor has either an "Inactive" SAM Registration or is not currently registered with the System for Award Management, the Purchasing Department may *initially* accept proof (printout from the SAM website) that the vendor has begun the registration process in order for the IFB/RFQ/RFP submission to be considered as "responsive" to the specifications for the project.

However, the SAM Registration must be completed (showing "active" status, with no exclusions) prior to the award and/or execution of an agreement or contract for the project.

BIDDER: INSERT PROOF OF SYSTEM FOR AWARD MANAGEMENT (SAM) BEHIND THIS PAGE.

5. FORM 1295 (Texas Ethics Commission) SUBMISSION REQUIREMENT/INSTRUCTIONS FOR BIDDERS.

All Non-Exempt Bidders are required to submit a completed FORM 1295 with bid submission.

1. Submit a FORM 1295 online via the Texas Ethics Commission website link below.

Vendors must enter the required information on Form 1295, and print a copy of the completed form.

The form will include a certification of filing that will contain a unique certification number.

2. Submit a FORM 1295 hard copy (completed & signed by an Authorized Agent of the Awarded Vendor), to the Jefferson County Purchasing Department with bid submission.

FORM 1295, Completion Instructions, and Login Instructions are available via the Texas Ethics Commission Website at: https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm

A sample of a completed FORM 1295 is included on **PAGE 36**.

FORM 1295 Implementation Background:

In accordance with House Bill 1295 (passed January 1, 2016), Vendors entering into contracts and professional agreements with Jefferson County will be required to complete a Certificate of Interested Parties (FORM 1295), **unless contract is considered exempt as described below.**

In 2017, the Texas legislature amended the law to require Form 1295 to include an “unsworn declaration” which includes, among other things, the date of birth and address of the authorized representative signing the form. The unsworn declaration, including the date of birth and address of the signatory, replaces the notary requirement that applied to contracts entered into before January 1, 2018. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application.

Changes to the law requiring certain businesses to file a Form 1295 are in effect for contracts entered into or amended on or after January 1, 2018. The changes exempt businesses from filing a Form 1295 for certain types of contracts and replace the need for a completed Form 1295 to be notarized. Instead, the person filing a 1295 needs to complete an “unsworn declaration.”

Question: Will the date of birth and address provided appear on the TEC’s website when the form is filed?

Answer: No. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application. Although the TEC does not capture the date of birth and street address of the signatory, the contracting state agency or governmental agency will have a physical copy of the form that includes the date of birth and address of the signatory. The TEC cannot answer whether the contracting state agency or governmental agency may release such information. Questions regarding the Texas Public Information Act may be directed to the Office of the Attorney General. See also Paxton v. City of Dall., No. 03-13-00546-CV, 2015 Tex. App. LEXIS 5228, at *10-11 (App.—Austin May 22, 2015) (mem. op.) (pet. denied) (available here)

FORM 1295 EXEMPTIONS:

What type of contracts are exempt from the Form 1295 filing requirement under the amended law?

The amended law adds to the list of types of contract exempt from the Form 1295 filing requirement.

A completed Form 1295 is not required for:

- a sponsored research contract of an institution of higher education
- an interagency contract of a state agency or an institution of higher education
- a contract related to health and human services if: the value of the contract cannot be determined at the time the contract is executed; and any qualified vendor is eligible for the contract
- a contract with a publicly traded business entity, including a wholly owned subsidiary of the business entity
- a contract with an electric utility, as that term is defined by Section 31.002, Utilities Code
- a contract with a gas utility, as that term is defined by Section 121.001, Utilities Code

SAMPLE COMPLETED FORM 1295

VENDOR: FORM 1295 MUST BE COMPLETED/SUBMITTED ON TEXAS ETHICS COMMISSION WEBSITE. HARD COPY OF FORM 1295 IS TO BE PRINTED, COMPLETED, SIGNED, AND SUBMITTED WITH BID/PROPOSAL/AGREEMENT/CONTRACT. JEFFERSON COUNTY WILL CONFIRM RECEIPT OF COMPLETED HARD COPY WITH THE TEXAS ETHICS COMMISSION.

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.		OFFICE USE ONLY Must file online at www.ethics.state.tx.us/File	
1 Name of business entity filing form, and the city, state and country of the business entity's place of business. VENDOR: ENTER YOUR BUSINESS NAME, CITY, STATE, AND COUNTRY HERE			
2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed. JEFFERSON COUNTY, TEXAS			
3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. VENDOR: ENTER BID/PROPOSAL/CONTRACT/AGREEMENT REF# AND TITLE HERE			
4 Name of Interested Party		City, State, Country (place of business)	
		Nature of Interest (check applicable)	
		Controlling	Intermediary
VENDOR: ENTER EACH PERSON HAVING INTEREST, OWNERS ARE THE CONTROLLING PARTIES.		X	
VENDOR: WORKERS (OR NON-OWNERS) IN YOUR COMPANY ARE INTERMEDIARY PARTIES.			X
5 Check only if there is NO Interested Party.		CHECK BELOW IF APPLICABLE ☐	
6 UNSWORN DECLARATION VENDOR: COMPLETE, DATE, AND SIGN THIS DECLARATION SECTION. My name is _____, and my date of birth is _____. My address is _____ (street) _____ (city) _____ (state) _____ (zip code) _____ (country). I declare under penalty of perjury that the foregoing is true and correct. Executed in _____ County, State of _____, on the _____ day of _____, 20_____. _____ Signature of authorized agent of contracting business entity (Declarant)			
ADD ADDITIONAL PAGES AS NECESSARY			

Form provided by Texas Ethics Commission

www.ethics.state.tx.us

Revised 12/22/2017

NOTE: JEFFERSON COUNTY WILL KEEP A COPY OF THIS FORM ON FILE FOR EACH BID/PROPOSAL/CONTRACT/AGREEMENT AND EACH VENDOR RESPONDING TO BIDS/PROPOSALS.

BIDDER: INSERT COMPLETED FORM 1295 BEHIND THIS PAGE.

SECTION 3: SPECIAL REQUIREMENTS/BID SUBMISSION INSTRUCTIONS (CONTINUED)

6. **MULTIPLE VENDOR AWARD.**

Jefferson County reserves the right to award this contract to more than one vendor at the County's discretion.

7. **DELIVERY.**

If delivery is required, all items must be packaged so as to be protected from damage during shipping and handling. Any item(s) damaged in shipping must be replaced in kind, or repaired, by the Contractor, at the discretion of, and at no additional charge to, Jefferson County.

8. **PAYMENT.**

Jefferson County will pay original invoices that clearly itemize the goods and/or services provided as to quantity, part number, description, price, applicable discount (if any), labor charges showing time differential, if applicable and if previously agreed to, and delivery, installation, and set-up costs, if applicable and if previously agreed to. Only charges as stated on the Bid Form(s) submitted as a part of the bid will be considered.

Invoices must indicate Jefferson County as applicable, the address to which the product(s) and/or service(s) were delivered, and the applicable purchase order number. Invoices will be matched to delivery tickets prior to payment; therefore, all delivery tickets should have an accurate description of the product(s) and/or service(s).

Invoices shall be submitted to:

Jefferson County Auditing Department
Attention: Accounts Payable
1149 Pearl Street, 7th floor
Beaumont, TX 77701.

9. **USAGE REPORTS.**

Jefferson County reserves the right to request, and receive at no additional cost, up to two (2) times during the contract period, a usage report detailing the products and/or services furnished to date under a contract resulting from this IFB. The reports must be furnished no later than five (5) working days after written request and itemize all purchases to date by Jefferson County department, description of each item purchased, including manufacturer, quantity of each item purchased, per unit and extended price of each item purchased, and total amount and price of all items purchased.

10. **INSURANCE.**

The Contractor (including any and all Subcontractors as defined in Section 11.1.3 below) shall, at all times during the term of this contract, maintain insurance coverages with not less than the type and requirements shown below. Such insurance is to be provided at the sole cost of the Contractor. These requirements do not establish limits of the Contractor's liability.

All policies of insurance shall waive all rights of subrogation against the County, its officers, employees and agents; a copy of the policy wording or endorsement is required.

Contractor shall furnish Jefferson County with Certificate of Insurance naming Jefferson County as additional insured and will provide the actual policy wording or endorsement showing as such.

All insurance must be written by an insurer licensed to conduct business in the State of Texas.

Minimum Insurance Requirements:

Public Liability, including Products & Completed Operations	\$1,000,000
Excess Liability	\$1,000,000

Property Insurance (policy below that is applicable to this project):

Improvements & Betterments Policy: Improvements/Remodeling (for Lease Tenants)

Builder's Risk Policy: Structural Coverage for Construction Projects

Installation Floater Policy: Improvements/Alterations to Existing Structure

Workers' Compensation

Statutory Coverage (See Section 9 Below)

11. WORKERS' COMPENSATION INSURANCE**11.1 Definitions:**

11.1.1 Certificate of coverage ("Certificate") – A copy of a certificate of insurance, a certificate of authority to self-insure issued by the commission, or a coverage agreement, DWC-81, DWC-82, DWC-83, or DWC-84 showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.

11.1.2 Duration of the project – Includes the time from the beginning of the work on the project until the Contractor's/person's work on the project has been completed and accepted by the governmental entity.

11.1.3 Persons providing services on the project ("Subcontractor") in article 406.096 – Includes all persons or entities performing all or part of the services under the Contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the Contractor and regardless of whether that person has employees. This includes, without limitation, independent Contractors, Subcontractor, leasing companies, motor carriers, owner-operators, employees of any such entity, or employees of any entity which furnishes persons to provide services on the project. "Services" includes, without limitation, providing, hauling or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.

11.2 The Contractor shall provide coverage, based on proper reporting of classification code and payroll amounts and filing any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all employees of the Contractor providing services on the project, for the duration of the project.

11.3 The Contractor must provide a certificate of coverage to the governmental entity prior to being awarded the contract – refer to Section 10 above.

11.4 If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the governmental entity showing that coverage has been extended.

11.5 The Contractor shall obtain from each person providing services on a project, and provide to the governmental entity:

11.5.1 A certificate of coverage, prior to that person beginning work on the project, so the governmental entity will have on file certificates of coverage showing coverage for all persons providing services on the project; and

11.5.2 No later than seven (7) days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate ends during the duration of the project.

11.6 The Contractor shall retain all required certificates of coverage for the duration of the project and for one (1) year thereafter.

11.7 The Contractor shall notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.

- 11.8 The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the Texas Department of Workers' Compensation, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify coverage and report lack of coverage.
- 11.9 The Contractor shall contractually require each person with whom it contracts to provide services on a project to:
 - 11.9.1 Provide coverage, based on reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all its employees providing services on the project, for the duration of the project.
 - 11.9.2 Provide to the Contractor, prior to that person beginning work on the project a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project.
 - 11.9.3 Provide the Contractor, prior to the end of coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
 - 11.9.4 Obtain from each person with whom it contracts, and provide to the Contractor:
 - 11.9.4.1 A certificate of coverage, prior to the other person beginning work on the project; and
 - 11.9.4.2 the coverage period, if the coverage period shown on the current certificate of a new certificate of coverage showing extension of coverage, prior to the end of coverage ends during the duration of the project.
 - 11.9.5 Retain all required certificates of coverage on file for the duration of the project and for one (1) year thereafter.
 - 11.9.6 Notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
 - 11.9.7 Contractually require each person with whom it contracts to perform as required by paragraphs 11.1. – 11.7., with the certificates of coverage to be provided to the person for whom they are providing services.
- 11.10 By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the governmental entity that all employees of the Contractor who will provide services of the project will be covered by workers' compensation coverage for the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the commission's Division of Self-Insurance Regulation. Providing false or misleading information may subject the Contractor to administrative penalties, criminal penalties, civil penalties, or other civil actions.
- 11.11 The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the governmental entity to declare the contract void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the governmental entity.

BIDDER: INSERT COPY OF CERTIFICATE OF INSURANCE (COI) BEHIND THIS PAGE.

Note: For bid purposes, a general COI will suffice. However, a COI that includes the notation that "Jefferson County as an additional insured" will be required from Awarded Bidder(s) prior to the issuance of a Purchase Order.

BIDDER INFORMATION FORM

Instructions: Complete the form below. Please provide legible, accurate, and complete contact information.
PLEASE PRINT.

Bid Number & Name: (IFB 26-030/CG), Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms

Bidder's Company/Business Name: _____

Bidder's TAX ID Number: _____

If Applicable: HUB Vendor No. _____ DBE Vendor No. _____

Contact Person: _____ **Title:** _____

Phone Number (with area code): _____

Alternate Phone Number if available (with area code): _____

Fax Number (with area code): _____

Email Address: _____

Mailing Address (Please provide a physical address for bid bond return, if applicable):

Address

City, State, Zip Code

REQUIRED FORM

**Bidder: Please complete this form
and include with bid submission.**

SECTION 4: MINIMUM SPECIFICATIONS

The following requirements and specifications supersede General Bid Requirements where applicable. Any questions relating to bid submission or bid item specifications requirements should be directed to Cindy Greene, Contract Specialist at 409-835-8593 or via email at: Cynthia.greene@jeffersoncountytexas.gov. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or by email at deb.clark@jeffersoncountytexas.gov. Please reference Bid Number: IFB 26-030/CG.

SCOPE OF PROJECT:

Jefferson County is soliciting bids for **Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms.**

TECHNICAL SPECIFICATIONS:

All garments must be new, unused, clean, first quality only (no irregulars or seconds will be accepted), and ready for immediate use, with no defective stitching, raw edges or loose threads. Garments not properly sewn or without adequate seams and hems will be rejected.

Contractor shall furnish all labor, personnel, service, supervision, freight, transportation, inside delivery and pick-up, materials, tools, supplies, and equipment necessary to provide the products as requested.

Item #1 – Elbeco Textrop2 Women's Long Sleeve, mfg# 2049 1, or equal (must be approved by Jefferson County).

Description: Dark navy, 5-5.5 oz; 100% polyester tropical weave; nano moisture-wicking technology; new dual flex underarm mesh vents provide body heat ventilation and increased range of motion; chest pockets with dual access top and side utility compartments with hook and loop closure for easy access and quick storage; dual comm wire access openings in side seams to keep wires out of the way and invisible; ladies choice design includes expanded chest and waist dimensions for a flattering fit, armhole and sleeves shaped for a more comfortable fit and graded body length for less bulk; machine washable; sizes: 28 30 32 34 36 38 40 42 44 46 48 50 52.

Item #2 – Elbeco Textrop2 Men's Long Sleeve Zippered Shirt, mfg# 313 00, or equal (must be approved by Jefferson County).

Description: Dark navy, 5-5.5 oz, 100% polyester tropical weave; nano moisture-wicking technology; new dual flex underarm mesh vent provides body heat ventilation and increased range of motion; chest pockets with dual access top and side utility compartments with hook and loop closure for easy access and quick storage; dual comm wire access openings in side seams to keep wires out of the way and invisible; false-button front placket with hidden zipper; machine washable; sizes: 14 14.5 15 15.5 16 16.5 17 17.5 18 18.5 19 20 22 24; length: 32 33 34 35 37 38 39

Item #3 - Elbeco Textrop2 Four (4)-Pocket Trousers, mfg# E320RN, or equal (must be approved by Jefferson County).

Description: Dark navy; 7 oz, 100% polyester stretch textured serge weave; nano moisture-wicking technology; new men's Essential Fit pattern waistband with a lower rise, wider leg and front rise with a slight slope; covert flex waistband with new refined curtain provides 2" stretch while supporting a duty belt; zipper and double hook and eye with gun barrel finish; triple stitched crotch prevents seam failure; front and back permanent creases; machine washable; sizes: 28 29 30 31 32 33 34 35 36 37 38 40 42 44 46 48 50 52 54 56 58 60 62 64.

Item #4 – Elbeco Textrop2 Women's Long Sleeve shirt, mfg# 2049 1, or equal (must be approved by Jefferson County).

Description: Dark navy; 5-5.5 oz, 100% polyester tropical weave; nano moisture-wicking technology; new dual flex underarm mesh vents provide body heat ventilation and increased range of motion; chest pockets with dual access top and side utility compartments with hook and loop closure for easy access and quick storage; dual comm wire access openings in side seams to keep wires out of the way and invisible; ladies choice design includes expanded chest and waist dimensions for a flattering fit, armhole and sleeves shaped for a more comfortable fit and graded body length for less bulk; machine washable; sizes: 28 30 32 34 36 38 40 42 44 46 48 50 52.

Item #5 – Elbeco Textrop2 Women’s Four (4)-Pocket Trousers, mfg# E9314LC, or equal (must be approved by Jefferson County).

Description: Dark navy; 7 oz, 100% polyester stretch textured serge weave; nano moisture-wicking technology; covert flex waistband with new refined curtain provides 2” stretch while supporting a duty belt; zipper and double hook and eye with gun barrel finish; triple stitched crotch prevents seam failure; front and back permanent creases; machine washable; sizes: 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36.

Item #6 - Galls water-resistant duty jacket, mfg# JA477, or equal (must be approved by Jefferson County).

Description: Black; nylon shell with removable liner; water resistant; two double-entry pockets with hook-and-loop closures and a pocket inside; elastic back waistband with side zippers to access weapons; removable hood; adjustable hook-and-loop closure cuffs; decorative gold-tone buttons on pockets and epaulets for a professional touch; badge tab; machine wash and dry; imported; sizes: small, medium, large, Xlarge, 2X, 3X, 4X, 5X, 6X, 7X.

Item#7 - Liberty Lined Windbreaker, mfg# 560, or equal (must be approved by Jefferson County).

Description: Black; fully lined with brushed tricot; sizes: small, medium, large, Xlarge, 2X, 3X, 4X, 5X, 6X

- Wind and water resistant
- Oversized pattern for a generous fit
- 30' average length
- Set-in sleeves with top stitching
- Six snap front closure
- Elasticized cuffs
- Two slash welt pockets
- Bartacks at pocket corners
- Drawcord at hem

Item #8 - Liberty Uniforms Reversible Ansi 3 Hi Viz Raincoat, with logo, mfg# 586MFL, or equal (must be approved by Jefferson County).

Description: Black/Lime Green; ANSI 3 compliant; waterproof; reversible black to fluorescent yellow; removable hood with visor and draw cord with cord locks; slash, “pass through” pockets on each side; reflective tape: upper chest, lower body, upper arm, lower arm, over shoulder; badge eyelets both sides; 49” average length.

Item #9 - Neese 48” PVC Vinyl Raincoat-Solid, no logo, mfg# 1650C, or equal (must be approved by Jefferson County).

Color: Black

PRODUCT SPECS

Waterproof vinyl outer with sealed seams

Snap front and sleeve closure

Side slash pockets

Stand-up collar

Detachable, snap-on hood

Ventilated back and underarms

Non-corrosive snaps

Machine wash, hang dry

Imported

Sizes: SMALL MEDIUM LARGE EXTRA-LARGE 2X 3X 4X 5X 6X

Item #10 - Propper I.C.E Performance Polo Shirt-Short Sleeve Men (mfg# F534172) and Women’s (mfg# F53277), or equal (must be approved by Jefferson County).

Color: Navy and Cobalt Blue

Description: Navy and Cobalt Blue Polo Shirts with Correction’s logo on left chest

PRODUCT SPECS

94% polyester, 6% spandex

Advanced wicking fabric pulls moisture away from the body and dries quickly to keep you cool and comfortable

PROPPER I.C.E.™ (Integrated Cooling Effect) technology

Fade, shrink and wrinkle resistant

Low profile appearance for use both on and off duty

Gusseted, mesh underarm increases ventilation and range of motion

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Hidden buttons under collar for professional or casual look
 Two-channel pen pockets on the left sleeve
 Longer tail in back to keep shirt tucked in
 Mic clips on both shoulders and sunglass clip under placket
 Sizes: EXTRA-SMALL SMALL MEDIUM LARGE EXTRA-LARGE 2X 3X 4X 5X 6X 7X 8X

Item #11 - Propper I.C.E Performance Polo Shirt-Long Sleeve Men (mfg# F5315) and Women's (mfg# F535772001), or equal (must be approved by Jefferson County).

Color: Navy and Cobalt Blue
 Description: Navy and Cobalt Blue Polo Shirts with Correction's logo on left chest
 PRODUCT SPECS
 94% polyester, 6% spandex
 Advanced wicking fabric pulls moisture away from the body and dries quickly to keep you cool and comfortable
 PROPPER I.C.E.™ (Integrated Cooling Effect) technology
 Fade, shrink and wrinkle resistant
 Low profile appearance for use both on and off duty
 Gusseted, mesh underarm increases ventilation and range of motion
 Hidden buttons under collar for professional or casual look
 Two-channel pen pockets on the left sleeve
 Longer tail in back to keep shirt tucked in
 Mic clips on both shoulders and sunglass clip under placket
 Sizes: EXTRA-SMALL SMALL MEDIUM LARGE EXTRA-LARGE 2X 3X 4X 5X 6X 7X 8X

Item #12 - Dutyman Garrison Belt, or equal (must be approved by Jefferson County).

Description: Genuine leather belt, made to government specs; black with chrome buckle.

Item #13 - Kevlar Gloves Damascus DSX-100 Elite Tactical OPS Gloves, or equal (must be approved by Jefferson County).

Description: Damascus DSX-100 Elite Tactical OPS Gloves with Kevlar/leather composition, flame retardant, protection Kevlar cut resistant protection, sizes: small, medium, large, and x-large.

Item #14 - Name Badge, Blackinton Nameplate 2" x 3/8", item J2, or equal (must be approved by Jefferson County).

Finish: Silver and Gold option

Item #15 - Cuff Case-Safariland Model 190, Closed Top Cuff Case, or equal (must be approved by Jefferson County).

Description: Plain black brass fastener handcuff pouch with top flap for 2.25" duty belt.

Item #16 - Handcuffs, Nickel-Peerless Model 700, or equal (must be approved by Jefferson County).

Weight: 10 oz.
 Material/Finish: Carbon Steel/ Nickel
 Minimum Opening: 51 mm / 2 inches
 Minimum Inside Perimeter: 150 mm / 5.9 inches
 Maximum Inside Perimeter: 211 mm / 8.3 inches
 Maximum Overall Length: 236 mm / 9.3 inches

Item #17 - Color-Plated Handcuffs - Peerless Model 750 or equal (must be approved by Jefferson County).

Description: Handcuffs and chain are entirely plated with the electrolytic polyurethane process. Colors: blue, orange, pink, red, yellow.

Item #18 - Leg Irons, Standard-Smith & Wesson 1900 or equal (must be approved by Jefferson County).

Description: Stainless plated slot lock, double lock capability.

Item#19 - One-Man Restraint

Description: One-man restraint chain for standard handcuffs greatly restricts movement. Designed for standard handcuffs. Chain is 54" long and comes with a clip to attach any unused portion to the utilized portion. Brass cuff holder permits the restraint of a prisoner by utilizing the officer's own handcuffs.

Item #20 - Law Pro Premium Watch Cap, mfg# 425-6636, or equal (must be approved by Jefferson County).

Color: Black

PRODUCT SPECS

100% acrylic construction

Durable ribbed pattern fabric for added warmth and long-lasting shape retention

One size fits all

Item #21 - Propper Tactical Duty Belt, mfg# F560375001, or equal (must be approved by Jefferson County).

Color: Black

PRODUCT SPECS

AR 670-1 Compliant- Coyote Color available

Security friendly non-metal buckle

Durable 1.5" single layer nylon webbing

Sizes: 28" - 30", 32" - 34", 36" - 38", 40" - 42", 44" - 46", 48" - 50", 52" - 54", 56" - 58", 60" - 62", 64" - 66"

Item #22 - Blauer stretch adjustable cap, mfg# 182-1, or equal (must be approved by Jefferson County).

Color: Dark Navy

Size: Regular and OS

Item #23 - Law Pro ½" S.O. Collar Pins, or equal (must be approved by Jefferson County).

Meticulously crafted from top-quality brass

Sold in Pairs

Size: 1-1/8"W x 1/2"H

Finish: Nickel (Mfg#QM4321N) and Gold (Mfg# QM4321G)

Item #24 - 5.11 TACTICAL TACLITE PRO PANTS, mfg# 74273, or equal (must be approved by Jefferson County).

Color: Charcoal

PRODUCT SPECS

6.14 oz ripstop, 65% polyester/35% cotton fabric

Fade and wrinkle-resistant

Expandable Waist

Teflon finish repels moisture, stains and dirt

Patented straps and trademark slash pockets

Welded pocket added to right side, parallel to magazine pocket

YKK zipper & Prym snaps

Diamond gusset added to the crotch for outstanding durability and flexibility

Double thick seat and knees

Machine wash and dry

Imported

Size: 28 30 32 34 36 38 40 42 44 46 48 50 52 54

Inseam: PRE-HEMMED SIZES

30 32 34 36 40 UNHEMMED

Item #25 - 5.11 TACTICAL TACLITE PRO WOMEN'S RIPSTOP PANTS, mfg# 64360, or equal (must be approved by Jefferson County).

Color: Charcoal

PRODUCT SPECS

6.14 oz, ripstop 65% polyester, 35% cotton fabric

Fade and wrinkle resistant

Teflon® finish repels moisture, stains and dirt

Seven pockets, including strap-and-slash pockets

Welded pocket added to right side, parallel to magazine pocket

Hip-mounted D-ring

Action waistband

Fully gusseted crotch

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Double-reinforced seat and knees (kneepad ready)
 Bartacking at major seams and stress points
 Triple-stitched construction
 YKK® zipper
 Prym® snaps
 Machine wash and dry
 Imported
 Sizes: 2 4 6 8 10 12 14 16 18 20
 Inseam: REGULAR INSEAM 31" or LONG INSEAM 35"

Item #26 - TRU-SPEC 24-7 SERIES ORIGINAL TACTICAL PANTS, mfg# 1062082, or equal (must be approved by Jefferson County).

Color: Charcoal
 PRODUCT SPECS
 6.5 oz, 65% polyester, 35% cotton ripstop fabric
 Comfort-fit slider waistband
 Engineered dimensional fit
 Teflon® coated to protect against stains
 Machine wash and dry
 Imported
 Extra-deep front pockets
 2 knife/accessory pockets
 Expandable back pockets with hook-and-loop closure
 2 cargo pockets with hook-and-loop closure and bellowed side gussets that contain 2 internal magazine compartments
 Cell phone/magazine pocket on outside of cargo pockets
 Double-reinforced knee with built-in (inside) kneepad pockets
 TRU-SPEC® original PRYM snap with brass YKK® zipper
 1½" belt loops with 2½" wide openings
 Size: 28 30 32 34 36 38 40 42 44 46 48 50 52 54
 Inseam: 28 29 30 32 34 UNHEMMED

Item #27 - TRU-SPEC WOMEN'S 24-7 SERIES ORIGINAL TACTICAL PANTS, or equal (must be approved by Jefferson County).

Color: Charcoal
 PRODUCT SPECS
 6.5 oz, 65% polyester, 35% cotton ripstop fabric
 Teflon® coated to protect against stains
 Comfort fit slider waistband
 2 cargo pockets with 2 mag pockets in each
 External cellphone/mag pocket on each side
 2 front slash pockets
 4 expandable rear pockets
 Knife /accessory pocket on each side
 YKK® brass zipper
 Reinforced knee with kneepad pockets
 TRU-SPEC original Prym Snaps
 Machine wash and dry
 Imported
 Sizes: 0 2 4 6 8 10 12 14 16 18 20 22 24
 Inseam: PRE-HEMMED SIZES
 30 31 32 33 34 UNHEMMED

Item #28 - 5.11 TACTICAL 5-IN-1 JACKET, mfg# 48017, or equal (must be approved by Jefferson County).

Color: Black and Dark Navy
 PRODUCT SPECS
 Two-layer waterproof and breathable fabric with 100% patrol shell
 Removable fleece inner jacket with zip-off sleeves

Hidden chest document pockets on shell and liner
 Back-Up Belt System™ compatible lining
 Side zippers for ventilation and access to sidearm
 Hook and loop fastener storm cuffs
 Mic clips at shoulders
 Roll-up and removable hood
 High-performance waterproof and breathable patrol shell
 Roomy cut for full range of motion
 Elasticized waist
 YKK® zippers
 Prym® snaps
 Removable, customizable ID panels on chest and back for department identification
 Front ID panel is 5"W x 5½"L, ready for customization
 Rear ID panel is 12½"W x 9"L, ready for customization
 Machine wash and dry
 Imported
 Size: EXTRA-SMALL, SMALL, MEDIUM, MEDIUM LONG, LARGE, LARGE LONG, EXTRA-LARGE, EXTRA LARGE LONG, 2X, 2X LONG, 3X, 3X Long, 4X

Item #29 - Polo Shirt

A: Propper I.C.E Performance Polo Shirt-Long Sleeve Men (mfg# F5315) and Women's (mfg# F535772001)

Color: Navy, Cobalt Blue, Black, LAPD Navy, Red, Charcoal, Dark Green, Gray, Silver Tan, White, light blue
 Description: Navy, Cobalt Blue, Black, LAPD Navy, Red, Charcoal, Dark Green, Gray, Silver Tan, White, light blue Polo Shirts with JC Sheriff's logo on left chest
 PRODUCT SPECS
 94% polyester, 6% spandex
 Advanced wicking fabric pulls moisture away from the body and dries quickly to keep you cool and comfortable
 PROPPER I.C.E.™ (Integrated Cooling Effect) technology
 Fade, shrink and wrinkle resistant
 Low profile appearance for use both on and off duty
 Gusseted, mesh underarm increases ventilation and range of motion
 Hidden buttons under collar for professional or casual look
 Two-channel pen pockets on the left sleeve
 Longer tail in back to keep shirt tucked in
 Mic clips on both shoulders and sunglass clip under placket
 Sizes: EXTRA-SMALL SMALL MEDIUM LARGE EXTRA-LARGE 2X 3X 4X 5X 6X 7X 8X

B: Propper I.C.E Performance Polo Shirt-Short Sleeve Men (mfg# F534172) and Women's (mfg# F53277)

Color: Navy, Cobalt Blue, Black, LAPD Navy, Red, Charcoal, Dark Green, Gray, Silver Tan, White, light blue, burgundy
 Description: Navy, Cobalt Blue, Black, LAPD Navy, Red, Charcoal, Dark Green, Gray, Silver Tan, White, light blue, burgundy with JC Sheriff's logo on left chest
 PRODUCT SPECS
 94% polyester, 6% spandex
 Advanced wicking fabric pulls moisture away from the body and dries quickly to keep you cool and comfortable
 PROPPER I.C.E.™ (Integrated Cooling Effect) technology
 Fade, shrink and wrinkle resistant
 Low profile appearance for use both on and off duty
 Gusseted, mesh underarm increases ventilation and range of motion
 Hidden buttons under collar for professional or casual look
 Two-channel pen pockets on the left sleeve
 Longer tail in back to keep shirt tucked in
 Mic clips on both shoulders and sunglass clip under placket
 Sizes: EXTRA-SMALL SMALL MEDIUM LARGE EXTRA-LARGE 2X 3X 4X 5X 6X 7X 8X

C: ELBECO RESPONSE WOMEN'S UFX PERFORMANCE TACTICAL POLO (mfg# K5171LC/K5178LC) and ELBECO UFX TACTICAL SHORT SLEEVE POLO for Men (mfg# K5138)

ELBECO RESPONSE WOMEN'S UFX PERFORMANCE TACTICAL POLO Color's: Black, French Blue, Gray, Navy, Royal Blue, Spruce Green, Tan, White

ELBECO RESPONSE WOMEN'S UFX PERFORMANCE TACTICAL POLO Description: Black, French Blue, Gray, Navy, Royal Blue, Spruce Green, Tan, White with JC Sheriff's logo on left chest

PRODUCT SPECS for ELBECO RESPONSE WOMEN'S UFX PERFORMANCE TACTICAL POLO:

7.25 oz, 100% polyester Swiss pique knit

Nano Moisture Wicking Technology

Antimicrobial

Dual mic shoulder pockets and center mic loop so you can place your mic where you want it

Hidden pen pocket on sleeve for easy access

Polyester/Lycra®/rib knit cuff keeps your sleeves at your wrist (long sleeve only)

No-curl knit collar with stays for a professional appearance

Tagless neck for no-scratch comfort

Side panels for improved mobility and comfort

Comfort cut allows for wear over body armor

ELBECO UFX TACTICAL SHORT SLEEVE POLO Men's Colors: Black, French Blue, Green, Gray, Light Blue, Navy, Olive Drab, Royal Blue, Red, Spruce Green, Tan, White

ELBECO UFX TACTICAL SHORT SLEEVE POLO Men's Description: Black, French Blue, Green, Gray, Light Blue, Navy, Olive Drab, Royal Blue, Red, Spruce Green, Tan, White with JC Sheriff's logo on left chest

PRODUCT SPECS for MEN'S ELBECO UFX TACTICAL SHORT SLEEVE POLO

7.25 oz, Power Stretch® pique knit-microfiber polyester

Moisture wicking

Antimicrobial

UPF 40+ protection

Low-pill and non-fade fabric retains color wash after wash

Shrink resistance

Gusseted sides for added mobility

Loose fit with four-way stretch

Tag-less comfort in neck

Dual concealed mic pockets on shoulders

Sizes: EXTRA-SMALL SMALL MEDIUM LARGE EXTRA-LARGE 2X 3X 4X 5X 6X

D: ELBECO WOMEN'S UFX LONG SLEEVE PERFORMANCE POLO (mfg# K5184LC) and ELBECO UFX TACTICAL LONG SLEEVE POLO (mfg# K5151)

ELBECO WOMEN'S UFX LONG SLEEVE PERFORMANCE POLO Color's: Black, French Blue, Gray, Navy Tan, White

ELBECO WOMEN'S UFX LONG SLEEVE PERFORMANCE POLO Description: Black, French Blue, Gray, Navy Tan, White with JC Sheriff's logo on left chest

ELBECO WOMEN'S UFX LONG SLEEVE PERFORMANCE POLO PRODUCT SPECS

Side panels for improved mobility and comfort

Comfort cut allows for wear over body armor

No-curl knit collar with stays for a professional appearance

Tagless neck for no scratch comfort

Dual mic shoulder pockets and center mic loop so you can place your mic where you want it

Polyester, Lycra rib knit cuff keeps your sleeves at your wrist

Hidden pen pocket on sleeve for easy access

ELBECO UFX TACTICAL LONG SLEEVE POLO Men's Colors: Black, French Blue, Gray, Navy, Olive Drab, Royal Blue, Red, Tan, White

ELBECO UFX TACTICAL LONG SLEEVE POLO Men's Description: Black, French Blue, Gray, Navy, Olive Drab, Royal Blue, Red, Tan, White with JC Sheriff's logo on left chest

ELBECO UFX TACTICAL LONG SLEEVE POLO Men's PRODUCT SPECS

7.25 oz, 100% polyester Swiss pique knit

Nano Moisture Wicking Technology

Antimicrobial

Dual mic shoulder pockets and center mic loop so you can place your mic where you want it

Hidden pen pocket on sleeve for easy access

Polyester/Lycra®/rib knit cuff keeps your sleeves at your wrist (long sleeve only)

No-curl knit collar with stays for a professional appearance

Tagless neck for no-scratch comfort

Side panels for improved mobility and comfort

Comfort cut allows for wear over body armor
 Accepts embroidery and silkscreening
 Machine washable
 Sizes: XS SMALL MEDIUM LARGE EXTRA-LARGE 2X 3X 4X 5X 6X

Item #30 - Belt, Safariland 87 or equal (must be approved by Jefferson County).

Description: Plain black suede lined belt with either silver or brass buckle (2.25" wide). Sizes XS to 5X men's and women's. Double tongued buckle and center stud fastener with free sliding keeper to hold belt tip. Double stitching.

Item #31 - Belt Safariland 99, or equal (must be approved by Jefferson County).

Description: Plain black buckleless, reversible belt. 1.5" wide, hook and loop or Velcro can be worn on the outside for buckleless system, sizes XS-5X.

Item #32 - 5.11 Tactical Belt (59501), or equal (must be approved by Jefferson County).

Description: Plain black and brass buckle with hidden cuff key 1.5" wide, sizes XS-5X.

Item #33 - Plain Black Handcuff Holder with Open Top for a 2.25" Duty Belt (Safariland SAF-090-1-16), or equal (must be approved by Jefferson County).

Description: Plain black brass fastener handcuff pouch with top flap for a 2.25" duty belt.

Item #34 - Baton Holder, Safariland 26" Expandable baton holder (SAF-35-F26-2)

Description: Plain black baton holder for expandable 26" batons.

Item #35 - Holster Level III (Safariland 6360) or equal (must be approved by Jefferson County).

Item #36 - Double Magazine Holder (Safariland SAF-77-83-2) or equal (must be approved by Jefferson County).

Description: Double handgun magazine pouch plain black brass fastener. Must have option to fit the handgun magazines described and listed by the manufacturer.

Item #37 - Open Top Double Magazine Holder (Safariland SAF-75-83-2) or equal (must be approved by Jefferson County).

Description: Double mag pouch without flaps, plain black. Must have option to fit the handgun magazines described and listed by the manufacturer.

Item #38 - OC Spray Holder (Safariland SAF-38-4-2B) or equal (must be approved by Jefferson County).

Description Plain black with brass fastener as well as silver fastener option.

Item #39 - Slotted Belt Keepers (Safariland SAF-63-2B) or equal (must be approved by Jefferson County).

Description: Plain black, slotted two (2) snap belt keeper with brass fasteners, to fit 2.25" belt.

Item #40 - Traffic Vest (Vizguard S912) or equal (must be approved by Jefferson County).

Description: Police safety vest, hi-vis yellow, black trim, "Sheriff" lettering meets ANSI 207-2006 standards, sizes XS-5X.

Item #41 - Red Cone Stinger (STL-75903) or equal (must be approved by Jefferson County).

Description: Red traffic cone for Stinger flashlight, molded red plastic construction, designed to assist with direction of traffic or crowd control, molded specifically for the Streamlight flashlight.

Item #42 - Stinger Flashlight Bulb (STL-75914) or equal (must be approved by Jefferson County).

Description: Bulbs to fit Stinger flashlight, item #45.

Item #43 - Stinger flashlight Lens Kit (Streamlight 765956) or equal (must be approved by Jefferson County).

Description: Lens kit to fit item #45.

Item #44 - Stinger DS LED-polymer (STL-76113) or equal (must be approved by Jefferson County).

Description: With AC/DC charger, dual switch technology, 18,000 candlepower at 160 lumens, nylon polymer construction, three variant light powers with strobe capability.

Item #45 - ASP Baton, Black (ASP-52611) or equal (must be approved by Jefferson County).

Description: Collapsible baton, 26" in length, foam handle, black/chrome construction.

Item #46 - Belt Keepers (Safariland SAF-65-4-2B) or equal (must be approved by Jefferson County).

Description: Plain black, non-slotted 2 snap belt keeper with brass fasteners, to fit a 2.25" duty belt. Also to include silver snap fastener option.

Item #47 - ELBECO LADIES CHOICE TEXTROP2 HIDDEN CARGO POCKET PANTS, mfg# E9390LC or equal (must be approved by Jefferson County).

Color: Navy

PRODUCT SPECS

7 oz, 100% polyester

Nano moisture-wicking technology

Zipper and double hook and eye closure

Covert fit waistband with new refined curtain provides 2" stretch while holding up duty belt

Triple stitched crotch prevents seam failure

Ladies Choice fit

Creaset front and back permanent creases

Hidden cargo pocket

Size: 2 4 6 8 10 12 14 16 18 20 22 24 26

Inseam: UNHEMMED or CUSTOM HEMMING: 20 20.5 21 21.5 22 22.5 23 23.5 24 24.5 25 25.5 26 26.5 27 27.5 28 28.5 29 29.5 30 30.5 31 31.5 32 32.5 33 33.5 34 34.5 35 35.5 36 36.5 37 37.5 38

Item #48 - ELBECO TEXTROP2 HIDDEN CARGO POCKET PANTS, mfg# E390R 00029 or equal (must be approved by Jefferson County).

Color: Navy

PRODUCT SPECS

7 oz, 100% polyester stretch textured surge weave

Permanent Nano moisture-wicking technology

Zipper and double hook and eye closure

Covert flex waistband with new refined curtain provides 2" stretch while holding up duty belt

Triple stitched crotch prevents seam failure

Essential fit pattern waistband has a lower rise and wider leg with front rise having a slight slope

Creaset® front and back permanent creases

Hidden side pockets with internal compartments and zipper closures

Machine washable

Size: 28 29 30 31 32 33 34 35 36 37 38 40 42 44 46 48 50 52 54 56 58 62

Inseam: UNHEMMED or CUSTOM HEMMING:

20 20.5 21 21.5 22 22.5 23 23.5 24 24.5 25 25.5 26 26.5 27 27.5 28 28.5 29 29.5 30 30.5 31 31.5 32 32.5 33 33.5 34 34.5 35 35.5 36 36.5 37 37.5 38

Item #49 - GALLS WOMEN'S AGENT LTC G-TAC SOFT-SHELL JACKET, mfg# JA1312 or equal (must be approved by Jefferson County).

Color: Black and Navy

PRODUCT SPECS

100% polyester soft-shell fabric

Water resistant

Front zipper closure

Two zippered slash pockets

Zippered vertical chest pocket

Adjustable hook-and-loop cuffs

10" side zippers with snap tabs designed for concealed carry

Vented caped back

Size: EXTRA SMALL SMALL MEDIUM LARGE EXTRA LARGE 2X 3X

Item #50 - GALLS AGENT LTC G-TAC SOFT-SHELL JACKET, mfg# JX778 or equal (must be approved by Jefferson County).

Color: Black and Dark Navy

PRODUCT SPECS

100% polyester soft-shell fabric

Water resistant

Front zipper closure

Two zippered slash pockets

Zippered vertical chest pocket

Adjustable hook-and-loop cuffs

10" side zippers with snap tabs designed for concealed carry

Vented capped back

Size: SMALL MEDIUM LARGE EXTRA LARGE 2X 3X 4X 5X 6X

Item #51 - PROPPER TAC U COMBAT SHIRT, mfg# F541738330 or equal (must be approved by Jefferson County).

Color: Olive Green

PRODUCT SPECS

Military-inspired construction

Nametape on back of collar

External opening for shoulder pads

Quarter-zipper front

Side panel with underarm gusset for enhanced range of motion

Fully articulated elbows

Two zippered, upper-arm pockets with loop-facing patch for insignia

Two zippered forearm pockets

External opening for elbow pads

Two-channel pen pocket on left forearm

Right forearm pocket with hook and loop closure

Adjustable hook and loop fastener at sleeve cuffs

Integrated thumb holes at cuffs prevent bunching and twisting

Size: SMALL, MEDIUM, LARGE, EXTRA-LARGE, 2X, 3X

Length: SHORT REGULAR LONG

Item #52 - PROPPER WOMEN'S KINETIC PANT, mfg# F52594 or equal (must be approved by Jefferson County).

Color: Olive Green

PRODUCT SPECS

NEXstretch 2-way mechanical stretch

Durable and rugged ripstop fabric with integrated stretch

Gusseted crotch for ease of movement

DWR (Durable Water Resistant) treatment to repel dirt and moisture

Gripper waistband

Metal button waistband closure

Ambidextrous pocket configuration

Cargo pockets with internal divider

Wider belt loops with badge/sunglasses tabs

Size: 2 4 6 8 10 12 14 16 18 20 22 24

Inseam: PRE-HEMMED SIZES

SHORT, REGULAR, LONG, UNHEMMED, CUSTOM HEMMING: 20 20.5 21 21.5 22 22.5 23 23.5 24 24.5 25 25.5 26 26.5 27 27.5 28 28.5 29 29.5 30 30.5 31 31.5 32 32.5 33 33.5 34 34.5 35 35.5 36 36.5 37 37.5 38

Item #53 - PROPPER KINETIC PANT for Men, mfg# F52944 or equal (must be approved by Jefferson County).

Color: Olive Green

Size: 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 62

Inseam: PRE-HEMMED SIZES - 29 30 32 34 36

UNHEMMED

CUSTOM HEMMING: 20 20.5 21 21.5 22 22.5 23 23.5 24 24.5 25 25.5 26 26.5 27 27.5 28 28.5 29 29.5 30 30.5 31 31.5 32 32.5 33 33.5 34 34.5 35 35.5 36 36.5 37 37.5 38

Item #54 - 5.11 Tactical Fast-Tac Uniform Hat, mfg# 89098

Color: Black and Dark Navy

PRODUCT SPECS

100% polyester, ripstop, 4.6 oz

Fast-Tac™ Ripstop fabric

Water resistant

6 panel hat

Adjustable Back

Loop patch with scope embroidery at top of hat

Embroidered eyelets at top of hat

Imported

Item #55 - POINT BLANK R20-D TACTICAL CARRIER WITH MOLLE, mfg# R20D-MO or equal (must be approved by Jefferson County).

Color: Black

Size: Custom to Ballistic Vest

PRODUCT SPECS: Ideal for law enforcement officers who have occasional body armor equipment-carrying assignments. Ballistic protection accommodates NIJ certified Point Blank ballistic panels

Side-closure system offers convenient adjustability with low-profile VELCRO® fasteners and elastic

MOLLE compatible webbing system in the front and back of the carrier allows accessory pouch attachment

High-visibility identification with removable VELCRO® fasteners can be placed on the front and back

Item #56 - BLAUER POLYESTER ARMORSKIN XP, mfg# 8370XP or equal (must be approved by Jefferson County).

Color: Dark Navy

Size: EXTRA SMALL, EXTRA SMALL/SMALL, SMALL, SMALL/MEDIUM, MEDIUM, MEDIUM/LARGE, LARGE, LARGE/EXTRA LARGE, EXTRA LARGE, 2X, 3X, 4X, 5X, 6X

Length: SHORT, REGULAR, LONG, EXTRA-LONG

PRODUCT SPECS

MATERIAL: Shell: 100% Polyester; Side Mesh: 92% Nylon, 8% Lycra; Lining and Plate Pocket: 100% Polyester Mesh

MOISTURE MANAGEMENT: Performance polyester and mesh offer advanced heat and moisture release

ODOR PROTECTION: Odor control technology stops growth of odor causing bacteria

POCKETS: 2 Zippered Armor Plate Pockets with Mesh, 2 Breast Pockets with hook/loop closure

LENGTH: 18" Center Back (Size M, REG)

BLAUER WARRANTY: 1 Year Warranty

Instant-access zippered pockets front and rear accommodate hard armor plates (U.S. Patent #10,485,272)

Anti-microbial mesh lining prevents odor buildup

Stretch mesh side panels provide ultimate range of motion and comfort

Easy-access zippered interior for insertion of soft body armor

Center mounted mic tab

Dual epaulets

Uniform appearance when worn with Polyester ArmorSkin Base Shirts

Patented fast-access armor plate pockets on front and back for drop-in ballistic enhancement

Universal fit accommodates your existing internal carrier to maintain custom protection

Stretch side mesh panels allow greater range of motion and comfort

Anti-odor mesh lining enhances breathability

Durable construction is reinforced to stand up to patrol work

Item #57 - Streamlight Stinger Battery NiMH (STL-75375) or equal (must be approved by Jefferson County).

Description: Replacement Streamlight Nickel-Metal Hydride rechargeable Battery Stick for Streamlight Stinger flashlight, item #44.

Item #58 - Holster Level III (Safariland 7360) or equal (must be approved by Jefferson County).

Description: This holster with Automatic Locking System (ALS®) builds on the foundation of the Self Locking System (SLS). It locks the weapon in all directions upon holstering, it's operable with the thumb, and the weapon can be drawn straight out of the holster with no twisting required. The mid-ride belt loop allows the holster to ride close to the body. This model is constructed

of the innovative SafariSeven™ material, a unique nylon blend from DuPont™. SafariSeven™ is highly durable and practically impervious to the elements.

Level III Retention™ Holster ALS® (Automatic Locking System) secures weapon once holstered, simple straight up draw once release is deactivated

SLS (Self Locking System) Rotating Hood Level IV Retention with Optional Sentry installed

A proprietary nylon blend that is completely non-abrasive to a firearm's finish

Raised stand-off surfaces in the interior of the holster create air space around the weapon allowing dirt and moisture to quickly clear any contact with the firearm

Very high heat and low cold tolerances structurally sound from 300 degrees F to -50 degrees F

Can be submerged in water indefinitely and still maintain shape and function

Matte finish designed to decrease reflection and can be maintained with a simple scouring pad

Available in SafariSeven™ Plain Black finish. Must have option to fit listed handguns as described by manufacturer. Must have option for left hand and right hand. Holster should also have the option to accommodate surefire lights on handguns equipped with light rails as described by the manufacturer of this mode.

Item #59 - Richardson Call Cap PTS30 or equal (must be approved by Jefferson County).

Description: SHAPE Mid-Pro, FABRIC LITE Performance Poly-Stretch, VISOR UForm, SWEATBAND Stay-Dri, Performance Stretch, MATERIAL 98% Polyester, 2% Spandex, CONSTRUCTION Knitted, FIT & SIZE R-FLEX

XS-SM (6 5/8 - 7)

SM-MD (7 - 7 1/4)

LG-XL (7 3/8 - 7 5/8)

Item #60 - ELBECO SHORT SLEEVE UNDERVEST SHIRT, mfg# UVS102 or equal (must be approved by Jefferson County).

Description: Dark navy color, sizes S-4X, regular length

PRODUCT SPECS

Polyester visible shirt: 5.5 oz, 100% textured stretch polyester with tropical weave

Knit torso: 4.25 oz, 100% featherweight performance polyester

The visible portions of the shirt match the look and fabric of a Class A shirt and coordinating V-Series External Vest Carrier for a professional uniform look

Torso: Ufx™ performance fabric to decrease bulk

Torso: Nano Moisture Wicking Technology

Torso: antimicrobial technology

Flex underarm micro-mesh vents keep wearer cool and dry while enhancing mobility

Three-button lined front placket with mic loop and full epaulets

Top-fused collars mimics Class A-shirt

Dual side comm wire access openings keep wires out of the way

Tagless neck for no-scratch comfort

Accepts embroidery and silkscreening

Machine washable

Item #61 - ELBECO LADIES CHOICE SHORT SLEEVE UNDERVEST SHIRT, mfg# UVS104 or equal (must be approved by Jefferson County).

Color: Dark Navy

Size: XS SMALL MEDIUM LARGE EXTRA-LARGE 2X 3X 4X

Length: Regular

PRODUCT SPECS

Undervest portion constructed of featherweight Ufx performance fabric with Nano Moisture Wicking and Anti-microbial technology

Visible portion is 100% textured stretch polyester tropical weave; 5.5 oz/sq. yd with Nano Moisture Wicking technology

Three button front lined placket with mic loop

Dual Comm wire side access

Tapered fit

Flex underarm micro mesh vents

Machine Washable

Imported

Item #62 - ELBECO UNDERVEST LONG SLEEVE SHIRT, mfg# UVS1171 or equal (must be approved by Jefferson County).

Color: Dark Navy

Size: 14.5 15.5 16.5 17.5 18.5 20 22

Length: 33 35 37 39

PRODUCT SPECS

Polyester visible shirt: 5.5 oz, 100% textured stretch polyester with tropical weave

Knit torso: 4.25 oz, 100% featherweight performance polyester

The visible portions of the shirt match the look and fabric of a Class A shirt and coordinating V-Series External Vest Carrier for a professional uniform look

Torso: Ufx™ performance fabric to decrease bulk

Torso: Nano Moisture Wicking Technology

Torso: antimicrobial technology

Flex underarm micro-mesh vents keep wearer cool and dry while enhancing mobility

Three-button lined front placket with mic loop and full epaulets

Top-fused collars mimics Class A shirt

Two-button, adjustable cuff with dress placket

Dual side comm wire access openings keep wires out of the way

Tagless neck for no-scratch comfort

Accepts embroidery and silkscreening

Machine washable

Item #63 - ELBECO LADIES CHOICE LONG SLEEVE UNDERVEST SHIRT, mfg# UVS103 or equal (must be approved by Jefferson County).

Color: Dark Navy

Size: EXTRA-SMALL SMALL MEDIUM LARGE EXTRA-LARGE 2X 3X 4X

Length: Regular

PRODUCT SPECS

Undervest portion constructed of featherweight Ufx performance fabric with Nano Moisture Wicking and Anti-microbial technology

Visible portion is 100% textured stretch polyester tropical weave; 5.5 oz/sq. yd with Nano Moisture Wicking technology

Three button front lined placket with mic loop

Dual Comm wire side access

Tapered fit

Flex underarm micro mesh vents

Machine Washable

Imported

Item #64 - 5.11 TACTICAL MEN'S LONG SLEEVE CLASS B STRYKE PDU SHIRT, mfg# 72074 or equal (must be approved by Jefferson County).

Color: Black and Midnight Navy

Size: SMALL MEDIUM LARGE EXTRA LARGE 2X 3X 4X 5X 6X

Length: SHORT REGULAR LONG

PRODUCT SPECS

Flex-Tac™ mechanical stretch allows superior mobility

80% polyester, 20% cotton

Teflon® finish for stain and soil release

Hidden front zipper closure

Two chest pockets

Hidden document pockets and two chest pockets

Mic wire pass

Badge tab

Epaulettes

Camera/radio loop included

Melamine buttons won't crack, burn, or melt

Item #65 - 5.11 TACTICAL MEN'S SHORT SLEEVE CLASS A STRYKE PDU SHIRT, mfg# 71037 or equal (must be approved by Jefferson County).

Color: Black and Midnight Navy
 Size: SMALL MEDIUM LARGE EXTRA LARGE 2X 3X 4X 5X 6X
 Length: SHORT REGULAR LONG
 PRODUCT SPECS
 Flex-Tac™ mechanical stretch allows superior mobility
 80% polyester, 20% cotton
 Teflon® finish for stain and soil release
 Hidden front zipper closure
 Two chest pockets
 Mic wire pass
 Badge tab
 Epaulettes
 Camera/radio loop included
 Melamine buttons won't crack, burn, or melt

Item #66 - 5.11 TACTICAL TACLITE PDU CLASS B PANT, mfg# 74371 or equal (must be approved by Jefferson County).

Color: Midnight Navy
 Size: 30 31 32 33 34 35 36 38 40 42 44 46 48 50 52 54 56 58 60
 Inseam: PRE-HEMMED SIZES
 26 27 30 32 UNHEMMED
 CUSTOM HEMMING:
 20 20.5 21 21.5 22 22.5 23 23.5 24 24.5 25 25.5 26 26.5 27 27.5 28 28.5 29 29.5 30 30.5 31 31.5 32 32.5 33 33.5 34 34.5 35 35.5
 36 36.5 37 37.5 38
 PRODUCT SPECS
 6.14 oz polyester/cotton Taclite® ripstop fabric
 Internal grip panels keeps your shirt tucked in
 Cargo pockets, covert thigh pockets, flashlight pocket
 Professional, functional, hot-weather PDU® Cargo pants
 Extra pockets sized for tactical use
 Unhemmed design
 YKK® zippers
 Self-adjusting tunnel waistband
 Bartacking at major stress points
 Teflon® treated for moisture, soil and stain-resistance
 Durable and lightweight for every day, all-day wear
 Permanent military crease
 Machine-washable
 Prym® snaps

Item #67 - PROPPER LIGHTWEIGHT WOMEN'S TACTICAL TROUSERS, mfg# F52955 or equal (must be approved by Jefferson County).

Color: black, brown, charcoal, coyote, khaki, light gray, navy, olive drab
 Size: 2 4 6 8 10 12 14 16 18 20 22 24 26
 Inseam: 23 30 32 UNHEMMED
 PRODUCT SPECS
 6.5 oz, 65% polyester, 35% cotton ripstop
 Fade and wrinkle resistant
 DuPont™ Teflon® fabric protector repels stains and liquids
 Action-stretch waistband for enhanced comfort
 Zipper fly with sturdy snap closure
 Low-profile appearance for use both on and off duty
 Extra-large belt loops designed for nylon duty belt
 Internal openings for knee pads
 Nine-pocket design

Two cargo pockets with hook and loop closure
 Two hook and loop back pockets with wallet "pocket in a pocket"
 Two front pockets with reinforced opening for folding knife or tool clip
 Phone pocket with hook and loop closure
 Two hidden coin pockets
 D-ring for keys or tools
 Reinforced seat and knee

Item #68 - 5.11 TACTICAL APEX PANTS, mfg# 74434 or equal (must be approved by Jefferson County).

Color: Battle Brown, Burt Brown, Ranger Green, Storm Gray, Tundra, Black, Volcanic, Dark Navy, Khaki and TDU Green
 Size: 28 30 31 32 33 34 35 36 38 40 42 44
 Inseam: 30 32 33 34 36 37 38 40
 PRODUCT SPECS
 6.4 oz. Flex-Tac® mechanical stretch canvas
 Internal cargo pouch magazine pockets
 Twin back yoke magazine pockets
 Flex cuff pocket inside waist
 Handcuff key pocket inside rear waist
 Teflon® treated to repel stains, soil, and moisture
 Gusseted construction
 Comfort waistband
 Articulated knees
 Deep cargo pockets with clean interior finish
 Reinforced knife clip area
 Seven reinforced belt loops
 Bartacking at key stress locations
 Genuine YKK® zipper hardware

Item #69 - 5.11 TACTICAL STRYKE PANTS WITH FLEXTAC, mfg# 74369 or equal (must be approved by Jefferson County).

Color: Battle Brown, Black, Burnt Brown, Charcoal, Coyote Tan, Dark Navy, Khaki, Ranger Green, Stone, Storm Gray, TDU Green and Tundra
 Size: 28 30 32 34 36 38 40 42 44 46 48 50 52 54 64
 Inseam: 26 28 29 30 32 34 36 38 40 UNHEMMED
 PRODUCT SPECS
 65% polyester / 35% cotton ripstop Flex-Tac® fabric, 6.8 oz
 Flex-Tac® mechanical stretch provides lasting durability that moves with you
 Teflon™ finish resists water, dirt, and stains for longer wear
 12 total pockets, including double-deep cargo pockets
 Front pockets sized for EDC items
 Self-adjusting tunnel waistband for comfort
 Gusseted construction
 Articulated knees
 Internal knee pad ready
 Bartacking at major seams and stress points
 Badge holder at front belt loops
 Quick access, low-profile angled pockets
 Genuine YKK® zippers and Prym® snaps

Item #70 - 5.11 TACTICAL WOMEN'S STRYKE PANTS, mfg# 64386 or equal (must be approved by Jefferson County).

Color: Black, Burnt Brown, coyote Tan, Dark Navy, Khaki, TDU Green, Tundra and Storm Gray
 Size: 0 2 4 6 8 10 12 14 16 18 20
 Inseam: REGULAR INSEAM 31" LONG INSEAM 35" EXTRA LONG
 PRODUCT SPECS
 63% polyester/ 37% cotton ripstop
 Mechanical stretch fabric enhances freedom of movement
 Teflon® for fade and stain resistance

Low-profile cargo pockets, ergonomically designed
 Black flap, hook-and-loop secured wallet pockets
 Badge holder front belt loops
 Large reinforced belt loops
 Two thigh multi-use pockets
 Discrete double knee with knee pad access inside
 Gusseted crotch
 Articulated knees

Item #71 - PROPPER SUMMER WEIGHT LONG SLEEVE TACTICAL, mfg# F53463C001 or equal (must be approved by Jefferson County).

Color: Black, LAPD Navy, Olive Green, and Khaki
 Sizes: XS SMALL MEDIUM LARGE EXTRA LARGE 2X 3X 4X
 Length: REGULAR, LONG
 PRODUCT SPECS
 94% nylon, 6% spandex ripstop
 Durable fabric wicks moisture away from the body
 UV protection from harmful rays
 Chest pockets with fast-tab loops for easy, one-handed access
 Pen pocket inside left chest pocket
 Side-access chest pocket with hook and loop closure
 Mesh-backed shoulder vent for breathability
 Roll up sleeve tabs
 Adjustable cuffs
 Imported

Item #72 - PROPPER SUMMER WEIGHT SHORT SLEEVE TACTICAL SHIRT, mfg# F53743C001 or equal (must be approved by Jefferson County).

Color: Black, LAPD Navy, Olive Green, and Khaki
 Size: EXTRA SMALL SMALL MEDIUM LARGE EXTRA LARGE 2X 3X 4X
 PRODUCT SPECS
 94% nylon, 6% spandex ripstop
 Durable fabric wicks moisture away from the body
 UV protection from harmful rays
 Chest pockets with fast-tab loops for easy, one-handed access
 Pen pocket inside left chest pocket
 Side-access chest pocket with hook and loop closure
 Mesh-backed shoulder vent for breathability
 Imported

Item #73 - 5.11 Tactical Radio Pouch, MOLLE Compatible, mfg# 58718 or equal (must be approved by Jefferson County).

Color: Black
 PRODUCT SPECS
 Durable, all-weather 1000D nylon
 MOLLE compatible
 Adjustable elastic cord
 Secure locking clasp
 5 3/8" x 3 5/8" x 1 1/2"

Item #74 - 5.11 Tactical VTAC 6 x 6 Utility Pouch, mfg# 58713 or equal (must be approved by Jefferson County).

Color: Black
 PRODUCT SPECS
 1000D nylon construction
 MOLLE/SlickStick web platform compatible & Integrates with 5.11 bags, packs and duffels
 Molded grip pull for gloved accessibility
 Dimensions: 6" H x 6" W x 3" D

Item #75 - 5.11 Tactical Flex Double Pistol Mag Pouch, mfg# 56425 or equal (must be approved by Jefferson County).

Color: Black

PRODUCT SPECS

Minimalistic, low profile and lightweight pouch holds two pistol mags

Double retention system with high strength / impact insert and elastic band

No cover or bungee system required to retain the mag

Webbing guard runs from the top front of the pouch to the bottom (internal)

Concealed insert allows for smooth operation and keeps the top of pouch open for easy insertion

Elastic band compresses the pouch for a low profile

Flex-HT™ 1/2" webbing ladder for more weaving opportunities

Flex-HT™ 3/4" TPU coated webbing for flexibility on all weaving platforms

Webbing pull tab for quick release of Flex-HT™ straps

Flex Hook Adaptors convert the pouch to a hook/loop attachment (2 included)

Drain hole on bottom panel

Double layer water-resistant 500D Nylon

Item #76 - 5.11 TACTICAL TACLITE 11" PRO SHORTS, mfg# 73308 or equal (must be approved by Jefferson County).

Color: Battle Brown, Black, Charcoal, Coyote Tan, Dark Navy, Storm Gray, TDU Green, TDU Khaki, and Tundra

Size: 28 30 32 34 36 38 40 42 44

PRODUCT SPECS

Tough, lightweight, breathable 6.14 oz65% polyester/35% cotton ripstop

Fade and wrinkle resistant

Teflon treated for spill and stain resistance

Patented straps and trademark slash pockets

Welded pocket added to right side, parallel to magazine pocket

Diamond gusset added to the crotch for outstanding durability and flexibility

Machine wash and dry

Imported

Item #77 - 5.11 Tactical Men's Short Sleeve Freedom Flex Woven Shirt, # 71340

Sizes: Extra Small, Small, Medium, Large, XL and 2XL

Colors: Black, Peacoat, and Storm Gray

PRODUCT SPECS:

3.9 oz., 100% polyester

Mechanical stretch for added mobility

Perforated fabric for breathability

Extra wide pen pockets at both sleeves

Dual chest patch pockets

Scope logo embroidered on left pocket flap

Item #78 - Eddie Bauer® - Short Sleeve Performance Fishing Shirt, EB602

Sizes: Small, Medium, Large, XL, 2XL & 3XL

Colors: Boulder, Driftwood and Gulf Teal

Product Description:

This outdoor-ready fishing shirt offers UPF 50+ protection and a moisture-control system that actively moves moisture away from your body to keep you cool, dry and comfortable. Microban® - technology minimizes odors.

2.3-ounce, 100% polyester ripstop

100% polyester mesh upper back lining

Sun shield collar

Built-in rod holder

Two large fly box pockets with hook and loop closures

Zippered chest pocket

Utility loop and tool holder

Cape back with mesh ventilation

Hook and loop-fastened collar points

Item #79 - Lawpro Long Sleeve Bike Patrol Polo, mfg# SW1825

Color: Royal/Black

Size: Small, Medium, Large, XL, 2XL and 3XL

PRODUCT SPECS

6.7 oz. jersey-knit, 100% polyester

Moisture-wicking fabric keeps you cool and dry

Anti-microbial material prevents odor-causing bacteria

Snag, shrink and wrinkle resistant

Colorfast to light and perspiration

Performance fit; generous length with drop tail; stay-flat, no-roll collar

Front mic-clip loop; dual pen pockets on left chest

Short Sleeve; 3M™ reflective tape at sleeves, chest, and back

Machine wash and dry

Item #80 - Lawpro Short Sleeve Bike Patrol Polo, mfg# SW1824

Color: Royal/Black

Size: Small, Medium, Large, XL, 2XL and 3XL

PRODUCT SPECS

6.7 oz. jersey-knit, 100% polyester

Moisture-wicking fabric keeps you cool and dry

Anti-microbial material prevents odor-causing bacteria

Snag, shrink and wrinkle resistant

Colorfast to light and perspiration

Performance fit; generous length with drop tail; stay-flat, no-roll collar

Front mic-clip loop; dual pen pockets on left chest

Short Sleeve; 3M™ reflective tape at sleeves, chest, and back

Machine wash and dry

Item #81 - Blauer Long Sleeve Colorblock Performance Polo Shirt, style# 8143

Color: Dark Navy with Royal Blue

Size: Small, Medium, Large, XL, 2XL and 3XL

Length: Regular or Tall Options

Material-Shell: 100% Polyester, Mesh: 100% CD Polyester

Visibility: 1" Stretch reflective crosswalk trim, 1/8" reflective piping (all options) Colorblock design for daytime visibility

Moisture Management: Performance polyester and mesh for quick drying and moisture release

UV Protective: UPF 30

Pockets: 2 Zippered Chest Pockets, 2 Pen Pockets

1 year warranty

Item #82 - Blauer Short Sleeve Colorblock Performance Polo Shirt, style# 8133

Color: Dark Navy with Royal Blue

Size: Small, Medium, Large, XL, 2XL and 3XL

Length: Regular or Tall options

Material-Shell: 100% Polyester, Mesh: 100% CD Polyester

Visibility: 1" Stretch reflective crosswalk trim, 1/8" reflective piping (all options) Colorblock design for daytime visibility

Moisture Management: Performance polyester and mesh for quick drying and moisture release

UV Protective: UPF 30

Pockets: 2 Zippered Chest Pockets, 2 Pen Pockets

1 year warranty

Item #83 - Additional Items (% off)**Item #84 - Ballistic Vests (% off)**

Jefferson County seeks a vendor or vendors to provide quality ballistic vests that meet the needs of individual officers at a discount.

(IFB 26-030/CG) Term Contract for Jefferson County Sheriff's Department Law Enforcement & Corrections Equipment & Uniforms

**OFFER AND ACCEPTANCE FORM
OFFER TO CONTRACT**

To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer.

We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): _____, _____, _____, _____.

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

For clarification of this offer, contact:

Company Name

Address

Name & Title

City

State

Zip

Phone

Fax

Signature of Person Authorized to Sign

E-mail

Printed Name

Title

REQUIRED FORM

**Bidder: Please complete this form
and include with bid submission.**

ACCEPTANCE OF OFFER

The Offer is hereby accepted for the following items: **(IFB 26-030/CG), Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms**. Contract Term: One (1) year from date of award with an option to renew for four (4) additional years.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. **(IFB 26-030/CG), Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms**. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

COUNTERSIGNED:

Jeff R. Branick, County Judge
JEFFERSON COUNTY, TEXAS

Date

ATTEST:

Roxanne Acosta Hellberg, County Clerk
JEFFERSON COUNTY, TEXAS

Date

**BIDDER: INSERT ALL ADDENDA BEHIND THIS PAGE.
PLEASE BE SURE TO COMPLETE, SIGN, ATTEST, AND DATE EACH ADDENDUM.**

BID FORM

Item	Description	Manufacturer/ Style	Number of days required for delivery*	Price EACH
1	Elbeco Textrop2 Women's Long Sleeve, mfg# 2049 1			\$
2	Elbeco Textrop2 Men's Long Sleeve Zippered Shirt, mfg# 313 00			\$
3	Elbeco Textrop2 Four (4)-Pocket Trousers, mfg# E320RN			\$
4	Elbeco Textrop2 Women's Long Sleeve Shirt, mfg# 2049 1			\$
5	Elbeco Textrop2 Women's Four (4)-Pocket Trousers, mfg# E9314LC			\$
6	Galls Water Resistant Duty Jacket, mfg# JA477			\$
7	Liberty Lined Windbreaker, mfg# 560			\$
8	Liberty Uniforms Reversible Ansi 3 Hi Viz Raincoat with Logo, mfg# 586MFL			\$
9	Neese 48" PVC Vinyl Raincoat, Solid, No Logo, mfg# 1650C			\$
10	Propper I.C.E. Performance Polo Shirt, Short Sleeve, Men (mfg# F534172, Women (mfg# F53277)			\$
11	Propper I.C.E. Performance Polo Shirt, Long Sleeve, Men (mfg# F5315), Women (mfg# F535772001)			\$
12	Dutyman Garrison Belt			\$
13	Kevlar Gloves, Damascus DSX-100 Elite Tactical OPS Gloves			\$
14	Name Badge, Blackinton Nameplate, 2" x 3/8", item J2			\$
15	Cuff Case, Safariland Model 190, Closed Top Cuff Case			\$
16	Handcuffs, Nickel, Peerless Model 700			\$
17	Handcuffs, Color-Plated, Peerless Model 750			\$
18	Leg Irons, Standard, Smith & Wesson 1900			\$
19	One Man Restraint			\$
20	Law Pro Premium Watch Cap, mfg# 425-6636			\$
21	Propper Tactical Duty Belt, mfg# F560375001			\$
22	Blauer Stretch Adjustable Cap, mfg# 182-1			\$

Item	Description	Manufacturer/ Style	Number of days required for delivery*	Price EACH
23	Law Pro ½" S.O. Collar Pins, nickel (mfg# QM4321N), gold (mfg# QM4321G)			\$
24	5.11 Tactical TacLite Pro Pants, mfg# 74273			\$
25	5.11 Tactical TacLite Pro Women's Ripstop Pants, mfg# 64360			\$
26	Tru-Spec 24-7 Series Original Tactical Pants, mfg# 1062082			\$
27	Tru-Spec Women's 24-7 Series Original Tactical Pants			\$
28	5.11 Tactical 5-in-1 Jacket, mfg# 48017			\$
29A	Polo Shirt - Propper I.C.E. Performance Polo Shirt, Long-Sleeve, Men (mfg# F5315), Women (mfg# F535772001)			\$
29B	Polo Shirt – Propper I.C.E. Performance Polo Shirt, Short-Sleeve, Men (mfg# F534172, Women (mfg# F53277)			\$
29C	Polo Shirt – Elbeco Response UFX Tactical Performance Polo, Short-Sleeve, Women (mfg# K5171LC/K5178LC), Elbeco UFX Tactical Short-Sleeve Polo, Men (mfg# K5138)			\$
29D	Polo Shirt – Elbeco Women's UFX Long-Sleeve Performance Polo (mfg# K5184LC), and Elbeco UFX Tactical Long-Sleeve Polo (mfg# K5151)			\$
30	Belt, Safariland 87			\$
31	Belt, Safariland 99			\$
32	5.11 Tactical Belt (59501)			\$
33	Plain Black Handcuff Holder with Open Top for 2.25" Duty Belt, Safariland SAF-090-1-16)			\$
34	Baton Holder, Safariland, 26", Expandable (SAF-35-F26-2)			\$
35	Holser, Level III (Safariland 6360)			\$
36	Double Magazine Holder (Safariland SAF-77-83-2)			\$
37	Open Top Double Magazine Holder (Safariland SAF-75-83-2)			\$
38	OC Spray Holder (Safariland SAF-38-4-2B)			\$
39	Slotted Belt Keepers (Safariland SAF-63-2B)			\$
40	Traffic Vest (Vizguard S912)			\$

Item	Description	Manufacturer/ Style	Number of days required for delivery*	Price EACH
41	Red Cone Stinger (STL-75903)			\$
42	Stinger Flashlight Bulb (STL-75914)			\$
43	Stinger Flashlight Lens Kit (STL-765956)			\$
44	Singer DS LED-Polymer (STL-76113)			\$
45	ASP Baton, Black (ASP 52611)			\$
46	Belt Keepers (Safariland SAF-65-4-2B)			\$
47	Elbeco Ladies Choice Textrop2 Hidden Cargo Pocket Pants (mfg# E9390LC)			\$
48	Elbeco Textrop2 Hidden Cargo Pocket Pants (mfg# E390R 00029)			\$
49	Galls Women's Agent LTC G-Tac Soft-Shell Jacket (mfg# JA1312)			\$
50	Galls Agent LTC G-Tac Soft-Shell Jacket (mfg# JX778)			\$
51	Propper Tac U Combat Shirt (mfg# 541738330)			\$
52	Propper Women's Kinetic Pant (mfg# F52594)			\$
53	Propper Men's Kinetic Pant (mfg# F52944)			\$
54	5.11 Tactical Fast-Tac Uniform Hat (mfg# 89098)			\$
55	Point Blank R20-D Tactical Carrier with Molle (mfg# R20D-MO)			\$
56	Blauer Polyester Armorskin XP (mfg# 8370XP)			\$
57	Streamlight Stinger Battery NiMH (STL-75375)			\$
58	Holster Level III (Safariland 7360)			\$
59	Richardson Call Cap (PTS30)			\$
60	Elbeco Short-Sleeve Undervest Shirt (mfg# UVS102)			\$
61	Elbeco Ladies Choice Short-Sleeve Undervest Shirt (mfg# UVS104)			\$
62	Elbeco Undervest Long-Sleeve Shirt (mfg# UVS1171)			\$
63	Elbeco Ladies Choice Undervest Long-Sleeve Shirt (mfg# UVS103)			\$
64	5.11 Tactical Men's Long Sleeve Class B Stryke PDU Shirt (mfg# 72074)			\$

Item	Description	Manufacturer/ Style	Number of days required for delivery*	Price EACH
65	5.11 Tactical Men's Short-Sleeve Class A Stryke PDU Shirt (mfg# 71037)			\$
66	5.11 Tactical TacLite PDU Class B Pant (mfg# 74371)			\$
67	Propper Lightweight Women's Tactical Trousers (mfg# F52955)			\$
68	5.11 Tactical Apex Pants (mfg# 74434)			\$
69	5.11 Tactical Stryke Pants with FlexTAC (mfg# 74369)			\$
70	5.11 Tactical Women's Stryke Pants (mfg# 64386)			\$
71	Propper Summer Weight Long-Sleeve Tactical Shirt (mfg# F53463C001)			\$
72	Propper Summer Weight Short-Sleeve Tactical Shirt (mfg#F53743C001)			\$
73	5.11 Tactical Radio Pouch, MOLLE Compatible (mfg# 58718)			\$
74	5.11 Tactical VTAC 6x6 Utility Pouch (mfg# 58713)			\$
75	5.11 Tactical Flex Double Pistol Mag Pouch (mfg# 56425)			\$
76	5.11 Tactical TacLite 11" Shorts (mfg# 73308)			\$
77	5.11 Tactical Men's Short Sleeve Freedom Flex Woven Shirt (mfg# 71340)			\$
78	Eddie Bauer Short Sleeve Performance Fisher Shirt (EB602)			\$
79	Lawpro Long Sleeve Bike Patrol Polo (mfg# SW1825)			\$
80	Lawpro Short Sleeve Bike Patrol Polo (mfg# SW1824)			\$
81	Blauer Long Sleeve Colorblock Performance Polo Shirt (style# 8143)			\$
82	Blauer Short Sleeve Colorblock Performance Polo Shirt (style# 8133)			\$
				Percent Discount
83	Additional Items			%
84	Ballistic Vest			%

*** Normal delivery shall be made within fifteen (15) days; therefore, the entry in this column should be "15" in most cases. For items that will routinely take longer than 15 days, put the number of days anticipated for delivery.**

Bid Form (Cont)**Vendor shall comply with 15-day delivery:**Yes ☐ No ☐**Vendor shall notify department of anticipated delays:**Yes ☐ No ☐**BIDDER ACKNOWLEDGEMENT OF BID ADDENDA (IF APPLICABLE):**

Addendum 1 _____ Date Received _____

Addendum 2 _____ Date Received _____

Addendum 3 _____ Date Received _____

**BIDDER: INCLUDE FULL, SIGNED, & ATTESTED COPY OF EACH
ADDENDUM ISSUED WITH BID SUBMISSION.****REQUIRED FORM****Bidder: Please complete this form
and include with bid submission.**

VENDOR REFERENCES FORM

Bidder: Please list at least three (3) companies or governmental agencies (preferably a municipality) where the same or similar products and/or services as contained in this specification package were recently provided.

REQUIRED FORM

Bidder: Please complete this form and include with bid submission.

REFERENCE ONE

Government/Company Name: _____

Address: _____

Contact Person and Title: _____

Phone: _____ Fax: _____

Email Address: _____ Contract Period: _____

Scope of Work: _____

REFERENCE TWO

Government/Company Name: _____

Address: _____

Contact Person and Title: _____

Phone: _____ Fax: _____

Email Address: _____ Contract Period: _____

Scope of Work: _____

REFERENCE THREE

Government/Company Name: _____

Address: _____

Contact Person and Title: _____

Phone: _____ Fax: _____

Email Address: _____ Contract Period: _____

Scope of Work: _____

SIGNATURE PAGE

As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

Would Bidder be willing to allow other governmental entities to piggyback off this contract, if awarded, under the same terms and conditions?Yes ☐ No ☐

This bid shall remain in effect for ninety (90) days from bid opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this bid is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Invitation for Bid, Conditions of Bidding, Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other Bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other Bidder or to any other person(s) engaged in this type of business prior to the official opening of this bid. And further, that neither the Bidder nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to bid or not to bid thereon.

Bidder (Entity Name)

Signature

Street & Mailing Address

Print Name

City, State & Zip

Date Signed

Telephone Number

Fax Number

E-mail Address

REQUIRED FORM

**Bidder: Please complete this form
and include with bid submission.**

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official *(Please Print)*

Date

REQUIRED FORM

**Bidder: Please complete this form
and include with bid submission.**

CONFLICT OF INTEREST QUESTIONNAIRE

CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity		FORM CIQ
This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session. This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a). By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code. A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.	OFFICE USE ONLY Date Received	
1 Name of vendor who has a business relationship with local governmental entity.		
2 ☐ Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)		
3 Name of local government officer about whom the information in this section is being disclosed. Name of Officer This section (item 3 including subparts A, B, C, & D) must be completed for each officer with whom the vendor has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form CIQ as necessary. A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the vendor? ☐ Yes ☐ No B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local governmental entity? ☐ Yes ☐ No C. Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more? ☐ Yes ☐ No D. Describe each employment or business and family relationship with the local government officer named in this section.		

Adopted 8/7/2015

REQUIRED FORM

Bidder: Please complete this form and include with bid submission.

**LOCAL GOVERNMENT OFFICER
CONFLICTS DISCLOSURE STATEMENT – OFFICE USE ONLY**

LOCAL GOVERNMENT OFFICER CONFLICTS DISCLOSURE STATEMENT		FORM CIS
This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session. This is the notice to the appropriate local governmental entity that the following local government officer has become aware of facts that require the officer to file this statement in accordance with Chapter 176, Local Government Code.		OFFICE USE ONLY Date Received
1	Name of Local Government Officer 	
2	Office Held 	
3	Name of vendor described by Sections 176.001(7) and 176.003(a), Local Government Code 	
4	Description of the nature and extent of employment or other business relationship with vendor named in item 3 	
5	List gifts accepted by the local government officer and any family member, if aggregate value of the gifts accepted from vendor named in item 3 exceeds \$100 during the 12-month period described by Section 176.003(a)(2)(B). Date Gift Accepted _____ Description of Gift _____ Date Gift Accepted _____ Description of Gift _____ Date Gift Accepted _____ Description of Gift _____ (attach additional forms as necessary)	
6	AFFIDAVIT I swear under penalty of perjury that the above statement is true and correct. I acknowledge that the disclosure applies to each family member (as defined by Section 176.001(2), Local Government Code) of this local government officer. I also acknowledge that this statement covers the 12-month period described by Section 176.003(a)(2)(B), Local Government Code. Signature of Local Government Officer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office. _____ Signature of officer administering oath _____ Printed name of officer administering oath _____ Title of officer administering oath	

Adopted 8/7/2015

THIS FORM IS FOR
OFFICE USE ONLY

GOOD FAITH EFFORT (GFE) DETERMINATION CHECKLIST

Bidder intends to utilize Subcontractors/Subconsultants in the fulfillment of this contract (if awarded).

☐ Yes ☐ No

Instructions: In order to determine if a “Good Faith Effort” was made in soliciting HUBs for subcontracting opportunities, the following checklist and supporting documentation shall be completed by the Prime Contractor/Consultant, and returned with the Prime Contractor/ Consultant’s bid. This list contains the **minimum** efforts that should be put forth by the Prime Contractor/Consultant when attempting to achieve or exceed the goals of HUB Subcontractor participation. The Prime Contractor/Consultant may extend his/her efforts in soliciting HUB Subcontractor participation beyond what is listed below.

Did the Prime Contractor/Consultant . . . ?

- | | | |
|------------------------------|-----------------------------|---|
| ☐ Yes | ☐ No | 1. To the extent practical, and consistent with standard and prudent industry standards, divide the contract work into the smallest feasible portions, to allow for maximum HUB Subcontractor participation? |
| ☐ Yes | ☐ No | 2. Notify in writing a reasonable number of HUBs, allowing sufficient time for effective participation of the planned work to be subcontracted? |
| ☐ Yes | ☐ No | 3. Provide HUBs that were genuinely interested in bidding on a Subcontractor, adequate information regarding the project (i.e., plans, specifications, scope of work, bonding and insurance requirements, and a point of contact within the Prime Contractor/Consultant’s organization)? |
| ☐ Yes | ☐ No | 4. Negotiate in good faith with interested HUBs, and not reject bids from HUBs that qualify as lowest and responsive Bidders? |
| ☐ Yes | ☐ No | 5. Document reasons HUBs were rejected? Was a written rejection notice, including the reason for rejection, provided to the rejected HUBs? |
| ☐ Yes | ☐ No | 6. If Prime Contractor/Consultant has zero (0) HUB participation, please explain the reasons why. |

**If “No” was selected, please explain and include any pertinent documentation with your bid.
If necessary, please use a separate sheet to answer the above questions.**

Printed Name of Authorized Representative

Signature

Title

Date

REQUIRED FORM

**Bidder: Please complete this form
and include with bid submission.**

REQUIRED FORM

Bidder: Please complete this form and include with bid submission.

NOTICE OF INTENT (NOI) TO SUBCONTRACT WITH HISTORICALLY UNDERUTILIZED BUSINESS (HUB)

Bidder intends to utilize Subcontractors/Subconsultants in the fulfillment of this contract (if awarded).

☐ Yes ☐ No

Instructions for Prime Contractor/Consultant: Bidder shall submit this form with the bid; however, the information below may be submitted after contract award, but prior to beginning performance on the contract.

Please submit one form for each HUB Subcontractor/Subconsultant with proper signatures, per the terms and conditions of your contract.

Contractor Name: _____ HUB: ☐ Yes ☐ No

Address: _____

Street	City	State	Zip
--------	------	-------	-----

Phone (with area code): _____ Fax (with area code): _____

Project Title & No.: _____

Prime Contract Amount: \$

HUB Subcontractor Name: _____

HUB Status (Gender & Ethnicity):

Certifying Agency: ☐ Tx. Bldg & Procurement Comm. ☐ Jefferson County ☐ Tx Unified Certification Prog.

Address: _____

Street	City	State	Zip

Phone (with area code): _____ Fax (with area code): _____

Proposed Subcontract Amount: \$ _____ Percentage of Prime Contract: _____ %

Description of Subcontract Work to be Performed:

Printed Name of Contractor Representative

Signature of Representative

Date _____

Printed Name of HUB

Signature of Representative

Date _____

Note: Nothing on this Notice of Intent Form is intended to confer any rights, expressed or implied, to any third parties.

Pre-Approval for Subcontractor Substitutions must be obtained from the Jefferson County Purchasing Agent's Representative. The "HUB Subcontractor/Subconsultant Change Form" must be completed and faxed to 409-835-8456.

HUB Subcontractor Disclosure

All HUB Subcontractor Participation may be verified with the HUB Subcontractor(s) listed on Part I.

Bidder: Please complete this form and include with bid submission.

PART II: STATEMENT OF NON-COMPLIANCE FOR NOT MEETING

☐ All Subcontractors to be utilized are "Non-HUBs." *(Complete Part III)*

☐ HUBs were solicited but did not respond.

☐ HUBs solicited were not competitive.

☐ HUBs were unavailable for the following trade(s):

☐ Other:

☐ No

Description of Subcontract Work to be Performed:

PAGE 4 OF 4

Subcontractor Name: _____

Address: _____

Street	City	State	Zip
--------	------	-------	-----

Contact person: _____ Title: _____

Phone (with area code): _____ Fax (with area code): _____

Proposed Subcontract Amount: \$ _____ Percentage of Prime Contract: _____ %

Description of Subcontract Work to be Performed: _____

Subcontractor Name: _____

Address: _____

Street	City	State	Zip
--------	------	-------	-----

Contact person: _____ Title: _____

Phone (with area code): _____ Fax (with area code): _____

Proposed Subcontract Amount: \$ _____ Percentage of Prime Contract: _____ %

Description of Subcontract Work to be Performed:

I hereby certify that I have read the *HUB Program Instructions and Information*, truthfully completed all applicable parts of this form, and **attached any necessary support documentation as required**. I fully understand that intentionally falsifying information on this document may result in my not receiving a contract award or termination of any resulting contract.

Name (print or type): _____

Title: _____

Signature: _____

Date: _____

E-mail address:

Contact person that will be in charge of invoicing for this project:

Name (print or type): _____

Title: _____

Date: _____

E-mail address:

REQUIRED FORM
Bidder: Please complete this form
and include with bid submission.

RESIDENCE CERTIFICATION/TAX FORM

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Jefferson County requests Resident Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Non-resident Bidder" refers to a person who is not a resident.
- (4) "Resident Bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

- ☐ I certify that _____ [company name] is a Resident Bidder of Texas as defined in Government Code §2252.001.
- ☐ I certify that _____ [company name] is a Nonresident Bidder as defined in Government Code §2252.001 and our principal place of business is _____ (city and state).

Taxpayer Identification Number (T.I.N.):	
Company Name submitting bid/proposal:	
Mailing address:	
If you are an individual, list the names and addresses of any partnership of which you are a general partner:	

Property: List all taxable property owned by you or above partnerships in Jefferson County.

Jefferson County Tax Acct. No.*	Property address or location**

* This is the property amount identification number assigned by the Jefferson County Appraisal District.

** For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored as a warehouse or other location.

REQUIRED FORM

Bidder: Please complete this form and include with bid submission.

HOUSE BILL 89 VERIFICATION

I, _____, the undersigned representative of (company or business name) _____ (heretofore referred to as company) being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath that the company named above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270:

1. Does not boycott Israel currently; and
2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.002, Texas Government Code:

1. **"Boycott Israel"** means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made ordinary business purposes; and
2. **"Company"** means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or an limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business association that exist to make a profit.

Signature of Company Representative

Date

On this _____ day of _____, 20____, personally appeared

_____, the above-named person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

Notary Seal

Notary Signature

Date

REQUIRED FORM

Bidder: Please complete this form and include with bid submission.

SENATE BILL 252 CERTIFICATION

On this day, I, Deborah L. Clark, Purchasing Agent for Jefferson County, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051, or Section 2253.253 and I have ascertained that the below named company is not contained on said listing of companies which do business with Iran, Sudan, or any Foreign Terrorist Organization.

Company Name

IFB/RFP/RFQ number**Certification check performed by:**

Purchasing Representative

Date

THIS FORM IS FOR OFFICE USE ONLY

BID AFFIDAVIT

The undersigned certifies that the bid prices contained in this bid have been carefully reviewed and are submitted as correct and final. Bidder further certifies and agrees to furnish any and/or all commodities upon which prices are extended at the price offered, and upon the conditions contained in the specifications and the Notice to Bidders.

STATE OF _____ COUNTY OF _____

BEFORE ME, the undersigned authority, a Notary Public in and for the State of _____,

on this day personally appeared _____, who
(name)

after being by me duly sworn, did depose and say:

"I, _____ am a duly authorized officer of/agent
(name)

for _____ and have been duly authorized to execute the
(name of firm)

foregoing on behalf of the said _____.
(name of firm)

I hereby certify that the foregoing bid has not been prepared in collusion with any other Bidder or other person or persons engaged in the same line of business prior to the official opening of this bid. Further, I certify that the Bidder is not now, nor has been for the past six (6) months, directly or indirectly concerned in any pool or agreement or combination, to control the price of services/commodities bid on, or to influence any person or persons to bid or not to bid thereon."

Name and address of Bidder: _____

Fax: _____ Telephone# _____

by: _____ Title: _____
(print name)

Signature: _____

SUBSCRIBED AND SWORN to before me by the above-named

_____ on

this the _____ day of _____, 20____.

REQUIRED FORM

**Bidder: Please complete this form
and include with bid submission.**

Notary Public in and for
the State of _____

**Contract Renewal for (RFP 22-055/MR) Third Party Claims
Administration, Cost Containment and/or Network Program
Establishment for Jefferson County**

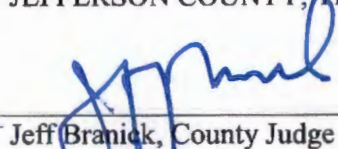
The County entered into a contract with Injury Management Organization, Inc. for three (3) years, from February 6, 2023 to February 5, 2026, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its first one-year option to renew the contract for one (1) additional year from February 5, 2026 to February 4, 2027.

ATTEST:

JEFFERSON COUNTY, TEXAS

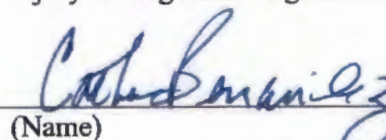

Roxanne Acosta Hellberg, County Clerk


Jeff Branick, County Judge



CONTRACTOR:

Injury Management Organization, Inc.


(Name)



June 18, 2026

Deborah L. Clark
Purchasing Agent
Jefferson County
1149 Peral Street, 1st Floor
Beaumont, TX 77701

Re: Additional Services for Site Utility Modifications for New Fire and Domestic Water Service (reference RFQ 23-061/MR)

Dear Purchasing Agent Clark,

Per the request of and conversations with Misty Reeves, we are hereby submitting this Proposal for additional fees to provide professional design services to establish new fire and domestic water service for the Jefferson County Diversion Center.

COMPENSATION

Compensation for this project is based on the scope of work described herein. The Architect proposes a Lump-Sum additional fee for the services rendered as follows:

BASIC SERVICES

Consultants

Civil Engineering	\$12,000
Consultant Coordination	\$2,000
Subtotal Consultants	\$14,000
TOTAL BASIC SERVICES	\$13,800

Compensation Notes:

- Reference Civil consultant proposal for specific work included.

Thank you for the opportunity to continue to work with you again.

Sincerely,

A handwritten signature in dark ink, appearing to read "Fernando L. Brave", written over a horizontal line.

Fernando L. Brave, FAIA
Principal

18 June 2026

Date

Additional Services for Site Utility Modifications for New Fire and
Domestic Water Service (reference RFQ 23-061/MR)
June 18 2026
Page 2 of 2

AGREED AND ACCEPTED this 6th day of July 2026.

By:

Denise LeBlanc

Signature

Denise LeBlanc

Name

Chief Financial Officer - Spindletop Center

Title

AGREED AND ACCEPTED this 14th day of July 2026.

By:

Jeff Branick

Signature

Jeff Branick

Name

County Judge

Title

ATTEST
DATE 7/14/26

[Signature]



June 25, 2026

Peter Ho, AIA
BRAVE/architecture
4200 Montrose Blvd, Suite 400
Houston, TX 77006

**Re: Jefferson County Diversion Center
ASR #2 – Additional Utility Design**

Dear Peter,

At this time Dally + Associates, Inc. respectfully submits an Additional Services Request (ASR) for the offsite design services in agreement with the terms of our proposal, as defined by Additional Services.

Additional Utility Design

Dally + Associates, Inc. currently provides design services for the subject project. Based on recent owner requests, additional utility design services are needed for a new firewater line connection and domestic water line connection. Dally + Associates, Inc. will provide a utility plan and associated details identifying the pipe size, meter size, and tap locations necessary for both fire water and domestic lines. Additionally, Dally + Associates, Inc. will assist with necessary permitting requirements for the additional design.

Dally + Associates assumes the provided survey for the areas where the utilities will be proposed will be sufficient; however, if needed, additional survey will be provided by the owner. We also assume the owner will provide the required utility sizes based on the facility's plumbing and fire needs. Dally + Associates will coordinate with the Fire Protection and Plumbing Engineers as needed.

This Additional Services Request includes additional utility design (CD-CA) and permitting; and is based on a lump sum method with a sum request of **\$12,000**.

We appreciate your prompt response and look forward to the successful completion of this project. If you have any questions regarding our proposal, please give us a call at (713) 337-8881.

Respectfully,

Offered by:

Accepted by:

Dally +Associates, Inc.

BRAVE/architecture

By: 

By: _____

Printed Name: Fred Dally, P.E.

Printed Name: _____

Title: President & CEO

Title: _____

Date: June 25, 2026

Date: _____



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark
Purchasing Agent

A handwritten signature in blue ink, appearing to be "dc", is written over the name "Deborah Clark".

Date: July 14, 2026

Re: Disposal of Salvage Property

Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

Thank you.

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

July 14, 2026

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
AGRICULTURE	4-DRAWER LEGAL FILE CABINET		16235
<i>contact person: Jennifer Coleman</i>			
DISTRICT ATTORNEY	LEATHER CHAIR W/WOOD FRAME		18308
DISTRICT ATTORNEY	LEATHER CHAIR W/WOOD FRAME		12333
<i>contact person: Dan'na Rouse</i>			
MAINTENANCE	2-DRAWER LATERAL FILE CABINET		3936
<i>contact person: Greg Keller</i>			

ATTEST: 
DATE 7/14/26



Approved by Commissioners' Court:





Budget Request Addendum – Minor Equipment #3066

From Christopher Bates <Christopher.Bates@jeffersoncountytexas.gov>

Date Tue 7/7/2026 9:00 AM

To Fran Lee <Fran.Lee@jeffersoncountytexas.gov>

Cc Michael Sinegal <Michael.Sinegal@jeffersoncountytexas.gov>; Rebekah Patin
<Rebekah.Patin@jeffersoncountytexas.gov>

1 attachment (164 KB)

JEFFCO_PCT 2_2715.pdf;

Good morning,

Please accept my apologies for the late submission of this budget request addendum. I believed I had previously submitted it but recently realized that it had not been forwarded for consideration.

I respectfully request that \$1,651.88 be added to the Minor Equipment line item total in the Constable Precinct 2 budget (#3066) for the purchase of a ballistic shield, shield carrier system, and Halligan breaching tool. The attached quote reflects the total cost of the requested equipment.

This equipment is intended to enhance deputy safety and improve our ability to respond effectively during active shooter and other critical incidents. Following the tragic events at Robb Elementary School in Uvalde, Texas, the Legislature strengthened school safety requirements regarding the availability of ballistic shields and breaching tools during active shooter incidents. Although those requirements apply to public school campuses, Constable Precinct 2 deputies may be among the first law enforcement officers to respond to emergencies within our precinct. Having this equipment readily available will improve our ability to protect students, school staff, the public, and responding officers during critical incidents.

Additionally, this equipment will be utilized in the execution of court-ordered writs of possession and other law enforcement operations where deputies may encounter barricaded structures, locked entry points, or other elevated-risk situations. The Halligan breaching tool and ballistic shield will provide deputies with the equipment necessary to safely carry out their duties while reducing unnecessary risk to both officers and the public.

Thank you for your consideration of this request. If any additional information is needed, please let me know.

Respectfully,

Christopher L. Bates

120-3066-425-3084 \$1,652
120-3066-425-2003 \$1,652

DGW HOLDINGS, LLC dba Eastex Tactical

17653 FM 365

Beaumont, Texas 77705

409-673-5075

danny@eastextactical.com

Unique Entity ID: GVTQMEJXNED4 CAGE/NCAGE: 10JU6

**QUOTE****BILL TO****Client Company Name****Client ID****Contact Name****Phone****Email****Address****PURCHASE ORDER #****QUOTE NO.** 2715**DATE** 5/29/2026**TERMS** UPON RECEIPT

Jefferson County Auditors Office

409-14

County Auditor

4098358500

acctspay@jeffersoncountytexas.govcraig.turner@jeffersoncountytexas.gov

1001 Pearl Beaumont, Tx. 77701

Constable PCT 2

DESCRIPTION	Qty.	PRICE	AMOUNT
MINI SHIELD CARRIER SYSTEM 16x30	1	\$259.99	\$259.99
RTS Tactical Level III+ Rifle Special Threats Mini Shield 16x30 RTS57630-11 23.3 lbs.lbs.	1	\$949.99	\$949.99
Active Shooter Halligan Tool BH-DE-ASHT	1	\$406.95	\$406.95
			\$0.00
	SUBTOTAL		\$1,616.93
Standard Shipping	1	\$34.95	\$34.95
Quote good for 30 days	TAX RATE		0.00%
	TOTAL TAX		
	TOTAL		\$1,651.88

Thank you for your business!

EVERETT D. CORMIER, SR.
Constable Precinct 6



1225 Pearl Street, Suite 101A
Beaumont, TX 77701-3639
Telephone: (409) 839-2339
Facsimile: (409) 839-2390

Memo

Date: 7/2/26
To: Rebekah Patin, Financial Manager
From: Constable's Office Precinct 6 Fax Number: (409) 839-2390
RE: Transfer Line Item
Priority: [Urgent]

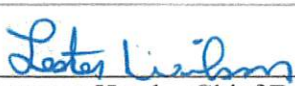
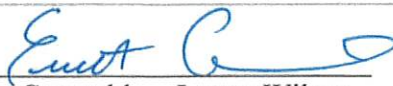
Line-item Transfer Amendment

DATE: 07/02/2025

Honorable Commissioners Court of Jefferson County:

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCT.	AMT.
From:	Overtime Allowance	120 3070 425	10-98	\$ 1,000
	Ammunition	120 3070 425	30-02	\$ 500
	Books-Printed	120 3070 425	30-10	\$ 1,500
	Dues/Subscriptions	120 3070 425	50-21	\$ 500
	Bonds Surety/Notary	120 3070 425	50-45	\$ 300
To:	Extra Help	120 3070 425	10-05	\$3,800
Reason:	Funds are required to support the Extra Help budget line item.			

 
Department Head – Chief Deputy Constable – Lester Wilson
CONSTABLE, EVERETT D. CORMIER

Approved: County Judge for Commissioners Court

Attest: County Clerk



GME Program IGT Notification – FFY2026 Non-State Public and Private 2nd Payment - Jefferson County LPPF

From Caroline Simpson <caroline@ahcv.com>

Date Mon 7/6/2026 2:52 PM

To Fran Lee <Fran.Lee@jeffersoncountytexas.gov>; Rebekah Patin <Rebekah.Patin@jeffersoncountytexas.gov>

Cc Sherra Mershon <smershon@ahcv.com>; Kimberly Lam <kimberly@ahcv.com>; Alex Russell <alex@ahcv.com>; Colt Sullivan <colt@ahcv.com>

1 attachment (63 KB)

FY26 GME Final Allocation Summary - Jefferson County LPPF.xlsx;

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Hello, Jefferson County Team,

As you know, the upcoming FY26 GME Second Half IGT is taking place on **Wednesday, July 14th**. Accordingly, the hospitals participating within the Jefferson County LPPF would like to request the following IGT amount noted below. (Please review the accompanying allocation.)

FY26 GME Second Half – total requested IGT amount \$230,388.01

HHSC requires this amount to be entered into TexNet no later than the close of business 7/14/2026 with a settlement date of 7/15/2026. The funds will need to be placed in the "GME Private" Bucket. Upon successful completion of the IGT, please submit the PDF of the TexNet Trace Sheet and allocation form to PFD_GME_Payments@hhs.texas.gov.

AHCV also kindly requests to be copied on the TexNet submission to HHSC on or before the deadline noted above.

Please do not hesitate to contact us with any questions.

Sincerely,

Caroline Simpson | Senior Financial Analyst
Adelanto Healthcare Ventures, L.L.C.

Mobile: 270-991-6430

Web: www.ahcv.com

Email: caroline@ahcv.com

174 Saundersville Road, Suite 503 & 504

Hendersonville, TN 37075

From: Texas Health and Human Services Commission <txhhs@public.govdelivery.com>

Sent: Thursday, June 25, 2026 8:23 AM

Subject: GME Program IGT Notification – FFY2026 Non-State Public and Private 2nd Payment

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GME Program IGT Notification – FFY2026 Non-State Public and Private 2nd Payment

HHSC is providing notification of the Intergovernmental Transfers (IGT) call for the Graduate Medical Education (GME) Non-State 2026 Second Payment. The public calculation file was updated as of Dec. 18, 2025, and the private calculation file was updated as of Jan. 5, 2026. These files are available on the [Provider Finance GME website](#).

Public Hospitals

The federal fiscal year (FFY) 2026 Non-State Public GME Payment file is located under the "Non-State Public Hospitals" heading on the webpage. **Column O** lists the second semi-annual payment amounts. The amount of IGT that each entity should submit is in **Column Q** in the "Public GME" tab.

Private Hospitals

The FFY 2026 Private GME Payment file is located under the "Non-State Private Hospitals" heading on the webpage. **Column T** contains the amounts for the year. The amount of IGT to be transferred by sponsoring governmental entities is listed in **Column U** in the "Non-State Private" tab.

To ensure that all government entities receive this notification, HHSC strongly encourages providers to send this information to any government entity completing an IGT on their behalf.

The dates associated with the FFY 2026 GME Non-State Second Payment, applicable to both Public and Private hospitals, are listed below:

- July 14, 2026: Last date to schedule transfer in TexNet.
- July 15, 2026: IGT settlement date.
- July 31, 2026: Latest possible payment date.

When you enter your IGT, select the GME Public or GME Private bucket in TexNet. You must send a screenshot or a PDF copy of the confirmation or trace sheet from TexNet to the [HHSC Payments Team](#). TexNet instructions are available on the [Texas Comptroller's website](#).

You have subscribed to get updates about Texas Health and Human Services (HHS). For more information about HHS, [please visit our website](#).

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This email was sent to spatrick@ahcv.com using govDelivery Communications Cloud on behalf of: Texas Health and Human Services Commission • 707 17th St, Suite 4000 • Denver, CO 80202



**Jefferson County
District Clerk's Office**
1085 Pearl Street
Room 203
Beaumont, TX 77701
409-835-8580
Fax 409-835-8527



Family Law Division
409-835-8653

Child Support
P. O. Box 3586
Beaumont, TX 77704
409-835-8425

**Jamie Smith
District Clerk**

July 8, 2026

Dear Fran:

I am requesting to transfer \$5,100 from account 120-2031-414-30-781 (office supplies) to account 120-2031-414-60-22 (furniture & fixtures) for the purchase of a new workstation.

Respectfully,

A handwritten signature in cursive script that reads "Jamie Smith".

Jamie Smith
Jefferson County District Clerk

PGM: GMCOMMV2	DATE 07-14-2026	PAGE: 1
NAME	AMOUNT	CHECK NO. 108 TOTAL
ROAD & BRIDGE PCT.#1		
M&D SUPPLY	356.66	541074
ACE IMAGEWEAR	25.44	541085
TRI-CON, INC.	15,753.18	541096
TRAILER HITCH DEPOT	799.00	541105
DOGGETT HEAVY MACHINERY LLC	420.00	541137
ADVANCE AUTO PARTS	438.71	541148
REPUBLIC SERVICES # 862	73.61	541153
WALLER COUNTY ASPHALT	3,824.62	541156
FUNCTION 4 LLC	25.00	541161
WAVE SOLUTIONS LLC	10,915.00	541193
MODERN CONCRETE & MATERIALS LLC	541.62	541202
CLEVELAND ASPHALT PRODUCTS INC	5,028.21	541227
		38,201.05**
ROAD & BRIDGE PCT.#2		
EASTEX RUBBER & GASKET	138.94	541057
ENTERGY	886.69	541065
ACE IMAGEWEAR	20.76	541085
S.E. TEXAS BUILDING SERVICE	520.00	541086
W. JEFFERSON COUNTY M.W.D.	166.44	541098
SOUTHERN TIRE MART, LLC	116.95	541101
REPUBLIC SERVICES # 862	83.13	541153
FUNCTION 4 LLC	25.00	541161
HOLLIER CONSTRUCTION CO LLC	5,500.00	541171
AMAZON CAPITAL SERVICES	86.59	541199
		7,544.50**
ROAD & BRIDGE PCT. # 3		
BEAUMONT TRACTOR COMPANY	747.59	541045
ENTERGY	479.45	541065
PHILPOTT MOTORS, INC.	207.85	541077
ROMERO GLASS CO.	1,556.38	541080
W. JEFFERSON COUNTY M.W.D.	31.12	541098
WINDSTREAM	49.19	541127
ALL SERV INDUSTRIAL LLC	34.70	541134
REPUBLIC SERVICES # 862	73.61	541153
FUNCTION 4 LLC	50.00	541161
TEXAS ASSOCIATION OF COUNTIES	275.00	541165
GERALD T PELTIER JR	200.00	541178
AMAZON CAPITAL SERVICES	878.00	541198
TEXAS MATERIALS	6,743.25	541214
		11,326.14**
ROAD & BRIDGE PCT.#4		
CINTAS, INC.	59.48	541047
ENTERGY	21.94	541065
M&D SUPPLY	236.11	541074
W. JEFFERSON COUNTY M.W.D.	91.87	541098
JASON'S DELI	2,759.05	541106
REPUBLIC SERVICES # 862	226.45	541153
FUNCTION 4 LLC	85.00	541161
O'REILLY AUTO PARTS	253.66	541172
GULF COAST	1,242.00	541177
AMERICAN WELDING AND GAS INC	150.53	541222
		5,007.13**
ENGINEERING FUND		
VERIZON WIRELESS	117.97	541109
FUNCTION 4 LLC	50.00	541161
AMAZON CAPITAL SERVICES	362.99	541199
		530.96**
PARKS & RECREATION		
CITY OF PORT ARTHUR - WATER DEPT.	103.69	541049
CONSOLIDATED ELECTRICAL DIST INC.	283.50	541054
SETZER HARDWARE, INC.	50.43	541084
W. JEFFERSON COUNTY M.W.D.	62.24	541098
LOWE'S HOME CENTERS, INC.	450.88	541117
ALL TERRAIN EQUIPMENT CO	1,763.79	541164
AMAZON CAPITAL SERVICES	294.90	541198
		3,009.43**
GENERAL FUND		
TAX OFFICE		

PGM: GMCOMMV2	DATE 07-14-2026	PAGE: 2
NAME	AMOUNT	CHECK NO. 109 TOTAL
PITNEY BOWES INC	351.00	541078
ACE IMAGEWEAR	44.70	541085
SOUTHEAST TEXAS WATER	351.20	541089
AT&T	97.52	541093
SERVICE GRAPHICS	595.00	541102
UNITED STATES POSTAL SERVICE	320.19	541113
UNITED STATES POSTAL SERVICE	12.58	541114
NEMO-Q	225.00	541149
REPUBLIC SERVICES # 862	36.80	541153
FUNCTION 4 LLC	150.00	541161
ODP BUSINESS SOLUTIONS, LLC	1,075.79	541194
AMAZON CAPITAL SERVICES	258.38	541198
COUNTY HUMAN RESOURCES		3,518.16*
DELL MARKETING L.P.	131.25	541055
UNITED STATES POSTAL SERVICE	.74	541113
BAPTIST PHYSICIAN NETWORK	598.00	541115
FUNCTION 4 LLC	25.00	541161
SIMPLIVERIFIED LLC	215.75	541224
AUDITOR'S OFFICE		970.74*
SOUTHEAST TEXAS WATER	44.95	541090
UNITED STATES POSTAL SERVICE	10.15	541113
FUNCTION 4 LLC	25.00	541161
COUNTY CLERK		80.10*
UNITED STATES POSTAL SERVICE	136.22	541113
FUNCTION 4 LLC	449.00	541161
FUNCTION4	695.72	541192
ODP BUSINESS SOLUTIONS, LLC	16.61	541194
COUNTY JUDGE		1,297.55*
TAMARA DEROUEN	200.00	541100
UNITED STATES POSTAL SERVICE	1.48	541113
KENT W JOHNS	500.00	541139
WYATT SNIDER	500.00	541140
MONTGOMERY COUNTY CLERK	425.00	541146
FUNCTION 4 LLC	25.00	541161
EVA COLETTE SHELANDER	450.00	541218
RISK MANAGEMENT		2,101.48*
UNITED STATES POSTAL SERVICE	7.53	541113
FUNCTION 4 LLC	25.00	541161
COUNTY TREASURER		32.53*
UNITED STATES POSTAL SERVICE	178.93	541113
FUNCTION 4 LLC	25.00	541161
TEXAS ASSOCIATION OF COUNTIES	225.00	541166
PRINTING DEPARTMENT		428.93*
CINTAS CORPORATION	132.25	541155
FUNCTION 4 LLC	200.00	541161
AMAZON CAPITAL SERVICES	571.20	541199
PURCHASING DEPARTMENT		903.45*
UNITED STATES POSTAL SERVICE	29.69	541113
FUNCTION 4 LLC	25.00	541161
GENERAL SERVICES		54.69*
BILL CLARK BUGSPERTS	3,450.00	541051
CASH ADVANCE ACCOUNT	55.00	541071
SANDIFER'S LP GAS CO.	1,260.40	541081
SOUTHEAST TEXAS WATER	53.95	541092
TEXAS WILDLIFE DAMAGE MGMT FUND	3,200.00	541095

PGM: GMCOMMV2	DATE 07-14-2026	PAGE: 3
NAME	AMOUNT	CHECK NO. ¹¹⁰ TOTAL
VERIZON WIRELESS	417.89	541110
ERIC ALEXANDER	128.06	541180
FIBERLIGHT LLC	2,009.00	541183
BOSWORTH PAPERS	2,740.00	541186
		13,314.30*
DATA PROCESSING		
FUNCTION 4 LLC	25.00	541161
AMAZON CAPITAL SERVICES	34.40	541199
ZACKARY BULLION	895.38	541207
		954.78*
VOTERS REGISTRATION DEPT		
UNITED STATES POSTAL SERVICE	473.33	541113
FUNCTION 4 LLC	25.00	541161
		498.33*
ELECTIONS DEPARTMENT		
UNITED STATES POSTAL SERVICE	16.28	541113
FUNCTION 4 LLC	50.00	541161
ODP BUSINESS SOLUTIONS, LLC	70.89	541194
		137.17*
DISTRICT ATTORNEY		
UNITED STATES POSTAL SERVICE	57.44	541113
FUNCTION 4 LLC	125.00	541161
AMAZON CAPITAL SERVICES	270.59	541199
		453.03*
DISTRICT CLERK		
UNITED STATES POSTAL SERVICE	311.92	541113
FUNCTION 4 LLC	625.00	541161
AMAZON CAPITAL SERVICES	27.69	541199
		964.61*
CRIMINAL DISTRICT COURT		
FUNCTION 4 LLC	50.00	541161
SONNY ECKHART	800.00	541223
		850.00*
58TH DISTRICT COURT		
SOUTHEAST TEXAS WATER	44.95	541091
UNITED STATES POSTAL SERVICE	1.77	541113
FUNCTION 4 LLC	25.00	541161
		71.72*
60TH DISTRICT COURT		
FUNCTION 4 LLC	25.00	541161
		25.00*
136TH DISTRICT COURT		
FUNCTION 4 LLC	25.00	541161
		25.00*
172ND DISTRICT COURT		
FUNCTION 4 LLC	25.00	541161
AMAZON CAPITAL SERVICES	572.72	541199
		597.72*
252ND DISTRICT COURT		
TODD W LEBLANC	900.00	541040
UNITED STATES POSTAL SERVICE	45.65	541113
M.K. HAMZA, PHD, P.A.	2,100.00	541147
FUNCTION 4 LLC	50.00	541161
THE LAW OFFICE OF CHRISTY L CAUTHEN	600.00	541206
		3,695.65*
279TH DISTRICT COURT		
FUNCTION 4 LLC	25.00	541161
		25.00*
317TH DISTRICT COURT		
PHILLIP DOWDEN	700.00	541043

PGM: GMCOMMV2	DATE 07-14-2026	PAGE: 4
NAME	AMOUNT	CHECK NO. ¹¹¹ TOTAL
CHARLES ROJAS	1,050.00	541104
KIMBERLY PHELAN, P.C.	325.00	541125
FUNCTION 4 LLC	25.00	541161
		2,100.00*
JUSTICE COURT-PCT 1 PL 1		
UNITED STATES POSTAL SERVICE	33.59	541113
FUNCTION 4 LLC	25.00	541161
		58.59*
JUSTICE COURT-PCT 1 PL 2		
UNITED STATES POSTAL SERVICE	40.57	541113
FUNCTION 4 LLC	25.00	541161
		65.57*
JUSTICE COURT-PCT 2		
UNITED STATES POSTAL SERVICE	19.08	541114
AMAZON CAPITAL SERVICES	58.99	541199
		78.07*
JUSTICE COURT-PCT 4		
FUNCTION 4 LLC	25.00	541161
		25.00*
JUSTICE COURT-PCT 6		
UNITED STATES POSTAL SERVICE	31.65	541113
FUNCTION 4 LLC	25.00	541161
		56.65*
JUSTICE COURT-PCT 7		
ODP BUSINESS SOLUTIONS, LLC	604.33	541194
		604.33*
JUSTICE OF PEACE PCT. 8		
UNITED STATES POSTAL SERVICE	88.77	541114
FUNCTION 4 LLC	25.00	541161
		113.77*
COUNTY COURT AT LAW NO.1		
SOUTHEAST TEXAS WATER	63.20	541088
UNITED STATES POSTAL SERVICE	19.98	541113
FUNCTION 4 LLC	25.00	541161
		108.18*
COUNTY COURT AT LAW NO. 2		
TODD W LEBLANC	350.00	541040
THOMAS J. BURBANK PC	350.00	541046
A. MARK FAGGARD	425.00	541059
JOHN EUGENE MACEY	350.00	541075
CHARLES ROJAS	1,200.00	541104
UNITED STATES POSTAL SERVICE	23.23	541113
LANGSTON ADAMS	350.00	541118
JOEL WEBB VAZQUEZ	350.00	541121
LAURIE PEROZZO	775.00	541135
JENNIFER DELAGE	425.00	541157
FUNCTION 4 LLC	37.50	541161
THE LAW OFFICE OF CHRISTY L CAUTHEN	1,125.00	541206
UNITED STATES TREASURY	350.00	541209
		6,110.73*
COUNTY COURT AT LAW NO. 3		
TODD W LEBLANC	350.00	541040
A. MARK FAGGARD	775.00	541059
JOHN EUGENE MACEY	425.00	541075
MARVA PROVO	1,050.00	541079
UNITED STATES POSTAL SERVICE	12.58	541113
LANGSTON ADAMS	350.00	541118
JOEL WEBB VAZQUEZ	1,175.00	541121
KIMBERLY PHELAN, P.C.	775.00	541125
LAURIE PEROZZO	350.00	541135
JENNIFER DELAGE	1,050.00	541157
FUNCTION 4 LLC	37.50	541161
THE WALKER LAW FIRM	350.00	541189

PGM: GMCOMMV2	DATE 07-14-2026	PAGE: 5
NAME	AMOUNT	CHECK NO. ¹¹² TOTAL
THE LAW OFFICE OF CHRISTY L CAUTHEN	775.00	541206
BLUE TRITON BRANDS INC	20.00	541217
COURT MASTER		7,495.08*
SOUTHEAST TEXAS WATER	47.45	541087
FUNCTION 4 LLC	25.00	541161
RICHARD D HUGHES ATTORNEY AT LAW	1,600.00	541185
MEDIATION CENTER		1,672.45*
FUNCTION 4 LLC	25.00	541161
COMMUNITY SUPERVISION		25.00*
FUNCTION 4 LLC	100.00	541161
SHERIFF'S DEPARTMENT		100.00*
CITY OF NEDERLAND	37.19	541050
FED EX	315.52	541061
ENTERGY	853.11	541065
AT&T	101.30	541093
MOTOROLA SOLUTIONS INC	11,500.00	541103
UNITED STATES POSTAL SERVICE	2,816.24	541113
NIGHT FLIGHT CONCEPTS INC	660.65	541144
RITA HURT	325.00	541145
GALLS LLC	444.19	541151
REPUBLIC SERVICES # 862	73.61	541153
FUNCTION 4 LLC	225.00	541161
TND WORKWEAR CO LLC	1,349.10	541162
AIRBORNE PUBLIC SAFETY ASSOC	260.00	541169
COTTON CARGO	14.00	541175
PROFORCE LAW ENFORCEMENT	2,247.50	541190
ODP BUSINESS SOLUTIONS, LLC	266.31	541194
AMAZON CAPITAL SERVICES	265.08	541199
CRIME LABORATORY		21,753.80*
FISHER SCIENTIFIC	157.23	541062
FUNCTION 4 LLC	25.00	541161
ODP BUSINESS SOLUTIONS, LLC	51.15	541194
JAIL - NO. 2		233.38*
MARK'S PLUMBING PARTS	1,349.85	541039
BOB BARKER CO., INC.	786.35	541044
CITY OF BEAUMONT - WATER DEPT.	21,804.26	541048
J.S. EDWARDS & SHERLOCK INS. AGENCY	71.00	541058
FED EX	132.79	541060
W.W. GRAINGER, INC.	229.98	541064
ENTERGY	42,039.79	541065
M&D SUPPLY	143.65	541074
LOWE'S HOME CENTERS, INC.	312.16	541117
DRC EMERGENCY SERVICES, LLC	49,996.30	541124
BELT SOURCE	156.06	541126
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	380.00	541132
GALLS LLC	3,805.59	541151
REPUBLIC SERVICES # 862	4,812.04	541153
FUNCTION 4 LLC	200.00	541161
LASALLE CORRECTIONS VI LLC	13,800.00	541173
TRINITY SERVICES GROUP INC	57,072.87	541176
LONE STAR PRISONER TRANSPORT INC	4,704.00	541211
MASSEY SERVICES INC	1,800.00	541213
AUTO CHLOR SERVICES LLC	5,552.60	541225
JUVENILE PROBATION DEPT.		209,149.29*
CASH ADVANCE ACCOUNT	686.65	541071
LARONDA TURNER	206.63	541076
CHERYL TARVER	72.50	541099
UNITED STATES POSTAL SERVICE	17.38	541113
ROXANA MITCHELL	224.03	541152

PGM: GMCOMMV2	DATE 07-14-2026	PAGE: 6
NAME	AMOUNT	CHECK NO. ¹¹³ TOTAL
FUNCTION 4 LLC	75.00	541161
CHARITY HIGHTOWER	120.35	541168
CHAD AVY ADVERTISING & DESIGN	1,050.00	541170
BRENDA WOOD	130.50	541184
LAQUITA TORRES	101.50	541203
NICOLE CLARK	80.48	541208
NAKIA FOBBS	234.18	541212
		2,999.20*
JUVENILE DETENTION HOME		
CITY OF BEAUMONT - WATER DEPT.	3,991.33	541048
ENTERGY	6,643.11	541065
UNITED COMMUNICATIONS, INC.	1,156.97	541107
BEN E KEITH COMPANY	3,002.15	541120
DRC EMERGENCY SERVICES, LLC	1,250.42	541124
A1 FILTER SERVICE COMPANY	359.00	541143
REPUBLIC SERVICES # 862	519.60	541153
FUNCTION 4 LLC	25.00	541161
BIG THICKET PLUMBING INC	180.00	541167
BAK GLOBAL LLC	200.00	541200
		17,327.58*
CONSTABLE PCT 1		
UNITED STATES POSTAL SERVICE	22.14	541113
FUNCTION 4 LLC	25.00	541161
		47.14*
CONSTABLE-PCT 2		
FUNCTION 4 LLC	25.00	541161
		25.00*
CONSTABLE-PCT 4		
FUNCTION 4 LLC	25.00	541161
		25.00*
CONSTABLE-PCT 6		
COCOMO JOE'S	10.00	541053
GT DISTRIBUTORS, INC.	55.98	541063
UNITED STATES POSTAL SERVICE	3.83	541113
FUNCTION 4 LLC	25.00	541161
		94.81*
CONSTABLE PCT. 8		
FUNCTION 4 LLC	25.00	541161
		25.00*
COUNTY MORGUE		
PROCTOR'S MORTUARY INC	17,400.00	541136
AGRICULTURE EXTENSION SVC		17,400.00*
DAVID OATES	505.25	541154
FUNCTION 4 LLC	25.00	541161
AMAZON CAPITAL SERVICES	65.98	541199
		596.23*
HEALTH AND WELFARE NO. 1		
UNITED STATES POSTAL SERVICE	35.94	541113
FUNCTION 4 LLC	50.00	541161
EZEA D EDE MD	3,297.95	541182
		3,383.89*
HEALTH AND WELFARE NO. 2		
CLAYBAR FUNERAL HOME, INC.	900.00	541052
ENTERGY	70.00	541068
UNITED STATES POSTAL SERVICE	151.20	541114
FUNCTION 4 LLC	75.00	541161
EZEA D EDE MD	3,297.95	541182
		4,494.15*
NURSE PRACTITIONER		
FUNCTION 4 LLC	25.00	541161
		25.00*
ENVIRONMENTAL CONTROL		

PGM: GMCOMMV2	DATE 07-14-2026	PAGE: 7
NAME	AMOUNT	CHECK NO. ¹¹⁴ TOTAL
FUNCTION 4 LLC	25.00	541161
ODP BUSINESS SOLUTIONS, LLC	232.59	541194
		257.59*
EMERGENCY MANAGEMENT		
THE RESPONSE GROUP	500.00	541229
MAINTENANCE-BEAUMONT		500.00*
JOHNSTONE SUPPLY	278.92	541042
ECOLAB	286.86	541056
JOHNSON CONTROLS, INC.	2,473.00	541072
SANITARY SUPPLY, INC.	1,908.35	541082
ACE IMAGEWEAR	669.62	541085
S.E. TEXAS BUILDING SERVICE	24,342.17	541086
WARREN EQUIPMENT CO.	50.06	541097
TEXAS FIRE & COMMUNICATIONS	125.00	541108
CENTERPOINT ENERGY RESOURCES CORP	1,806.37	541123
VOSS LIGHTING	50.40	541128
AI FILTER SERVICE COMPANY	911.40	541143
REPUBLIC SERVICES # 862	1,558.80	541153
CINTAS CORPORATION	73.55	541155
FUNCTION 4 LLC	25.00	541161
RALPH'S INDUSTRIAL ELECTRONICS SUPP	15.95	541196
MASSEY SERVICES INC	163.00	541213
		34,738.45*
MAINTENANCE-PORT ARTHUR		
LOUIS' YAZOO SALES & SERVICE, LLC	368.95	541073
SANITARY SUPPLY, INC.	708.04	541082
SCOOTER'S LAWNMOWERS	96.96	541083
S.E. TEXAS BUILDING SERVICE	5,000.00	541086
NORTHERN TOOL AND EQUIPMENT	174.74	541142
FUNCTION 4 LLC	50.00	541161
PARKER'S BUILDING SUPPLY	114.94	541197
AMAZON CAPITAL SERVICES	398.77	541199
		6,912.40*
MAINTENANCE-MID COUNTY		
ENTERGY	2,484.31	541065
SETZER HARDWARE, INC.	30.14	541084
S.E. TEXAS BUILDING SERVICE	3,608.32	541086
W. JEFFERSON COUNTY M.W.D.	61.67	541098
REPUBLIC SERVICES # 862	83.13	541153
FUNCTION 4 LLC	25.00	541161
		6,292.57*
SERVICE CENTER		
ACTION AUTO GLASS	730.84	541041
CINTAS, INC.	502.08	541047
J.K. CHEVROLET CO.	2,874.72	541069
M&D SUPPLY	122.83	541074
PHILPOTT MOTORS, INC.	233.54	541077
AT&T	49.04	541093
TRI-CON, INC.	10,593.06	541096
MODICA BROS. TIRES & WHEELS	133.83	541116
BUMPER TO BUMPER	1,595.91	541122
AMERICAN TIRE DISTRIBUTORS	582.40	541131
MIGHTY OF SOUTHEAST TEXAS	1,315.35	541141
ADVANCE AUTO PARTS	319.17	541148
REPUBLIC SERVICES # 862	83.13	541153
FUNCTION 4 LLC	25.00	541161
TOWN AND COUNTRY FORD	5,648.47	541205
HMS TOOLS LLC	859.25	541226
		25,668.62*
VETERANS SERVICE		
UNITED STATES POSTAL SERVICE	10.44	541114
FUNCTION 4 LLC	50.00	541161
		60.44*
		400,414.24**
MOSQUITO CONTROL FUND		

PGM: GMCOMMV2	DATE 07-14-2026	PAGE: 8
NAME	AMOUNT	CHECK NO. 115 TOTAL
ENTERGY	586.30	541065
JACK BROOKS REGIONAL AIRPORT	1,611.64	541070
ACE IMAGEWEAR	171.30	541085
AT&T	46.04	541093
NEW PIG CORPORATION	291.32	541133
REPUBLIC SERVICES # 862	83.13	541153
FUNCTION 4 LLC	25.00	541161
O'REILLY AUTO PARTS	140.63	541172
CY-FAIR TIRE	40.65	541174
		2,996.01**
FAMILY GROUP CONFERENCING		
FUNCTION 4 LLC	25.00	541161
		25.00**
J.C. FAMILY TREATMENT		
MARY BEVIL	1,270.50	541181
ROXANNE RENEE EVANS	972.00	541219
		2,242.50**
LAW LIBRARY FUND		
FUNCTION 4 LLC	25.00	541161
		25.00**
EMPG GRANT		
FUNCTION 4 LLC	25.00	541161
		25.00**
JUVENILE PROB & DET. FUND		
STABLE-SPIRIT	2,000.00	541130
		2,000.00**
COMMUNITY SUPERVISION FND		
CASH ADVANCE ACCOUNT	2,594.15	541071
UNITED STATES POSTAL SERVICE	54.02	541113
UNITED STATES POSTAL SERVICE	59.94	541114
JCCSC	63.00	541138
FUNCTION 4 LLC	50.00	541161
		2,821.11**
MENTALLY IMPAIRED OFFEND.		
TEXAS ASSN. OF COUNTIES - RISK	401.00	541094
		401.00**
COMMUNITY CORRECTIONS PRG		
TEXAS ASSN. OF COUNTIES - RISK	980.00	541094
FUNCTION 4 LLC	25.00	541161
		1,005.00**
DRUG DIVERSION PROGRAM		
TEXAS ASSN. OF COUNTIES - RISK	1,123.00	541094
FUNCTION 4 LLC	25.00	541161
		1,148.00**
SHERIFF'S TRAINING GRANT		
LEAN SERVICES LLC	1,071.84	541150
		1,071.84**
LAW OFFICER TRAINING GRT		
ENTERGY	426.65	541065
		426.65**
CJD SHERIFF GRANTS		
FLOCK SAFETY	50,146.86	541221
		50,146.86**
CONST. PCT. 6 EDUCATION		
CASH ADVANCE ACCOUNT	548.18	541071
		548.18**
J.P. COURTROOM TECH. FUND		
DELL MARKETING L.P.	40,548.00	541055
		40,548.00**
HOTEL OCCUPANCY TAX FUND		

PGM: GMCOMMV2	DATE 07-14-2026	PAGE: 9
NAME	AMOUNT	CHECK NO. ¹¹⁶ TOTAL
CITY OF BEAUMONT - WATER DEPT.	383.31	541048
AT&T	110.54	541093
UNITED STATES POSTAL SERVICE	5.92	541113
DOGETT FORD PARK	23,000.00	541119
REPUBLIC SERVICES # 862	83.13	541153
FUNCTION 4 LLC	25.00	541161
		23,607.90**
DISTRICT CLK RECORDS MGMT		
FUNCTION 4 LLC	50.00	541161
		50.00**
CAPITAL PROJECTS FUND		
MARSH WATERPROOFING & BUILDING	2,800.00	541111
		2,800.00**
COASTAL RESTORATION PRJCT		
NATURAL CAPITAL STRATEGIC SOLUTIONS	10,000.00	541228
		10,000.00**
AIRPORT FUND		
ENTERGY	14,986.22	541067
DISH NETWORK	131.44	541129
REPUBLIC SERVICES # 862	415.66	541153
FUNCTION 4 LLC	50.00	541161
		15,583.32**
SE TX EMP. BENEFIT POOL		
UNITED HEALTHCARE SERVICES INC	189,734.52	541179
LANTERN SPECIALTY CARE	494.45	541216
		190,228.97**
SETEC FUND		
REPUBLIC SERVICES # 862	870.00	541153
LIBERTY GOLF CARS	24,610.00	541188
		25,480.00**
LIABILITY CLAIMS ACCOUNT		
JEFFERSON CTY - WORKERS COMP	84.00	541204
		84.00**
WORKER'S COMPENSATION FD		
JEFFERSON CTY - WORKERS COMP	48,358.09	541204
		48,358.09**
LANGUAGE ACCESS FUND		
MASTERWORD SERVICES, INC	668.28	541191
RUBEN ZAPATA	600.00	541201
		1,268.28**
ARPA CORONAVIRUS RECOVERY		
BRAVE/ARCHITECTURE INC	269.70	541210
		269.70**
GUARDIANSHIP FEE		
VALECIA R TIZENO ATTORNEY AT LAW	300.00	541215
		300.00**
MARINE DIVISION		
ENTERGY	239.39	541065
JACK BROOKS REGIONAL AIRPORT	210.04	541070
VECTOR SECURITY	54.94	541163
SNAP-ON INDUSTRIAL	568.89	541187
AERO PERFORMANCE	333.59	541195
MASSEY SERVICES INC	24.00	541213
		1,430.85**
SHERIFF - COMMISSARY		
TREVIPAY	1,641.64	541220
		1,641.64**
		892,566.35***

CHRISTOPHER L. BATES
CONSTABLE PCT. 2
JEFFERSON COUNTY



525 LAKESHORE DRIVE
SUB- COURTHOUSE
PORT ARTHUR, TEXAS 77640
PHONE: 409-983-8335
FAX: 409-983-8320

July 7, 2026

Jeff Branick, County Judge
1149 Pearl St.
Beaumont, TX 77701

Re: Agenda Item

Judge Branick,

I would like to place an item on the agenda for the Commissioner's Court Meeting, Tuesday July 14, 2026.

This request is for approval of out-of-state travel for Constable Christopher Bates to attend the 2026 Annual Training Conference of the National Constables and Marshals Association in Pensacola, Florida. Travel dates are September 20-25, 2026, with the conference being held September 21-24, 2026.

All expenses associated with this conference will be paid using LEOSE (Law Enforcement Officer Standards and Education) funds received from the Texas State Comptroller's Office. No Jefferson County funds will be utilized for this travel. These LEOSE funds are maintained by Jefferson County in a separate dedicated account (#272).

Thank you,

A handwritten signature in dark ink, appearing to read "Craig Bates", is written over the typed name.

Christopher L. Bates
Constable, Pct.2

Out Of State Travel Policy

When requesting approval OUT OF STATE TRAVEL, the department head or elected official should submit information, along with the request for approval as an agenda item, that addresses the following questions:

1. Is the trip budgeted? If not, how is the trip to be funded?

Yes. This trip is budgeted and will be funded entirely through LEOSE (Law Enforcement Officer Standards and Education) funds received from the Texas State Comptroller's Office. No Jefferson County general funds will be utilized. These funds are maintained in Jefferson County's dedicated LEOSE account (#272).

2. Is the training mandatory or does the training directly impact the employees' assigned job duties?

While attendance is not mandatory, the training directly relates to the duties and responsibilities of the elected Constable. The conference provides professional development, legal updates, leadership training, and best practices specific to the Office of Constable.

3. Does the benefit appear to be worth the cost?

Yes. The conference provides specialized training, networking with constables and marshals from across the country, and current information on law enforcement issues, all of which benefit the operation and administration of the Constable's Office.

Additionally, no Jefferson County general funds will be expended for this travel.

4. Is the training available locally or within Texas at a lower cost?

No. This annual conference is hosted by the National Constables and Marshals Association and is held at various locations throughout the United States. The specialized training and networking opportunities offered through this conference are not available locally or elsewhere in Texas this year.



Consulting Services Agreement

This contractual agreement is written between Jefferson County, Texas, whose office is located at 1149 Pearl Street, Beaumont, Texas, 77701, and Natural Capital Strategic Solutions (NCS2), LLC, whose office is located at 307 Champion Drive, Suite 100, Lakeway, Texas, 78734.

1.SERVICES PROVIDED

The scope of services covered by this contractual agreement to be conducted by NCS2 LLC are the following tasks:

1. Compile a Desktop Natural Capital Inventory- a natural capital inventory will be generated to document Jefferson County's existing natural capital. Some of the specific natural capital components that provide paramount ecosystem services include but are not limited: wetlands and marshes, floodplains, soil systems, coastal and fluvial landforms. The inventory will be compiled using publicly available datasets and will be presented as a map depicting the spatial distribution of the County's natural capital. Deliverable for this task will be a Geographic Information System (GIS) map of the spatial distribution of the existing natural capital contained within Jefferson County, and a table documenting the amount of acreage identified for each type of natural capital.
2. Utilize the Natural Capital inventory along with the Geomorphic Inventory generated by Lochner to:
 - Identify areas with high vulnerability to flooding, erosion and/or land loss in Jefferson County

Contract 06232026 NCS2LLC Jefferson County, TX Needs Assessment Plan

- Identify locations where nature-based solutions (NbS) or targeted ecosystem restoration efforts may be most effective
- Highlight areas where natural systems are already performing critical flood mitigation functions

This analysis will form the strategic foundation for identifying priorities, guiding future investments and contribute to the development of the *Master Plan for Natural Resilience for Jefferson County*.

Following the completion of Tasks 1-3, NCS2 LLC will work with Lochner to develop a Needs Assessment Workshop to be conducted with County leadership and pertinent staff. The Workshop will:

- Present the results of Tasks 1-3 in clear, non-technical language that will be used for planning and decision-making
- Review maps and key observations
- Facilities discussion regarding County-identified vulnerabilities, priorities and opportunities
- Integrate local and institutional knowledge with scientific findings

The results of this scope of work will be more than a report. It will be a practical planning tool that provides Jefferson County with:

- A comprehensive, science-based understanding of the flooding processes
- A defensible inventory of natural assets as infrastructure
- The beginning of the establishment of a natural capital baseline
- A clear roadmap for prioritizing projects and investments
- Strong documentation to support funding and grant applications

2.TERM

The term of this Agreement shall commence on June 23, 2026, and shall continue in full force and effect for a period of twelve (12) months unless terminated earlier.

3.COMPENSATION

Jefferson County agrees to pay Virginia King of NCS2, LLC, a retainer of \$10,000.00 for the execution of this scope of work. Retainer to be remitted to:

NCS2 LLC
Bank of America
Account # 488122936603
ACH 026009593

4.TERMINATION

Either party may terminate this Agreement upon thirty (30) days written notice to the other party.

5. INDEPENDENT CONTRACTOR AND WORK FOR HIRE

NCS2, LLC, is engaged as an independent contractor. The work product produced by NCS2, LLC under this Agreement is a work for hire, and all rights, title, and interest in and to such work product shall be owned exclusively by Jefferson County, TX. Nothing herein shall be deemed to create an employer-employee relationship between Jefferson County and NCS2, LLC, nor any agency, joint venture, or partnership relationship between the parties.

6.GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Texas, without regard to its conflict of laws and provisions.

7. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements, whether written or oral, concerning such subject matter.

IN WITNESS WHEREOF, the parties hereto have executed this Consulting Services

Agreement as of June 23, 2026:

Judge Jeff Brannick
Jefferson County, Texas

Signed _____

Virginia (Ginny) King
CEO, Natural Capital Strategic Solutions (NCS2) LLC

Signed _____



ATTEST [Signature]
DATE 6/30/26

CONSULTANT AGREEMENT

Client: Jefferson County

Consultant: H.W. Lochner, Inc. ("Lochner")
1120 S. Capital of Texas Highway
Austin, Texas, 78746

Date: _____

Project: Geomorphology of Flooding and Natural Resilience

Lochner and the Client (collectively, the "Parties" and individually, a "Party") agree as follows:

1. **Agreement.** This Agreement is a contract between Lochner and the Client for Lochner to perform consulting, engineering, and/or design services on the Project.
2. **Lochner.** Lochner is the Client's Consultant for the services listed in this Agreement which Lochner is contracting to provide for the Project, and Lochner shall facilitate the exchange of information between or among Lochner and the Client, Lochner and other consultants retained by the Client, and Lochner and other consultants that Lochner may have retained for the Project. All communications between Lochner and the Client shall be through Lochner unless the Client authorizes otherwise.

Lochner represents that it is a properly licensed engineering firm and is registered to practice its profession and to conduct business in the State of Texas.

3. **Scope of Services.** Lochner shall perform the services set forth in Attachment A, Scope of Services, for Task Order No. 1, Geomorphic and Natural Capital Desktop Analysis, as authorized under this Agreement. Task Order No. 1 includes a desktop-based geomorphic conditions inventory, natural capital inventory, vulnerability and opportunity analysis, Needs Assessment Workshop, and supporting technical memorandum and mapping to establish the initial planning foundation for a *Jefferson County Master Plan for Natural Resilience*.

This Agreement authorizes Task Order No. 1 only. Any future services, including additional studies, planning, grant support, design, or implementation efforts, shall require a written amendment, supplemental agreement, or additional task order approved by the Client before such services begin.

4. **Compensation.** Task Order No. 1 shall be performed on a lump sum basis for a total amount not to exceed \$29,957.78, inclusive of labor and reimbursable expenses. The basis of compensation is provided in Attachment B, Labor Hour and Fee Breakdown / Schedule of Values.
5. **Schedule.** Lochner shall complete Task Order No. 1 within ninety (90) calendar days following receipt of written Notice to Proceed, as stated in Attachment A, Scope of Services / Letter Proposal. The schedule is subject to timely receipt of available data, coordination of County participation in the Needs Assessment Workshop, and any mutually agreed schedule adjustments.

Lochner shall strive to cooperate with and to coordinate its Services with the activities of all other parties to the Project, including other consultants retained by the Client.

6. **Additional Services.** If the Client requests Lochner to perform services that Lochner believes to be in addition to the Services specified in Section 3 of this Agreement, and for which Lochner believes it is entitled to additional time or additional compensation, before commencing with any Additional Services Lochner shall submit a written cost estimate and revised schedule in accordance

with Section 15 of this Agreement. Lochner shall not commence with any Additional Services without written authorization by the Client.

7. Standard of Care. The standard of care applicable to Lochner's Scope of Services shall be the degree of skill and care normally employed by professionals engaged to perform services similar to the Services required herein at the same time and in the same geographic area as the performance of Services hereunder and on projects similar in size and scope to the Project. In the event a standard of care is prescribed by statute, such statutory formulation shall be the Standard of Care.

8. Payment. Lochner shall send invoices to the Client at monthly intervals. Payment will be made to Lochner for invoiced Services not more than thirty (30) days following submittal of invoice to the Client.

9. Correction of Work. Lochner shall correct any Services that fail to conform to the Standard of Care set forth in Section 7 of this Agreement at Lochner's own expense.

10. Termination. Lochner may terminate this Agreement upon five (5) days written notice if the Client breaches any term of this Agreement. The Client may terminate this Agreement upon seven (7) days written notice without cause for the Client's own convenience. If this Agreement is terminated by Lochner for the Client's breach, the Client shall be liable to Lochner for all costs and expenses that Lochner incurred prior to the termination as a result of the Client's breach. If this Agreement is terminated by the Client for its convenience, Client shall be liable to Lochner for all costs and expenses that Lochner incurred prior to the termination.

11. Insurance. Lochner will provide and maintain the following policies of insurance under the terms and conditions set forth below:

1. Professional Liability Insurance retroactive to the date of commencement of Lochner's services in relation to the Project with a per claim and aggregate limit in the amount of the greater of \$1.0 million. This policy shall be maintained in effect for a period of one (1) year after completion of all Lochner's Services hereunder.

2. Commercial General Liability ("CGL") Insurance in the amount of \$1.0 million per occurrence, \$1.0 million aggregate limit, and \$1.0 million products and completed operations aggregate limit. In addition to the coverage provided by the Commercial General Liability Insurance, if not already included in such coverage, such insurance shall also provide coverage for personal injury, bodily injury, property damage, products-completed operations (for a minimum of five (5) years after completion of work) and broad form contractual liability.

3. Comprehensive Automobile Liability ("Auto") Insurance in the amount of \$1.0 million per occurrence, and \$1.0 million aggregate limit. In addition to the coverage provided by the Comprehensive Automobile Liability Insurance, if not already included in such coverage, such insurance shall also provide coverage for personal injury, bodily injury and property damage arising out of owned, hired, leased and non-owned vehicles, automobiles, trucks and trailers.

4. Workmen's Compensation Insurance in the amount of the statutory maximum, if there is one, and if there is no statutory maximum, in the amount of \$1.0 million and Employer's Liability Insurance of at least \$1.0 million.

5. Umbrella Excess Liability Insurance in the minimum amount of \$3.0 million each occurrence, and \$3.0 million aggregate limit. The Umbrella Excess Liability Insurance shall be written on an umbrella excess basis over, and shall follow form to, the Commercial General Liability Insurance policy, the Comprehensive Automobile Liability Insurance policy, and the Employer's Liability Insurance policy. The Umbrella Excess Liability Insurance policy shall be endorsed to provide defense coverage obligations.

Lochner will include coverage for its subcontractors in its policies or obtain from each subcontractor equivalent insurance as required of Lochner hereunder. The provisions of Section 11 shall apply equally to Lochner's subcontractors as they do to Lochner.

All insurance policies will be endorsed to provide that the insurance company will give the Client at least thirty (30) days written notice of cancellation or material change prior to such cancellation or modification.

Prior to commencement of Lochner's Scope of Services hereunder, Lochner shall provide the Client with certificates of insurance evidencing the requirements set forth herein.

12. Indemnification. Lochner agrees to indemnify the Client and its officers, directors, members, managers, employees and assigns (the "Indemnitees") from and against liability, claims, damages, losses and expenses (including, but not limited to, reasonable attorneys' fees, expert witness costs, other litigation costs, judgments, settlements and economic losses) (collectively the "Losses" and individually, a "Loss") arising out of or resulting from negligent performance of any Services or duties under this Agreement by Lochner, its subcontractors, lower-subcontractors, or agents of any tier or their respective employees provided, however, that in the event of a Loss arising out of damages to persons or property, the foregoing obligation (1) shall not require Lochner to indemnify any Indemnitee for Losses other than to the extent caused by the act, omission or default of Lochner, its contractors, subcontractors, lower-subcontractors, materialmen, or agents of any tier or their respective employees, where such is prohibited by law, and (2) shall not require Lochner to indemnify any Indemnitee for Losses caused in whole or in part by any act, omission, or default of the Indemnitee, where such is prohibited by law. If the obligation to indemnify set forth in this Section is broader than that allowed by applicable law, this Section should be interpreted as providing the broadest indemnification obligation permitted and should be limited only to the extent necessary to comply with that law.

Lochner shall reimburse the Client for its reasonable attorneys' fees, expert witness costs and other litigation costs to enforce this Section 12 and shall survive the termination or full performance of this Agreement by either or both Lochner and/or the Client. Section 12 is to be read separately and independently of Section 11 and the additional insured obligations therein contained.

13. Waiver of Immunity. In claims against any person or entity indemnified under Section 12 by an employee of Lochner, a subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable (a "Claimant"), the indemnification obligation under Section 12 shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the Claimant's employer under workers' compensation acts, disability benefit acts or other employee benefit acts.

14. Ownership of Documents. If the Agreement requires that any of the Client's documents, drawings, plans, specifications, or other work product are, or shall become, the property of another person, Lochner shall, at the Client's request, assign all rights of ownership of any like document prepared by Lochner to the same person.

15. Changes. Client may, by written direction only, make changes, revisions, additions, or deletions (collectively called "changes") to this Agreement. Any claim by Lochner for an adjustment under this paragraph must be asserted in writing fully supported by factual documentation to the Client, within fifteen (15) calendar days from the date of receipt by Lochner of the written change order from the Client, or within such extension of this period as Client, in its sole discretion, may grant in writing at Lochner's request prior to expiration of said period.

Claims arising under this Agreement shall be decided in the state or federal courts located in Texas.

16. Confidentiality. Lochner acknowledges, that as part of Lochner's relationship with the Client, it will have access to information that is not publicly available ("Confidential Information"). Lochner agrees that it will maintain strict confidentiality with respect to such Confidential Information and will not, directly, or indirectly, disseminate it or use it for any purpose unrelated to Lochner's obligations under this Agreement. Lochner shall not, without the prior written consent of the Client, make any public statement, announcement or release concerning the Project or the Confidential Information to trade publications, the press, or any other individual, corporation, partnership, or entity except as may be necessary to comply with the requirements of any applicable law, governmental order or regulation. In the event Lochner believes it is required to disclose any Confidential Information in order to comply with any applicable law, governmental order or regulation, Lochner shall promptly notify the Client of same with sufficient time to allow the Client to object or otherwise take actions to prevent the disclosure of such Confidential Information.

17. Quality Control/Quality Assurance. Lochner shall perform Quality Control/Quality Assurance (QC/QA) commensurate with the Standard of Care throughout the provision of all Services by Lochner pursuant to the terms of this Agreement.

18. Miscellaneous Provisions.

1. Assignment. Lochner shall not assign this Agreement or the benefits arising therefrom without the prior written consent of the Client.

2. Integration. This Agreement represents the entire and integrated Agreement between Lochner and the Client and supersedes all prior negotiations, representations or agreements, either written or oral.

3. Third Parties. There are no third-party beneficiaries to this Agreement other than as expressly indicated in Section 11 (Insurance) and Section 12 (Indemnification).

4. Invalidity. In the event any provision or part of a provision of this Agreement is found invalid by a tribunal of competent jurisdiction, (i) the other provisions or parts of the provision of this Agreement shall remain in full force and effect notwithstanding such finding, and (ii) the Agreement shall be interpreted to, as closely as possible, effectuate the purpose the original Agreement language.

5. Mutually Negotiated. The Parties acknowledge that the terms and conditions of this Agreement have been the subject of mutual negotiation, and that this Agreement shall be construed as if drafted jointly by the Parties and no presumption or burden of proof shall arise favoring or disfavoring any Party by virtue of the authorship of any provision of this Agreement.

6. Survival. Notwithstanding anything herein to the contrary, the provisions of this Agreement providing for limitation of or protection against liabilities between the Parties, shall survive termination of the Agreement and/or completion of the Services hereunder.

7. Limitation of Liability. Lochner's liability for any claim or breach of Standard of Care shall be limited to the amount of its Compensation as defined in Section 4.

8. Notices. Unless otherwise provided herein, all notices, requests, consents, approvals, demands and other communications to be given hereunder shall be in writing and shall be deemed given upon (a) the date of delivery when hand delivered to the respective Parties as set forth below, or (b) actual receipt as evidenced by proof of delivery by a national courier service or the United States Postal Service, addressed to the respective Parties at the following addresses:

Notice to Lochner:

Juan Moya

H. W. Lochner, Inc.

1120 S. Capital of Texas Highway

Austin, Texas, 78746

Notice to Client:

Judge Jeff Brannick

County Judge

Jefferson County

1149 Pearl St, 4th Floor

Beaumont, TX 77701

9. Mutual Waiver of Consequential Damages. In no event shall either Party, their members, managers, affiliates, officers, directors, employees, agents, or shareholders be liable to the other Party for any special, incidental or consequential damages, direct or indirect, including, but not limited to, lost revenue, lost profits, financing costs, overhead, penalties, fines, liquidated damages and lost opportunities, whether incurred by a Party or by third parties to that Party may be liable, whether sounding in breach of contract, warranty, tort (including negligence), strict or statutory liability or otherwise, arising from or relating to the Services under this Agreement.

10. Electronically Produced Documents. Electronically produced documents will be submitted in data files compatible with AutoCAD Release 2020. Lochner makes no warranty as to the compatibility of the data files beyond the above specified hardware and release or version of the stated software.

Because data stored on electronic media can deteriorate undetected or be modified without Lochner's knowledge, the electronic data files submitted to the Sponsor or other Agencies will have an acceptance period of thirty (30) days. If during that period the Sponsor or other Agencies find any errors or omissions in the files, Lochner will correct the errors or omissions as a part of the basic Agreement. Lochner will not be responsible for maintaining copies of the submitted electronic data files after the acceptance period.

11. Engineer's Opinion of Probable Project Cost and Construction Cost. Since Lochner has no control over the cost of labor, materials, equipment or services furnished by others, or over the Contractor(s) methods of determining prices, or over competitive bidding or market conditions, Lochner's opinions of probable Project Cost and Construction Cost provided for herein are to be made on the basis of Lochner's experience and qualifications and represent its best judgment as an experienced and qualified professional engineer, familiar with the construction industry; but Lochner cannot and does not guarantee that proposals, bids or actual Project or Construction Cost will not vary from opinions of probable cost prepared by Lochner. However, Lochner represents that it will use reasonable engineering care and judgment commonly exercised by an engineer in the same or similar circumstances in making and transmitting such cost estimates to the Client.

12. Force Majeure. Any delay or failure of Lochner in the performance of its required obligations hereunder shall be excused if and to the extent caused by acts of God, war, riot, strike, fire, storm, flood, windstorm, discovery or uncovering of hazardous or toxic materials or causes



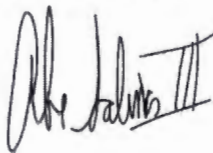
beyond the reasonable control of Lochner, provided that prompt written notice of such delay or suspension be given by Lochner to the Client. Upon receipt of said notice, if necessary, the time for performing shall be extended for a period of time reasonably necessary to overcome the effect of such delays and Lochner shall be reimbursed for the cost of such delays.

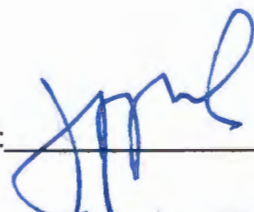
13. Client's Responsibilities.

- a. Arrange for access to and make all provisions for Lochner to enter upon public and private property as required for it to perform his/her services.
- b. Assist in approvals and permits from all governmental entities having jurisdiction over the project and such approvals and consents from others as may be necessary for completion of the project.
- c. Designate in writing a person to act as Client representative with respect to the services to be rendered under this Agreement. Such person shall have complete authority to transmit instructions, receive information, and interpret and define Sponsor policies and decisions.
- d. Give prompt written notice to Lochner whenever Client observes or knows of any development that affects the scope or timing of Lochner's services.
- e. Pay publishing cost for advertisements of notices, public hearings, request for bids, and other similar items. The Sponsor shall pay for all permits and licenses that may be required by local, state or federal authorities; and shall secure the necessary land, easements and rights-of-way required for the project.
- f. Available information relating to environmental conditions at the property, including any permits, clearances, investigations, and remediation required for federal, state, and local agencies identified by environmental consultants for the Sponsor in currently available reports.

H.W. LOCHNER, INC.

Jefferson County

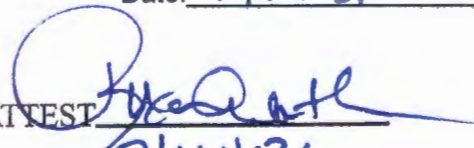
By: 
 Title: Business Practice Lead
 Date: 6/12/2026

By: 
 Title: County Judge
 Date: 7-14-2026

Attachments

Attachment A Letter Proposal

Attachment B – Labor Hour and Fee Breakdown

ATTEST 
 DATE 7/14/26



ATTACHMENT A

June 12, 2026

Judge Jeff Brannick and the Jefferson County Commissioners' Court
Jefferson County Courthouse
1149 Pearl St, 4th Floor
Beaumont, TX 77701

RE: Needs Assessment Plan Final Proposal

Dear Judge Brannick and Jefferson County Commissioners:

Thank you for the opportunity to present *Jefferson County Geomorphology in Time and Space* and for the thoughtful discussion that followed. Your engagement with the science — and your clear commitment to the long-term future of Jefferson County — made for a genuinely productive exchange, and we are grateful for your time.

At the County's request, this proposal has been updated from the April 24, 2026 version and is submitted as the final proposal for consideration by Jefferson County.

Geomorphology of Flooding and Natural Resilience

A Needs Assessment and Natural Capital Inventory for Jefferson County, Texas

The Opportunity Before Jefferson County:

Jefferson County faces a fundamental and long-standing flooding and other natural hazards challenge rooted not simply in infrastructure limitations, but in the geology and geomorphology of the region itself. Approximately **85% of the County lies within flood-prone landscapes**, shaped by Holocene Sea-level rise and the interaction of coastal, fluvial, and wetland systems. These natural processes overlie older Pleistocene deposits and continue to influence how water moves, where land subsides, where salinity intrusions develop, and where flooding occurs.

This condition cannot be fully addressed through engineered solutions alone. Roads, levees, and drainage systems remain critical—but without a clear understanding of the County's underlying geomorphic system, infrastructure investments risk being reactive, costly, and less durable over time. Flooding in Jefferson County is not solely an engineering issue; it is a **landscape-scale, geomorphic reality** that must be addressed through informed, science-based planning. Based on these conditions, it is recommended that Jefferson County be in possession of a *Master Plan for Natural Resilience* to productively and strategically support future decision-making for the County.

At the same time, Jefferson County possesses exceptional natural capital that already functions as infrastructure. Marshes, wetlands, soils, and coastal landforms reduce storm surge, absorb floodwaters, stabilize sediments, support water quality, and protect communities. Jefferson

ATTACHMENT A

County's nationally recognized marsh restoration projects demonstrate the effectiveness of **Nature-based Solutions (NbS)** when guided by sound science. Understanding the natural capital available, and needs and objectives of the County generates a more productive decision-making process that will be results-oriented.

This proposal builds on that legacy by extending a geomorphic and natural-capital perspective across the entire County—coastal, inland, and transitional—so that future investments reflect how the landscape and its interactive elements actually function.

Counties that lead in flood resilience nationwide share a common approach:

- They **studied their land before the next storm**,
- They **quantified the value of natural systems**,
- They **prioritized projects using science-based data**, and
- They positioned themselves for **state, federal, and private resilience funding** by documenting needs and opportunities clearly.

This proposal is designed to provide Jefferson County with that same foundation.

Purpose of This Proposal

The purpose of this project is to support Jefferson County by:

1. Developing a **geomorphic understanding of flooding processes**,
2. Creating a **baseline inventory of natural capital**, and
3. Producing a structured **Needs Assessment** to guide future resilience investments, including nature-based solutions and natural lines of defense.

This work will enable the County to make informed, cost-effective, and defensible decisions regarding flood mitigation, infrastructure planning, and grant funding.

Proposed Scope of Work -- Estimated Duration: 3 months

This project is structured as Phase I toward the development of a *Jefferson County Master Plan for Natural Resilience*. Phase I will provide a desktop-level geomorphic and natural capital assessment, identify vulnerability and opportunity areas, and support a Needs Assessment Workshop with County leadership and staff.

Phase I: Geomorphic and Natural Capital Desktop Analysis

Phase I Objectives

- Establish a County-wide baseline of geomorphic conditions related to flooding

ATTACHMENT A

- Inventory Jefferson County's existing natural capital
- Identify areas of vulnerability and opportunity
- Inform a structured Needs Assessment for future project development

Task 1: Geomorphic Conditions Inventory

A desktop analysis will be conducted to document the geomorphic and eco-geomorphological processes influencing flooding across Jefferson County. Using publicly available data and existing scientific literature, this task will:

- Identify major landforms, sediment systems, and hydrologic pathways
- Clarify how water moves across the landscape during normal conditions and storm events
- Highlight areas of erosion, subsidence, sediment loss, or instability
- Data sources may include:
 - Texas Bureau of Economic Geology
 - U.S. Geological Survey (USGS)
 - NOAA
 - Texas General Land Office (GLO)
 - Remote sensing and GIS datasets
 - Other databases available with potential stakeholders

Deliverable: County-wide geomorphic inventory maps and supporting technical documentation.

Task 2: Desktop Natural Capital Inventory

A natural capital inventory will be developed to document Jefferson County's existing natural capital. Natural Capital is defined as the world's renewable and non-renewable resources that provide a flow of goods and services to all living things. Some of the specific natural capital components that provide paramount ecosystem services include but are not limited to:

- Wetlands and marshes
- Floodplains
- Soil systems
- Coastal and fluvial landforms

The inventory will be compiled using publicly available datasets and will be presented as a **GIS-based map** depicting the spatial distribution of the County's natural capital.

Deliverable: GIS map and summary describing Jefferson County's natural capital baseline.

Task 3: Vulnerability and Opportunity Analysis

The geomorphic and natural capital inventories will be analyzed together to:

ATTACHMENT A

- Identify areas with high vulnerability to flooding, erosion, or land loss
- Identify locations where NbS or targeted ecosystem restoration efforts may be most effective
- Highlight areas where natural systems are already performing critical flood-mitigation functions

This analysis will form the **strategic foundation** for identifying priorities and guiding future investments and contribute to the development of the *Master Plan for Natural Resilience* for Jefferson County..

Deliverable: Integrated vulnerability and opportunity maps and summary findings.

Task 4: Needs Assessment Workshop

Following completion of Tasks 1–3, a **Needs Assessment Workshop** will be convened with County leadership and staff. It is recommended that the County should coordinate the assistance to the workshop(s) for public inputs selecting the staff, local entities or stakeholders, or communities they consider relevant for the analysis.

The workshop will:

- Present Phase I, findings in clear, non-technical language
- Review maps and key observations
- Facilitate discussion regarding County-identified vulnerabilities, priorities, and opportunities
- Integrate local and institutional knowledge alongside scientific findings

Outcome:

A clearly documented Needs Assessment identifying priority areas, project types, and next steps for resilience investments.

Phase I Deliverables Summary

- Technical Memorandum
- County-wide geomorphic and natural capital GIS map
- Vulnerability and opportunity analysis
- Judge and Commissioners workshop and facilitated discussion

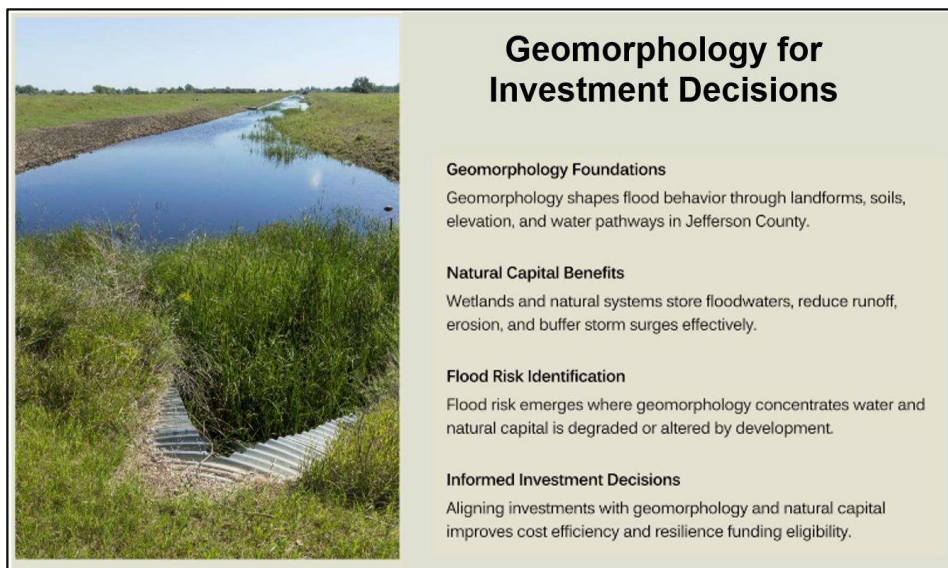
The Long-Term Value to Jefferson County

The outcome of this effort will be more than a report. It will be a practical planning tool that gives Jefferson County:

- A comprehensive, science-based understanding of flooding processes
- A defensible inventory of natural assets as infrastructure
- A clear roadmap for prioritizing projects and investments

ATTACHMENT A

- Strong documentation to support funding and grant applications



Jefferson County has already demonstrated leadership in coastal restoration. This proposal represents the next step—extending that leadership County-wide and ensuring that future decisions are grounded in how the land and water systems truly function.

Budget.

Upon approval of this proposal, NCS2 LLC requests a retainer of \$10,000.00. This retainer shall be contracted and paid directly between Jefferson County and NCS2 LLC. The NCS2 retainer is not included in Lochner's scope of services, contract amount, invoicing, payment obligations, or this Agreement.

The total lump sum budget for Lochner's Phase I scope of services is \$29,957.78, inclusive of labor and reimbursable expenses. Lochner will invoice Jefferson County monthly based on percent complete as work progresses, in accordance with the executed agreement between Jefferson County and Lochner.



ATTACHMENT A

Lochner Fee: Lochner will invoice for the work completed on a lump sum basis.				
Jefferson County Geomorphology				
Nature-based Solutions Services				
Task Order No. 01 - Jefferson County				
Budget	Total Hrs	Total Labor \$	Total Expense \$	Total \$
Lochner	115	\$ 27,885.78	\$ 2,072.00	\$ 29,957.78
Expenses				
Total	115	\$ 27,885.78	\$ 2,072.00	\$ 29,957.78

Schedule.

Lochner will complete the Phase I scope of services within 90 calendar days after receipt of written notice to proceed, assuming timely receipt of available data and reasonable availability of County leadership and staff for the Needs Assessment Workshop.

We are honored to support the work the Jefferson County leadership has already begun in preserving and protecting its land assets.

If you have any questions or comments relative to this proposal, please contact either Dr. Juan Moya at 512.577.1959 or via email at juan.moya@hwlochner.com.

If this proposal meets your approval, please indicate formal approval by signing at the provided location on the following page.

Thank you for the opportunity to support Jefferson County in strategically achieving its environmental goals.

Respectfully submitted,

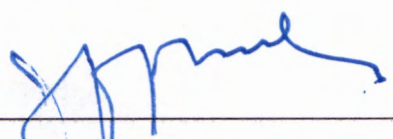
Dr. Juan Moya,
Territory Manager

ATTACHMENT B
Jefferson County

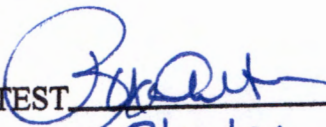
TO1: Jefferson County - Needs Assessment and Natural Capital Inventory											
Lochner	Senior Technical Advisor	Project Manager	Senior Engineer	Project Engineer	Design Engineer	Engineer-in-Training	GIS Specialist	CADD Senior Level	CADD Mid Level	Administrative	TOTAL DOLLARS BY SUBTASK
Labor Rates	\$304.50						\$130.56			\$101.54	
PROJECT MANAGEMENT & COORDINATION	16						4			3	23
Geomorphic Conditions Inventory	16						10				26
Natural Capital Inventory	9						10				19
Workshops	26										26
Technical Memorandum	8						10			3	21
											0
Subtotal	75	0	0	0	0	0	34	0	0	6	115
Total Hours	75	0	0	0	0	0	34	0	0	6	115
Total Labor Fee	\$22,837.50	\$	-	\$	-	\$	-	\$	-	\$	\$27,885.78
Total Expenses											\$2,072.00
Labor & Expenses											\$29,957.78

Lochner

Proposal Accepted


 Title Jefferson County Judge

date: 7-14-2026

ATTEST 
 DATE 7/14/24



_____ date: _____

Title

_____ date: _____

Title

_____ date: _____

Title



Consulting Services Agreement

This contractual agreement is written between Jefferson County, Texas, whose office is located at 1149 Pearl Street, Beaumont, Texas, 77701, and Natural Capital Strategic Solutions (NCS2), LLC, whose office is located at 307 Champion Drive, Suite 100, Lakeway, Texas, 78734.

1.SERVICES PROVIDED

The scope of services covered by this contractual agreement to be conducted by NCS2 LLC are the following tasks:

1. Compile a Desktop Natural Capital Inventory- a natural capital inventory will be generated to document Jefferson County's existing natural capital. Some of the specific natural capital components that provide paramount ecosystem services include but are not limited: wetlands and marshes, floodplains, soil systems, coastal and fluvial landforms. The inventory will be compiled using publicly available datasets and will be presented as a map depicting the spatial distribution of the County's natural capital. Deliverable for this task will be a Geographic Information System (GIS) map of the spatial distribution of the existing natural capital contained within Jefferson County, and a table documenting the amount of acreage identified for each type of natural capital.
2. Utilize the Natural Capital inventory along with the Geomorphic Inventory generated by Lochner to:
 - Identify areas with high vulnerability to flooding, erosion and/or land loss in Jefferson County

- Identify locations where nature-based solutions (NbS) or targeted ecosystem restoration efforts may be most effective
- Highlight areas where natural systems are already performing critical flood mitigation functions

This analysis will form the strategic foundation for identifying priorities, guiding future investments and contribute to the development of the *Master Plan for Natural Resilience for Jefferson County*.

Following the completion of Tasks 1-3, NCS2 LLC will work with Lochner to develop a Needs Assessment Workshop to be conducted with County leadership and pertinent staff. The Workshop will:

- Present the results of Tasks 1-3 in clear, non-technical language that will be used for planning and decision-making
- Review maps and key observations
- Facilities discussion regarding County-identified vulnerabilities, priorities and opportunities
- Integrate local and institutional knowledge with scientific findings

The results of this scope of work will be more than a report. It will be a practical planning tool that provides Jefferson County with:

- A comprehensive, science-based understanding of the flooding processes
- A defensible inventory of natural assets as infrastructure
- The beginning of the establishment of a natural capital baseline
- A clear roadmap for prioritizing projects and investments
- Strong documentation to support funding and grant applications

2.TERM

The term of this Agreement shall commence on June 23, 2026, and shall continue in full force and effect for a period of twelve (12) months unless terminated earlier.

3.COMPENSATION

Jefferson County agrees to pay Virginia King of NCS2, LLC, a retainer of \$10,000.00 for the execution of this scope of work. Retainer to be remitted to:

NCS2 LLC
Bank of America
Account # 488122936603
ACH 026009593

4.TERMINATION

Either party may terminate this Agreement upon thirty (30) days written notice to the other party.

5. INDEPENDENT CONTRACTOR AND WORK FOR HIRE

NCS2, LLC, is engaged as an independent contractor. The work product produced by NCS2, LLC under this Agreement is a work for hire, and all rights, title, and interest in and to such work product shall be owned exclusively by Jefferson County, TX. Nothing herein shall be deemed to create an employer-employee relationship between Jefferson County and NCS2, LLC, nor any agency, joint venture, or partnership relationship between the parties.

6.GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Texas, without regard to its conflict of laws and provisions.

7. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements, whether written or oral, concerning such subject matter.

IN WITNESS WHEREOF, the parties hereto have executed this Consulting Services

Agreement as of June 23, 2026:

Judge Jeff Brannick
Jefferson County, Texas



ATTEST [Signature]

DATE 6/30/26

Signed [Signature]

Virginia (Ginny) King
CEO, Natural Capital Strategic Solutions (NCS2) LLC

Signed [Signature]

CERTIFICATE FOR ORDER

THE STATE OF TEXAS §
 §
 COUNTY OF JEFFERSON §

I, the undersigned County Clerk of Jefferson County, Texas, hereby certify as follows:

1. The Commissioners Court of Jefferson County, Texas, convened in regular meeting on June 30, 2026, at the regular meeting place thereof, within said County, and the roll was called of the duly constituted officers and members of said Commissioners Court and the County Clerk, to wit:

Jeff Branick	County Judge
Brandon Willis	Commissioner, Precinct 1
Cary Erickson	Commissioner, Precinct 2
Michael S. Sinegal	Commissioner, Precinct 3 <i>absent</i>
Everette "Bo" Alfred	Commissioner, Precinct 4

and all of said persons were present except for Sinegal, thus constituting a quorum. Whereupon, among other business, the following was transacted at said meeting: a written

ORDER WITH RESPECT TO NATGASOLINE LLC PROJECT

was duly introduced for the consideration of said Commissioners Court. It was then duly moved and seconded that said order be adopted; and, after due discussion, said motion, carrying with it the adoption of said order, prevailed and carried by the following vote:

AYES: 4;
 NOES: 0;
 ABSTENTIONS: 0.

2. A true, full and correct copy of the aforesaid order adopted at the meeting described in the above and foregoing paragraph is attached to and follows this certificate; said order has been duly recorded in said Commissioners Court's minutes of said meeting; the above and foregoing paragraph is a true, full and correct excerpt from said Commissioners Court's minutes of said meeting pertaining to the adoption of said order; the persons named in the above and foregoing paragraph are the duly chosen, qualified and acting officers and members of said Commissioners Court as indicated therein; each of the officers and members of said Commissioners Court was duly and sufficiently notified officially and personally, in advance, of the date, hour, place and purpose of the aforesaid meeting, and that said order would be introduced and considered for adoption at said meeting, and each of said officers and members consented, in advance, to the holding of said meeting for such purpose; and said meeting was open to the public as required by law; and public notice of the date, hour, place and subject of said meeting was given as required by the Texas Open Meetings Act, Chapter 551, Texas Government Code, as amended.

SIGNED AND SEALED this 6/30/, 2026.

(SEAL)


JEFF R. BRANICK
COUNTY JUDGE




County Clerk

**ORDER WITH RESPECT TO
NATGASOLINE LLC
PROJECT**

WHEREAS, Natgasoline LLC and/or its subsidiaries or affiliates (collectively, the “Company”) has requested that Mission Economic Development Corporation (the “Issuer”) issue one or more series of revenue bonds (collectively, the “Bonds”), and loan the proceeds thereof to the Company for the purpose of (i) financing and/or refinancing a portion of the costs of a methanol production facility located at or about 2366 Sulphur Plant Road, Beaumont, Jefferson County, Texas 77705; and (ii) refunding all or a portion of the Issuer’s Senior Lien Revenue Bonds (Natgasoline Project) Series 2018 (the “Series 2018 Bonds”), the proceeds of which were used to finance and refinance the facility described above (collectively, the “Project”); and

WHEREAS, the aggregate maximum stated principal amount of the Bonds to be issued to finance and/or refinance the Project is \$290,950,000; and

WHEREAS, in order that the Project may be financed and/or refinanced with the proceeds of the Bonds, the Commissioners Court of Jefferson County Texas (the “Commissioners Court”) must request that the Issuer exercise its powers within Jefferson County, Texas (the “County”) for the purpose of issuing such Bonds to finance and refinance the Project, such request being intended to satisfy the requirements of Section 501.159 of the Texas Development Corporation Act, Texas Local Government Code, Chapter 501, as amended (the “Act”); and

WHEREAS, the Commissioners Court desires hereby to make such request of the Issuer and to take other actions to enable the Issuer to issue the Bonds and the Company to use the proceeds thereof to finance and/or refinance the Project;

WHEREAS, approval of the Commissioners Court or the County Judge as the “applicable elected representative” is also required in connection with the issuance of the Bonds as tax-exempt bonds, in order to satisfy the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”), and the Commissioners Court desires hereby to give such approval.

NOW, THEREFORE, BE IT ORDERED, ADJUDGED AND DECREED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS:

Section 1. Approval for State Law Purposes. In order that the Project may be financed and/or refinanced with proceeds of the Bonds in accordance with Section 501.159 of the Act, the Issuer is hereby requested to exercise its powers within the County for the purpose of issuing such Bonds in one or more series over the next thirty-six months to finance and/or refinance the Project. This approval is intended to satisfy the requirements of Section 501.159 of the Act.

Section 2. Public Hearing and Approval for Federal Tax Purposes. To comply with Section 147(f) of the Code, a public hearing has been held by or on behalf of the County by an authorized hearing officer, in which hearing members of the public were permitted to express their views with respect to the Project, the plan of finance and the issuance of the Bonds for such purpose. Notice of such hearing was published no less than seven (7) days prior to such hearing in a newspaper of general circulation available to residents of the County, or electronically posted on the County’s primary public website in an area of that website used to inform its residents about events affecting the residents, and an affidavit of publication or certificate of posting (as applicable) of such notice and a copy of such notice are each attached to **Exhibit A** hereto. Based upon the results of such hearing (as shown in the certificate of public

hearing officer attached hereto as Exhibit A), and for purposes of complying with Section 147(f) of the Code, the plan of finance, including the issuance of the Bonds and the Project to be financed and/or refinanced with the proceeds thereof, are hereby approved. If requested by the Issuer or its bond counsel for the Bonds, the County Judge is hereby authorized and directed to execute a certificate certifying such approval.

SECTION 3. DISCLAIMER OF LIABILITY. THE COUNTY, THE COMMISSIONERS COURT, THE COUNTY JUDGE AND ALL OTHER COUNTY OFFICIALS MAKE NO REPRESENTATION OR WARRANTY OF ANY KIND WHATSOEVER WITH RESPECT TO THE PROJECT OR THE ISSUANCE, CREDITWORTHINESS OR REPAYMENT OF THE BONDS TO BE ISSUED BY THE ISSUER WITH RESPECT TO THE PROJECT. UNDER NO CIRCUMSTANCES SHALL THE COUNTY HAVE ANY LIABILITY, FINANCIAL OBLIGATION OR RESPONSIBILITY OF ANY KIND WITH RESPECT TO THE PAYMENT OF BONDS ISSUED FOR THE PROJECT OR FOR THE CONSTRUCTION, MAINTENANCE, OPERATION OR ANY OTHER ASPECT OF THE PROJECT.

ADOPTED this June 30, 2026.

EXHIBIT A

CERTIFICATE OF PUBLIC HEARING OFFICER REGARDING PUBLIC HEARING

(attached)

CERTIFICATE OF PUBLIC HEARING OFFICER
REGARDING PUBLIC HEARING (INTERNAL REVENUE CODE § 147(f))

MISSION ECONOMIC DEVELOPMENT CORPORATION
 REVENUE REFUNDING BONDS
 (NATGASOLINE LLC PROJECT)

I, the undersigned, do hereby make and execute this certificate for the benefit of all persons interested in the plan of finance including the issuance of the above-referenced bonds in one or more series (the "Bonds").

I hereby certify as follows:

1. I am the duly appointed hearing officer for the public hearing which was held telephonically in connection with the proposed plan of finance including the issuance of the Bonds on the date and at the time indicated in the Notice of Public Hearing included in **Schedule 1** attached hereto.
2. No less than seven days before the date of the public hearing, notice of the public hearing was published in a newspaper of general circulation available to residents of Jefferson County, Texas, or electronically posted on the County's primary public website in an area of that website used to inform its residents about events affecting the residents, as evidenced by the affidavit of publication or certificate of posting (as applicable) of the Notice of Public Hearing attached hereto as **Schedule 1**.
3. All persons appearing telephonically at the public hearing were given an opportunity to comment on the proposed plan of finance, including the issuance of the Bonds and the project to be financed and/or refinanced by the plan of finance. No such persons appeared or made comments except as is set forth on **Schedule 2** attached hereto.
4. After giving all interested persons an opportunity to appear and comment, the public hearing was declared closed.

WITNESS MY HAND this 23rd day of June, 2026.

By: _____


 Hearing Officer

Schedule 1 – Evidence of Publication or Posting of the Notice of Public Hearing & Notice of Public Hearing

Schedule 2 - Names and Comments of Persons Attending Public Hearing

SCHEDULE 1

**EVIDENCE OF PUBLICATION OR POSTING OF THE NOTICE OF PUBLIC HEARING & NOTICE OF
PUBLIC HEARING**

(attached)

11138635

Page 1 of 2 Beaumont Enterprise

Beaumont Enterprise
AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:
COUNTY OF JEFFERSON

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, a Newspaper Representative for Hearst Newspapers II, LLC – dba: Beaumont Enterprise, a newspaper published in Jefferson County, Texas and generally circulated in the Counties of: Jefferson, Hardin, Tyler, Newton, Orange, Jasper, Liberty, Sabine, Chambers, San Augustine, Angelina, and Galveston and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to wit:

Customer ID	Customer	Campaign ID	Publication	Pub Date
21016972	BRACEWELL LLP	11138635	Beaumont Enterprise	6/16/2026

Victoria Bond
Newspaper Representative (signature)

Victoria Bond
Newspaper Representative (printed)

Sworn and subscribed to before me, this 18th day of June A.D. 2026.



Veronica Tyrone
Notary Public in and for the State of Texas

11138635

Page 2 of 2 Beaumont Enterprise

NOTICE OF PUBLIC HEARING**MISSION ECONOMIC DEVELOPMENT CORPORATION
REVENUE REFUNDING BONDS
(NATGASOLINE PROJECT)**

Notice is hereby given of a telephonic public hearing to be held on June 23, 2026, at 10:30 a.m. Interested parties may join the public hearing on the date and the time indicated above by dialing +1.855.282.6330 (US Toll Free) and, when prompted, entering the meeting code 26636751293#.

The hearing is regarding the issuance of obligations by Mission Economic Development Corporation (the "issuer"), which obligations may be issued pursuant to a plan of finance in one or more series, in an aggregate maximum stated principal amount of \$290,950,000 (the "Bonds"). The Bonds will be issued as exempt facility bonds for sewage facilities pursuant to section 142(a)(5) of the Internal Revenue Code of 1986 (the "Code"). Proceeds of the Bonds will be loaned to Natgasoline LLC or an affiliate thereof (collectively, the "Borrower") to finance and/or refinance a portion of the costs of a methanol production facility located at or about 2366 Sulphur Plant Road, Beaumont, Jefferson County, Texas 77705 (the "Project"). The Borrower is the owner and/or principal user of the Project.

All interested persons are invited to express their views with respect to the Project and the Bonds. Questions or requests for additional information may be directed to Lee McCormick (telephone: (214) 296-3121; email: lmccormick@cdsfinance.com). Any interested persons unable to attend the telephonic public hearing may submit their views in writing to Mr. McCormick at 6988 Lebanon Rd., Ste. 103, Frisco, Texas 75034 or by email to the address set forth above prior to the date scheduled for the hearing. This notice is published and the above-described hearing is to be held in satisfaction of the requirements of section 147(f) of the Code.

SCHEDULE 2**NAMES AND COMMENTS OF PERSONS ATTENDING PUBLIC HEARING**

None.



PROCLAMATION

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 14 day of July, 2026 on motion duly made and seconded the following Proclamation was approved:

Gift of Life

2026 Men's Health Month Proclamation – Jefferson County

WHEREAS, Gift of Life, in collaboration with its medical partners, will provide FREE men's healthcare services, including prostate-specific antigen (PSA) screenings, primary care tests, infectious disease testing, and on-site physician consultations to review results and help navigate men to appropriate care; and

WHEREAS, Gift of Life removes financial barriers by paying the full cost of prostate cancer screenings, diagnostic testing, and treatment for eligible clients; and

WHEREAS, Gift of Life will host regional men's health screening and educational outreach events in July, including its Beaumont Men's Health & Prostate Cancer Screening on Saturday, July 25, 2026 at the Lamar Institute of Technology Multi-Purpose Center on 802 E. Lavaca.

WHEREAS, prostate cancer is the most frequently diagnosed cancer in men aside from skin cancer, and approximately one in eight men will be diagnosed with prostate cancer during his lifetime; and

WHEREAS, Texas continues to have one of the highest uninsured populations in the nation, with millions of residents lacking access to health coverage and preventive medical care; and

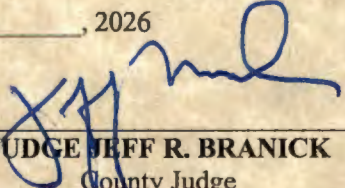
WHEREAS, in 2026, it is estimated that more than 24,000 men in Texas will be diagnosed with prostate cancer and more than 2,500 will lose their lives to the disease; and

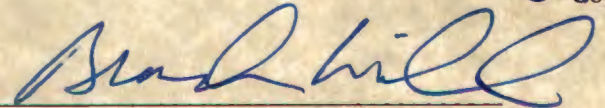
WHEREAS, since 2000, more than 13,500 Southeast Texas men have received free prostate cancer screenings through Gift of Life, helping extend and improve the lives of 85 men diagnosed with cancer and connected to diagnostic evaluation and treatment; and

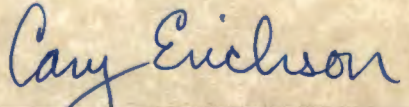
WHEREAS, early detection saves lives, strengthens families, improves quality of life, and contributes to healthier communities throughout Southeast Texas.

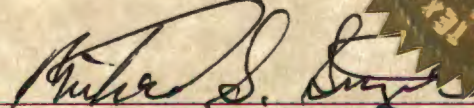
NOW, THEREFORE, BE IT RESOLVED the Commissioners Court of Jefferson County, does hereby proclaim Tuesday, July 14 as Gift of Life Men's Health & Prostate Cancer Awareness Day in Jefferson County and encourage all men in our community to pursue preventive healthcare practices, and take proactive steps toward early detection and disease prevention.

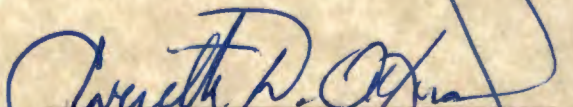
Signed this 14 day of July, 2026


JUDGE JEFF R. BRANICK
County Judge


COMMISSIONER BRANDON WILLIS
Precinct No. 1


COMMISSIONER CARY ERICKSON
Precinct No. 2


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

