



## Addendum No. 2

Project: **Sub Courthouse Repairs and Renovation**  
**Jefferson County**

Date: **11-23-2020**

All bidders are herewith notified of the following additions, deletions, changes or clarifications to the drawings dated 9-23-2020 and shall be acknowledged as received on the proposal.

### **Corrections/Clarifications:**

1. A101:
  - a. Warrant Officer 129, add Note "6" for ceiling change-out.
2. A103:
  - a. Justice of the Peace 213, upper left corner, add Note "3" repair stained loose wall veneer.
  - b. Justice of the Peace 213, right side, add Note "7" and "8" repair window trim and wall trim.
  - c. Justice of the Peace 213, bottom side, add Note "7" repair stained window and wall trim.
  - d. Office 202 add Note 6, replace ceiling and Note 7 repair stained wood veneer.

See attached copy of the pre-bid meeting attendees sign-in as this is a mandatory requirement for submissions and acceptance of bids.

End of Addendum



A handwritten signature in black ink, appearing to read "J. R. Clark".

Date: 11-23-2020