



## Addendum No. 3

Project: **Sub Courthouse Repairs and Renovation**  
**Jefferson County**

Date: **11-30-2020**

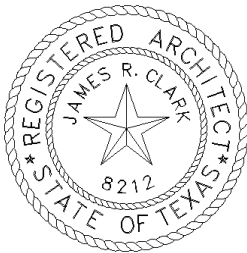
All bidders are herewith notified of the following additions, deletions, changes or clarifications to the drawings dated 9-23-2020 and shall be acknowledged as received on the proposal.

### **Corrections/Clarifications:**

1. Replace Proposal Form bound in bid document specification and utilize the attached new Proposal Form Noted at "Updated Proposal Form".  
Note that wording of Alternates 1, 3 and 4 have been revised.

See attached copy of the pre-bid meeting attendees sign-in as this is a mandatory requirement for submissions and acceptance of bids.

End of Addendum



A handwritten signature in black ink, appearing to read 'J. Rob Clark'.

Date: 11-30-2020